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Diocese of Virginia.

SIXTY-SIXTH

ANNUAL CONVENTION.

1861.

RICHMOND:
CHAS. H. WYNNE, PRINTER, 94 MAIN STREET.
1861.

Diocese of Virginia.

SIXTY-SIXTH

ANNUAL CONVENTION.

1861.

RICHMOND:
CHAS. H. WYNNE, PRINTER, 31 MAIN STREET.
1861.

JOURNAL

OF THE

SIXTY-SIXTH

ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN

VIRGINIA,

HELD IN

ST. PAUL'S CHURCH, RICHMOND,

ON THE

16th and 17th of May, 1861.

RICHMOND:
CHAS. H. WYNNE, PRINTER, 94 MAIN STREET.
1861.

157819

FORM OF A PAROCHIAL REPORT.

Church, ———— *Parish,* ———— *County.*

REV. ————, RECTOR. POST OFFICE, ————

BAPTISMS:
- Adults, White ———, Colored ———, Total ——
- Infants, White ———, Colored ———, Total ——

COMMUNICANTS:
- Formerly reported ———,
- Added, White ———, Colored ———, Total ——
- Removed ———,
- Withdrawn ———,
- Suspended ———,
- Died ———, Total ——, Present number ——

CONFIRMED: White ———, Colored ———, Total ——

MARRIAGES: White ———, Colored ———, Total ——

FUNERALS: White ———, Colored ———, Total ——

SUNDAY SCHOOLS:
- Teachers ———,
- Scholars, White ———, Colored ———, Total ——

CONTRIBUTIONS:
- 1st. Objects within the Parish, not including regular expenses ———,
- 2d. Objects in connection with the Protestant Episcopal Church ———,
- 3d. Objects not in connection with the Protestant Episcopal Church, ———, Total ——

REMARKS.

FORM OF A REPORT FOR THE TREASURER OF THE CONVENTION.*

Number of white Communicants in———— Church, ———— Parish, ———— County.

Rev. A—— B——, *Rector.*

FORM OF A CERTIFICATE OF THE APPOINTMENT OF A LAY DELEGATE TO THE CONVENTION.

This is to certify, that at a meeting of the Vestry (or Trustees, as the case may be,) of ———— Parish (or Church) in ———— County, held on the ———— day of ————, A——— B———, who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Virginia, to be holden on the ———— day of ————, in the year of our Lord ————.

—— ——, *Rector,*
—— ——, *Register,*
or Church Warden.

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* Parish assessed in proportion to number of white communicants.

DIOCESE OF VIRGINIA.

OFFICERS, COMMITTEES, ETC., FOR 1861.

Rt. Rev. WILLIAM MEADE, D. D., Bishop.
Rt. Rev. JOHN JOHNS, D. D., Assistant Bishop.

Standing Committee of the Diocese of Virginia.

Rev. C. Walker, D. D.,
Rev. Wm. Sparrow, D. D.,
Rev. D. F. Sprigg,
Mr. C. F. Lee,
Dr. Orlando Fairfax,
Mr. Arthur Herbert.

Secretary of the Convention.

Mr. John Wilder Atkinson, *Richmond.*

Treasurer of the Convention.

Mr. John Stewart, *Richmond.*

Board of Trustees of the Theological Seminary of Virginia, and of the High School.

Rt. Rev. William Meade, D. D., *President.*
Rt. Rev. John Johns, D. D., *Vice-President.*
Rev. C. B. Dana, *Secretary.*
Mr. William Pollock, *Treasurer.*

Rev. Geo. Woodbridge, D. D.,
Rev. John Grammer,
Rev. Charles B. Dana,
Rev. C. W. Andrews, D. D.,
Rev. John P. McGuire,
Rev. C. Walker, D. D.,
Dr. Thomas H. Claggett,
Mr. Rich'd H. Cunningham,
Mr. Jeremiah Morton,
Mr. Samuel W. Shelton,
Mr. Cassius F. Lee,
Mr. D. H. Conrad.

Executive Committee of the Diocesan Missionary Society of Virginia.

Rt. Rev. Wm. Meade, D. D., Rev. Joshua Peterkin, D. D.,
Rt. Rev. John Johns, D. D., Rev. C. Minnigerode, D. D.,
Rev. Geo. Woodbridge, D. D., Rev. F. M. Baker,
Mr. John O. Steger, *Secretary.*
Mr. John L. Bacon, *Treasurer.*

PLACES FOR THE MEETING OF THE CONVENTION.

———,	-	-	*Third*	*Wednesday in May,*	1862.
Richmond,	-	-	"	"	1863.
Wheeling,	-	-	"	"	1864.
Lynchburg,	-	-	"	"	1865.
Lexington,	-	-	"	"	1866.
Fredericksburg,	-		"	"	1867.
Petersburg,	-	-	"	"	1868.
Winchester,	-	-	"	"	1869.
Norfolk,	-	-	"	"	1870.
Charlottesville,	-		"	"	1871.
Alexandria,	-	-	"	"	——.

LIST OF THE CLERGY

OF THE

DIOCESE OF VIRGINIA,

MAY, 1861.

Rt. Rev. WILLIAM MEADE, D. D., Bishop; Post Office, Millwood, Clarke county.

Rt. Rev. JOHN JOHNS, D. D., Assistant Bishop; Post Office, Theological Seminary, Fairfax county.

Rev. Charles E. Ambler, Zion Church, Charlestown, Jefferson county.

Rev. Thomas M. Ambler, Bruton Parish, Williamsburg.

Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.

Rev. Francis M. Baker, Grace Church, Richmond.

Rev. O. Sievers Barten, Hamilton Parish, St. James' Church, Warrenton, Fauquier county.

Rev. P. F. Berkley, Raleigh and Genito Parishes; Post Office, Winterham, Amelia county.

Rev. E. Boyden, Grace Church, Walker's Parish, Albemarle, and St. John's Church, Green Spring Parish, Louisa.

Rev. R. T. Brown, Zion and Falls Churches, Truro Parish; Post Office, Fairfax C. H.

Rev. William C. Butler, St. John's Church, Richmond.

Rev. G. S. Carraway, Immanuel and St. Paul's Churches, St. Paul's Parish; Post Office, Old Church, Hanover county.

Rev. Robert A. Castleman, St. Andrew's and Trinity Churches, St. Andrew's Parish, Brunswick county.

Rev. M. L. Chevers, Chaplain in the United States Army and Rector of Centurion Church, Old Point Comfort.

Rev. John T. Clarke, Roanoke Parish; Post Office, Talcott, Charlotte county.

Rev. James M. Cofer; Post Office, Forest Depot, Bedford county.

Rev. John Cole, St. Stephen's and St. Paul's Churches, St. Mark's Parish; Post Office, Culpeper C. H.

Rev. John Cooke, officiating in Trinity Parish, Louisa, and Allen's Creek Church, Hanover county; Post Office, Ætna, Hanover county.

Rev. Chauncy Colton, D. D., Christ and Hungar's Churches, Hungar's Parish; Post Office, Eastville, Northampton county.

Rev. J. Cosby, St. James' Parish; Post Office, Boydton, Mecklenburg county.

Rev. G. W. Dame, Camden Parish, Pittsylvania county; Post Office, Danville.

Rev. T. Grayson Dashiell, Assistant Minister St. James' Church, Richmond.

Rev. Dabney C. T. Davis, Albemarle county; Post Office, Charlottesville.

Rev. Richard T. Davis, St. Thomas' Church, St. Thomas' Parish; Post Office, Orange C. H.

Rev. James Doughen; Post Office, Lynchburg.

Rev. Thos. Duncan, Leeds' Parish, Fauquier county; Post Office, Markham Station.

Rev. Andrew Fisher, Farnham Church, North Farnham Parish, and Lunenburg Parish, Richmond county; Post Office, Durrettsville.

Rev. William Friend, St. Peter's, Grace and Trinity Churches, Caroline county; Post Office, Port Poyal.

Rev. M. H. Galusha, Christ and Grace Churches, Meherrin Parish; Post Office, Poplar Mount.

Rev. R. Gatewood, St. Paul's Chapel, Richmond.

Rev. C. J. Gibson, Grace Church, Petersburg.

Rev. F. D. Goodwin, St. John's Church, Wythe Parish; Post Office, Wytheville.

Rev. John Grammer; Post Office, Halifax C. H.

Rev. W. W. Greene, Spottsylvania county.

Rev. John Griffin, Ascension, St. Mark's, St. Matthew's and St. Luke's Churches, Lexington Parish, Amherst county.

Rev. C. R. Hains, Trinity Church, Kingston Parish, Matthews county, and Christ Church, Christ Church Parish, Middlesex county.

Rev. John S. Hansborough, Merchant's Hope Church, Martin's Brandon Parish, Prince George county; Post Office, Garysville.

Rev. John H. Hill, D. D., Missionary, Athens, Greece.

Rev. W. L. Hyland, Parkersburg.

Rev. A. J. M. Hudson, St. Mark's, Coalsmouth, Kanawha county.

Rev. Wm. F. M. Jacobs, St. John's Church, Hampton Parish, Elizabeth City county; Post Office, Hampton.

Rev. James T. Johnston, residing in Alexandria.

Rev. Jos. R. Jones, Frederick Parish; Post Office, Millwood, Clarke county.

Rev. H. S. Keppler, Missionary at large to supply vacant Parishes and Churches; Post Office, Richmond.

Rev. Wm. H. Kinckle, St. Paul's Church, Lynchburg.

Rev. O. A. Kinsolving, Meade Parish, Loudoun county; Post Office, Middleburg.

Rev. J. A. Latané, Trinity Church, Staunton.

Rev. Wm. T. Leavell, Kabletown, Wickliffe Parish, Jefferson county.

Rev. J. R. Lee, Christ Church, Patrick Parish, Henry county; Post Office, Martinsville.

Rev. E. R. Lippitt, Principal of a School for boys, near Alexandria.

Rev. Thos. E. Locke, St. Peter's Church, Washington Parish, Westmoreland county; Post Office, Oak Grove.

Rev. Charles Mann, Abingdon and Ware Parishes; Post Office, Gloucester Court House.

Rev. Geo. L. Mackenheimer, Lamb's Creek Church, Brunswick Parish, King George county.

Rev. G. W. Mayer.

Rev. Wm. McGuire, Trinity and St. Mark's Churches, Botetourt; Post Office, Pattonsburg.

Rev. T. F. Martin, Christ and Trinity Churches, Nelson Parish, Nelson county; Post Office, Tye River Warehouse.

Rev. Richard R. Mason, St. John's Church, Rivanna Parish, Fluvanna county; Post Office, Columbia.

Rev. James May, D. D., Professor of Ecclesiastical History, and Pastoral Theology, Theological Seminary.
Rev. F. H. McGuire, Boydton, Mecklenburg county.
Rev. R. K. Meade, Christ Church, Charlottesville.
Rev. J. P. McGuire, Rector of the Winchester High School; Post Office, Theological Seminary.
Rev. Charles Minnigerode, D. D., St. Paul's Church, Richmond.
Rev. Edmund C. Murdaugh, Brandon and Cabin Point Churches, Martin's Brandon and Southwark Parishes; Post Office, Cabin Point, Surry county.
Rev. E. B. McGuire, Vawter's Church, St. Ann's Parish, Essex county; Post Office, Loretto.
Rev. James Moore, St. John's Church, Wheeling.
Rev. Wm. Meade Nelson, Assistant Minister of Christ Church, Charlottesville, and Rector of St. Paul's Church, Buck Mountain.
Rev. Geo. H. Norton, St. Paul's Church, Alexandria.
Rev. N. A. Okeson, St. Paul's Church, Norfolk.
Rev. Jos. Packard, D. D., Professor of Biblical Literature, Theological Seminary.
Rev. Wm. H. Pendleton, St. Stephen's and Trinity Churches, Bedford county; Post Office, Forest Depot.
Rev. Wm. N. Pendleton, D. D., Grace Church, Latimer Parish, Lexington.
Rev. E. T. Perkins, St. Matthew's Church, Wheeling.
Rev. Joshua Peterkin, D. D., St. James' Church, Richmond.
Rev. R. H. Phillips, Principal of the Virginia Female Institute and Assistant Minister of Trinity Church, Staunton.
Rev. Wm. H. Platt, St. Paul's Church, Petersburg.
Rev. John D. Powell, St. James' Church, Southam Parish, Powhatan county; Post Office, Jefferson.
Rev. A. M. Randolph, St. George's Church, Fredericksburg.
Rev. S. Ridout, Christ Church, St. Ann's Parish, Albemarle county.
Rev. P. G. Robert, Newport Parish, Smithfield, Isle of Wight.
Rev. Erskine M. Rodman, Christ Church, Norfolk.
Rev. H. Roy Scott, St. Paul's Parish, King George county.
Rev. Philip Slaughter, Agent of the Virginia Colonization Society; Post Office, Mitchell's Station, Culpeper county.

Rev. Aristides Smith, Principal of the Norfolk Female Seminary.

Rev. Geo. A. Smith, Agent of the Virginia Bible Society; Post Office, Alexandria.

Rev. Thompson L. Smith, Missionary at large; Post Office, Kanawha C. H.

Rev. Thomas H. Smyth, St. Paul's Church, St. Paul's Parish, Lewis county; Post Office, Weston.

Rev. Wm. Sparrow, D. D., Professor of Systematic Divinity, Theological Seminary.

Rev. D. Francis Sprigg, Grace Church, Alexandria, and Editor of Southern Churchman.

Rev. H. Stringfellow, St. Martin's Parish, Hanover county; Post Office, Verdon.

Rev. Henderson Suter, Grace Church, Berryville, Clarke county.

Rev. H. W. L. Temple, St. Paul's and St. John's Churches, South Farnham Parish, Essex county; Post Office, Miller's Tavern.

Rev. A. B. Tizzard, Dale Parish, Chesterfield and King William Parish, Powhatan; Post Office, Winterpock, Chesterfield county.

Rev. John Towles, Dettingen and Leed's Parishes, Prince William county; Post Office, Brentsville.

Rev. Anderson Wade, Massico and Westover Churches, Westover Parish, Charles City county; Post Office, Charles City C. H.

Rev. Lewis Walke, St. Luke's Church, Powhatan Parish, Powhatan county; Post Office, Sublett's Tavern.

Rev. Cornelius Walker, D. D., Christ Church, Alexandria.

Rev. Henry Wall, Portsmouth.

Rev. William N. Ward, Tappahannock.

Rev. John A. Wharton, St. John's Church, Heber Parish, Bedford county; Post Office, Liberty.

Rev. D. M. Wharton, Westmoreland C. H.

Rev. Lyman Wharton, Roanoke Church, Cornwall Parish, Charlotte county; Post Office, Drake's Branch Depot.

Rev. J. C. Wheat, Vice-Principal of the Virginia Female Institute, and Rector of Rockingham Parish; Post Office, Staunton.

Rev. Walter W. Williams, St. James' Church, Leesburg.

Rev. George T. Williams, St. Paul's Church, Suffolk.

Rev. George T. Wilmer, Emmanuel Church, Banister Parish, Pittsylvania C. H.

Rev. Richard H. Wilmer, D. D., Emmanuel Church, Henrico Parish, Henrico county; Post Office, Richmond.

Rev. John H. Wingfield, Trinity Church, Portsmouth Parish, Portsmouth.

Rev. John H. Wingfield, Jr., Assistant Minister of Trinity Church, Portsmouth.

Rev. Edmund Withers, White Chapel, Grace, and Christ Churches, Christ Church Parish, Lancaster county; Post Office, Lancaster C. H.

Rev. George Woodbridge, D. D., Monumental Church, Richmond.

Rev. James Saul, Assistant, St. Paul's Church, Richmond.

LIST OF LAY DELEGATES

IN ATTENDANCE UPON THIS CONVENTION, WITH THE PARISHES REPRESENTED BY THEM.

Jesse Adkisson, Church of the Epiphany, Danville, Pittsylvania county.

Dr. R. C. Ambler, Leeds Church, Leeds Parish, Fauquier county.

B. M. Atkinson, Cumberland Parish, Lunenburg county.

G. W. Bassett, Immanuel Church, Hanover county.

Dr. John R. Baylor, Trinity Church, Caroline county.

L. A. Boggs, St. John's and Christ Churches, Berkeley Parish, Spottsylvania county.

R. D. Buford, St. John's Church, Bedford county.

A. L. Carter, Christ Church, Lancaster county.

Dr. Charles Carter, Christ Church, Charlottesville.

John Cole, Meherrin Parish, Greenesville county.

H. R. Conway, Acquia Church, Stafford county.

R. H. Cunningham, St. James Church, Culpeper county.

John B. Dabney, Moore Parish, Campbell county.

Thomas H. Ellis, St. Paul's Church, Richmond.

George D. Fisher, Monumental Church, Richmond.

David Funsten, St. Paul's Church, Alexandria.

James Galt, St. John's Church, Rivanna Parish, Fluvanna county.

Charles A. Grice, St. John's Church, Portsmouth.

Thomas S. Gholson, St. Paul's Church, Petersburg.

J. M. Harris, Grace Church, Genito Parish, Powhatan county.

William B. Hubbard, St. Peter's Church, Tilloston Parish, Buckingham county.

James M. McCargo, Roanoke Church, Cornwall Parish, Charlotte county.

Samuel P. Mitchell, Grace Church, Henrico county.

William H. Mosby, Lexington Parish, Amherst county.

Richard W. N. Noland, St. Paul's Church, Fredericksville Parish, Albemarle county.

Dr. N. M. Osborne, Brandon and Grace Churches, Prince George and Surry counties.

Francis W. Pendleton, Lunenburg Parish, Richmond county.

William Pollock, St. George's Church, Fredericksburg.

D. Lee Powell, St. James' Church, Richmond.

Thomas R. Price, St. Paul's Church, Richmond.

Daniel R. Stewart, Emmanuel Church, Henrico county.

John O. Steger, St. James' Church, Richmond.

Samuel W. Shelton, St. Paul's Church, Lynchburg.

Dr. P. F. Southall, Trinity Church, Dale Parish, Chesterfield.

A. L. Seabury, St. Paul's Church, Norfolk city.

Dr. Powhatan B. Starke, Westover Parish, Charles City county.

Dr. Thomas P. Shields, Leighton Parish, Cumberland county.

Lewis B. Williams, St. Thomas' Church, Orange county.

William C. Winston, St. Martin's Church, Hanover county.

RULES OF ORDER.

1st. The Convention shall be opened every day with prayer.

2d. When the President takes the chair, no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member, in speaking, or otherwise, transgress the rules of the Convention, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Convention shall, if appealed to, decide on the case, but without debate; and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Convention.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question, without leave of the Convention, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Convention, none shall walk out of, or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor, whilst a member is speaking, shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when the question was put.

9th. Upon a division and count of the Convention on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member, who shall be in the house when the question is put, shall give his vote, unless the Convention, for special reasons, shall excuse him.

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing, if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Convention, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and, until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Convention, or is postponed indefinitely, the same shall not be acted upon again during the session, without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question, where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof, on the same or next day.

22d. No member shall absent himself from the service of the Convention, unless he has leave, or be sick and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen and candidates for orders, who may be invited by the rector or wardens of the Church in which the meetings of the Convention are held, under the direction of the President of the Convention; it being

expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Convention, be admitted above or within the pews allotted to the members of the Convention; and it is expected and hoped that not only the spectators will attend to this regulation, but that the rector and wardens of the church in which the sessions of the Convention are held will see that this rule of order is not violated.

25th. There shall, on the *second* day of the Convention, be appointed by the President, unless otherwise directed by the Convention, the following standing committees, to consist of an equal number of each order.

A committee on the State of the Church, to whom shall be referred the Addresses of the Bishop and Assistant Bishop, on the opening of the Convention.

A committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A committee on the Episcopal Fund.

A committee on the Accounts of the Treasurer of the Missionary Society.

A committee on Parochial Reports.

A committee on the Admission of New Parishes.

A committee of Elections.

A committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a committee of one clerical and two lay members, which shall report who are entitled to seats in the Convention; and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections, to be by the said committee forthwith examined into and reported upon to the Convention.

27th. When three members require it, the vote on all questions shall be by ayes and noes.

28th. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

29th. The business first in order, after the organization of the Convention, shall be the appointment of a Treasurer *pro tem.*, when the Treasurer is not a member of the Convention; reading the Pastoral Addresses; the Proceedings of the Standing Committees, and the reception of the Parochial Reports by the Bishop from the clergy, who shall be called upon in alphabetical order for their reports and (if required) the reading of the Parochial Reports, or such parts of them as the Bishop may think fit.

JOURNAL

OF THE

SIXTY-SIXTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church in Virginia.

RICHMOND, May 16th, 1861,
Wednesday Morning.

This being the day and place appointed by the Bishop for the meeting of the Annual Convention of the Protestant Episcopal Church in the Diocese of Virginia, the Clergy and Laity attended Divine Service in St. Paul's Church, at 11 o'clock, A. M.

Morning Prayer was read to the Creed by the Right Rev. JOHN JOHNS, D. D., and the residue by the Right Rev. THOMAS ATKINSON, D. D., Bishop of North Carolina.

The Convention Sermon was preached by the Right Rev. WILLIAM MEADE, D. D., from the text: "And Pharaoh said unto Jacob, How old art thou? And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years; few and evil have the days of the years of my life been."—Gen. xlvii. 8, 9.

Divine Service being ended, the Convention was called to order by the Right Rev. the Assistant Bishop, and the following Clergy answered to their names:

Rt. Rev. WILLIAM MEADE, D. D., Bishop.
Rt. Rev. JOHN JOHNS, D. D., Assistant Bishop.

Rev. Francis M. Baker,	Rev. Wm. C. Butler,
Rev. R. T. Brown,	Rev. G. S. Carraway,

Rev. Robt. A. Castleman,
Rev. John T. Clarke,
Rev. G. W. Dame,
Rev. T. Grayson Dashiell,
Rev. Andrew Fisher,
Rev. Wm. Friend,
Rev. R. Gatewood,
Rev. C. J. Gibson,
Rev. F. D. Goodwin,
Rev. John Grammer,
Rev. W. W. Green,
Rev. W. F. M. Jacobs,
Rev. H. S. Keppler,
Rev. William McGuire,
Rev. T. F. Martin,
Rev. Richard R. Mason,
Rev. C. Minnigerode, D. D.,
Rev. E. B. McGuire,
Rev. Joshua Peterkin, D. D.,
Rev. John D. Powell,
Rev. A. M. Randolph,
Rev. S. Ridout,
Rev. E. M. Rodman,
Rev. Philip Slaughter,
Rev. James Saul,
Rev. A. B. Tizzard,
Rev. Anderson Wade,
Rev. Cornelius Walker, D. D.,
Rev. Richard H. Wilmer, D. D.,
Rev. George Woodbridge, D. D.

The President appointed Dr. R. C. Ambler and Mr. S. W. Shelton, a committee to examine the credentials of the Lay Delegates to this Convention.

The committee having performed the duty assigned them, reported the following gentlemen as duly elected and canonically entitled to seats as Delegates to this Convention:

Jesse Adkisson, Church of the Epiphany, Danville, Pittsylvania county.
Dr. R. C. Ambler, Leeds Church, Leeds Parish, Fauquier county.
G. W. Bassett, Immanuel Church, Hanover county.
Dr. John R. Baylor, Trinity Church, Caroline county.
John B. Dabney, Moore Parish, Campbell county.
Thomas H. Ellis, St. Paul's Church, Richmond.
Geo. D. Fisher, Monumental Church, Richmond.
Thomas S. Gholson, St. Paul's Church, Petersburg.
James Galt, St. John's Church, Rivanna Parish, Fluvanna county.
J. M. Harris, Grace Church, Genito Parish, Powhatan county.
Samuel P. Mitchell, Grace Church, Richmond.
Dr. N. M. Osborne, Brandon and Greene Churches, Prince George and Surry county.
Francis W. Pendleton, Lunenburg Parish, Richmond county.
D. Lee Powell, St. James' Church, Richmond.
Thomas R. Price, St. Paul's Church, Richmond.
Samuel W. Shelton, St. Paul's Church, Lynchburg.
John O. Steger, St. James' Church, Richmond.
Daniel K. Stewart, Emmanuel Church, Henrico county.

Lewis B. Williams, St. Thomas Church, Orange county.
Wm. C. Winston, St. Martin's Church, Hanover.

The Rev. Dr. Minnigerode offered the following resolutions, which were unanimously adopted:

Resolved, That the thanks of this Convention be tendered to our beloved Bishop, the Right Rev. William Meade, D. D., for the touching, affectionate and instructive sermon with which he has opened the services of this Convention, and that a copy of the same be respectfully requested for publication.

Resolved, That 1,500 copies of the sermon be printed with as little delay as possible, for general distribution.

On motion of the Rev. R. H. Wilmer, D. D., it was

Resolved, That payment of the expenses attending the trial of Rev. Mr. Mayer, also payment of those incurred by Committee of Investigation in the case of Rev. Mr. Cofer, is hereby sanctioned and approved.

The following Standing Committees were announced by the Chair:

State of the Church.

Rev. Cornelius Walker, D. D.,	Mr. J. B. Dabney,
Rev. Wm. Friend,	Mr. D. K. Stewart,
Rev. John T. Clarke,	Mr. J. M. Harris,
Rev. Richard R. Mason,	Dr. R. C. Ambler.

Widows and Orphans of Deceased Clergymen.

Rev. P. F. Berkeley,	Mr. L. B. Williams,
Rev. G. S. Carraway,	Mr. W. C. Winston.

Episcopal Fund.

Rev. George Woodbridge, D. D.,	Dr. F. W. Pendleton.

Accounts of the Treasurer of the Missionary Society.

Rev. G. W. Dame,	Mr. George D. Fisher,
Rev. E. C. Murdaugh,	Mr. D. L. Powell.

Parochial Reports.

Rev. R. H. Wilmer, D. D.,	Mr. J. B. Dabney,
Rev. P. Slaughter,	Mr. W. C. Winston.
Rev. H. S. Keppler,	

New Parishes.

Rev. W. Friend,
Rev. S. Ridout,
Mr. Samuel W. Shelton,
Mr. George W. Bassett.

Elections.

Rev. C. Minnigerode, D. D.,
Rev. R. T. Brown,
Mr. John O. Steger,
Mr. Jesse Adkisson.

Finance.

Mr. Thomas R. Price,
Mr. Thomas S. Gholson,
Mr. James Galt,
Mr. Samuel P. Mitchell,
Mr. Thomas H. Ellis.

On motion of Rev. Dr. Minnigerode, the Convention agreed to meet daily, at 9 o'clock A. M.

On motion of the same, it was

Resolved, That all visiting Clergymen be, and they are hereby invited to take seats with the members of the Convention.

Right Rev. Bishop Atkinson, of North Carolina, and Revs. J. C. McCabe, D. D., and C. K. Nelson, D. D., of Maryland, were assigned seats in the Convention, under the foregoing resolution.

On motion, the Convention adjourned to meet on Thursday morning, at 9 o'clock.

THURSDAY, 9 O'CLOCK, A. M.

The Convention assembled pursuant to adjournment; the Rt. Rev. Bishop JOHNS in the Chair.

Prayer having been offered, the minutes of yesterday's proceedings were read and approved.

The following Clergymen, entitled to seats in the Convention, not present yesterday, appeared in their places:

Rev. R. A. Castleman,
Rev. M. H. Galusha,
Rev. J. A. Latané,
Rev. P. G. Robert,
Rev. William S[illegible] D. D.
Rev. D. F[illegible]

Rev. John R. Lee,
Rev. Thomas E. Locke,
Rev. J. P. McGuire,
Rev. William M. Nelson,
Rev. W. H. Pendleton,
Rev. William H. Platt,
Rev. H. W. L. Temple,
Rev. Henry Wall,
Rev. L. B. Wharton,
Rev. G. T. Wilmer,
Rev. J. H. Wingfield, jr.,
Rev. Edmund Withers.

Visiting Clergy, present to-day, were—

Rev. A. Marbury, of Maryland.
Rev. Robert Nelson, Missionary to China.

The Committee on the Certificates of Lay Delegates reported the following gentlemen, not present yesterday, to have been canonically elected Delegates to this Convention, and they accordingly took their seats:

B. M. Atkinson, Cumberland Parish, Lunenburg county.
L. A. Boggs, St. John's and Christ Churches, Berkeley Parish, Spottsylvania county.
A. L. Carter, Christ Church, Lancaster county.
Dr. Charles Carter, Christ Church, Charlottesville.
John Cole, Meherrin Parish, Greenesville county.
R. H. Cunningham, St. James' Church, Culpeper county.
David Funsten, St. Paul's Church, Alexandria.
Charles A. Grice, St. John's Church, Portsmouth.
William B. Hubbard, St. Peter's Church, Tilloston Parish, Buckingham county.
James M. McCargo, Roanoke Church, Cornwall Parish, Charlotte county.
William H. Mosby, Lexington Parish, Amherst county.
Richard W. N. Noland, St. Paul's Church, Fredericksville Parish, Albemarle county.
William Pollock, St. George's Church, Fredericksburg.
Dr. P. F. Southall, Trinity Church, Dale Parish, Chesterfield county.
A. L. Seabury, St. Paul's Church, Norfolk city.
Dr. Powhatan B. Starke, Westover Parish, Charles City county.
Dr. Thomas P. Shields, Leighton Parish, Cumberland county.

On motion, Mr. D. C. RANDOLPH was appointed Assistant Treasurer, and Mr. A. L. SEABURY, Assistant Secretary, of this Convention.

The Rt. Rev. Bishop JOHNS presented his annual report, as follows:

BISHOP JOHN'S REPORT.

[The Assistant Bishop's report not having been received in time, will be inserted in the Appendix.]

The report of the Executive Committee of the Diocesan Missionary Society was presented and read by the Rev. Dr. Minnigerode. (See Appendix B.)

The report of the Committee on the Episcopal Fund was presented and read by the Rev. Dr. Woodbridge.

REPORT OF THE COMMITTEE ON THE EPISCOPAL FUND.

The Committee on the Episcopal Fund have received from Edward Fletcher, Esq., one of the Trustees of the Fund and the Treasurer thereof, the following statement of its present amount and condition, which they beg leave to present, as their report, to the Convention.

The Committee have examined this statement and found it to be correct. They believe the fund to be as safely invested as, under present circumstances, it can be, and to be very judiciously managed.

The fund now consists of $23,400. Last year it was $21,741 33. It increases at the rate of $1,600 a year.

GEO. WOODBRIDGE,
R. F. PENDLETON.

The Treasurer of the Episcopal Fund reports that, since the last Convention, he has purchased eight shares Exchange Bank stock and nine hundred dollars Virginia State stock, leaving a balance in his hands of forty-nine dollars and forty-seven cents.

CREDITS.

Balance on hand May, 1860	$41 33
Dividends received from Farmers Bank of Virginia	725 00
" " " Exchange Bank of Virginia	628 00
" " " Bank of Old Dominion	115 00
" " " Bank of the Valley	75 00
" " " Virginia State stock	42 00
	$1,626 33

CHARGES.

Cash paid for 8 shares Exchange Bank stock	$844 96	
" " $900 Virginia State stock	731 90	
Balance on hand	49 47	
		$1,626 33

The fund consists now of—

100	shares	Farmers Bank of Virginia stock	$10,000 00
88	"	Exchange Bank stock	8,800 00
20	"	Old Dominion Bank stock	2,000 00
10	"	Bank of the Valley stock	1,000 00
16	"	Virginia State stock	1,600 00
			$23,400 00
		Amount of fund last year	21,741 33
		Increase since last year	$1,658 67

Respectfully submitted.

EDWARD C. FLETCHER, *Treasurer.*

Alexandria, May 18, 1861.

The account current of the Treasurer of the Diocesan Missionary Society was presented, and referred to the Committee upon this Fund.

The Rt. Rev. THOMAS ATKINSON, Bishop of the Diocese of North Carolina, being present, was invited to a seat at the right of the Chairman, and introduced to the Convention.

The Chair appointed Messrs. William Pollock and A. L. Seabury a Committee to examine the account of the Treasurer of the Convention.

The Chair appointed Mr. L. A. Boggs to receive subscriptions for the Education Society, and Mr. C. A. Grice those for the Fund for Disabled Clergymen.

The Bishop of the Diocese, the Rt. Rev. WM. MEADE, D. D., presented and read his annual report, as follows:

BISHOP MEADE'S REPORT.

DEAR BRETHREN AND FRIENDS: Between the close of our last Convention in Charlottesville, and the annual exercises of the Theological Seminary, I visited all the congregations in Western Virginia. As they have also been visited by our Diocesan Missionary, Mr. Keppler, and by Dr. Minnigerode, at the request of the Bishops, and more recently by Bishop Johns, all of whom will have more or less to communicate concerning them, I will only state that my confirmations in the different places amounted to seventy-nine in all.

The last week in June was spent at the Seminary and High School, whose examinations I attended with satisfaction, finding both of these Institutions in a prosperous condition. You have been in other ways

informed that both of the wings of our main building have been completed, and will be ready this fall for the accommodation of students.

At the close of our exercises at the Seminary, I admitted to the order of Deacons four persons, while Bishop Johns admitted the same number to the Priesthood.

After spending more than two months at home during the heat of summer, only preaching occasionally in the nearest churches, I entered on a visitation in the month of September. I preached first at Walker's Church to a very small congregation, and confirmed two persons—promising another visit, as a heavy rain was falling. On the 22d, I confirmed three persons at St. Paul's, Albemarle. On the 23d, I preached at Charlottesville. The appointments at the Green Mountain and Howardsville were not fulfilled, in consequence of some mistake as to the notices. I then visited three places in Nelson, confirming six persons at New Market, three at Trinity, and one at Jonesville. Being overtaken by sickness at the latter place, I was only able to reach New Glasgow, where I was confined for four days at the hospitable house of Dr. Jones, receiving the best medical and nursing care of Dr. and Mrs. Jones. On my recovery I proceeded to appointments at Orange and Madison Court Houses. The latter I was unable to fulfil, in consequence of the weather, roads, and continued debility. At the former, I confirmed two persons. A heavy rain prevented my fulfilling the next appointment at St. Paul's, Culpeper county. That at the Court House I was able to attend; preaching and confirming. Proceeding to the North, I attended the meeting of our Evangelical Knowledge Society in the city of New York, and then the annual meeting of our General Missionary Society in New Haven. The proceedings and results of each of these meetings were satisfactory. On the 17th of October I reached St. James' Church, Culpeper, where I preached and confirmed three persons. Proceeding through Richmond, I reached City Point on so stormy a day that no congregation could attend. On the following day I was at Merchant's Hope Church—the Rev. Mr. Gibson preaching. I also preached at Brandon Church, confirming three, and at Cabin Point, confirming five. At Surry Church I confirmed five persons, and at Smithfield three, preaching at each place. Crossing James river, I preached at the Lower Church in Charles City county; confirmed eight. Going into New Kent, I preached on thanksgiving day at St. James', and on the next exhorted, after a sermon by the Rev. Mr. Hanson at St. Peter's. The prospects of the Church in this county are improving. An acceptable and faithful minister is much needed. For a minister with a family, I am assured that a rectory would soon be built. The next appointment was at the Old Church, Hanover county, where I preached and confirmed five persons; exhorting the next day at the

Court House, after a sermon by the Rev. Mr. Berkeley, of Amelia. My concluding duty was at the Seminary, where I delivered my lectures to the Senior class, it having been considered more advisable to have them at the opening of the Senior year than toward the close. The winter having now arrived, I returned home, reaching there the first of December. My only services of a public nature, during the winter, have been at Millwood, Winchester and Berryville, at each of which places I have preached once. At Berryville, on the Sunday before Easter, I admitted Mr. Reed, of Winchester, to the order of Deacon, and confirmed seven persons. On Good Friday and Easter Sunday, I assisted the Rev. Mr. Jones, at Millwood. On Easter Monday, I visited Leeds Church, in Fauquier county, and exhorted, after a sermon from the Rev. Mr. Towles. On the following day confirmed seven persons at a new church in the same county. On Wednesday I preached at the Salem church. On the following Sunday I held two confirmations in Richmond, in St. Paul's and St. James' churches, admitting twenty-four in the former and twenty-nine in the latter, to that rite. On Tuesday morning, before breakfast, I confirmed eleven persons at Grace Church. On the same day I left Richmond with the Rev. Mr. Keppler, to visit the congregations in Goochland. The heavy rains and freshets of that week frustrated all our efforts at collecting congregations in that county during that week, though there were four different appointments. On one of these I preached to six persons, and at another Mr. Keppler to three, and at a third, the Rev. Mr. Mason officiated to a mere handful. On the second Sunday in April, I preached at St. Paul's, Goochland, and confirmed three persons. My three appointments in Cumberland and Buckingham failed entirely, by reason of the freshets, which made it impracticable to pass over James river. I held a service at Columbia on the Saturday of that week, preaching and confirming six persons. On Sunday I confirmed two persons at the Brick Church in Fluvanna, the Rev. Mr. Mason preaching. My next appointments were at the Green Mountain, Howardsville and North Garden, but was prevented by sickness from fulfilling either of them. My next appointment was at Charlottesville, when eleven were confirmed, the Rev. Dr. Ridout preaching the sermon. At St. Paul's, Albemarle, I confirmed three, my son, R. K. Meade, preaching. I also visited Buckmountain Church, and exhorted, after a sermon by my son. At Walker's Church I confirmed two, and at the Church in Louisa three, also preaching. At Orange C. H. I confirmed four, after a sermon by the Rev. Mr. Earnest. The following Sunday I spent at Madison Court House, where one person was confirmed, and the Supper of the Lord administered—the Rev. Richard Davis preaching twice. Through some mistake as to a conveyance, I did not reach Rappahannock county, and therefore failed in

meeting my engagements there. At Warrenton, I confirmed twelve persons, after a sermon by Rev. Mr. Barton. I am happy to say that nine of these were colored persons. At Stephen's Church I also confirmed one, after a sermon by the Rev. Mr. Barton, who has charge of this congregation. On the following day (Sunday) I preached at Brentsville, and Mr. Barton did the same in the evening.

It now becomes my painful duty to record the deaths of some of our brethren in the ministry, during the last year.

The Rev. Mr. Zimmer, while acceptably performing his duties at City Point, was visited by a dispensation of Providence, which disabled him, both in body and mind, from any further service. After much suffering, he died in the midst of the kindest nursing care, in the Asylum at Williamsburg.

The Rev. Mr. Points, who was, for some years, our Missionary Teacher in China, and ever longed to return to that country, and purposed the same, if Providence permitted, was cut off in the midst of his days, and at a time of most acceptable service in St. John's Church, Richmond, much lamented by a sorrowing congregation and bereaved relatives.

The Rev. Dr. Empie also, who for some years has resided in another Diocese, though canonically connected with our own, has also died, being full of years and of wisdom. For integrity, conscientiousness, soundness in the faith, and every domestic, as well as ministerial excellency, few have ever equalled Dr Empie. He is remembered with affection and esteem by all who knew and now survive him.

To this enumeration of deaths among the ministers in connexion with our own Diocese, I only do justice to my own feelings, and to those of many others, by alluding to that of one who was born among us, and was for a long time a most laborious and acceptable minister in Virginia, as he was afterwards a most zealous and beloved Bishop in the Diocese of Alabama. From his first entrance on the ministry, I was intimately acquainted with Bishop Cobb, and loved him dearly for some of the most interesting qualities which belong to human nature. His disinterested devotion to the work of the ministry, and constant readiness to promote the comfort of all within his reach, were mere striking traits in his character, and endeared him to all who knew him. The most uninterrupted friendship existed between us during his residence in Virginia, and continued to the close of his life. I look forward with holy delight to the renewal of the same in that world where parting will be no more.

Having thus presented a statement of those things pertaining to our Diocese which the canon requires of me, I now ask your attention to

a few remarks concerning the present unhappy condition of our State and Country.

My brethren and friends will bear me witness how carefully I have ever avoided, in all my communications, the least reference to anything partaking of a political character, and how I have earnestly warned my younger brethren against the danger of injuring the effect of their sacred ministry, by engaging in discussions which are so apt to disturb the peace of society. But in the present circumstances of our country the cause of religion is so deeply involved, that I feel not only justified, but constrained to offer a few remarks for your consideration.

It has pleased God to permit a great calamity to come upon us. Our whole country is preparing for war. Our own State, after failing in her earnest effort for the promotion of peace, is, perhaps, more actively engaged in all needful measures for maintaining the position which she has, after much consideration, deliberately assumed, than any portion of the land.

A deeper and more honest conviction that if war should actually come upon us, it will be on our part one of self-defence, and, therefore, justifiable before God, seldom, if ever, animated the breasts of those who appealed to arms. From this consideration, and from my knowledge of the character of our people, I believe that the object sought for will be most perseveringly pursued, whatever sacrifice of life and comfort and treasure may be required. Nor do I entertain any doubt as to the final result, though I shudder at the thought of what may intervene before that result is secured. May God, in great mercy and with His mighty power, interpose and grant us speedy peace, instead of protracted war! But can it be, that at this period of the world, when so many prayers are offered up for the establishment of Christ's kingdom in all the earth, and such high hopes are entertained that the zealous efforts put forth will be successful, and our country be one of the most effective and honored instruments for producing the same, that the great work shall be arrested by such a fratricidal war as that which is now so seriously threatened? Is there not room enough for us all to dwell together in peace in this widely extended country, so large a portion of which is yet unsettled, and may not be until the world that now is shall be no more? The families or nations which sprung from two venerable patriarchs of old, could find room enough in the little pent-up land of Judea to live in peace, by going the one to one hand and the other to the opposite. At a later period, when Israel and Judah separated, and the latter having the city and temple in possession, and the supremacy, according to prophecy, was preparing to go up against the former and reduce the people to submission, and bring them back to union, the Lord himself came down and forbade it, saying: "*Thou shalt not go up, nor fight*

against your brethren, the children of Israel. Return every man to his house, for this thing is of me." And they hearkened unto the Lord, and ever after the history of the two kingdoms is written in the same sacred volume, in which are also recorded the evidences of God's favor to both, and though sometimes at controversy, yet how often were they found side by side defending the ancient boundaries of Judea against surrounding nations. God grant that our country may learn a lesson from this sacred narrative. Let none think that I am unmindful of law and order, and of the blessings of Union. I was trained in a different school. I have clung with tenacity to the hope of preserving the Union to the last moment. If I know my own heart, could the sacrifice of the poor remnant of my life have contributed in any degree to its maintenance, such sacrifice would have been cheerfully made. But the developments of public feeling and the course of our rulers have brought me slowly, reluctantly, sorrowfully, yet most decidedly, to the painful conviction, that notwithstanding attendant dangers and evils, we shall consult the welfare and happiness of the whole land by separation. And who can desire to retain a Union which has now become so hateful, and by the application of armed force, which, if successful, would make it ten times more hateful, and soon lead to the repetition of the same bloody contests?

I trust, therefore, that the present actual separation of so many and such important portions of our country may take place without further collision, which might greatly hinder the establishment of the most friendly and intimate relations which can consist with separate establishments. I trust that our friends at a distance, and now in opposition to us, will most seriously review their judgment, and inquire whether the evils resulting from a war to sustain their wishes and opinions as to a single Confederacy, will not far exceed those apprehended from the establishment of a second—an event far more certain than the result of the American Revolution at the time of its occurrence.

In connection with this civil and geographical separation in our country, and almost necessarily resulting from it, the subject of some change of the ecclesiastical relations of our Diocese must come under consideration. There is a general and strong desire, I believe, to retain as much as possible of our past and present happy intercourse with those from whom we shall be, in other matters, more divided. A meeting is already proposed for this purpose in one of the seceded States, whose plans, so far as developed, I will submit to the consideration of this body at its present session.

I cannot conclude without expressing the earnest desire that the ministers and members of our Church, and all the citizens of our State, who are so deeply interested in the present contest, may conduct it in

the most elevated and Christian spirit, rising above uncharitable and indiscriminate imputations on all who are opposed. Many there are equally sincere on both sides, as there ever have been in all the wars and controversies that have been waged upon earth; though it does not follow that all have the same grounds of justice and truth on which to base their warfare.

It was the maxim of an ancient sage that we should always treat our friends as those who might one day be our enemies, and to treat our enemies as those who may one day be our friends. While abhorring, as I am sure we all do, the former part of this cold-hearted maxim, let us cherish and adopt the latter, so congenial with the spirit of our holy religion. The thought of even a partial separation from those who have long been so dear to me is anguish to my soul. But there is a union of heart in our common faith and hope which can never be broken. The Church in Virginia has more dear friends and generous patrons amongst those who are on the opposite side of this painful controversy than any other, and feels most deeply the unhappy position in which we are placed.

As our State has, to its high praise, endeavored to avert the evils now threatened, so may our Church, and all the others in Virginia, by prayer and the exercise of true charity, endeavor to diminish that large amount of prejudice and ill-will which so unhappily abounds in our land.

Let me, in conclusion, commend to your special prayers all those who have now devoted themselves to the defence of our State. From personal knowledge of many of them, and from the information of others, there is already, I believe, a large portion of religious principle and genuine piety to be found among them. I rejoice to learn that in many companies not only are the services of chaplains and other ministers earnestly sought for, but social prayer meetings held among themselves. Our own Church has a very large proportion of communicants among the officers of our army, and not a few among the soldiers. Let us pray that grace may be given them to be faithful soldiers of the Cross, as well as valiant and successful defenders of the State.

If all of us do our part faithfully and according to the principles of our holy religion, we may confidently leave the issue to God, who will overrule all for good.

The following resolution was offered by Judge Thomas S. Gholson, and adopted:

Resolved, That so much of the Bishop's address as refers to the present condition of our political and ecclesiastical affairs, be referred to

a Special Committee of three Clergymen and three Laymen, with instructions to report as soon as practicable to the Convention some plan of action.

The Chair appointed the following gentlemen such committee:

Rt. Rev. John Johns, D. D.,	Judge Thomas S. Gholson,
Rev. J. Grammer,	Mr. James Galt,
Rev. William Sparrow, D. D.,	Mr. R. H. Cunningham.

The Committee to whom was referred, by the last Convention, the subject of Parochial Reports, asked further indulgence, and were continued, with instructions to report to the next Diocesan Convention.

A statement of the condition of the Chisholm Fund was received from the Treasurer and accepted.

STATEMENT OF CHISHOLM FUND.

May, 1860.	To balance due Wm. H. Macfarland, as per report.....	$79 83
Aug. 1860.	To investment in State bond for $150.....	137 69
		$217 52
July, 1860, and Jan., 1861.	By interest on $2,431 08 investments...	$145 86
	By January interest on $150.....	4 50
	Balance due Wm. H. Macfarland.....	67 16
		$217 52

Investments:

Bonds of Virginia Central Railroad Company, endorsed by State.....	$600 00
State bond.....	200 00
Do. do.	131 08
Do. do.	150 00
Bond of Richmond and Danville Railroad Company.....	1,000 00
Do. of Manassas Railroad Company.....	500 00
	$2,581 08

E. E. WM. H. MACFARLAND.

May 16, 1861.

The Rt. Rev. the Assistant Bishop read to the Convention that portion of the Proceedings of the Diocesan Convention of Texas which had reference to the ecclesiastical and political con-

dition of the country, which, on motion of Rev. Dr. Wilmer, was referred to the Special Committee upon the Bishop's address.

The report of the Committee to whom was referred the subject of Baptism among the colored children in our Church, was presented, and referred back to the Committee to report to the next Convention.

The change in the Constitution, proposed by the Rev. Mr. Latané, at our last Convention, with regard to the admission of the Rector of the Virginia Female Institute to a seat as a member of this Convention, was taken up and adopted, as follows:

Resolved, That Article II. of the Constitution be so altered that the clause which now reads, "and the Rector of the Episcopal High School," shall be made to read, "and the Rectors of the Episcopal High School, and the Virginia Female Institute."

The report of the Special Committee, raised for the purpose of considering that portion of the Bishop's address which referred to the present political and ecclesiastical condition of the State, was presented, as follows:

The Special Committee to whom so much of the Bishop's Address as relates "to the present political and ecclesiastical condition of our affairs" was referred, unanimously report the following resolutions for adoption by the Convention:

1. *Resolved*, That this Convention, having heard with deep interest the true and timely statements of our Venerable Diocesan, in reference to the present political and ecclesiastical condition of our affairs, cordially concur in the views presented and sympathize fully in the kind and Christian spirit in which they are so wisely declared.

2. *Resolved*, That a Committee, consisting of the two Bishops, three other Clergymen and three Laymen, be appointed, as a Provisional Committee, to act during the recess of the Convention in all matters connected with our relations to other Dioceses, and that the Clerical and Lay Members of the Committee shall serve as Delegates in any Convention which may be agreed upon by other similarly situated Dioceses. All the proceedings of this Committee to be reported for the approval of the Convention of the Diocese of Virginia.

J. JOHNS,
WILLIAM SPARROW,
J. GRAMMER,
THOS. S. GHOLSON,
JAMES GALT,
R. H. CUNNINGHAM.

The report was unanimously adopted.

On motion of the Rev. John Grammer, the following resolution was adopted:

Resolved, That the Convention now proceed to elect three Clerical and three Lay Members, who, together with the two Bishops, shall constitute the above Committee.

The following gentlemen were duly elected:

Rev. Dr. Wilmer,	Judge Thos. S. Gholson,
Rev. Dr. Sparrow,	Mr. Philip Williams,
Rev. J. Peterkin,	Mr. Richard H. Cunningham.

The Committee upon the account of the Treasurer of the Diocese reported as follows:

The Committee appointed to examine the account of the Treasurer of the Diocese beg leave to report, that they find the account supported by proper vouchers and judiciously managed.

WILLIAM POLLOCK, *Chairman.*

(See Appendix C.)

The Committee upon the account of the Treasurer of the Diocesan Missionary Society presented their report, as follows:

The Committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society report, that they have performed the duty assigned them, and find the same to be correct and sustained by proper vouchers.

G. W. DAME, *Chairman.*

(See Appendix D.)

On motion, the following gentlemen were elected the Executive Committee of the Diocesan Missionary Society:

Rt. Rev. Wm. Meade, D. D.,	Rev. Joshua Peterkin, D. D.,
Rt. Rev. John Johns, D. D.,	Rev. C. Minnigerode, D. D.,
Rev. Geo. Woodbridge, D. D.,	Rev. F. M. Baker,

John O. Steger, Esq., Secretary,
John L. Bacon, Esq., Treasurer.

The following gentlemen were elected the Standing Committee of the Diocese for the ensuing year:

Rev. William Sparrow, D. D.,	C. F. Lee, Esq.,
Rev. D. F. Sprigg,	Dr. Orlando Fairfax,
Rev. C. Walker, D. D.,	Arthur Herbert, Esq.

On motion, the Bishop was requested to appoint, at suitable time, the place for the meeting of the next Convention.

On motion, the Convention took a recess until 5½ o'clock, P. M.

THURSDAY, 5½ P. M.

The Convention re-assembled.

The following Clergymen, entitled to seats in the Convention, not present this morning, appeared and took their seats:

Rev. O. A. Kinsolving,	Rev. John Cosby,
Rev. W. H. Kinckle,	Rev. Lewis Walke.

The following Laymen, not present this morning, appeared this evening, and were reported by the Committee on the Certificates of Lay Delegates as having been duly elected to seats in this Convention:

H. R. Conway, Esq., Acquia Church, Stafford county.
R. D. Buford, Esq., St. John's Church, Bedford county.

On motion,

Resolved, That the Secretary of the Convention be directed to have 1000 copies of the Journal printed, whenever the means to defray the necessary expenses have been raised by joint subscription.

The report of the Committee on the Fund for the Relief of Disabled Clergymen, was presented and read, as follows:

The Committee on the "Fund for the Relief of Disabled Clergymen," present their fifth annual report, as follows:

Cash on hand at the close of the Convention at Charlottesville, in May, 1860		$299 84
Collections from that time until July 1, 1860		28 50
In July, received dividend of State scrip	$206 62	
" " " on Valley Bank stock	8 00	
" " " on Wheeling Bank stock	12 00	
		226 62
Collections in October, 1860, as acknowledged in detail in "Southern Churchman,"		191 90
Collections in November		194 52
" in December		26 80
" in January, 1861		17 84
Dividends and interest in January, 1861, viz:		
On State scrip	$221 62	
On Valley Bank stock	7 00	
On Wheeling Bank stock	10 50	
On Bank of Winchester stock	18 00	
		257 12
Collections in February, 1861		51 86
" in March, from St. Luke's Church, Powhatan, per Rev. L. Walke	$15 00	
From a member of Leed's Church, Fauquier county, per Rev. Mr. Duncan	3 00	
		18 00
Convention at Richmond, 1861, from St. John's Church, Portsmouth, per Charles A. Grice		35 00
		$1,347 50

Disbursed or invested, as follows:		
Bought, in August, 1860, 12 shares of stock of the Bank of Winchester	$540 00	
Bought, November, 1860, $500 of Virginia 6 per cent. scrip	440 00	
Paid taxes on the Fund	20 00	
Cash on hand re-invested	347 50	
		$1,347 50

D. W. BARTON, *Chairman.*

May, 1861.

The Board of Managers of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen made the following report:

The Board of Managers of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen respectfully report, that, in compliance with the requirement of the last Convention, they proceeded to organize on the 5th of July, 1860, and appointed the Rev. C. J. Gibson their Secretary. No applications for relief from the Fund having been

made to the Board, and no case requiring their assistance having arisen, the Treasurer has been authorized to make the investment of the semi-annual dividends as usual.

CHURCHILL J. GIBSON, *Secretary.*

On motion, the Committee on Parochial Reports were granted leave to present their report to a committee of two, Rev. Messrs. Wilmer and Keppler, after the adjournment of the Convention, to be prepared for publication in the Journal. (See Appendix E.)

The Committee on the State of the Church presented their report. (See Appendix F.)

On motion, the Committee on Finance were granted leave to make up their report and hand it in to the Secretary, after the adjournment of the Convention, to be duly published in the Journal. (See Appendix G.)

On motion, the thanks of the Convention were tendered to the citizens of Richmond for their hospitality to the members of this Convention.

On motion, the Treasurer was ordered to pay the expenses of the Secretary and Assistant Secretary of this Convention.

On motion, the Treasurer was ordered to pay ten dollars to the doorkeeper of the Convention.

The Convention, after suitable religious exercises, adjourned.

WILLIAM MEADE.

A. L. SEABURY, *Assistant Secretary.*

APPENDIX.

[A.]

BISHOP JOHN'S REPORT.*

The several services in which I engaged at Charlottesville during the Convention week and on the ensuing Sunday, it is not necessary to report.

My first visitation, after the adjournment of the Convention, was in the Valley.

June 2, I preached in Christ Church, Millwood; 3, I preached in Christ Church, Winchester, and confirmed 4; 4, I preached in St. Thomas', Middletown; 5, I preached at Bunker Hill; 6, I preached in Trinity, Martinsburg; 7, I preached in Mt. Zion Church, Hedgesville, and confirmed 1; 8, I preached in Trinity Church, Shepherdstown; 9, I preached in Grace Church, Middleway; 10, I preached in Zion Church, Charlestown, and confirmed 12. In the evening, after a sermon by the Rev. Mr. Suter, I addressed the same congregation; 11, I preached in Wickliffe Church, and confirmed 1; 12, I preached in Grace Church, Berryville, and confirmed 3; 17, I preached in the Chapel of the Seminary, and confirmed 10. In the afternoon I preached at Olivet, one of the Missionary Stations in the neighborhood of the Seminary, and confirmed 10. The building was too small for the congregation, and the services were conducted in the grove; 20, I consecrated Cavalry Church, Culpeper county. Services were read by the Rev. Messrs. Cole and R. T. Davis. Sentence of consecration by the Rev. Mr. Slaughter, through whose exertions the funds for erecting the building were collected, and who generously officiates, when he can, for those who assemble there for worship. On this occasion I preached, and again in the afternoon; 21, I preached in St. Thomas', Orange, and

*See Journal, page 22.

confirmed 20; 24, I preached in Grace Church, Lexington, and confirmed 4. In the afternoon I preached in the same church; 25, I visited Staunton, to be present at the Commencement exercises of the Female Institute, which continues to merit the confidence and patronage of the Church, which I am happy to say it largely enjoys; 26–9, engaged in the examination at the Seminary and High School; 29, in the Seminary Chapel I admitted the Rev. J. Cosby to Priest's Orders.

July 1, I preached in St. Paul's, King George, and confirmed 26; 2, consecrated Immanuel Church, Port Conway, King George county. The Sentence of Consecration was read by the Rev. T. E. Locke. Service by the Rev. H. R. Scott. Sermon by myself; 4, I attended the Annual meeting of the Board of Visitors of William and Mary College, and was much gratified to find the condition and prosperity of that venerable Institution so encouraging; 6, I consecrated Immanuel Church, Henrico county. The Sentence of Consecration was read by the rector, the Rev. R. H. Wilmer, D. D. Service by the Rev. Drs. Geo. Woodbridge, J. Peterkin and C. Minnigerode. Sermon by myself. For the complete and improved ground on which this beautiful and commodious church stands, and for the building itself, we are much indebted to the liberality of Messrs. J. and D. Stewart. In the afternoon, after a sermon by the Rev. J. Peterkin, I addressed the congregation and confirmed 4; 7, I preached at Woodville, Rappahannock county; 8, I preached at Washington, in the same county; at night I preached in St. James' Church, Warrenton, and confirmed 5; 15, in Leeds Parish, Fauquier, I preached, and confirmed 27; in the afternoon I officiated at the Clifton Preparatory School, under the care of Mr. R. J. Ambler, the pupils of which formed a large portion of those confirmed in the morning; 22, I preached in St. Paul's, Alexandria; 25, accompanied by the Rev. R. R. Mason, I entered on a visitation and missionary tour in the counties of Bath, Greenbrier and Monroe; 28, I preached in the church at the Warm Springs; Mr. Mason preached in the afternoon; 29, I preached in the same church, and, assisted by Rev. Mr. Mason, administered the Lord's Supper, of which many visitors, besides the communicants belonging to the congregation, partook. Mr. Mason preached in the same church in the afternoon, and at night I preached at the Hot Springs.

August 1, I preached at the White Sulphur, and baptized an infant; 4, at Union, I preached in the Methodist Church in the morning, and Mr. Mason in the afternoon; 5, morning and afternoon we alternated in the same place; 6, in the Presbyterian Church I preached in the morning and confirmed 3, after which, assisted by Mr. Mason, I administered the Lord's Supper. In the afternoon Mr. Mason baptized three colored children, and I preached to the servants.

Through the indefatigable exertions of Miss Caperton, a suitable lot has been secured, and the means obtained to erect a church in Union. If I am not mistaken, the building is under contract, and soon the friends who have been so devoted in this enterprise will have the satisfaction of occupying their own house of worship. At night I preached at the Salt Sulphur Springs; 12, I preached in the Seminary Chapel; 19, I preached in Falls Church and confirmed 2; 26, I preached in Seminary Chapel.

September 2, I preached in Seminary Chapel.

October 1, my appointment at Brentsville was interfered with by heavy rain; 2, I preached at Haymarket; 3, I preached at the Plains; 4, I preached at Middleburg; 5, I preached morning and night at Upperville, and confirmed —; 7, I consecrated Grace Church, Alexandria. I must indulge myself in the expression of cordial congratulation with the Rector and the congregation which he has gathered around him, on the occupancy of a building so commodious and so appropriate for the sacred services to which it is dedicated, and which has been erected by the self-denying liberality of those immediately concerned, aided by the contributions of many others, who regarded the undertaking with lively interest. May the blessing which has attended this Church from the beginning, be and abound with it, until it is filled to its utmost capacity with faithful members of the mystical body of our Lord and Saviour.

During this week I attended the Annual Meeting of the Evangelical Knowledge Society in New York, and of the Board of Missions in New Haven.

Oct. 17, I preached at Danville, and confirmed 10; 19, my appointment was at Henry Court House. The congregation was prevented by rain from assembling at the church during the day. At night, though the rain continued, a number of persons met at the residence of Mr. Dupuy, where I lectured and confirmed 2; 21, at Franklin C. H., I preached in the Methodist Church, morning and night, and confirmed 1; 23, at Pittsylvania C. H. I preached, and confirmed 9; 24, at Halifax C. H. I preached, and confirmed 5; 25, in Roanoke Parish, Christ Church, I preached, and confirmed 1 white and 20 colored; 27, at Clarksville I preached in the morning; 28, I preached in St. Luke's, Mecklenburg; 29, I preached at St. Andrew's, and confirmed 5; 30, I preached at Boydton, and confirmed 6, 31, I preached at Christiansville, and confirmed 1.

November 1, I preached in St. John's, Lunenburg, and confirmed 1; 2, I preached in St. Paul's, Lunenburg, and confirmed 2; 3, I preached at Charlotte C. H. in the Methodist Church. The new building for our

use was not quite finished; 18, in St. George's Church, Fredericksburg, I admitted the Rev. A. M. Randolph to the order of Priests. The Service was read by the Rev. Mr. Friend. Sermon by the Rev. Dr. Sparrow, who both united in the imposition of hands; 28, I lectured at the High School.

December 2, I preached in Immanuel Church, Baltimore, in the morning, and at night in the Chapel under the care of the Rev. C. R. Howard.

1861, January 27th, I attended service in Christ Church, Alexandria, and assisted in the administration of the Lord's Supper.

February 3, I read the Service and preached in Christ Church, Alexandria; 10, united in the Services in St. Paul's Church, Alexandria; 17, I preached in St. Paul's Church, Alexandria; 24, I preached in the Seminary Chapel.

March 3, I preached in Christ Church, at the Navy Yard, Washington; 4 and 5, I preached in Grace Church, Alexandria; 6, I preached in the Seminary Chapel; 10, I preached in Grace Church, Alexandria; 31, I preached in Seminary Chapel; 17, I conducted the services connected with the opening of Holcombe Chapel, at Olivet Station. This simple building is a memorial of the excellent brother whose name it bears, who, when he was a student at the Theological Seminary, began those religious services at this place which have been blessed to the neighborhood, and which have resulted in the erection of this appropriate Chapel. 22, in St. Paul's Church, Petersburg, I admitted to the order of Priests the Rev. John S. Hansborough and the Rev. George Y. Williams. Service by the Rector. Sermon by the Rev. George Woodbridge. At night in Grace Church, I preached and confirmed 22; 23, I preached in St. Paul's, Petersburg, and confirmed 14; 24, in the morning, I preached in the Monumental Church, Richmond, and confirmed 17; at night, I preached in St. John's, and confirmed 8; 25, I addressed the morning meeting in St. Paul's Richmond; 26–7–8, I preached each night in St. George's, Fredericksburg; 29, I preached in the same Church, both morning and night; 30, in the same Church I admitted the Rev. W. W. Greene to Priest's orders. Service by the Rev. Messrs. Friend and Randolph. Sermon by myself. At night, I preached again, and the next day (31) I preached morning and night, and confirmed 18.

April 1, I preached at Acquia Church, and confirmed 6; 12, I preached at Fairmont at night, and also the next morning, confirming 6; 14, I preached in St. John's, Wheeling, and confirmed 9; at night in St. Matthew's, and confirmed 17; 15, I preached in Christ Church, Wellsburg; 16, I preached in St. John's, Brooke county. Though the

roads were scarcely passable, and the snow was falling fast, the congregation was there in goodly numbers; and though without a minister for now more than two years, yet I had the satisfaction of confirming 11 persons presented by the Rev. Mr. Perkins, who had kindly visited this parish, and conversed with those who desired to renew their baptismal promise and vow. This congregation, so steadfast, and growing under most unfavorable circumstances, will deserve the generous consideration and aid of the Diocesan Missionary Society. In addition to the other gratifications of this visit, I must mention the presence of my venerable friend, the Rev. Dr. Morse, of Steubenville, Ohio, accompanied by the Rev. B. Christian and the Rev. S. W. McCarty of the same Diocese, who, notwithstanding the inclemency of the day, came over on horseback to unite in the services at St. John's. We returned with the good doctor to his hospitable home, and were kindly refreshed on our way to Wheeling. 17, I preached at Moundsville in the morning, and at night in St. Matthew's, Wheeling, when I confirmed 6 persons belonging to St. John's, Wheeling; 20, I preached at Cow Creek, and confirmed 8; 21, I preached in Trinity, Parkersburg, and confirmed 7; at night, I preached again in the same Church; 23, I preached at Ravenswood; 24, my appointment was at Point Pleasant at night. Owing to a strong head wind, the progress of the boat was so impeded that we did not reach the Point till about 9 o'clock. We went immediately to the Church, where services had been conducted by the Rev. Messrs. Smith and Sturges. The congregation were singing the last hymn as I reached the chancel. At the close, in compliance with my request, they resumed their seats, and afforded me an opportunity to account for my late arrival and to speak to them a word of exhortation.

At Wheeling, the painful intelligence which reached us from the East, strongly inclined me to return. This feeling was increased at Parkersburg, but, as we received no letter mail, and I could obtain no reply to a telegram which I sent to Alexandria, I resolved to keep on till I was overtaken by some positive and decided information. This was not long in coming. It was brought down the river by the boat on which I left Ravenswood, but too late to change my direction. I therefore kept on to Point Pleasant, sixty miles—officiated there, as related—took passage up the river at 2 A. M. on Thursday, April 25, and by traveling day and night, reached the Seminary Hill by 10 P. M. the next day; though the usual route through Washington being obstructed, I was obliged to diverge at the Point of Rocks, and return by the way of Leesburg. On arriving at home, I found that some of the students of the Seminary, whose residence was in the North, had

thought it expedient, under existing circumstances, to return to their homes. The parting from the professors and their fellow-students was with many tears and mutual prayers. May God in mercy direct and prosper them in their preparatory studies elsewhere, and make them able and successful ministers of His glorious Gospel.

Since my return, the excitement inseparable from the occurrences in our vicinity has so interfered with the pursuits in which the students of the Seminary and pupils of the High School were engaged, that the exercises in both institutions have been suspended for the present. But it is unnecessary for me to notice more particularly what will be given in full in the Annual Reports of the proper officers. I will only add, that three members of the Senior Class, who were candidates in this Diocese, and had been so for the period prescribed by the Canons, were recommended for Deacon's orders by the Standing Committee, with the expression of the opinion that it was very desirable that I should ordain them before they returned to their homes. In conformity with this advice, I held a special ordination in the Seminary Chapel on the 7th of May, and admitted to the Diaconate, Gustavus C. Bird, George D. E. Mortimer and A. Y. Steele.

May, 12. In the same place the Rev. Dr. Sparrow read the Service, and I addressed the congregation. In closing this enumeration of official services, I must express my great regret at having had to forego a few of the appointments of my recent visitation of the Western portion of the Diocese, particularly those at Weston and Clarksburg, which, on my former visitation, I had been providentially prevented from reaching, and where there are a number of persons who desire to be confirmed. I can only say, that it will be my pleasure to avail myself of the earliest opportunity to visit those Churches, and render such services as may be required.

Every visit in that section of the Diocese impresses me more and more with the importance of making it the field of prompt, earnest and strong missionary labor. It peculiarly needs this, and, under God's blessing, will in due time recompense for any liberal outlay which may be made. I trust the door will soon be opened for this Christian enterprise, and men and means be furnished to prosecute it as it deserves.

The standing advertisement in the "Southern Churchman" has indicated the line of visitation which I propose to pursue after the adjournment of this Convention. I take this opportunity to invite the Clergy of the Parishes on that line to communicate with me on the subject, that I may so arrange my appointments as will be most convenient for them and their respective congregations.

May He "to whom all power is given in Heaven and on earth," and "in whose hand are the hearts of all men," graciously effect a safe and speedy adjustment of the existing political disturbances, that this Church may joyfully serve Him in all godly quietness," and "the Word of the Lord have free course and be glorified."

J. JOHNS.

[B.]

REPORT OF THE EXECUTIVE COMMITTEE

OF THE

DIOCESAN MISSIONARY SOCIETY.

THE Diocesan Missionary Society have aided, during the last year, in the support of the following Missionaries: Rev. R. T. Brown, W. L. Hyland, Thompson L. Smith, (part of the time as Missionary at Charleston, and part as Missionary at large in Western Virginia,) Wm. F. M. Jacobs, Geo. B. Sturges, Wm. McGuire, (removed to an independent parish), A. J. M. Hudson, (discontinued), W. W. Greene, Thomas H. Smyth, Wm. N. Pendleton, D. D., (who resigned his stipend voluntarily last September), F. D. Goodwin, J. R. Lee, D. T. C. Davis, Wm. Mowbray, Wm. Friend, D. J. Lee, (discontinued), F. M. Baker, (supported by the churches in Richmond), and the Missionary at large, Rev. H. S. Keppler.

The appropriations, including travelling expenses in the service of the Committee, amount to $4,023 17, inclusive of the $1,500 for the Missionary at large. The receipts have been $5,433 40, leaving in the hands of the Treasurer $1,183 82; and the Committee acknowledge with pleasure the readiness with which the Diocese came to their assistance, upon their circular appeal, and the recommendation of the Assistant Bishop.

[The state of the country not making it advisable, at this time, to send the Missionary at large through the different counties, the Committee have appointed him provisionally to the charge of St. Philip's, the African Episcopal Church recently erected in the city of Richmond.]

In view of the unsettled state of the country, and the disorganization of our Missions outside of our own Diocese, whether Domestic or For[illegible] the Committee feel it their duty to remind their brethren that [illegible]ary Society remains unchanged in all its features,

and presents the same claims as ever; yes, greater claims, when we consider the difficulties which our Missionaries may meet with in their special fields, as far as their support is concerned. They therefore beg leave to conclude with the following resolution:

Resolved, That it is the duty of the Clergy and Congregations in Virginia, to consider the wants of our own Missions and Missionaries in this, our time of trial; and that it is recommended to them to meet their wants and shield them from suffering, by making collections in their behalf at as early a day as they deem it advisable.

Respectfully submitted.

CHAS. MINNIGERODE,

In behalf of the Exec. Comm. D. M. S.

[C.]

TREASURER'S ACCOUNT FOR

Contingent Fund P. E. Church, Diocese of Virginia,

RECEIPTS BY TREASURER.

1860.				
May 10.	Balance on hand, brought forward from page 12, viz:			
	In City Savings Bank	$2,800 00		
	Exchange Bank	129 59		
	Cash	6 56		
				$2,436 15
	N. B.—The vouchers and account showing balance as above, were received and approved by Finance Committee at Convention Charlottesville, 20th May.			
19.	Received at Convention held in Charlottesville, and deposited in Monticello Bank, in bills, specie and checks		$6,865 89	
	Received at do. do. in do. do. and deposited in Exchange Bank, Richmond		200 13	
	Received of A. L. Seabury, Norfolk, draft on himself, favor St. Paul's Church, dated 18th and due 17–20 July, 1860, at 60 days		126 00	
26.	Received from D. H. Conrad for Trinity Church, Norborne Parish, Berkeley county		3 00	
June 2.	Received from Rev. Dr. Woodbridge for St. John's and St. Luke's, Kanawha, remitted by Alexander T. Laidley		5 00	
	Received in Charlottesville uncurrent money, and not deposited in bank		71 98	
				7,272 00
14.	Received from D. H. Conrad, per mail contribution to this fund, from Mt. Zion Church, Hedgesville, Berkeley county			1 00
28.	Received from Rev. John Towles for St. Paul's Church, Hay Market, Prince William county, being part of a check for $30 50, remitted through Entwisle & Son, Alexandria, the remainder to go to Diocesan Missions and Bible Society			26 00
30.	Received through John L. Bacon from Rev. A. J. M. Hudson, Rector St. Mark's, Coalsmouth, Kanawha county, amount due for 1859			15 00
	Amount carried forward			$ 9,750 15

YEAR ENDING MAY, 1861.

In account with JOHN STEWART, *Treasurer.*

PAYMENTS BY TREASURER.

1860.				
May 18.	(Voucher No. 1.) Paid Bishop Meade, at his request, by certificate of deposit (check on bank) favor of—			
	James H. Clark	$1,000 00		
	Rev. R. K. Meade	200 00		
	Rev. Wm. N. Pendleton	160 00		
	Right Rev. Wm. Meade	440 00		
	In bank notes to Bishop Meade	200 00		
			$2,000	00
	(No. 2.) Paid Bishop Meade's order in favor of E. B. McGuire		50	00
	(No. 3.) Paid Rev. H. S. Keppler, Secretary, order for his expenses, &c., to Convention		12	00
June 14.	(No. 4.) Paid Herman Cope, Treasurer General Convention, Philadelphia	$78 45		
	Premium	28		
			78	73
18.	(No. 5.) Paid Bishop Johns per check to order, for salary, $600; travelling expenses, $17		617	00
	(No. 6.) Paid James Young, printer, Baltimore, by order of Bishop Johns, for printing 2,000 reports		29	00
	(No. 7.) Paid Charles H. Wynne. printer, Richmond, by draft of John W. Atkinson, Secretary, for postages on Convention Reports		50	00
30.	(No. 8.) Paid Charles H. Wynne, printer, on 18th and 30th July, $300 and $281 18, in full of his bill for printing Journal, &c., &c		581	18
Aug. 21.	(No. 9.) Paid by remitting to Bishop Johns check to order for salary, $600; travelling expenses, $67 87		667	87
25.	(No. 10.) Paid Rev. Philip Slaughter's order favor of J. H. Lee Sangster, Secretary, on trial Rev. G. W. Mayer		48	00
25.	(No. 11.) Paid Rev. Wm. N. Pendleton, expenses on trial Rev. G. W. Mayer, (in part)		75	00
Sept. 3.	(No. 12.) Paid Bishop Meade, by remitting per mail check to order, being for his expenses attending trial of the Rev. Mr. Mayer, in Petersburg		28	00
5.	(No. 13.) Paid Rev. P. Slaughter, by placing at his credit in Farmers Bank, for his expenses at trial in Petersburg		33	75
8.	Paid David Funsten, counsel in trial in Petersburg, by order of Rev. Wm. N. Pendleton, chairman.		250	00
8.	(No. 15.) Paid Rev. C. Walker's draft in favor of J. H. Sherrard, cashier, for his expenses at trial in Petersburg		72	85
	Amount carried forward		$4,578	38

Convention Fund Protestant Episcopal Church, Virginia,

RECEIPTS BY TREASURER.

1860.			
	Amount brought forward	$ 9,750	15
Aug. 8.	Received from Wm. J. Wier in payment for St. James' Church, Dettingen Parish, Prince William county, check on Farmer's Bank of Alexandria, to order	18	07
21.	Received from Savings Bank, interest from 14th June, to date, accrued on $1,500, which is now withdrawn	11	88
Oct. 4.	Received from City Savings Bank, interest on deposit of $500, from 25th June to date, inclusive, 102 days, which sum of $500 is withdrawn	6	94
1861.			
May 10.	Received from City Savings Bank, one year's interest on $2,300, due this day, viz: from 10th May, 1860, to date	138	00
		$ 9,925	04

To balance brought down in Treasurer's hands		$ 2,823 87
Thus deposited—		
City Savings Bank, Richmond, bearing interest at 6 p. ct.	$2,300 60	
Exchange Bank, $420, and $97 01	517 01	
Cash	6 86	
		$ 2,823 87

Richmond, May 11, 1861. JOHN STEWART, *Treasurer.*

In account current with JOHN STEWART—continued.

PAYMENTS BY TREASURER.

1860.	Amount brought forward		$ 4,578 38
	(No. 11½.) Paid 27th Aug. Wm. N. Pendleton's, D. D. order in favor of C. F. Fisher, cashier, for expenses in trial, dated Petersburg, 24th August		125 00
Sept. 14.	(No. 16.) Paid Bishop Meade's draft in favor of James H. Clark, viz: postage for two years, $35; and travelling expenses, $80		115 00
20.	(No. 17.) Paid Rev. G. S. Carraway by check to order, for expenses in attending on trial of Rev. Mr. Mayer		86 88
20.	(No. 18.) Paid Rev. G. H. Norton, remitting check to order, for his expenses attending trial as above		20 17
25.	(No. 19.) Paid Rev. Churchill J. Gibson, remitting him check to order for expenses attending trial as above		18 50
27.	(No. 20.) Paid Rev. G. H. Norton (second payment) for expenses attending trial as above, remitted him check to order		9 70
Oct'r 8.	(No. 21.) Paid Charles H. Wynne for printing 2,000 copies of Canons and Constitution, as ordered by Convention, and vouched for by John W. Atkinson, Secretary		498 00
Oct'r 24.	(No. 22.) Paid Rev. W. C. Meredith per check to order, his expenses attending trial of Rev. Mr. Mayer		45 00
Nov. 1.	(No. 23.) Paid Charles H. Wynne, printer, for freight, postage, and sundry charges in forwarding Canons printed by him		70 12
14.	(No. 24.) Paid Bishop Johns, per check to order, for salary, $600; expenses, $126 82		726 82
25.	(No. 25.) Paid John Wilder Atkinson for sundries expended		24 10
1861.			
Feb. 8.	(No. 26.) Paid Bishop Johns remitted check to order		700 00
April 24.	(No. 27.) Paid for travelling expenses of committee investigating Rev. Mr. Cofer's case in Bedford:		
	Rev. R. H. Wilmer	$14 80	
	Rev. Mr. Keppler	13 80	
	Rev. Mr. Dashiell	14 80	
			42 90
May 2.	(No. 28.) Paid Bishop Johns, remitted him check travelling expenses and year's postages		66 10
7.	(No. 29.) Paid Bishop Meade while in Richmond		25 00
	Balance carried down		2,823 37
			$ 9,925 04

[D.]

The Diocesan Missionary Society of Virginia—In account current with JOHN L. BACON, *Treasurer.*

DEBITS.

1860 and 1861,	To cash paid Rev. R. T. Brown, Missionary at Fairfax Courthouse, &c. for twelve months	$200 00
	To cash paid Rev. William L. Hyland, for eighteen months' Missionary at Parkersburg	150 00
	To cash paid Rev. H. S. Keppler, Missionary at large, for one year	1,500 00
	To cash paid Rev. Thompson L. Smith, Missionary in Kanawha county, for six months	89 13
	To cash paid ditto, as Missionary at large for South-Western Virginia	400 00
	To cash paid Rev. W. F. M. Jacobs, Missionary at Hampton, Virginia, for eighteen months	150 00
	To cash paid Rev. G. B. Sturges, Missionary at Point Pleasant and Mercer's Bottom, for nine months	150 00
	To cash paid Rev. Wm. McGuire, for the last quarter of year at Middleway, Jefferson county	50 00
	To cash paid Rev. F. M. Baker, Grace Church, Richmond, for six months	300 00
	To cash paid Rev. A. J. M. Hudson, for two last quarters as Missionary at Coalsmouth, Virginia	100 00
	To cash paid Rev. William W. Greene, Missionary in Spottsylvania and Caroline counties, for nine mos.	150 00
	To cash paid Rev. T. H. Smyth, Missionary at Weston, for twelve months	200 00
	To cash paid Rev. Wm. N. Pendleton, Missionary at Lexington, for last quarter	50 00
	To cash paid Rev. R. R. Mason's traveling expenses on Missionary tour in Western Virginia, with Bishop Johns	27 90
	To cash paid Rev. F. D. Goodwin, Missionary at Wytheville, &c. for one year	300 00
	To cash paid traveling expenses of Rev. F. D. Goodwin	33 98
	To cash paid Rev. J. R. Lee, Missionary in Henry and Franklin counties, for one year	150 00
	To cash paid traveling expenses of Rev. Dr. Minnigerode on Missionary tour through Western Virginia last summer	74 05
	To cash paid traveling expenses of Rev. D. C. T. Davis on a Missionary tour in South-Western Virginia, in June last	30 25
	Amount carried forward	$4,105 81

	Amount brought forward	$4,105 81
1861 and 1861,	To cash paid Rev. D. C. T. Davis, Missionary in Albemarle county, for one year, ending in August next	200 00
	To cash paid Rev. William Mowbray, Missionary at Abingdon, for six months	100 00
	To cash paid discount on uncurrent moneys	2 02
	To cash paid Chas. H. Wynne, for printing circulars,	5 00
	To cash paid Rev. William Friend, Missionary at Port Royal, &c., for twelve months	100 00
	To cash paid Rev. D. J. Lee, Missionary at Fairmont, &c., three quarters of year, at rate of $275, including traveling expenses	206 25
	To cash paid traveling expenses of Rev. H. S. Keppler, Missionary at large, from 1st July, 1859, to 7th January, 1861	204 59
	To balance to new account	1,183 82
		$6,106 99

JOHN L. BACON, *Treasurer.*

The Diocesan Missionary Society of Virginia—In account current with JOHN L. BACON, *Treasurer.*

CREDITS.

1860.			
May	14,	By balance on hand, reported to last Convention	$673 59
		By cash from Raleigh Parish, per Rev. P. F. Berkeley	2 50
		By cash from Vawter's Church, St. Anne's Parish, per Rev. E. B. McGuire	34 60
		By cash from Miss S. Oliver, Roanoke county, per Rev. H. S. Keppler	5 00
		By cash from South Farnham Parish, thro' J. A. Latané	50 00
		By cash from Christ Church, Alexandria, per Rev. Mr. Dana	60 00
		By cash from Ladies' Sewing Society of said Church, per ditto	60 00
		By cash from Westover Parish, thro' Ro. Douthat, Esq	19 50
		By cash from Robert Douthat, Esq	10 00
		By cash from Edward Tarry, Esq., thro' Geo. Tarry, Esq.	8 00
		By cash from Cornwall Parish, Charlotte county, by Rev. Mr. Wharton	7 50
		By cash from little girls of Charleston, Kanawha, by Rev. Mr. Smith	1 00
		By cash from R. H. Cunningham, Esq., of Culpeper	10 00
		By cash from Antrim Parish, Halifax, per Rev. Mr. Butler,	84 50
		By cash from Mrs. Dr. M. St. Peters, New Kent, per Rev. Mr. Carraway	5 00
		By cash from St. Paul's, Hanover, per ditto	14 55
		By cash from Miss L. N , per ditto	1 00
		By cash from Wellington Gordon, Esq., of Louisa county,	10 00
		By cash from Ladies, Sewing Society of St. Stephen's Church, Culpeper, per Rev. John Cole	35 00
	24,	By cash from Mrs. C. M. Read, thro' Rev. T. M. Ambler,	5 00
		By cash from Mr. Leroy Brown, St. Paul's Church, Alexandria, per Rev. Wm. Nelson	5 00
	25,	By cash from Banister Parish, Pittsylvania, per Rev. G. T. Wilmer	6 50
		By cash from Mrs. Emily Sclater, Goochland, by ditto	5 00
		By cash from W. W. Gilmer, Esq., by Rev. R. H. Wilmer,	50
	28,	By cash from Mrs. M. B. May, of Petersburg, by Bishop Johns	80 00
		By cash from St. James' Church, Richmond, through Rev. J. Peterkin, viz: contributed by Mrs. Wills, $10; Mrs. Johnston, $20	30 00
June	2,	By cash from J. B. Minor, Esq., through Rev. Mr. Davis,	10 00
	4,	By cash from Jas. T. Ball, Esq., Christ Church Parish, Lancaster, per Rev. E. Withers	5 00
		Amount carried forward	$1,188 74

		Amount brought forward	$1,188 74
June	9,	By cash from D. H. Conrad, Esq., for Bishop Johns' collections, as follows, viz: Trinity Church, Berkeley co., $10.25; Mount Zion Church, Hedgesville, $8.41	18 66
	13,	By cash from J. M. G., Greenwood P. O., Virginia	5 00
		By cash from Christ Church, Winchester, amount of Bishop Johns' collections	51 55
	15,	By cash from Bishop Johns, for his collections, as follows, viz: Charlestown, Jefferson county, $100.50; Berryville, $67.56; Millwood, $29: Wickliffe, $22; Shepherdstown, $15; Bunker Hill, 7; Middleway, 5	246 06
	16,	By cash from Christ Church, Halifax county	20 00
		By cash from Mr. James Saul of Theological Seminary	100 00
	23,	By cash from "Thank Offering," anonymous, for Tazewell county, if practicable, or point nearest to it	2 50
	28,	By cash from Miss Sally Tyler, Haymarket, by John Stewart, Esq	1 50
		By cash from Mrs. Dr. Harrison, Haymarket, by John Stewart, Esq	2 00
July	9,	By cash from Mrs. James Sheppard, through Rev. J. Peterkin, contents of her children's missionary box	2 41
		By cash from Mrs. Wills, through Rev. Mr. Peterkin	10 00
		By cash from St. James' Church, Richmond, thro' ditto	50 00
	10,	By cash from Immanuel Church, Henrico, thro' Rev. R. H. Wilmer, proceeds of Bishop Johns' collection	151 00
	18,	By cash from pupils of Female Institute, Staunton, thro' Bishop Johns	70 00
		By cash from St. Thomas' Church, Orange, thro' ditto	27 90
		By cash from St. Paul's Church, King George, thro' ditto,	16 09
		By cash from Washington, Rappahannock, thro' ditto	7 73
		By cash from "Thank Offering," from a gentleman, thro' H. P. Lefebvre, Esq	2 00
	30,	By cash from St. Paul's Church, Alexandria, thro' Rev. E. H. Norton and Rev. Charles Minnigerode	20 00
		By cash from St. Paul's Church, Richmond, through Rev. C. Minnigerode	180 00
	31,	By cash from St. George's Church, Fredericksburg, thro' Rev. A. M. Randolph	81 00
August	2,	By cash from Centurion Church, Old Point Comfort, thro' John Stewart, Esq., of Richmond	26 70
	10,	By cash from Col. R. W. Ashlin	6 00
		By cash from Church at Warm Springs, by Bishop Johns,	50 00
		By cash from Church at Union, by Bishop Johns	27 00
	11,	By cash from Trinity Church, Shepherdstown, remnant of Bishop Johns' last collection there, through Rev. C. W. Andrews	6 58
	16,	By cash from Grace Church, Richmond, by Rev. Mr. Baker	43 14
		By cash from anonymous, through Editor of "Southern Churchman"	5 00
	18,	By cash from Mrs. A. J. McGavock, Wytheville, by Rev. F. D. Goodwin	7 44
	23,	By cash from Wm. Yates Downman, Esq	50 00
Sept.	2,	By cash from Trinity Church, Middlesex, by Rev. C. R. Hains	15 00
	29,	By cash from St. James' Church, Richmond, by Rev. J. Peterkin	80 00
		By cash from St. James' Church, Richmond, from Mrs. Wills, by ditto	40 00
		Amount carried forward	$2,556 00

		Amount brought forward	$2,556 00
		By cash from St. James' Church, Richmond, from Mrs. F. P. Hobson, by ditto	5 00
		By cash from Morgantown, by Mr. John Rogers, through Rev. C. Minnigerode	20 00
		By cash from Moundsville, collection at communion, by Rev. C. Minnigerode	10 00
		By cash from St. John's, Brooke county, through Rev. C. Minnigerode	10 01
		By cash from Wellsburg, Brooke county, thro' ditto	7 35
		By cash from Ravenswood, by Mrs. Henrietta Fitzhugh and daughters, through Rev. C. Minnigerode	5 00
Oct.	17,	By cash from Mrs. S. F. Wauhop, Halifax Courthouse, through Rev. W. C. Butler	5 00
		By cash from Church at Hampton, per Rev. W. F. M. Jacobs	12 00
		By cash from Emanuel Church, Middleburg, by Bishop Johns	30 00
		By cash from Trinity Church, Upperville by ditto	15 00
	20,	By cash from Church at Weston, by Rev. T. H. Smyth	8 00
	27,	By cash from St. Paul's Church, Richmond, by Rev. Dr. Minnigerode	195 00
		By cash from Banister Parish, by Rev. G. T. Wilmer	20 00
Nov.	1,	By cash from Society of Ladies of St. Paul's Church, Hanover, by Rev. G. S. Carraway	25 00
	5,	By cash from A. P. Giles, Esq., of Scottsville, Virginia	10 00
	6,	By cash from Church at Charlestown, Jefferson county, Rev. Mr. Ambler, through Bishop Johns	10 00
		By cash from Mrs. Mary G. Watson, Fairmont, through T. G. Watson and Bishop Johns	10 00
	12,	By cash from St. James' Church, Richmond, through J. H. Claiborne, Esq	100 00
	14.	By cash from Bishop Johns, for the following collections, viz: Epiphany Church, Danville, $20.70; Antrim Parish, Halifax, $38.47; Christ Church, ditto, $27.30; Dr. Foster, $10; Cash, $1; St. Luke's Church, Mecklenburg, $22.41; St. Andrew's Church, ditto, $12.85; St. James', ditto, $26.15; Christiansville, $10.70; St. John's, Lunenburg, $4.56; St. Paul's, ditto, $7.91	182 05
		By cash from Anonymous, through Bishop Johns, "half-yearly subscription,"	2 50
Dec.	3,	By cash from Monumental Church, Richmond, through G. D. Fisher, Esq	180 00
	27,	By cash from Mrs. Wills, St. James' Church, Richmond, by Rev. J. Peterkin	20 00
1861.			
Jan'y	5,	By cash from Anonymous, Washington city, thro' Bishop Johns	2 50
	14,	By cash from St. James' Church, Richmond, thro' J. H. Claiborne, Esq	100 00
	17,	By cash from Leesburg, Rev. W. W. Williams and Bishop Johns	80 55
	21,	By cash from "Friend," through Editor of "Southern Churchman,"	2 50
		By cash from "A Friend," in Northampton county	5 00
		By cash from Trinity Church, Russell Parish, Bedford, by Rev. W. H. Pendleton	10 00
	23,	By cash from Rev. J. Peterkin, "a donation which he is enabled to make through the liberality of a Parishioner,"	100 00
		Amount carried forward	$3,638 46

		Amount brought forward	$3,638 46
Jan.	25,	By cash from Christ Church, Alexandria, through Rev. C. Walker	12 00
	26,	By cash from St. Luke's Church, Powhatan, per Rev. Lewis Walke	45 00
		By cash from H. S. Keppler, Missionary at large, for his collections since May last, viz: Madison Courthouse, $7.50; Rev. C. J. Gibson, $34; Saint Margarette's Church, Caroline, $4; Clarksburg, $3.05; Christ Church, Fairmount, $9.10; St. John's, Brooke county, $3.25; Miss Mooney, $1; Parkersburg, $10.50; St. John's Church, Charleston, $12; Sunday school, $3; St. Mark's, Coalsmouth, $5; Point Pleasant, $5.20; Grace Church, Ravenswood, $7.05	104 65
	28,	By cash from Immanuel Church, Henrico, Rev. R. H. Wilmer	25 00
Feb'y	6,	By cash from Christ Church, Norfolk, by Tazewell Taylor, Esq., and Rev. C. Minnigerode	250 00
		By cash from St. Paul's Church, Richmond, by Rev. C. Minnigerode	100 00
		By cash from Christ Church, Charlottesville, by Rev. R. K. Meade	8 00
	12,	By Grace Church, Richmond	50 00
		By cash from Meherrin Parish, Greenesville, by Rev. M. H. Galusha	14 17
	13,	By cash from St. George's Church, Fredericksburg, per Rev. A. M. Randolph	140 67
	15,	By cash from Mr. E. Scott, through Rev. A. B. Tizzard	15 00
	18,	By cash from Emanuel Church, Powhatan, per Rev. J. D. Powell	20 22
		By cash from a Presbyter of the Church, through same	16 86
		By cash from Trinity Church, Buchanan, Rev. T. M. Ambler and Mr. J. Woodhouse	15 00
		By cash from "C. D.", Richmond	80 00
	20,	By cash from A. K. Phillips, Esq., of Fredericksburg, through Rev. J. Peterkin	50 00
	22,	By cash from Rt. Rev. John Johns, for himself	25 00
	25,	By cash from Abingdon Parish, Gloucester, by Rev. Chas. Mann, viz: From Mrs. C., $5; Mr. F. L. T., $5	10 00
	27,	By cash from St. James' Church, Leesburg, per Dr. T. H. Clagett, viz: From himself, $5; M. Harrison, $5; James Weldman, $4; Mrs. E. Bronaugh, $1; T. W. Edwards, $1	16 00
	28,	By cash from South Farnham Parish, Essex county, by Rev. H. W. L. Temple	82 00
		By cash from "A Friend," through Bishop Johns	20 00
		By cash from D. H. Conrad, Esq., through same	5 00
		By cash from Rivanna Parish, thro' Rev. R. R. Mason	25 23
March	2,	By cash from "A. B.", Richmond, thro' Bishop Johns	50 00
	4,	By cash from Grace Church, Petersburg, through Rev. C. Minnigerode	16 00
		By cash from "A Lady" of Bath Parish, through Rev. C. J. Gibson	5 00
		By "Cash," through same	5 00
		By cash from a Member of Grace Church Congregation, by same	2 50
	7,	By cash from St. Paul's Church, Alexandria, per D. Funsten, Esq.	135 00
		Amount carried forward	$4,881 26

		Amount brought forward.....	$4,881 26
March	7,	By cash from "Anon.," through Editor of "Southern Churchman,".....	10 00
	12,	By cash from St. Matthew's Church, Wheeling, Sunday school, by Rev. E. T. Perkins.....	50 00
		By cash from St. James' Church, Warrenton, through the Rector.....	29 10
		By cash from Millwood, Clarke co., by Rev. J. R. Jones...	19 48
	13,	By cash from Dr. Thos. M. Boyle, Aldie, Loudoun county, by Rev. J. Peterkin.....	10 00
		By cash from Trinity Church, Matthews county, $13; Christ Church, Middlesex, $27.25; through Rev. C. R. Haines and Rev. J. Peterkin.....	40 25
	18,	By cash from a Friend of Missions, Washington Parish, by Rev. T. E. Locke.....	2 50
		By cash from St. Peter's Church, Washington Parish, by same.....	18 80
	19,	By cash from Grace Church, Lexington, through C. M. Figgat, Esq.....	15 00
	23,	By cash from Churches in Caroline, under the charge of Rev. Wm. Friend.....	58 50
	25,	By cash from St. John's Church, Richmond, per Rev. Mr. Butler.....	40 88
		By cash from Fork Church, Hanover, per Rev. Mr. Stringfellow.....	35 47
		By cash from Ladies of the Meade Working Society of said Church, by ditto.....	25 00
	28,	By cash from Monumental Church, Richmond, proceeds of Bishop Johns' collection.....	72 13
		By cash from Calvary Church, Front Royall, $7; A Lady of said Church, $2; thro' Rev. Thomas Duncan.....	9 00
April	1,	By cash from Christ Church Parish, Lancaster, per Rev. E. Withers.....	15 00
	3,	By cash from Christ Church, Alexandria, per Rev. C. Walker.....	53 00
		By cash from Dr. N. M. Osborne, Prince George, by Rev. E. C. Murdaugh.....	10 00
	6,	By cash from Mrs. May, of Petersburg, through Bishop Johns.....	20 00
		By cash from Acquia Church, by same.....	11 18
		By cash from Miss Emma S. Downman, by same.....	29 60
		By cash from a Lady of Hungar's Parish, by Bishop Meade and Editor of "Southern Churchman,".....	5 00
	9,	By cash from a Member of Grace Church, Petersburg, by Rev. C. J. Gibson.....	5 00
	12,	By St. Paul's Church, Petersburg, by Rev. W. H. Platt...	86 25
	13,	By cash from Grace Church, Alexandria, per Rev. D. Francis Sprigg.....	23 20
		By cash from a Friend in Eastville, Va., by same.....	5 00
		By cash from a Friend in Bath Parish, by same.....	20 00
		By cash from Trinity Church, Martinsburg, per Rev. W. D. Hanson.....	20 44
	15,	By cash from St. George's Church, Fredericksburg, proceeds of Bishop Johns' collection.....	144 54
		By cash from St. James' Church, Richmond, per J. H. Claiborne, Esq.....	100 00
	23,	By cash from Christ Church, Smithfield, and St. Andrew's Church, Southwark Parish, by Rev. P. G. Robert and Rev. J. Peterkin.....	55 84
		Amount carried forward.....	$5,915 87

		Amount brought forward.....	$5,915 87
		By cash from Miss Landonia Randolph, through Rev. J. Peterkin.....	22 00
	25,	By cash from Bruton Parish, (of which $10 was contributed by the Williamsburg Sunday school,) through Rev. T. M. Ambler.....	45 08
		By cash from Church of the Epiphany, thro' Rev. G. W. Dame, say from Ladies' Sewing Society, $20, and J. R. Fontaine, Esq., $5.....	25 00
		By cash from Church at Hampton, by Rev. W. F. M. Jacobs.....	12 40
May	1,	By cash from Christ Church, Fairmont, $4.55; St. John's, Wheeling, $24.85; Trinity do., Parkersburg, $15.38; Grace Church, Ravenswood, $3.28; thro' Bishop Johns,	48 01
		By cash from St. Mark's Church, Botetourt, $15; Trinity Church, ditto, $18.63; through Rev. William McGuire and Rev. J. Peterkin.....	33 63
	6,	By cash from Boyden Chapel, Augusta county, per Rev. J. C. Wheat.....	5 00
			$6,106 99

1861.
May 15, By balance on hand deposited in Bank of Virginia..... $1,183 82

JOHN L. BACON, *Treasurer.*

Richmond, May 15, 1861.



[E.]

REPORT OF THE COMMITTEE

ON

PAROCHIAL REPORTS.

The Committee on Parochial Reports present the following summary of all the reports referred to them by the Convention of 1861:

Baptisms.

ADULTS—White	155		
Colored	31		
		Total,	186
INFANTS—White	785		
Colored	219		
		Total,	1,004

Communicants.

Formerly reported (as per reports of present year),	4,260		
Added—White	743		
Colored	68		
		Total,	5,071
Removed	472		
Withdrawn	40		
Suspended	13		
Died	135		
		Total,	660
Present number			6,398

Confirmations.

White	421		
Colored	46		
		Total,	467

Marriages.

White	280	
Colored	113	
		Total, 393

Funerals.

White	618	
Colored	123	
		Total, 741

Sunday Schools.

Teachers		834
Scholars—White	4,393	
Colored	695	
		Total, 5,088

Contributions.

No. 1. Objects within the Parish, not including regular expenses	$46,036 21
No. 2. Objects in connection with the Protestant Episcopal Church	27,063 23
No. 3. Objects not in connection with the Protestant Episcopal Church	3,800 26
Total contributions	$76,899 70

The above summary presents a very imperfect view of the actual condition of the Church, as will appear from the following statement, viz:

The number of Parochial Reports which make no entry of "*moneys contributed,*" is 16.

The number of Parochial Reports which make no entry of "*confirmations,*" is 67.

The number of Parochial Reports which make no entry of "*Sunday Schools,*" is 58.

The number of Parochial Reports which make no entry of "*present number of Communicants,*" is 3.

The number of Parochial Reports which make no entry of "*number formerly reported,*" is 50.

The number of Parochial Reports which make no entry of "*Communicants added,*" is 19.

The number of Reports which did not follow printed form is 40.

The present number of Communicants, as given in the above summary, is 6,398.

The number of Communicants, as reported to the Convention of 1860, was 7,876.

All of which is submitted.

RICHARD H. WILMER,
Chairman of Committee on Parochial Reports.

[F.]

REPORT OF THE COMMITTEE

ON THE

STATE OF THE CHURCH.

The smaller attendance than usual of our Delegates, Lay and Clerical, taken in connection with the disturbances of the country, will, of course, preclude anything like a full and satisfactory report of the state of the Church as during the last twelve months, or at the present moment. There would seem to have been, at least, an average of effort and of results, until about the first of November. Since then, the absorbing facts of the present moment, and the still more absorbing anticipations of evils and calamities to come, have seriously interfered with the progress of the Church, as they have with all other movements for the benefit of human society.

Those troubles are upon us still, and, in all probability, will exert a like paralyzing influence upon our ministers and people during the coming year, if not for a longer period. To pronounce upon the character of the various causes bringing about this state of things, and to award to all parties a due share of blame and commendation, does not lie within the sphere of this Committee, even if they possessed the elevation and repose of spirit qualifying them for such undertaking. No less is it beyond our ken to foresee the ultimate results of the existing disturbances. Of one thing we may rest fully assured: that "all things shall work together for good to them that love God;" that the highest interests of Christ's real people, collectively and individually, cannot suffer; can and will be advanced, as effectually through the sharp trial and discipline of calamity, as through the less painful probation of peace and prosperity. It should, however, be distinctly kept before our minds, that we are thus upon trial, and in many cases, for our very Christian character. The revelations of the next twelve months, under this new form of probation to which our ministers and people are subjected, will,

it is to be feared, in many instances, be most startling and painful. And it should be now the special effort of each and all to see, not merely that we pass through the trial safely, but in such manner as to glorify God. The great interests of eternity are no less supreme now, than during times of profound quiet and abundant prosperity. And whatever may be our duties as citizens of an earthly commonwealth, it is still true, and needs ever to be remembered, that "our citizenship is in Heaven;" that our most sacred and paramount duties have regard to that commonwealth or kingdom, which "is not of this world."

And, as one mode of providing for these highest interests, under present circumstances, may be mentioned that of special effort in our parishes, to keep up their organization, and, as far as possible, their usual services, even though it should be with diminished congregations. The prevalent tendency, during such a state of things as now exists, is to disorganization. Where such tendency is not guarded, there will be a great deal of disorganization, that is altogether unnecessary and mischievous. Many of our Clergy, unless special effort be made in their parishes, will be deprived of the ordinary means of subsistence. The difficulty in this respect should be remembered by those who have the means of preventing it. Of course the existing pressure will and must be felt by all, both Clergy and Laity; and both must be prepared to undergo self-denial and make sacrifice for the general good. At the same time, a degree of effort proportioned to the means and opportunities of our Laity, in their contributions and faithful attendance upon the services of the sanctuary, will be productive of results most salutary, will aid in arresting the prevalent disorganizing tendency, and save much unnecessary privation and suffering.

In connection with this point, may be mentioned the importance, just now, of liberal contributions to our Diocesan Missionary Society. Its operations during the last two or three years have been greatly enlarged; and it is not at all improbable that parishes, hitherto self-supporting, will need assistance during the coming year. There is some danger that in anticipation of the conflict that may be waged for our altars and fire-sides, economy may begin, as it is too apt to begin, with our charities; that men will first deny themselves the luxury of doing good, and only after that fails, consent to give up others, of an inferior character. This will operate, and has, in fact, already operated, in reference to all forms of contribution for benevolent purposes. It will be liable thus to operate, with reference to the object we have specified. And we would earnestly and affectionately urge its claims upon the regards of our brethren, Lay and Clerical. We would not have other objects of commanding interest receive less, but this more. There will be for this object, if there is not already, a special necessity; and special good

will come, if for that necessity there be made prompt and adequate provision.

Trusting that He who rules not only among the armies of Heaven, but among the inhabitants of the earth, and who causes even the wrath of man to show forth His praise, will overrule all the existing commotions and elements of disturbance to His own glory, and the hastened coming of His promised kingdom, we would prayerfully and hopefully leave all to His supreme disposal. The Lord reigneth—the righteous of the earth may rejoice. "The Lord reigneth"—the sinful inhabitants of the world may tremble.

All of which is respectfully submitted.

C. WALKER, *Chairman.*

PAROCHIAL REPORTS.

ALBEMARLE COUNTY.

St. Paul's and Buck Mountain Churches, Fredericksville Parish.

Rev. Wm. M. Nelson, Rector.

Baptisms—adults, white, 2; infants, white, 2. Communicants—formerly reported 30; added, white, 2; withdrawn 3; died 1; present number 27. Confirmed, white 5, colored 1; total 6. Marriages, white 1, colored 1; total 2. Funerals, white 4. Contributions—1st. Objects within the Parish, not including regular expenses, $500. 2d. Objects in connection with the Protestant Episcopal Church, $78 85. 3d. Objects not in connection with the Protestant Episcopal Church, $10. Total contributions, $588 85. Post Office, Charlottesville.

Christ's Church, St. Ann's Parish.

Rev. S. Ridout, Rector.

Baptisms—white, infant 1. Communicants—removed 3; died 3; withdrawn 2; added 1; present number 35. Marriages, white 1. Funerals, white 3. Contributions—Objects in connection with the Protestant Episcopal Church: China, $40; Education Society, $53 15; Infirm Clergymen, $26. Objects in connection with the Church, not including Parish expenses, $231 48. Total, $112 33. Post Office, Scottsville.

Howardsville.

Baptisms—infants, white 2. Communicants—added 3; present number, 9.

Grace Church, Walker's Parish.

Rev. E. BOYDEN, Rector.

Baptisms—infants, white 2. Communicants—formerly reported 46; added 1; removed 2; present number 44. Confirmed—white 1, colored 1; total 2. Marriage, colored 1. Funeral, colored 1. Sunday Schools—teachers 12; scholars, white 25, colored 50; total 87. Contributions—Objects in connection with the Protestant Episcopal Church, $48 10. Objects not in connection with the Protestant Episcopal Church, $23 20. Total contributions, $71 30. Post Office, Cobham Depot.

Christ Church, Charlottesville.

Rev. R. K. MEADE, Rector.

Baptisms—infants, white 7. Communicants—added, white 9; removed 9; died 3; present number 142. Confirmed, white 8. Marriages, white 5, colored 2; total 7. Funerals, white 9, colored 2; total 11. Contributions—Objects within the Parish, not including regular expenses, $280 85. Objects in connection with the Protestant Episcopal Church, $1,067 59. Objects not in connection with the Protestant Episcopal Church, $510 25. Post Office, Charlottesville.

ALEXANDRIA.

Christ Church, Fairfax Parish.

Rev. C. WALKER, Rector.

Baptisms—adults, white 3; infants, white 3; total 6. Communicants—added, white 3, colored 1; died 1; present number 142. Marriages, white 2. Funerals, white 3. Sunday Schools—teachers 17; scholars, white 150, colored 15; total 175. Contributions—Objects within the Parish, not including regular expenses, $1,012. Objects in connection with the Protestant Episcopal Church, $702 35. Total contributions, $1,714 35. Post Office, Alexandria.

Remarks.—The above is only a report of the Parish since the 1st of December, 1860, when I came in charge, and is, of course, therefore, exceedingly imperfect as a record of the past year.

Grace Church, Alexandria.

Rev. D. Francis Sprigg, Rector.

Baptisms—adults, white 2; infants, white 26, colored 7; total 35. Communicants—added, white 14 (9 from other Parishes); removed 2; withdrawn 1; present number, white, 56. Marriage, white 1. Funerals, white 16, colored 3; total 19. Sunday school 1. Contributions—Objects within the Parish, not including regular expenses, about $1,000. Objects in connection with the Protestant Episcopal Church, $132. Objects not in connection with the Protestant Episcopal Church, about $800. Total, $1,932. Post Office, Alexandria.

Remarks.—The Church, since the last report, has been finished and consecrated.

St. Paul's Church, Alexandria.

Rev. George H. Norton, Rector.

Baptisms—adults, white 2; infants, white 22; total 24. Communicants—formerly reported 176; added 10; removed 16, withdrawn 6, died 3; present number 161. Marriages, white 1. Funerals, white 14. Contributions—Objects within the Parish, not including regular expenses: Lecture room, $450; Communion alms, $250; Female Benevolent Society, $385 58. Objects in connection with the Protestant Episcopal Church: Domestic Missions, $6; Foreign Missions, $136 77; Diocesan Missions, $155; Education Society, $71 16; Meade Hall, $300; other objects, $10 50. Total contributions, $1,765 01. Post Office, Alexandria.

AMELIA COUNTY.

Grubb Hill Church, Raleigh Parish.

Rev. P. F. Berkeley, Rector.

Baptism—infant, white 1. Communicants—formerly reported 40; removed 5; present number 35. Marriages, white 1, colored 5; total 6. Funerals, white 2, colored 1; total 3. Contributions—Objects within the Parish, not including regular expenses, $50. Objects in connection with the Protestant Episcopal Church, $121 50. Post Office, Chula.

Remarks.—The Rector has to lament that no additions have been made to the number of Communicants in the Parishes under his care, whilst several removals have occurred during the past year. He is unable to assign the true cause. Many changes, unfavorable to the Church, have taken place among us in the two years last past. The character of the weather and the condition of the roads during the winter, have lessened the number of attendants upon religious services; but perhaps, more than all others, the present truly sad state of our afflicted country hinders the truth. Principles and dispositions, far different from those taught in the Gospel, are the more popular, whilst many, particularly the young, are taken from the sacred influences of the home circle and the sanctuary, and placed under those of the camp and the field. Whilst we cannot control events, in view of the condition of our changes as herein represented, and of the circumstances of our country, we seem to be called to deeper humiliation before God and to more earnest and frequent prayer. May He grant us His salvation, which we so much need.

AMHERST COUNTY.

St. Mark's, Ascension, St. Matthew's and St. Luke's Churches, Lexington Parish.

Rev. J. W. GRIFFIN, Rector.

Baptisms—adults, white 4; infants, white 2, colored 12, total 18. Communicants—added, white 3; removed 2; died 2; present number 82. Marriages, white 3. Funerals, white 5. Contributions—Objects within the Parish, not including regular expenses: To repairing Ascension Church, $156. Objects in connection with the Protestant Episcopal Church: To Meade Hall, $50. Objects not in connection with the Protestant Episcopal Church: To home charities, $68 50. Total contributions, $274 50. Post Office, Amherst Courthouse.

Remarks.—The Sunday schools in connection with the Parish, being conducted on the Union basis, are not reported.

AUGUSTA COUNTY.

Trinity Church, Augusta Parish.

Rev. J. A. LATANE, Rector.

Baptisms—infants, white 11. Communicants—formerly reported 106; added, white 8; removed 6, withdrawn 1, suspended 1, died 1,

present number 105. Marriages, white 1, colored 2; total 3. Funerals, white 4, colored 3; total 7. Sunday Schools—teachers 16; scholars, white 75; total 91. Contributions—Objects within the Parish, not including regular expenses: Communion alms, $86 03; other purposes, $33. Objects in connection with the Protestant Episcopal Church: Meade Hall, $229 85; Education Society, $10; Fund for Disabled Clergymen, $32; Domestic Missions, $21 50; Diocesan Missions, $100; Foreign Missions, $60; for Church at Point Pleasant, $130; Convention Fund, $103; Convocation purposes, $24 50. Total contributions, $829 88. Post Office, Staunton.

BEDFORD COUNTY.

St. Stephen's Church, Hamner Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white 4. Communicants—formerly reported 38; added, white 1; removed 3; died 1; present number 35. Marriages, white 1. Funerals, white 5. Contributions—Objects in connection with the Protestant Episcopal Church, $84 33. Post Office, Forest Depot.

Remarks.—The Rector would remark, that a payment of several hundred dollars toward a parsonage about to be made, or already made, has had an influence in lessening the amount of contributions to other objects.

Trinity Church, Russell Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white 4. Communicants—formerly reported 27, added, white 4; removed 2, died 1; present number 28. Funerals, white 1. Contributions—Objects in connection with the Protestant Episcopal Church, $24 10. Post Office, Forest Depot.

St. John's Church, Heber Parish.

Rev. W. H. KINCKLE, Rector—Rev. JOHN A. WHARTON, assistant.

Baptisms—infants, white 11. Communicants—formerly reported 63, added, white 5, total 68; removed 3, died 1, total 4; present number 64. Marriages, white 3, colored 1; total 4. Funerals, white 4. Sunday

schools—teachers 15; scholars, white 50, colored 40; total 90. Contributions—Objects within the Parish, not including regular expenses, $50. Objects in connection with the Protestant Episcopal Church, $250. Total contributions, $300. Post Office, Lynchburg.

BERKELEY COUNTY.

Mount Zion Church, Norborne Parish.

Rev. Wm. D. Hanson, Rector.

Baptisms—infants, white 6. Communicants—suspended 2, died 1; present number 73. Funerals, white 2. Sunday schools—teachers 8, scholars 45; total 53. Contributions—Objects within the Parish, not including regular expenses, $3 99. Objects in connection with the Protestant Episcopal Church, $32 77. Total contributions, $36 76. Post Office, Martinsburg.

Trinity Church, Norborne Parish.

Rev. Wm. D. Hanson, Rector.

Communicants—added 4, removed 1, died 1; present number 48. Marriage, white 1. Funerals, white 3. Sunday schools—teachers 9, scholars 35; total 44. Contributions—Objects within the Parish, not including regular expenses, $3 67. Objects in connection with the Protestant Episcopal Church, $75 60. Total contributions, $79 27. Post Office, Martinsburg.

BOTETOURT COUNTY.

Woodville Parish.

Rev. William McGuire, Rector.

Baptism—white 1. Communicants—white 37; added 2, removed 1. Funerals, white 6, colored 1; total 7. Sunday schools—teachers 8, scholars 40; total 48. Contributions—Objects in connection with the Protestant Episcopal Church: Diocesan Missions, $20. Post Office, Pattonsburg.

Botetourt Parish.

Rev. WILLIAM MCGUIRE, Rector.

Communicants—white 42, colored 2; present number 44. Sunday school 1—superintendent 1, teachers 7, scholars 30; total 38. Contributions: Episcopal Foreign Missions, $15; Episcopal Diocesan Missions, $33 67. Post Office, Pattonsburg.

Remarks.—I took charge of this Parish and Woodville Parish in November last, and deem them both in a flourishing condition.

BRUNSWICK COUNTY.

St. Andrew's and Trinity Churches, St. Andrew's Parish.

Rev. R. A. CASTLEMAN, Rector.

Baptisms—adults, white 3, colored 1, total 4; infants, white 11, colored 9, total 20. Communicants—formerly reported 102; added, white 3, colored 1; removed 2; died 1; present number 103. Funerals, white 6, colored 6; total 12. Sunday schools—teachers 4; scholars, white 15; total 19. Contributions—Objects within the Parish, not including regular expenses: For Sunday school at Trinity, $21; purchasing and improving land for Parsonage, $1,000. Objects in connection with the Protestant Episcopal Church: Meade Hall, $50; support of a Student at the Seminary, $30; Diocesan Missions, $20; Foreign Missions, $5. Total contributions, $1,126. Post Office, Sturgeonville.

CAMPBELL COUNTY.

St. Paul's Church, Lynchburg.

Rev. W. H. KINCKLE, Rector.

Baptisms—adults, white 2; infants, white 26, colored 1; total 29. Communicants—died 1; removed 9; withdrawn 2; added 8; present number 185—of whom 2 are colored. Marriages 12. Funerals 16. Contributions: Foreign Missions, $306; Domestic Missions, $155; Fund for Disabled Clergymen, $75 59; Theological Seminary, $50 53; St. Paul's Church Sunday school, $55; collection for Parish school,

$178; Alms for the poor, $495 33; Education Society, $36. Total, $1,351 45. Post Office, Lynchburg.

Moore Parish.

Communicants—adult, white 25, colored 1; removed, white 5; present number 26. Marriage 1. Contributions—No contributions within the Parish, except a small amount of Communion alms and for the purpose of paying the sexton. Objects in connection with the Protestant Episcopal Church, $25. Post Office, Marysville.

Remarks.—The preceding report exhibits rather an unfavorable view of the state of the Church in this Parish. This is due mainly to the want of regular ministerial services. This Parish has been without a Rector for the last two years; and, in the absence of a regular Pastor, whose place can be very imperfectly supplied by a Lay Reader, it was to be expected that the interests of the Church would suffer. When, in the providence of God, this essential want will be supplied, it is not in human foresight to anticipate. We can only pray for it.

JOHN B. DABNEY, *Lay Reader.*

CAROLINE COUNTY.

Trinity Church, St. Asaph's Parish.

Rev. WILLIAM FRIEND, Rector.

Baptism—infant, white 1. Communicants—added, white 1; removed 3; present number 7. Sunday schools—teachers 10, scholars 46. Post Office, Bowling Green.

Remarks.—The condition of this Missionary Church is much the same that it was when the report for 1860 was given in. The attendance during the year has been good; but the congregation has been diminished by removals, and the enlistment of fifty or more of our young men in the army of the State, and are engaged in active duty. Our Sunday school has been largely diminished from the same cause.

St. Margaret's Church, St. Margaret's Parish.

Rev. WM. W. GREENE, Rector.

Communicants—died 1; present number, white 24. Marriages, white 2, colored 1; total 3. Funerals, white 2. Sunday schools, white 1;

teachers 3, scholars 28. Contributions—Objects in connection with the Protestant Episcopal Church: Contingent Fund, $21.

Remarks.—Efforts have been made, with some success, by the ladies of St. Margaret's to raise funds for repairing the Church. The Sunday school here is carried on altogether by the ladies. The congregations are very good. I regret that there is a small deficiency in the contribution to the Contingent Fund—the amount reported is all that, after the most strenuous exertions, could be raised. I hold services occasionally at a very neat Methodist Church in this county, known as Rehoboth, which promise to be very well attended.

Grace Church, St. Mary's Parish.

Rev. W. FRIEND, Rector.

Communicants—added, white 8; present number 25. Marriages, white 1. Contributions—Objects within the Parish, not including regular expenses, $300. Objects in connection with the Protestant Episcopal Church, $48. Total contributions, $348. Post Office, Port Royal.

St. Peter's Church, Port Royal.

Rev. WM. FRIEND, Rector.

Baptisms—infants, white 4. Communicants—removed 4; present number 28. Marriages, white 2, colored 1; total 3. Funerals, white 3, colored 1; total 4. Contributions—Objects within the Parish, not including regular expenses, $450. Objects in connection with the Protestant Episcopal Church, $171. Total contributions, $621. Post Office, Port Royal.

CHARLOTTE COUNTY.

Roanoke Church, Cornwall Parish.

Rev. L. B. WHARTON, Rector.

Baptisms—adults, white 2; infants, white 12; total 14. Communicants—formerly reported, 19; added, white 6; removed, 1; present number 24. Confirmed, white 6. Marriages, colored 2. Funerals, colored 2. Contributions—Objects within the Parish, not including regular expenses, $385. Objects in connection with the Protestant Episcopal Church: Education Society, $2 50; Foreign Missions, $5; Domestic Missions, $5; Contingent Fund, $8. Post Office, Drake's Branch Depot.

CHARLES CITY COUNTY.

Westover and Mapsico Churches, Westover Parish.

Rev. ANDERSON WADE, M. D., Rector.

Baptisms—adults, white 2; infants, white 5, colored 4; total 11. Communicants—Formerly reported 65; added, white 7; removed 4; present number 68. Confirmed, white 8. Funerals, white 4, colored 1; total 5. Contributions—Objects within the Parish, not including regular expenses: Communion alms, $47 54; Repairing Westover Church, about $1,650. Objects in connection with the Protestant Episcopal Church: Contingent Fund, $62 50; Education Society, $15; Foreign Missions, $11. Objects not in connection with the Protestant Episcopal Church: Virginia Bible Society, $5. Total, $1,791 04. Post Office, Charles City C. H.

Remarks.—The building of two churches for colored persons in this Parish, for which quite a large sum had been subscribed, has been arrested for the time by the embarrassed state of the country. The Rector has had much to encourage him in this interesting field of labor, and he trusts, with God's blessing, soon to have two large organized congregations, with their lay instructors, and a goodly number of communicants.

CHESTERFIELD COUNTY.

Trinity Church, Dale Parish.

Rev. A. B. TIZZARD, Rector.

Baptisms—Infants, white 2, colored 2; total 4. Communicants—present number 24. Confirmed 0—several ready, and awaiting the Bishop's visit. Marriages, white 3. Funerals, white 3, colored 2; total 5. Contributions for objects connected with the Protestant Episcopal Church, $130. Post Office, Winterpock.

CLARKE COUNTY.

Grace Church, Clarke Parish.

Rev. HENDERSON SUTER, Rector.

Baptisms—adult, white 1; infants, white 9, colored 5; total 15. Communicants—Formerly reported, 111; added, white 10; removed 4; withdrawn 1; died 1; present number 115. Confirmed, white 7. Marriages, white 5. Funerals, white 8, colored 4; total 12. Sunday Schools, teachers 9; scholars, white 30; total 39. Contributions—Objects within the Parish, not including regular expenses, $343. Objects in connection with the Protestant Episcopal Church, $126 59. Objects not in connection with the Protestant Episcopal Church, $47 22. Total $516 81. Post Office, Berryville.

Wickliffe Church, Wickliffe Parish.

Rev. W. T. LEAVELL, Rector.

Baptisms—Infants, colored 7. Communicants, present number 20. Marriage, 1. Funerals, white 3, colored 1; total 4. Sunday schools, teachers 8; scholars, white 30, colored 30; total 60. Contributions—Objects within the Parish, not including regular expenses: Contingent fund, $20; Enclosure of church, $120. Objects in connection with the Protestant Episcopal Church: Foreign Missions, $20; American Missionary Society, $20; Diocesan Missionary Society, $20; Domestic Missions, $20; Meade Hall, $50. Objects not in connection with the Protestant Episcopal Church: American Bible Society, $20. Total, $290. Post Office, Kabletown, Jefferson county.

CULPEPER COUNTY.

St. James' Church, St. Mark's Parish.

Rev. GEORGE D. E. MORTIMER, Rector.

Baptism—adult, white 1. Communicants—added, 2 white and 2 colored; removed, white 1; present number, 26 white and 2 colored; total 28. Funerals, white 2. One Sunday school, about 8 teachers, 1 superintendent, about 25 scholars. Contributions within the Parish to

the erection of a parsonage, about $3,000; to other objects without the Parish, but connected with the P. E. Church, about $50. Post Office, Brandy Station.

Remarks.—Mr. Mortimer, from the Seminary, has regularly supplied the church as lay-reader since the 1st of July, until within the last few days. Having been ordained then, he has become the Rector of this Church.

St. Stephen's Church, St. Mark's Parish.

Rev. JOHN COLE, Rector.

Baptisms—adult, white 1; infants, white 7; total 8. Communicants—Formerly reported, 54; added, white 5; removed, 3; died, 2; present number, 54. Confirmed, white 6. Marriages, white 4. Funerals, white 8. Sunday schools, teachers 8; scholars, white 50; total 60. Contributions—Objects within the Parish, not including regular expenses, about $2,500. Post Office, Culpeper C. H.

Remarks.—During the past year the congregation has taken in hand the enlargement, as well as improvement of our church edifice. Besides the increased accommodation for our large and increasing congregations, the church has been greatly improved by the addition of a steeple of fine proportions, and in fine taste. This, with a fine toned bell, which we had long needed, contributes greatly to convenience, as well as beauty of the edifice. The whole improvement, when finished, will cost about $2,500; and it is with pleasure that we say, nearly the entire amount has been raised in the congregation itself. We now ask, as we ever have, the blessing of God upon us as a people, that the spiritual building may, in a far larger and more beauteous form, go on to grow up in our midst.

St. Paul's Church, St. Paul's Parish.

Rev. JOHN COLE, Rector.

Baptisms—Infants, white 2. Communicants—Formerly reported 27; added, white 3; present number 30. Sunday schools—Teachers, 3; scholars, white 20; total 23. Post Office, Culpeper C. H.

CUMBERLAND COUNTY.

St. James Church, Leighton Parish.

Rev. JOHN D. POWELL, Rector.

Baptisms—Infants, white 4. Communicants—Formerly reported, 20; added, white 1; removed 2; suspended 1; present number 18. Contributions—Objects within the Parish, not including regular expenses, $71; Communion alms, $6 58; Contingent fund, $1. Objects in connection with the Protestant Episcopal Church: Diocesan Missions, $1; Education Society, $25. Total, $104 58. Post Office, Belmead Mills, Powhatan county.

Remarks.—The prospect for the church of any progress, or even of maintaining its present condition, seems very discouraging. War, with its attendant calamities, has cast a deep shadow, even over our Zion. Little can be done towards raising funds, even to keep up the ordinary expenses of religion.

DINWIDDIE COUNTY.

Calvary and Sapony Churches, Bath Parish.

Communicants, 27. Died, 1. Funerals, 3. Marriage, colored 1. Contributions—Domestic Missions, $10; Diocesan Missions, $5; Widows and Orphans, $5; Contingent fund, $3; total, $23. Post Office, ——— Dinwiddie.

Grace Church, Petersburg.

Rev. CHURCHILL J. GIBSON, Rector.

Baptisms—adults, white 17; infants, white 81, colored 6; total 104. Communicants—formerly reported, 260; added, white 49, colored 1; removed, 11; suspended, 1; died, 7; present number, 291. Confirmed, white 22. Marriages, white 23½, colored 25; total 48½. Funerals, white 80, colored 5; total 85. Sunday schools—teachers 30; scholars, white 180; total 210. Contributions—Objects within the Parish, not including regular expenses: Petersburg Orphan Asylum, $116 50; Communion Alms, $133; New Parish Church, $2,595. Objects in connection with the Protestant Episcopal Church: Contingent fund, $85; Foreign Missions, $125; Domestic Missions, $95; Diocesan Missions and Missionary, $62 50. Objects not in connection

with the Protestant Episcopal Church: Bible Society of Virginia, $39. Total, $3,251. Post Office, Petersburg.

Remarks.—Besides the above funerals, I have attended five in other Parishes, in the absence of their Rectors, and administered baptism six times—to 2 adults and 4 infants—not in my own Parish.

The work upon our new church is not entirely suspended. We hope to be able in a few weeks to hold our services in the basement story. The Parish, I am thankful to report, continues still to prosper.

ELIZABETH CITY COUNTY.

St. John's Church, Elizabeth City Parish.

Rev. WM. F. M. JACOBS, Rector.

Baptisms—Infants, white 4. Communicants—Formerly reported, 62; added, white 7; removed, 6; died, 1; present number, 62. Marriages, white 2. Funerals, white 6. Sunday schools, teachers 9; scholars, white 50; total 59. Contributions—Objects within the Parish, not including regular expenses: For building Rectory, $1,600; for Sunday school purposes, $18; for Communion Alms, $98 26. Objects in connection with the Protestant Episcopal Church: Diocesan Missionary Society, $24 40; African Missions, $10 70; Evangelical Knowledge Society, $7. Objects not in connection with the Protestant Episcopal Church: Virginia Bible Society, $16. Post Office, Hampton.

Remarks.—We have, during the last year, erected a parsonage, at a cost of $2,000. On this building we have paid about $1,600; and had it not been for the political troubles which now afflict our country, we would have been able to report it free from debt. Owing to its proximity to Fortress Monroe, this point must suffer severely. The congregation is already entirely broken up; and some of the families have gone, we fear, to return no more.

ESSEX COUNTY.

Vawter's Church, St. Anne's Parish.

Rev. E. B. MCGUIRE, Rector.

Baptism — Infant, white 1. Communicants — Formerly reported, 25; added, white 2; died, 1; present number, 26. Marriages, white 1,

colored 1. Funerals, white 1. Sunday schools, 1. Contributions within the Parish, not including regular expenses: Repairs of Parsonage, $200. Objects in connection with the Protestant Episcopal Church: To Diocesan Missions, $150; Missionary at large, $159; Meade Hall, $500. Total, $1,009. Post Office, Loretto.

Remarks.—The new church in progress of erection during the last year, will soon be completed.

St. Paul's and St. John's Churches, S. Farnham Parish.

Rev. H. W. L. TEMPLE, Rector.

Communicants—added, white 1; removed, 3; present number, 53. Marriages, white 5. Funerals, white 4. Sunday schools—teachers, 9; scholars, white 44; total 53. Contributions—Objects in connection with the Protestant Episcopal Church: Missions, $109 00; Education Society, $40; Dis. Clergy, $30; Conting. fund, $53. Total, $232 09. Post Office, Miller's Tavern.

FAUQUIER COUNTY.

St. Stephen's Church, Cedar Run Parish.

Rev. V. S. BARTEN, Rector.

Baptisms—infants, white 8, colored 8; total 16. Communicants—formerly reported 21; added, white 4; removed 3; present number 22. Confirmed, white 1. Contributions $50. Post Office, Warrenton.

St. James' Church, Hamilton Parish.

Rev. V. S. BARTEN, Rector.

Baptisms—adults, colored 15; infants, white 4, colored 5; total 24. Communicants—formerly reported 85; added, white 7, colored 15; removed 8; withdrawn 4; died 1; present number 94. Confirmed, white 4, colored 13; total 17. Marriages, white 1, colored 6; total 7. Funerals, white 10, colored 5; total 15. Sunday Schools—teachers 14; scholars, white 52, colored about 90; total about 140. Contributions—Objects within the Parish, not including regular expenses: for enclosing the Church, $148; for Sunday School, $14 13; for Charities, etc., Parish expenses, $44 50; for Communion collections, $150. Objects in connection with the Protestant Episcopal Church: for Oregon, from

S. S., $23 17; for Diocesan Missions, $29 10; for Domestic Missions in Oregon, $5; for Contingent Fund, $34. Total contributions, $447 90. Post Office, Warrenton.

Remarks.—This Parish, much enfeebled by the death and removal of many of her active members, suffers much from a debt of $2,200—incurred by building the Rectory. Nothing has been done since our last report towards liquidating it. The effect of it is seriously felt in all our Parish matters.

An interesting revival among the colored people took place early in spring, and 15 were added to our communion, while many others are preparing for this step under the teaching of the Rector.

Leeds Church, Leeds Parish.

Rev. THOMAS DUNCAN, Rector.

Baptisms—adult, white 1; infants, white 13; total 14. Communicants—formerly reported 32; added, white 34; removed 16; present number 50. Confirmed, white 34. Funerals, white 4. Sunday Schools—teachers 12; scholars, white 50, colored 20; total 82. Contributions—Objects in connection with the Protestant Episcopal Church: Foreign Missions, $36; Domestic Missions, $25; Diocesan Missions, $27; Meade Hall, $8; Mission of Leeds Church, $200; Poor of the Parish, $25; Disabled Clergy, $20. Total contributions, $341. Post Office, Markham Station.

Remarks.—Only 43 of the 50 communicants in this Parish are reported to the Treasurer, because the remaining 7 are connected with Leeds Church Mission, and are not able to pay. Leeds Parish is largely taxed to support the mission, and ought not to be expected to pay for its members the amount usually assessed for the expenses of the Diocese.

The mission is in a prosperous condition; the interest which is manifested by many of the people, leads to the belief that another addition will soon be made to its members; and the Sunday School, which was suspended during the winter, is about to be re-opened.

Trinity Church, Meade Parish.

Rev. O. A. KINSOLVING, Rector.

Baptisms—adult, white 1; infant, white 1; total 2. Communicants—formerly reported 25; added, white 2; removed 5; died 1; present number 21. Confirmed, white 3. Funerals, white 2. Contri-

butions—Objects in connection with the Protestant Episcopal Church: Foreign Missions, $11; Domestic Missions, $18 75; Diocesan Missions, $15. Total contributions, $44 75. Post Office, Middleburg.

The several Churches (3) *of Piedmont Parish.*

Rector removed to Maryland in December.

Communicants—added, white 3; removed 5; withdrawn 6; died 1; present number, 32. Marriage 1. Funerals 3. Post Office, Piedmont Station.

Remarks.—Our late Pastor kept his register so negligently, that I can make out nothing more. The above is from my own knowledge.

ROBERT E. PEYTON, *Register.*

FLUVANNA COUNTY.

St. John's Church, Rivanna Parish.

Rev. R. R. MASON, Rector.

Baptism—infant, white 1. Communicants—formerly reported 23; added, white 4; removed 2; present number 24. Confirmed, white 4. Funerals, white 3, colored 2; total 5. Sunday Schools—teachers 9; scholars, white 55; total 64. Contributions—Objects within the Parish, not including regular expenses, $20 64; Parish Library, $19 51. Objects in connection with the Protestant Episcopal Church: Theological Seminary Fund, $5; Foreign Missions, $16 06; Evangelical Knowledge Society, $10; Disabled Clergymen, $1; Education Society, $37 18; American Church Missionary Society, $10; Diocesan Missions, $18 27. Objects not in connection with the Protestant Episcopal Church: Colonization Society, $10; American Tract Society, $5. Total contributions, $152 66. Post Office, Columbia.

Congregation at "Fork Union."

Rev. R. R. MASON, Rector.

Communicants—formerly reported 2; added, white 2; total 4. Confirmed, white 2. Marriage, colored 1. Contributions—Education Society, $19.

FRANKLIN COUNTY.

Trinity Church, Franklin Parish.

Rev. JOHN R. LEE, Rector.

Baptisms—adult, white 1; infant, white 1; total 2. Communicants—formerly reported 9; added, white 1; present number 10. Confirmed, white 1. Funerals, white 2. Contributions—Objects in connection with the Protestant Episcopal Church: To Contingent Fund, $10. Post Office, Martinsville, Henry county.

FREDERICK COUNTY.

Christ Church, Frederick Parish.

Rev. W. C. MEREDITH, Rector.

Baptisms—adult, white 1; infants, white 4, colored 1; total 6. Communicants—added, white 23; removed 10; suspended 1; died 3; present number, white 157, colored 5; total 162. Confirmed, white 4. Marriages, white 5, colored 2; total 7. Funerals, white 7, colored 2; total 9. Sunday Schools—teachers 27, scholars 110; total 137. Post Office, Winchester.

Remarks.—The present Rector took charge in February last. No report of contributions to various objects is given, as an accurate one could not be made out.

GREENSVILLE COUNTY.

Grace and Christ Churches, Meherrin Parish.

Rev. M. H. GALUSHA, Rector.

Baptisms—infants, white 2, colored 40; total 42. Communicants—formerly reported, white 28, colored 53; added, white 7; removed 7; died, white 1, colored 3; present number, white 27, colored 50; total 77. Marriages, colored 2. Funerals, white 4, colored 17; total 21. Sunday School 1. Contributions—Objects within the Parish, not including regular expenses: Rectory, $2,250. Objects in connection with the Protestant Episcopal Church: Domestic Missions, $16 50; Foreign

Missions, $15; Diocesan Missions, $14 15; Widows and Orphans, $11 86; Contingent Fund, $27; Communion Alms, $23 43. Total contributions, $2,357 94. Post Office, Poplar Mount.

GLOUCESTER COUNTY.

Abingdon and Ware Parishes.

Rev. CHAS. MANN, Rector.

Baptisms—infants, white 8. Communicants—formerly reported 51; added, white 3; removed 2; withdrawn 2; present number 50. Marriage 1. Funeral, infant 1. Contributions—Objects within the Parish, not including regular expenses, about $100. Objects in connection with the Protestant Episcopal Church, $100. Total contributions, $200. Post Office, Gloucester C. H.

Remarks.—The Rector has to say, that the congregations were never so large or regular in their attendance, nor seemingly so attentive.

HALIFAX COUNTY.

St. John's Church, Antrim Parish.

Rev. JOHN GRAMMER, Rector.

Baptisms—adult, colored 1; infants, white 7. Communicants—Formerly reported, 115, (should have been 114); added, white 5, colored 1; removed, 8; died, 1; present number, white 97, colored 14; total 111. Confirmed, white 4, colored 1. Marriages, white 7. Funerals, white 5. Contributions—

Objects in connection with the Protestant Episcopal Church:		
Foreign Missions	$74 00	
Diocesan Missions	108 75	
Theological Seminary	50 00	
Education Society	119 00	
Evangelical Knowledge Society	10 00	
		$361 75
Objects not in connection with the Protestant Episcopal Church:		
Virginia Bible Society	50 00	
Virginia Colonization Society	72 00	
		122 00
Total contributions		$483 75

Post Office, Halifax C. H.

Christ's Church, Roanoke Parish.

Rev. JOHN T. CLARK, Rector.

Baptisms—adults, colored 15. Communicants—Formerly reported, 35; added, colored 15; present number, white 17, colored 33; total 50. Confirmed—white 1, colored 21. Contributions—Objects within the Parish, not including regular expenses, $5. Objects in connection with the Protestant Episcopal Church, $97. Total, $102. Post Office, Talcott, Charlotte county.

HANOVER COUNTY.

Fork and Trinity Churches, St. Martin's Parish.

Rev. H. STRINGFELLOW, Rector.

Baptisms—adult, white 1; infants, white 2; total 3. Communicants—Formerly reported, 56; added, white 6; removed 6; present number, 56. Funerals, white 2. Sunday schools, teachers 10; scholars, white 30; total 40. Contributions—Objects within the Parish, not including regular expenses, about $200. Objects in connection with the Protestant Episcopal Church, about $150. Total $350. Post Office, Verdon.

Immanuel Church, St. Paul's Parish.

Rev. G. T. CARRAWAY, Rector.

Baptisms—adult, white 1; infants, white 5, colored 2; total 8. Communicants—Formerly reported 25; added, white 4; removed 1; died 1; present number 27. Confirmed, white 5. Marriages, white 3, colored 2; total 5. Funerals, white 3, colored 3; total 6. Sunday schools, teachers 3; scholars, white 20; total 23. Contributions—Objects within the Parish, not including regular expenses, $42. Objects in connection with the Protestant Episcopal Church, $115 50. Objects not in connection with the Protestant Episcopal Church, $2. Total, $159 50. Post Office, Old Church.

St. Paul's Church, St. Paul's Parish.

Rev. G. S. CARRAWAY, Rector.

Baptisms—adult, white 1; infants, white 1; total 2. Communicants—Formerly reported 9; added, white 1; present number 10. Contributions—Objects within the Parish, not including regular expenses, $145. Objects in connection with the Protestant Episcopal Church, $318 32. Objects not in connection with the Protestant Episcopal Church, $1 25. Total, $464 57. Post Office, Old Church.

HARRISON COUNTY.

Christ Church, Bethel Parish.

Rev. THOMAS H. SMYTH, Rector.

Baptisms—adults, white 4; infants, white 3; total 7. Communicants—added, white 4; removed 1; died 1; present number 14. Confirmed, white 4. Marriages, white 2. Funeral, white 1. Sunday school 1, teachers 6, scholars, white 30. Contributions—Objects within the Parish, not including regular expenses: For Melodeon $100; Church lamp $20; Sunday school library $15. Objects in connection with Protestant Episcopal Church: Diocesan Missions $3 50; Convention fund $14. Total $152 50. Post Office, Weston, Lewis county.

Remarks.—I have been officiating in this Parish, on alternate Sundays, for more than a year, in which time I have baptized 5 adults. The interest manifested in the church, and the attendance at worship, were quite encouraging the first part of the year; but the gloom resting upon the nation has settled upon the minds of the people, and paralyzed their energies in religious matters, as in every thing else. The prospect at present is dark for doing the Lord's work; but our trust is in Him who hath put in His own power all times and seasons.

HENRICO COUNTY.

Emmanuel Church, Henrico Parish.

Rev. RICHARD H. WILMER, Rector.

Baptisms—adults, white 4; infants, white 4, colored 1; total 9. Communicants—Formerly reported 32; added, white 8; died 2; present number 38. Confirmed, white 4. Marriages, white 1, colored 1; total 2. Funerals, white 11, colored 1; total 12. Sunday schools—teachers 12; scholars, white 70. Contributions—Objects within the Parish, not including regular expenses, $672 58. Objects in connection with the Protestant Episcopal Church, $1,204 11. Total $1,876 66. Post Office, Richmond.

Grace Church, Richmond, Henrico Parish.

Rev. F. M. BAKER, Rector.

Baptisms—adults, white 3; infants, white 27; total 30. Communicants—added, white 27; removed 8; died 2; present number 104. Confirmed, white 11. Marriages, white 2, colored 1; total 3. Funerals, white 19. Contributions—

Objects within the Parish, not including regular expenses:		
Communion alms	$184 08	
Church debt	916 56	
Monthly afternoon collections	107 22	
Contingent fund	104 00	
		$1,311 86
Sunday school Missionary collections		89 05
Objects in connection with the Protestant Episcopal Church:		
Foreign Missions	75 00	
Domestic Missions	55 00	
Diocesan Missions	93 14	
Disabled Clergy fund	50 00	
		273 14
Objects not in connection with the Protestant Episcopal Church:		
Virginia Bible Society		15 00
Total contributions		$1,689 05

Post Office, Richmond.

Remarks.—This church has, during the past year, lost some of its most valuable members by deaths and removals. It has also been, in common with every good work, greatly retarded in its progress by the state of the country.

The Parochial School has been regularly and faithfully continued, and some of the scholars have become communicants of the church. The Sunday school is in a flourishing condition.

Monumental Church, Richmond, Henrico Parish.

Rev. GEORGE WOODBRIDGE, Rector.

Baptisms—adults, white 5; infants, white 24, colored 3; total 32. Communicants—Formerly reported 207; added, white 35; removed 24; withdrawn 2; died 1; present number 215. Confirmed, white 17. Marriages, white 8, colored 3; total 11. Funerals, white 21, colored 2; total 23. Sunday schools 3; teachers 43; scholars, white 183, colored 100; total 326. Contributions—Objects within the Parish, not including regular expenses, $1,281. Objects in connection with the Protestant Episcopal Church, $2,394. Objects not in connection with the Protestant Episcopal Church, $280. Total, $3,955. Post Office, Richmond.

Remarks.—There are three Sunday schools connected with the church, two white and one colored. A part of the colored has just been transferred to St. Philip's (the African) Church just erected in the city.

St. James' Church, Richmond, Henrico Parish.

Rev. J. PETERKIN, Rector.
Rev. T. G. DASHIELL, Assistant Minister.

Baptisms—adults, white 12; infants, white 38, colored 1; total 51. Communicants—formerly reported 326; added, white 46, colored 4; removed 46; died 5; present number 325. Confirmed, white 25, colored 4; total 29. Marriages, white 8, colored 4; total 12. Funerals, white 33, colored 3; total 36. Sunday Schools—teachers 27; scholars, white 150. Contributions:

Objects within the Parish, not including regular expenses:

Contingent Fund, Communion Alms, and other Offerings...		$850 00
Objects in connection with the Protestant Episcopal Church:		
Missions—Foreign, Domestic and Diocesan.....	$1,215 00	
Church Building, $1,160; Theological Seminary, Disabled Clergy, Evangelical Knowledge Society, &c., $525; Meade Hall, $600,	2,285 00	
St. Paul's Church Home.....	50 00	
		3,550 00

Amount brought forward.....	$4,400 00
Objects not in connection with the Protestant Episcopal Church:	
Virginia Bible Society.....	110 00
Total contributions.....	$4,510 00

Post Office, Richmond.

Remarks.—This congregation has lost a large number of communicants by removal; but these changes have, in some instances, strengthened the more recently organised Parishes in this city; so that there is no actual loss to the Church.

Within a few weeks, the large and flourishing Sunday School for servants has been transferred to St. Philip's, the new Church just erected for the colored people.

St. John's Church, Richmond, Henrico Parish.

Rev. Wm C. Butler, Rector.

Baptisms—adults, white 3; infants, white 17; total 20. Communicants—added, white 20; removed 10; present number 116. Confirmed, white 10. Marriages, white 2, colored 2; total 4. Funerals, white 7. Sunday Schools—teachers 20; scholars, white 140; total 160. Contributions:

Objects within the Parish, not including regular expenses: Communion Alms, $146 11; Contingent Fund, $116; Repairs of Church and Parsonage, $1,849 67: Sunday School collections, $64 45.....	$2,176 23
Objects in connection with the Protestant Episcopal Church: Diocesan Missions, $40; Foreign Missions, $47; Education Society $30.....	117 00
Objects not in connection with the Protestant Episcopal Church: Virginia Bible Society...	25 15
Total contributions.....	$2,319 38

Post Office, Richmond.

St. Paul's Church, Richmond, Henrico Parish.

Rev. Charles Minnigerode, Rector.

Baptisms—adults, white 8; infants, white 36; total 44. Communicants—added, white 49; removed 30; died 10; present number 314.

Confirmed, white 24 (2 from other Parishes). Marriages, white 9, colored 1; total 10. Funerals, white 19. Sunday Schools—superintendents 2, male teachers 12, female teachers 31, scholars 214; total 259. Contributions:

Objects within the Parish, not including regular expenses:	
Offertory, $963 98; Sewing Society, $500; Donations for Church Home, $252; Donations for other purposes, $200; Sunday School about $200; Convention Fund, $314.....	$2,429 98
Objects in connection with the Protestant Episcopal Church:	
Missions—Diocesan, Western and Foreign, $1,840; Church Building (as far as ascertained), $565; Education Society, $109; Evangelical Knowledge Society, $75.....	$2,589 00
Objects not in connection with the Protestant Episcopal Church:	
Virginia Bible Society.....	100 00
	$5,318 98

Post Office, Richmond.

Remarks.—There is perceptible a great falling off in the amount of contributions, as compared with last year's, and even years preceding. This is owing, in a great measure, to the extraordinary calls for Church building funds last year, but also to the state of the country; in consequence of which the contributions to Missions, outside of Virginia, have been reduced within the last six months to nothing.

In connection with the Church there is a school and asylum for destitute children, which is now incorporated under the name of "St. Paul's Church Home." At present its operations are confined to girls, of whom 12 are maintained at the Home, with a day school of 30 children. The expenses are borne by the Sewing Society, special donations and part of the Offertory.

"St. Paul's Chapel" has been fully organized, and is in successful operation, as seen from the report of the Rector, with night school, day schools and Sunday school. Some of the most efficient members of St. Paul's Church have engaged in this enterprise, and connected themselves with the Chapel. It is maintained at the expense of about $1,500—about $800 of which is still contributed by St. Paul's Church, $400 from the public collections, and about as much privately by such of its patrons as have not connected themselves ecclesiastically with its communion.

The Rev. James Saul has been acting as assistant to the Rector since last October, and his services in the Sunday school, the Church Home, the Branch Mission school, in the desk, and occasionally in the pulpit, have been invaluable; and whenever his assistance was needed by the

Rector, it has been given with a kindness and a degree of unselfishness which he cannot appreciate too highly.

St. Paul's Chapel, Richmond.

Rev. R. GATEWOOD, Rector.

Baptisms—adults, white 4; infants, white 28; total 32. Communicants—present number 25. Confirmed, white 8. Marriages, white 4. Funerals, white 10. Sunday Schools—teachers 14; scholars, white 88. Contributions.—The treasurer of the Chapel is now away from the city, having been called off for the defence of the State. We are unable, therefore, to give any list of contributions. Post Office, Richmond.

Remarks.—The undersigned has had charge of St. Paul's Chapel since September 1st, 1860. This Chapel is on 5th street, below Canal, near the Armory. It was built by the liberality of noble Christian friends in this city and vicinity—the principal movers in its erection being the present earnest Rector of St. Paul's and some of the members of his congregation. In grateful acknowledgment, the building is called St. Paul's Chapel. The edifice was completed early in July, 1860, and by the liberality of various members of our Church was furnished with Bibles and Prayer Books for the desks and communion table, with a neat font, a good set of communion plate, and with all other things needful for the conduct of Christian worship, according to our Ritual. A Sunday school was immediately commenced, which, from small beginnings, now numbers, as reported, 88 scholars and 14 teachers. This school is on the increase, though the present troubles have checked its growth. Six of our male teachers are now absent on account of the war. The Sunday school library numbers about 250 volumes.

Divine service, with the preaching of God's Word, was commenced in July, and, by the kindness of the ministers of our Church in Richmond, was kept up on the afternoons of the Lord's day until September. Since then there have been regular services—twice on Sunday and once in the week—without intermission. The regular congregation has, by God's blessing, increased between four and five fold.

On the 31st day of October, 1860, the building was solemnly consecreated by the Rt. Rev. Wm. Meade, D. D., to the worship of Almighty God, according to the forms of the Protestant Episcopal Church. During the fall and winter months and the month of March there was a night school for men and boys at the Chapel. It numbered about 80 scholars and 12 teachers—several of the scholars being men of 21 years and upward. The average attendance at this school, which was held on

Monday and Friday evenings of each week, was about 55. Instruction was given in spelling, reading, writing, arithmetic and other branches. The teachers were all volunteers, and they worked steadily and faithfully. The secular library connected with this school numbers a little over 300 volumes.

In the afternoons of two days in the week during the past winter and spring there has also been at the Chapel a school for girls. This school numbers about 80 scholars and 15 teachers. Instruction is given in the English branches. The scholars in both schools have progressed well, and do credit to their faithful teachers. There is also held, on one afternoon of every week, a school of instruction for sewing, in which girls are taught plain sewing and cutting and fitting garments. This school numbers about 35 scholars and 4 teachers. The money necessary to carry on these schools has been liberally furnished by our own members and by kind friends. We have met with much kindness and fostering care from the pastors and members of the various Episcopal Churches in the city. First and foremost in exertions for our welfare has been the Rector of St. Paul's. He is really the father of this undertaking, and his efforts have been untiring for its success. May the Great Head of the Church reward him here and hereafter.

The undersigned gives thanks to Almighty God for His great goodness in sending such a band of noble Christian men and women to work in this Missionary Chapel. Our labors are already much blessed. May the Lord of the Vineyard send us more laborers, and give us a much greater harvest for the glory of His Holy name. Amen.

Respectfully submitted,

R. GATEWOOD.

St. Philip's Church, Richmond.

The erection of this beautiful and commodious Church is the fruit of the generous offerings and earnest wish of sundry devoted Churchmen of this city, to provide for the congregational instruction and training of the colored population of our city in the principles of our most Holy Religion, according to the doctrines and worship of our Church. The Church will accommodate from six to seven hundred persons. It was ready for consecration at Easter; but the difficulty in securing a suitable Rector caused a delay in opening it. My work as missionary at large having been interrupted by the unhappy state of public affairs, the Executive Committee of the Diocesan Missionary Society, to whom the selection of a Rector for this Church had been committed, requested me to take it under my charge, and to devote myself to the work of organizing the congregation. It has been opened for Divine service the last

three Sundays, morning and afternoon, and the congregations in attendance so far have been even larger than was expected. Our object, however, is more to train a few well, than to collect a large mass. Our Sunday school, formed under as auspicious circumstances as the times authorized us to expect—the most of the young men of the Church being called away to another service—already numbers nearly one hundred scholars. We have ten teachers, mostly females. For the present we can do but little more than to report the work begun. It is hoped, that at the next Convention the Rector will be able to report it as fully organized, and prospering in its work under the plentiful outpouring of the Divine blessing.

H. S. KEPLER.

HENRY COUNTY.

Christ Church, Patrick Parish.

Rev. JOHN R. LEE, Rector.

Communicants—formerly reported 15; removed 1; present number 14. Confirmed, white 2. Marriages, white 2. Funerals, white 2. Contributions—Objects in connection with the Protestant Episcopal Church: Foreign Missions, $21; American Church Missionary Society, $20; Contingent Fund, $14. Total contributions, $55. Post Office, Martinsville.

ISLE OF WIGHT COUNTY.

Christ Church, Newport Parish.

Baptisms—adults, white 2; infants, white 3, colored 3; total 8. Communicants—added, white 10, colored 1; removed 5; died 3; present number 59. Confirmed, white 3. Marriages, white 3. Funerals, white 5, colored 4; total 9. Sunday Schools—teachers 12; scholars, white 40; total 52. Contributions—Objects within the Parish, not including regular expenses, inclusive of an organ, $375 65. Objects in connection with the Protestant Episcopal Church: Contingent Fund, $86 99. Post Office, Smithfield.

Remarks.—This Parish is now vacant; the Rev. P. G. Robert having resigned on the 1st May, 1861.

JACKSON COUNTY.

Grace Church, Ravenswood Parish.

Rev. W. L. HYLAND, Rector.

Baptims—adults, white 2. Communicants—formerly reported 16; added, white 2; present number 18. Confirmed, white 2. Post Office, Parkersburg.

Remarks.—I am unable to state the sums collected, either for objects connected with the Parish, or those in connection with the Protestant Episcopal Church. A collection was taken up for the Education Society by Bishop Meade and by Bishop Johns for the Diocesan Missionary Society. Dr. Minnigerode and Mr. Kepler also received contributions, if I mistake not, for the Missionary Society of Virginia. The Communion Alms were placed in the hands of a member of the Vestry—the amount of which, together with the contributions for repairs on the Church, I do not recollect. The Sunday School is still kept up by some zealous ladies and contains about forty scholars. I commenced officiating for this congregation some time last summer, and have visited it once in each month since. The time of my appointment is the Wednesday on or preceding the full moon. I have reported the whole number of Communicants, although some eight or nine of them never attend the services, in consequence of their remoteness from the Church.

JAMES CITY COUNTY.

Bruton Parish, Williamsburg.

Rev. T. M. AMBLER, Rector.

Baptisms—infant, white 1, colored 2; total 3. Communicants—added 2; removed 2; died 2; present number, white 84, colored 2; total 86. Marriages, white 2, colored 2; total 4. Funerals, white 7. Sunday Schools—teachers 15, scholars 75; total 90. Contributions—Objects within the Parish, not including regular expenses: Repairing Church, about $300; Carpeting Church, $150; Communion Alms, $54 80. Objects in connection with the Protestant Episcopal Church: Education Society, $17 66; Diocesan Missions, $19 82; Sunday School Easter Offerings, $47 08. Objects not in connection with the Protestant

Episcopal Church: Virginia Bible Society, about $25. Total contributions, $614 36. Post Office, Williamsburg.

Remarks.—The Rector entered upon the duties of the Parish, October 1st, 1860.

JEFFERSON COUNTY.

Trinity Church, St. Andrew's Parish.

Rev. C. W. ANDREWS, Rector.

Baptisms—adult, white 1; infants, white 4, colored 3; total 8. Communicants—added 19; removed 2; died 3; present number, white 82, colored 5; total 87. Marriages, white 3; colored 5; total 8. Sunday School 1, superintendent 1, teachers 16, scholars 90. Contributions—Objects within the Parish, not including regular expenses, $118. Objects in connection with the Protestant Episcopal Church, $187. Objects not in connection with the Protestant Episcopal Church, $86. Total contributions, $391. Post Office, Shepherdstown.

Zion Church, St. Andrew's Parish.

Rev. C. E. AMBLER, Rector.

Baptisms—infants, white 6. Communicants—added, white 5, colored 1; removed 5; present number 107, colored 2; total 109. Confirmed 12. Marriages, white 1, colored 1; total 2. Funerals 3. Sunday Schools—teachers 18, scholars 140; total 158. Contributions—Objects in connection with the Protestant Episcopal Church, $405 82. Objects not in connection with the Protestant Episcopal Church, $50. Total contributions, $455 82. Post Office, Charlestown.

KANAWHA COUNTY.

St. John's Church, Kanawha Parish.

Baptisms—adults, white 4; infants, white 5; total 9. Communicants—removed 1; died 1; present number, white 60. Confirmed—white 8. Marriages, white 2. Funerals, white 3. Sunday Schools—

superintendent 1, teachers 14, scholars 55. Contributions—Objects in connection with the Protestant Episcopal Church, $12. Post Office, Kanawha C. H.

St. Luke's Church, Kanawha Parish.

Baptisms—infants, white 1, colored 1; total 2. Communicants—removed 1; died 2; present number, white 19. Post Office, Kanawha Courthouse.

Remarks.—Since the 2d of December last, these Churches have been without a Rector. The Vestry of St. John's has made arrangements for the support of a Minister, and as soon as the services of one can be had, he will be called.

The disturbed condition of the country precludes the probability of procuring one for the present. The late Rector still resides in Charleston, and in his vocation as Missionary at large for this part of Western Virginia, gives us an occasional service. It is a deplorable state of things for us; but we hope, when the events through which we are now passing shall have subsided, and under the blessing of Divine Providence peace to our distracted country shall be restored, we may revive. There is no part of our State where the Church can do so much good as in this valley; and we pray that our Eastern Brethren may extend to us a helping hand.

We intend to keep up our Church organization—having, at the usual period, on Easter Monday last, elected a new Vestry; and afterwards the Vestry met, organized and appointed the usual officers for the ensuing year.

ALEX. T. LAIDLY,
Secretary and Junior Warden St. John's Church.

KING GEORGE COUNTY.

Lamb's Creek Church, Brunswick Parish.

Rev. GEO. L. MACKENHEIMER, Rector.

Baptisms—infants, white 9. Communicants—added, white 2; present number 16. Marriages, white 2, colored 1; total 3. Funeral, colored 1. Objects in connection with the Protestant Episcopal Church: Diocesan Missions, $9; Bishop's Fund, $13. Post Office, Fredericksburg.

St. John's and Emanuel Churches, Hanover Parish.

Rev. ALEXANDER SHIRAS, Rector.

Baptisms—infants, white 4. Communicants—formerly reported 28; added, white 9; died 1; present number 36. Marriages, white 3. Funeral—white 1. Contributions:

For improvements at the Rectory a considerable sum has been expended—the precise amount not known to the Rector—and the Parish has now an exceedingly pleasant and attractive home for its Minister, with every needful outbuilding and ample grounds.

For objects in connection with the Protestant Episcopal Church there have been collected and remitted: Education Society of the Diocese, $45; Fund for Disabled Clergy, $7 50; Foreign Missionary Com., $93. Total, $145 50. Post Office, King George C. H.

Remarks.—The Rector has been in charge of the Parish only about eight months. The additions to the communion reported by him are only those which present some prospect of permanency. Mere sojourners are not included.

St. Paul's Church, St. Paul's Parish.

Rev. HUGH ROY SCOTT, Rector.

Baptisms—adults, white 2, colored 3; infants, white 1; colored 15; total 21. Communicants—formerly reported 61; added, white 11, colored 7; removed 10; suspended 1; died 2; present number 66. Confirmed, white 25, colored 1; total 26. Marriages, white 3, colored 1; total 4. Funerals, white 5, colored 1; total 6. Contributions—Objects within the Parish, not including regular expenses, $375. Objects in connection with the Protestant Episcopal Church, $100. Total, $475. Post Office, Hampstead.

Remarks.—The work among the colored people increases in interest. Besides preaching regularly to them, the Rector of the Parish catechises them every Sunday afternoon.

A service is held in the week at a school house (about three miles from the Church) for the benefit of a good number of families denied other opportunities of regularly attending religious services. A Sunday school has recently been established by some of our communicants at the same place.

LANCASTER COUNTY.

White Chapel, Grace and Christ Churches, Christ Parish.

Rev. EDMUND WITHERS, Rector.

Baptisms—infants, white 13. Communicants—formerly reported 49; removed 2; died 2; present number 45. Marriages, white 3, free colored 2; total 5. Funerals, white 7. Contributions—Objects within the Parish, not including regular expenses, $200. Objects in connection with the Protestant Episcopal Church, $168 50. Total contributions, $368 50. Post Office, Lancaster C. H.

LEWIS COUNTY.

St. Paul's Church, St. Paul's Parish.

Rev. THOMAS H. SMYTH, Rector.

Baptisms—adults, white 5; infants, white 11; total 16. Communicants—formerly reported 31; added, white 4; removed 3; present number, white 32. Confirmed, white 6. Marriages, white 4, colored 1; total 5. Funerals, white 6, colored 2; total 8. Sunday School 1; teachers 9; scholars, white 60. Contributions—Objects within the Parish, not including regular expenses: Contribution from the Sewing Society to the Parsonage, $100; To purchase a Library for the Sunday School, $35. Objects in connection with the Protestant Episcopal Church: To Diocesan Missions, $8; Convention Fund, $15. Total contributions, $158. Post Office, Weston.

Remarks.—There was a larger class than usual here, and also several Candidates at Clarksburg awaiting Confirmation, but, owing to the troubled state of the country, Bishop Johns could not visit us. This second disappointment has discouraged me not a little, and I am afraid materially injured the Churches under my care.

There is a great deficiency in the Convention Fund, although I have done my best for this and every other year to collect it, both by notice from the pulpit and personal application, but there are some who *cannot* and others who *will* not pay.

LOUISA COUNTY.

St. John's Church, Green Spring Parish.

Rev. E. BOYDEN, Rector.

Baptisms—infants, white 4, colored 15; total 19. Communicants—removed 1; present number 15. Confirmed, white 3. Marriage, white 1. Objects in connection with the Protestant Episcopal Church, $68 20. Post Office, Cobham Depot.

Court House, Trinity Parish.

Rev. JOHN COOK officiating.

Baptisms—adult, white 1; infants, white 3; total 4. Communicants—Formerly reported 5; added, white 2; removed 1; died 1; present number 5. Funerals, white 1, colored 2; total 3. Post Office, Ætna, Hanover.

Remarks.—Sickness and other causes have again greatly interrupted my labors during the past year. I have, however, as far as opportunities offered, officiated at Louisa C. H.; Allen's Creek, Hanover; Beaver Dam Church, Goochland, and St. Margaret's Church, Caroline, until they procured the services of a regular minister. The same causes have prevented me from pushing on the building of two churches, in Hanover—one for the colored people, and one for the whites, in the neighborhood of Allen's Creek—which will probably be suspended for the present, in consequence of these troublesome times.

LOUDOUN COUNTY.

Emanuel Church, St. John's Parish.

Rev. O. A. KINSOLVING, Rector.

Baptisms—adult, white 1; infants, white 9; colored 10. Communicants—Formerly reported 30; added, white 1; removed 6; died 1; present number 24. Confirmed, white 1. Marriages, white 8; colored 4; total 12. Funerals, white 5. Sunday schools—teachers 10; scholars, white 20; colored 30; total 50. Contributions—Objects within the Parish, not including regular expenses, $250. Objects in connection

with the Protestant Episcopal Church: Foreign Missions $50; Domestic Missions $70; Diocesian Missions $30; Contingent fund $24; Disabled Clergymen fund $20; total $194. Total contributions $444. Post Office, Middleburg.

St. James' Church, Shelbourne Parish.

Rev. WALTER W. WILLIAMS, Rector.

Baptisms—adults, white 11, colored 1; infants, white 14, colored 3; total 29. Communicants—Formerly reported 120; added, white 20, colored 1; removed 3; died 5; present number 133. Confirmed, white 17. Marriages, white 3; colored 4; total 7. Funerals, white 11, colored 2; total 13. Sunday schools—teachers 35; scholars, white about 140; total 175. Contributions—

Objects within the Parish, not including regular expenses:

Debt on Rectory	$960 00
Poor Fund	62 00
Incidental expenses	21 34
Communion Alms	171 46

Objects in connection with Protestant Episcopal Church:

Foreign Missions	176 06
Domestic Missions	83 39
Diocesan Missions	30 35
Fund for Disabled Clergymen	41 28
Meade Hall	140 00

Objects not in connection with Protestant Episcopal Church:

American Tract Society	35 71

Post Office, Leesburg.

LUNENBURG COUNTY.

Cumberland Parish.

Baptisms—Infants, white 10. Communicants—added 2, removed 1. Confirmations 2.

Remarks.—This Parish has been vacant since the first of the present year, when my resignation took place. I understand the Parish is now likely to be soon supplied with the services of a minister.

HENRY WALL.

MARSHALL COUNTY.

Trinity Church Parish.

Rev. DAVID J. LEE, M. D., Rector.

Baptisms—Infants, white 3. Communicants—Formerly reported, unknown; suspended 1; present number 22. Marriages, white 2. Funeral, white 1. Contributions — Objects within the Parish, not including regular expenses, $11; lot for new Church and Rectory, $400. Objects in connection with the Protestant Episcopal Church: Diocesan Missions $13 90; Foreign Missions $3 75. Total $428 65.

Remarks.—The Rector has had charge of this Parish but nine months, having resigned April 22d, 1861; during which time the congregations have been much increased, and much interest awakened in the interests of the church. With a view to more extended efforts, several of the Vestrymen have purchased a fine location for a new Church, Rectory and Seminary, which will be begun as soon as peace shall be restored to our unhappy country, and the financial pressure removed.

MECKLENBURG COUNTY.

St. James' and St. Andrew's Churches, St. James' Parish.

Rev. JOHN COSBY, Rector.

Baptisms—adult, white 1; infant, white 1; total 2. Communicants—Formerly reported 27; added, white 9; removed 3; present number 33. Confirmed, white 11. Marriages, white 8. Funerals, white 4. Contributions—

Objects within the Parish, not including regular expenses:

Bible and divan for St. James' Church	$24 00	
Coal stoves for St. James' Church	30 00	
Painting roof of St. James' Church	20 00	
Re-painting pews of St. James' Church	30 00	
Plank walk to St. James' Church	8 00	
		$112 00
Objects in connection with the Protestant Episcopal Church:		
Missions and other objects, about		60 00
Total contributions		$172 00

Post Office, Boydton.

157819

Old Church, St. Luke's and St. Timothy's Churches, St. Luke's Parish.

Baptisms—infants, colored 15. Communicants—Formerly reported 25; added, white 4; removed 1; present number 28. Marriage, white 1. Funeral, white 1. Contributions: $28. Post Office, Boydton.

Remarks.—St. Luke's Parish is destitute of a Rector, but not entirely of ministerial services. Rev. F. H. McGuire, of St. James' Parish, officiates twice a month in St. Luke's Church; Rev. Mr. Wharton once a month at Old Church, and Rev. John Cosby occasionally in St. Timothy's.

EDWARD TARRY,
Church Warden.

Old Church, St. Luke's Parish.

Rev. L. B. WHARTON officiating.

Communicants—Last reported, white 10; present number, white 10. Marriage, colored 1. Funeral, white 1. Contributions—Diocesan Missions $5. Post Office, Drake's Branch Depot, Charlotte.

MONTGOMERY COUNTY.

Montgomery Parish.

Rev. F. D. GOODWIN, Missionary.

Communicants—Formerly reported 9; removed 1; present number 8. Post Office, Wytheville, Wythe county.

[For further reports of this Mission, see Wythe, Smythe and Tazewell counties.]

NANSEMOND COUNTY.

St. John's and Old Glebe Churches, Lower Suffolk Parish.

Rev. GEO. T. WILLIAMS, Rector.

Baptisms—infants, white 1. Communicants—Formerly reported 7; died 1; present number 6. Confirmed, (no visitation). Funeral, white

1. Contributions—Objects within the Parish, not including regular expenses, $44 15. Post Office, Suffolk.

Remarks.—This Parish was reported last year in connection with the Upper Parish. It is deemed advisable to make the reports distinct hereafter. No Lay Delegate appointed.

St. Paul's Church, Upper Suffolk Parish.

Rev. GEO. T. WILLIAMS, Rector.

Baptisms—infants, white 8, colored 3; total 11. Communicants—Formerly reported 25; added, white 1; removed 2; present number 24. Confirmed, (no visitation). Marriages, white 2, colored 1. Funerals, white 5. Sunday school 1, teachers 6, scholars, white 16; total 22. Contributions—Objects within the Parish, not including regular expenses, $440 73. Post Office, Suffolk.

Remarks.—This Parish was reported last year in connection with the Lower Parish. It is deemed advisable to distinguish between them hereafter.

NELSON COUNTY.

Christ and Trinity Churches, Nelson Parish.

Rev. T. F. MARTIN, Rector.

Baptisms—adults, white 5; infants, white 7; total 12. Communicants—Formerly reported 63; added, white 13; withdrawn 3; died 3; present number 70. Confirmed, white 10. Marriages, white 3. Funerals, white 2, colored 1. Sunday school 1, teachers 6, scholars, white 35; total 41. Contributions—

Objects within the Parish, not including regular expenses:		
By congregation at Trinity Church, for purchasing Bible and Prayer-book for that Church	$11 00	
By a member of Christ Church for altering lamps, &c.	16 00	
		$27 00
Contingent fund		50 50
Objects in connection with the Protestant Episcopal Church:		
By sundry individuals to Meade Hall fund	28 50	
Diocesan Missions	11 50	
		40 00
Carried forward		$117 50

Brought forward.....		$117 50
Foreign Missions.....	12 41	
Communion Alms.....	26 02	
		38 43
Total contributions.....		$155 93

Post Office, Tye River Ware House.

NORFOLK COUNTY.

Christ Church, Elizabeth River Parish.

Rev. ERSKINE M. RODMAN, Rector.

Baptisms—adult, white 1; infants, white 21, colored 6; total 28. Communicants—formerly reported 402; added, white 11; removed 30; died 9; present number, white 352, colored 22; total 374. Marriages, white 8, colored 1; total 9. Funerals, white 25. Sunday Schools—teachers 60; scholars, white 225, colored 120; total 405. Contributions—

Objects within the Parish, not including regular expenses:		
Communion Alms.....	$611 48	
Church Bell.....	407 50	
Sunday School Library.....	62 81	
Ladies' Sewing Society.....	138 00	
For Education of a Young Man at the Virginia Military Institute.....	300 00	
Other objects.....	130 00	
Communion set for Colored Congregation, given by Colored Sunday School.....	15 08	
		$1,664 87
Objects in connection with the Protestant Episcopal Church:		
Missions, (Foreign, Domestic and Diocesan,)...	$1,062 60	
Contingent Fund of the Diocese.....	200 00	
Meade Hall.....	462 00	
Education Society.....	271 00	
		1,995 60
Objects not in connection with the Protestant Episcopal Church:		
Virginia Bible Society.....	$45 00	
Norfolk Orphan Asylum.....	528 17	
		573 17
Total contributions.....		$4,233 64

Post Office, Norfolk.

Remarks.—In making this, his fourth annual report of the condition of Christ Church, Norfolk, the Rector rejoices that the record shows at least a small increase of contributions to the cause of Christ and His Church.

All of the benevolent operations of the congregation have been well sustained, and new plans have been devised.

The two Sunday Schools continue to prosper under the Divine blessing. Three of the teachers have kept up a sewing school for poor children.

Of our contributions to Missions, $96 30 were given by "The Virginia Hoffman Society," in the form of clothing and other things, for women at the Cavalla Station of the African Mission; $130 were raised by the Rector's Bible class for two valuable presents for the Rev. Mr. Smith and the Rector.

St. Paul's Church, Norfolk City, Elizabeth River Parish.

Rev. N. A. OKESON, Rector.

Baptisms—adults, white 3; infants, white 25, colored 6; total 34. Communicants—formerly reported 280; added, white 7, colored 1; removed 22; died 6; present number 260. Marriages, white 6, colored 1; total 7. Funerals, white 24. Sunday Schools—teachers 50; scholars, white 300; total 350. Parish School 1; teacher 1, scholars 50; total 51. Contributions—Objects within the Parish, not including regular expenses, $650 11. Objects in connection with the Protestant Episcopal Church, $500 50. Objects not in connection with the Protestant Episcopal Church, $35 19. Total contributions, $1,185 80. Post Office, Norfolk City.

Report of Rev. A. S. Smith.

NORFOLK, VA., May 14, 1861.

To the Right Rev. WM. MEADE., D. D., Bishop of the Protestant Episcopal Church of the Diocese of Virginia.

Rt. Rev. and Dear Sir,—In accordance with the requirements of the 15th Canon, I would report to you, that since the meeting of the last Convention, I have preached here and at nine other places thirty-nine (39) times, have administered the Communion six (6) times, and have officiated at four funerals. When not elsewhere engaged, I have read the service at least once every Sunday in one of the Churches in this city, have assisted the Rectors thereof on the first and last Sundays in

every month, and on every Sunday afternoon have instructed the boarding pupils of the Norfolk Female Institute in the Sacred Scriptures.

A. S. SMITH,
Principal of Norfolk Female Institute.

St. John's Church, Portsmouth Parish.

Rev. HENRY WALL, Rector.

Baptisms—adult, white 1; infants, white 3; total 4. Communicants, added, white 4; removed 3; withdrawn 2; died 3; present number 38. Funerals, white 3. Sunday School 1; teachers 11; scholars 85. Contributions—

Contingent Fund	$16 00
Communion Alms	32 13
Other objects	102 04
Total	$150 17

Post Office, Portsmouth.

Remarks.—The Rector entered upon the duties of this Church the first of the present year. He is gratified to report an encouraging state of things so far, although it must be expected that, like other Churches, we shall be more or less sufferers from the present condition of public affairs.

Trinity Church, Portsmouth Parish.

Rev. J. H. WINGFIELD, Rector.
Rev. J. H. D. WINGFIELD, Assistant Rector.

Baptisms—adult, white 1; infants, white 27, colored 1; total 29. Communicants—formerly reported, 101; added, white 9; removed 20; withdrawn 3; died 2; present number 85. Marriages, white 1, colored 3; total 4. Funerals, white 13, colored 1; total 14. Sunday Schools—teachers 20; scholars, white 139; total 159. Contributions—Objects within the Parish, not including regular expenses, $715 59. Objects in connection with the Protestant Episcopal Church, $128 97. Total contributions, $844 56. Post Office, Portsmouth.

Remarks.—The prosperity of this Parish, in every respect, has been seriously injured by the present sad state of the country. It has been greatly diminished in numbers and the means of support; and what the end will be is known only to Him who is Omniscient. May He avert

the gloomy prospect, and cause our troubles to work for our eternal welfare. The debt of the Parish has been reduced some since last report, though there has been some additional expense for repairs on the parsonage.

ORANGE COUNTY.

St. Thomas' Church, St. Thomas' Parish.

Rev. RICHARD T. DAVIS, Rector.

Baptisms—adults, white 2, colored 1; infants, white 6, colored 2; total 11. Communicants—added, white 17, colored 1; removed 5; suspended 1; died 4; present number 98. Confirmed, white 24, colored 1; total 25. Marriages, white 7, colored 2; total 9. Funerals, white 10, colored 3; total 13. Sunday Schools—teachers 9; scholars, white 42; total 51. Contributions—

Objects within the Parish, not including regular expenses:		
Sundries	$107 05	
Parsonage	1,000 00	
		$1,107 05
Objects in connection with the Protestant Episcopal Church:		
Foreign Missions	$25 50	
Education Society	10 00	
Diocesan Missions	28 20	
Meade Hall Fund	70 00	
		133 70
Objects not in connection with the Protestant Episcopal Church:		
Syrian Fund	$10 00	
Tract Society	20 00	
		30 00
Total contributions		$1,270 75

Post Office, Orange C. H.

PITTSYLVANIA COUNTY.

Emmanuel Church, Banister Parish.

Rev. GEORGE T. WILMER, Rector.

Baptisms—adult, colored 1; infants, white 3; total 4. Communicants—formerly reported 21; added, white 6; present number 27. Confirmed, white 9. Marriages, white 2, colored 1; total 3. Funerals, white 1, colored 5; total 6. Contributions—

Objects within the Parish, not including regular expenses:		
Melodeon	$130 00	
Towards purchase of Communion Plate	109 76	
Towards purchase of a Bell	71 00	
		$310 76
Objects in connection with the Protestant Episcopal Church:		
Diocesan Missions	$20 00	
Foreign Missions	10 00	
Disabled Clergymen	10 00	
Domestic Missions	25 00	
		65 00
Total contributions		$375 76

Post Office, Chatham, Pittsylvania county.

The Church of the Epiphany, Camden Parish.

Rev. GEORGE W. DAME, Rector.

Baptisms—adults, white 2; infants, white 9; total 11. Communicants—formerly reported 60; added, white 15; removed 4; died 1; present number 70. Confirmed, white 10. Marriages, white 3, colored 1; total 4. Funerals, white 1, colored 4; total 5. Sunday Schools—teachers 8; scholars, white 53. Contributions—

Objects within the Parish, not including regular expenses,		$352 94
Objects in connection with the Protestant Episcopal Church:		
Disabled Clergyman's Fund	$14 15	
Domestic Missionary Society	12 26	
Foreign Missionary Society	29 50	
Diocesan Missionary Society	46 70	
Education Society	18 80	
		121 41
Total contributions		$474 35

Post Office, Danville.

Remarks.—During the past year, a very handsome service of Communion Plate has been presented to this Church by Major Geo. Wilson, and a neat Marble Font by Miss E. D. Coles.

PLEASANTS COUNTY.

St. John's Church, St. John's Parish.

Rev. W. L. HYLAND, Rector.

Communicants—formerly reported 12; added, white 6; removed 1; died 1; present number 16. Confirmed, white 3. Marriage, white 1. Contributions—Communion Alms, $3 25. Post Office, Parkersburg.

Remarks.—The services in this Parish have been once in each month, as reported to the Convention last year. The congregations in the Church on Cow Creek and in St. Mary's have been remarkably large and attentive; and, although little fruit has thus far been developed, I am, nevertheless, persuaded that there is in both places good ground for hope and encouragement. More frequent services would, doubtless, be productive of much good. But, alas! while the harvest is great, the laborers are but few. We have no house of worship in St. Mary's, but our Methodist friends have generously accommodated us with the use of their Church; and for their kindness, the Rector returns, for himself and people, their grateful acknowledgments.

POWHATAN COUNTY.

Grace Church, Genito Parish.

Rev. P. F. BERKELEY, Rector.

Baptism—infant, white 1. Communicants—Formerly reported 35; removed 1; died, colored 1; present number 33. Funeral, colored 1. Contributions—Objects in connection with the Protestant Episcopal Church, $57 50. Objects not in connection with P. E. Church, $1. Post Office, Chula.

Manakintown Church, King William Parish.

Rev. A. B. TIZZARD, Rector.

Communicants—added, white 1; died 1; present number 10. Confirmed, none; several awaiting a visit from the Bishop. Marriages, white 3. Funerals, white 3 colored 2; total 5. Contributions—See report from Dale Parish. Post Office, Winterpock, Chesterfield.

Remarks.—The old Manakin Church, through the energy and liberality of its devout and devoted worshippers, has undergone an entire change; and it now presents a most cheerful and attractive appearance, both within and without; evidencing the truth that meet worshippers are seldom found in a neglected temple. Services are held regularly in the afternoon, for the benefit of the servants, who are beginning to manifest considerable interest in them. May they all be "endued with the grace of God's Holy Spirit to amend their lives according to his holy Word."

St. Luke's Church, Powhatan Parish.

Rev. LEWIS WALKE, Rector.

Baptisms — infants, white 3. Communicants — added 2; present number 34. Funerals, white 5. Contributions—

Diocesan Missions	$45 00
Domestic Missions	40 00
Education Society	15 00
Disabled Clergymen	15 00
Communion Alms	24 70
New Melodeon for St. Luke's Church	150 00
Contingent Fund	34 00
	$323 70

Emmanuel Church, St. James'—Southam Parish.

Rev. J. D. POWELL, Rector.

Baptisms—infant, white 1, colored 1; total 2. Communicants—Formerly reported 24; added, white 2; removed 3; died 2; present number 21. Marriage, white 1. Funerals, white 1, colored 1. Contributions—

Objects within Parish	$100 00
Objects in connection with Protestant Episcopal Church:	
Communion Alms	11 06
Meade Hall	80 58
Objects not in connection with Protestant Episcopal Church:	
Money to supply Powhatan Troop with lives of Havelock and Vickers	15 50
Contingent Fund	10 00
Total	$217 14

Post Office, Belmead Mills.

Remarks.—The distressing condition of our national affairs has removed many of the active supporters of the church from their homes, reduced the contributions to religious objects, and in every way cast a blight over the spiritual interests of the Parish.

PRINCE GEORGE COUNTY.

Merchant's Hope Church, Martin Brandon Parish.

Rev. JOHN S. HANSBROUGH, Rector.

Baptisms—infants, white 1, colored 15; total 16. Communicants—Formerly reported 26; added, white 4; removed 1; died 1; present number 28. Marriages, colored 3. Funerals, white 1, colored 13; total 14. Contributions—Objects within the Parish, not including regular expenses, $83 55. Objects in connection with the P. E. Church: Foreign Missions $11 50. Total $95 05. Post Office, Gareysville.

PRINCE GEORGE AND SURRY COUNTIES.

Brandon and Grace Churches.

Rev. E. C. MURDAUGH, Rector.

Baptisms—adults, white 2, colored 1; infants, white 4, colored 3; total 10. Communicants—added, white 6, colored 3; removed 5; died 3; present number 51. Confirmed, white 5, colored 3; total 8. Marriages, white 1, colored 6; total 7. Funerals, white 10, colored 10;

total 20. Parochial schools—teachers 2; scholars, white 39. Contributions—

Objects within the Parish, not including regular expenses:

Communion offerings	$95 34
Purchase of Organ for Brandon Church	225 00
Parochial Schools, about	600 00

Objects in connection with the Protestant Episcopal Church:

For Grace Church, Petersburg	250 00
For support of a candidate for Holy Orders	60 00
For Bishop Lay of Southwest	60 10
Education Society	26 10
Diocesan Missions	30 00
Total contributions	$1,346 54

Post Office, Cabin Point, Surry.

Remarks.—One of the Parochial schools has just been suspended. The teacher, a most energetic and devoted young Christian, has taken his place among the defenders of the liberties of our Commonwealth.

The new organ in Brandon Church is a gift from two young ladies, who thereby give additional proof of their Christian zeal and liberality.

RICHMOND COUNTY.

St. John's Church, Lunenburg Parish.

Rev. ANDREW FISHER, Rector.

Baptisms—adult, white 1; infant, white 1; total 2. Communicants—Formerly reported 24; added, white 4; removed 2; died 2; present number 24. Marriages, white 3. Funerals, white 2. Sunday schools—teachers 8, scholars, white 25; total 33.

Post Office, Durrettsville.

Farnham Church, North Farnham Parish.

Rev. ANDREW FISHER, Rector.

Communicants—Formerly reported 13; added, white 1; present number 14. Marriages, white 1, colored 1; total 2. Post Office, Durrettsville.

ROANOKE COUNTY.

St. John's Church, Salem Parish.

Rev. PETER TINSLEY, Rector.

Baptisms—adults, white 3; infants, white 5; total 8. Communicants—added, white 4; removed 1; present number 24. Confirmed—(no visitation). Marriages, white 1. Sunday schools—teachers 5; scholars, white 30. Contributions—Objects within the Parish, not including regular expenses, $160. Objects in connection with the Protestant Episcopal Church, $162 50. Total $322 50. Post Office, Big Lick.

Remarks.—The amount of contribution embraces only the sum given during the last eight and a half months, the time during which I have been officiating in the Parish.

SMYTHE COUNTY.

Rev. F. D. GOODWIN, Missionary.

Communicants 8. Post Office, Wytheville, Wythe county.

Remarks.—This is an entirely new field of Missionary labor, where a monthly service has been commenced this year, with very encouraging prospects of success.

SPOTTSYLVANIA COUNTY.

Christ Church.

Rev. WILLIAM W. GREENE, Rector.

Communicants—added, white 1; died 1; present number, white 14. Funeral, white 1. Contributions—Objects in connection with the Protestant Episcopal Church: Contingent Fund, $16 25. Post Office, Lewis' Store.

Remarks.—Through the exertions of the ladies, some funds have been raised to repair this Church, which is located at the Courthouse. The congregations here are quite good.

St. John's Church, Berkeley Parish.

Rev. Wm. W. Greene, Rector.

Baptisms—infants, white 2. Communicants—present number, white 14. Marriage, white 1. Funerals, colored 2. Contributions—Objects in connection with the Protestant Episcopal Church: Contingent Fund, $14. Post Office, Lewis' Store.

Remarks.—I took charge of this Church, in connection with Christ Church in this county and St. Margaret's Church in Caroline, in August last. There has been an encouraging increase in the size of the congregations at St. John's. I hold services here once a month for the colored people.

St. George's Church, St. George's Parish, Fredericksburg.

Rev. A. M. Randolph, Rector.

Baptisms—adults, white 4; infants, white 11; total 15. Communicants—formerly reported 283; added, white, C. T. 14, confirmed 18; removed 9; withdrawn 1; suspended 2; died 3; present number, white 300, colored 1; total 301. Confirmed, white 18. Marriages, white 9. Funerals, white 15. Sunday Schools—teachers 66; scholars, white 170, mission school 60; colored 166, infant school 40; total 430. Contributions—

Objects within the Parish, not including regular expenses:	
Rectory	$825 00
Female Charity School and town charities	819 00
Communion Alms	176 80
Objects in connection with the Protestant Episcopal Church:	
Diocesan Misssions	511 67
Domestic Missions	100 00
Foreign Missions	155 00
Education Society and Scholarships in Theological Seminary	290 00
Diocesan Fund	300 00
Objects not in connection with the Protestant Episcopal Church:	
American Tract Society	100 00
Virginia Bible Society	120 00
Total contributions	$3,397 47

Post Office, Fredericksburg.

STAFFORD COUNTY.

Aquia Church, Overwharton Parish.

Rev. GEORGE L. MACKENHEIMER, Rector.

Baptisms—infants, white 10. Communicants—added 1; removed 1; present number, white 16, colored 1; total 17. Confirmed 6. Marriages, white 2, colored 1; total 3. Funeral, white 1. Sunday schools 2; superintendents 2; scholars about 50. Contributions—Objects in connection with the Protestant Episcopal Church: Diocesan Missions, $10 59; Bishop's Fund, $16; Meade Hall, $6. Post Office, Fredericksburg.

SURRY COUNTY.

St. Andrew's Church, Southwark Parish.

Baptisms—adults, white 2; infants, white 3; total 5. Communicants—added, white 7; removed 1; died 1; present number 32. Confirmed, white 5. Funerals, white 2, colored 1; total 3. Contributions—Objects within the Parish, not including regular expenses, $42 58. Objects in connection with the Protestant Episcopal Church: Contingent Fund, $81 08.

Remarks.—This Parish is now vacant; the Rev. P. G. Robert having resigned 1st May, 1861.

TAZEWELL COUNTY.

Rev. F. D. GOODWIN, Missionary.

Baptisms—Infants, white 6. Communicants 3. Post Office, Wytheville, Wythe county.

Remarks.—Our Church service was never performed in this county until the past year, and there was but one communicant of our Church there. But this one having been joined by two others, they are encouraged to hope for better things at no very distant day—even the

establishment of the Church of their affections in their midst, and the frequent enjoyment of that form of worship which they so much love.

WASHINGTON COUNTY.

St. Thomas' Church, Holston Parish.

Rev. WILLIAM MOWBRAY, Rector.

Baptisms—infants, white 2. Communicants—formerly reported 10; added, white 4; present number 14. Funeral, white 1. Sunday Schools—teachers 6; scholars, white 20. Post Office, Abingdon.

WESTMORELAND COUNTY.

St. Peter's Church, Washington Parish.

Rev. THOMAS E. LOCKE, Rector.

Baptisms—infants, white 2, colored 7; total 9. Communicants—formerly reported 27; added, white 5; present number 32. Marriages, white 6, colored 4; total 10. Funerals, white 1, colored 2; total 3. Sunday Schools—teachers 6; scholars, white 40; total 46. Contributions—Objects within the Parish, not including regular expenses, $590. Objects in connection with the Protestant Episcopal Church, $195 81. Objects not in connection with the Protestant Episcopal Church, $2. Total contributions, $777 81. Post Office, Oak Grove.

Remarks.—Within the past year a vestry room has been built and some other improvements to the Church commenced, but not yet completed. I continue to preach to the colored people, and hold services twice a month at Grace Chapel, a missionary station, on the borders of King George and Westmoreland counties.

WOOD COUNTY.

Trinity Church, Trinity Parish.

Rev. W. L. HYLAND, Rector.

Baptisms—adults, white 1; infants, white 2; total 3. Communicants—formerly reported 45; not reported 6; added, white 13; removed 7; present number 57. Confirmed, white 10. Marriages, white 3. Funerals, white 2. Sunday Schools—teachers 8; scholars, white 49. Contributions—

Objects within the Parish, not including regular expenses:		
Communion Alms	$ 37 61	
Repairs on Church	167 05	
Parsonage Fund	1,140 92	
Other purposes	37 09	
		$1,382 67
Objects in connection with the Protestant Episcopal Church:		
Diocesan Missionary Society	$25 83	
Education Society	6 00	
		31 83
Total contributions		$1,414 50

Post Office, Parkersburg.

Remarks.—The six communicants named above as not reported were actually residing within the bounds of this Parish at the last Convention, and had, most likely, been reported to the Convention by the first two Rectors of the Parish. They have never attended the services at the Church in this place since I became the Rector of it, and are not likely to do so in the future, in consequence of the remoteness of their residence from Parkersburg. One of them attends occasionally at the Church on Cow Creek, in Pleasants county, and was reported last year as a communicant of St. John's Parish in that county.

One thousand dollars of the sum above reported as contributed to the Parsonage Fund was given by Judge Rathbone, one of the oldest communicants of the Parish, as a thank offering for the abundance of wealth of which he has become possessed, in consequence of the recent discovery of large quantities of coal oil on his farm near this town. This generous donation has greatly stimulated the ladies in their efforts to procure a suitable house for their minister, and it is expected that their

work will be accomplished this season. It will be done, God favoring the undertaking, unless the unsettled condition of our distracted and unhappy country should prevent it.

WYTHE COUNTY.

St. John's Church, Wythe Parish.

Rev. F. D. GOODWIN, Missionary.

Baptisms—infants, white 7. Communicants—formerly reported 23; added, white 1; removed 5; withdrawn 1; present number 18. Funeral, white 1. Sunday Schools—teachers 8; scholars, white 45; total 53. Post Office, Wytheville.

Remarks.—For further reports of this Mission, see Montgomery, Smythe and Tazewell counties.

REPORT OF THE COMMITTEE OF FINANCE—DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency, 1861.	Arrears due 1860.	Amount paid for former years.	Total now due.
Accomac	St. James'	St. James'	*24	$ 0 00	$24 00	$48 00	$0 00	$72 00
Accomac	St. George's	St. George's						
Accomac	St. George's	St. Michael's						
Albemarle	Fredericksville	Buck Mountain	26	18 50	7 50	...	...	7 50
Albemarle	Fredericksville	St. Paul's						
Albemarle	Fredericksville	Christ, Charlottesville	141	141 00				
Albemarle	St. Anne's	Trinity, North Garden	*52	...	52 00	71 00	...	123 00
Albemarle	St. Anne's	Christ	35	35 00	...	47 00	...	47 00
Albemarle	St. Anne's	Howardsville	9	9 00				
Albemarle	Walker's	Grace	*46	35 00	11 00			
Albemarle	New Parish	Rev. D. C. T. Davis	6	6 00				
Amelia	Raleigh	Grub Hill	35	31 00	4 00	...	...	4 00
Amherst	Lexington	St. Luke's, New Glasgow	82	35 50	46 50	31 00	...	77 50
Amherst	Lexington	Ascension						
Augusta	Augusta	Trinity, Staunton	103	103 00				
Augusta	Augusta	Boyden Chapel	*9	...	...	...	...	9 00
Alexandria	Fairfax	Christ, Alexandria	140	140 00				
Alexandria	Fairfax	St. Paul's, Alexandria	154	89 00	65 00	...	...	65 00
Alexandria	Fairfax	Grace	56	25 00	31 00	...	...	31 00
Bedford	Russell	Trinity	28	20 00	8 00	...	...	8 00
Bedford	West Russell	St. Thomas'	*15	7 00	8 00	24 50	...	32 50
Bedford	Heber	St. John's, Liberty	62	37 25	24 75	4 00	...	28 75
Bedford	Hamner	St. Stephen's	35	26 00	9 00	...	...	9 00
Berkeley	Norborne	Mount Zion, Hedgesville	73	29 50	43 50	130 50	...	174 00
Berkeley	Norborne	Trinity, Martinsburg	48	30 00	18 00	24 00	...	42 00

Report of Committee of Finance—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency, 1861.	Arrears due 1860.	Amount paid for former years.	Total now due.
Botetourt	Botetourt	St. Mark's	42	$ 32 00	$ 10 00	$ 0 00	$ 0 00	$ 10 00
Botetourt	Woodville	Trinity, Buchanan	38	36 00	2 00	...	...	2 00
Brooke	Christ Church	Christ	* 8	...	...	24 00	...	32 00
Brooke	St. John's	St. John's	* 29	12 00	17 00	87 00	...	104 00
Brunswick	St. Andrew's	St. Andrew's and Trinity	51	23 00	28 00	...	...	28 00
Buckingham	Tillotson	St. Peter's	* 41	35 00	6 00	...	...	6 00
Campbell	Moore	St. John's	25	26 00	...	5 00	1 00	4 00
Campbell	Lynchburg	St. Paul's, Lynchburg	182	125 00	57 00	...	...	57 00
Caroline	St. Margaret's	St. Margaret's	24	21 00	3 00	...	...	3 00
Caroline	St. Mary's and	St. Peter's, Port Royal	53	53 00				
Caroline	St. Mary's	Grace	* 28	...	28 00	...	...	28 00
Caroline	Trinity	Bowling Green	7	7 00				
Charles City	Westover	Mapsico and Westover	68	64 50	3 50	...	...	3 50
Charlotte	Cornwall	Roanoke	24	8 00	16 00	3 00	...	19 00
Chesterfield	Dale	Trinity	19	19 00				
Clarke	Frederick	Christ, Millwood	63	52 75	10 25	...	...	10 25
Clarke	Clarke	Grace, Berryville	111	90 50	20 50	...	...	20 50
Clarke	Wickliffe	Wickliffe	20	20 00				
Culpeper	St. Mark's	St. Stephen's	54	25 00	29 00	8 00	...	37 00
Culpeper	St. Mark's	St. James'	26	26 00				
Culpeper	St. Mark's	St. Paul's	* 29	29 00				
Cumberland	Lyttleton	Grace						
Cumberland	Leighton	St. James'	18	8 00	10 00	...	...	10 00
Dinwiddie	Bath	Sapony	28	5 00	23 00	20 00	...	43 00
Dinwiddie	Bath	Calvary						

Elizabeth City	Elizabeth City	St. John's, Hampton	* 62	...	62 00	...	...	62 00
Elizabeth City	Elizabeth City	Centurion, Old Point	* 20	...	20 00	...	...	20 00
Essex	St. Anne's	Vauter's	26	26 00				
Essex	South Farnham	St. Paul's	53	53 00				
Essex	South Farnham	St. John's						
Fairfax	Truro	Zion	* 15	...	15 00	5 00	...	20 00
Fairfax	Truro	St. John's	* 10	...	10 00	5 00	...	15 00
Fairfax	Fairfax	Falls	* 22	...	22 00	24 00	...	46 00
Fauquier	Hamilton	St. James', Warrenton	78	35 00	43 00	24 00	...	67 00
Fauquier	Cedar Run	St. Stephen's	* 21	...	21 00	...	...	21 00
Fauquier	Leed's	Leed's	* 43	43 00				
Fauquier	Meade	Trinity	21	17 00	4 00	...	...	4 00
Fauquier	Piedmont	Trinity		...	...	81 00	...	81 00
Fauquier	Piedmont	Grace	82	17 00	15 00	45 00	...	60 00
Fluvanna	Rivanna	St. John's	24	24 00				
Fluvanna	Rivanna	Fork Union	4	5 00				
Franklin	Franklin	At Court House	10	10 00				
Frederick	Frederick	Christ, Winchester	157	157 00				
Frederick	Frederick	St. Thomas' Middletown	10	10 00				
Gloucester	Abingdon	Abingdon	50	19 50	30 50	9 00	...	39 50
Gloucester	Ware	Ware						
Goochland	St. James', Northam	St. Paul's and Trinity	* 30	...	30 00	15 00	...	45 00
Goochland	St. James', Northam	Beaver Dam	* 9	...	9 00	...	...	9 00
Greensville	Meherrin	Grace	27	27 00				
Greensville	Meherrin	Christ						
Halifax	Antrim	St. John's	97	97 00				
Halifax	Roanoke	Christ	17	17 00				
Hanover	St. Martin's	Fork	56	47 00	9 00	...	...	9 00
Hanover	St. Martin's	Trinity						
Hanover	St. Paul's	Immanuel	26	26 00				
Hanover	St. Paul's	St. Paul's	10	10 00				
Hampshire	Hampshire	St. Paul's	No data.					
Hampshire	Hampshire	Frankfort						
Hampshire	Hampshire	Zion						
Harrison	Bethel	Christ	14	14 00				

Report of Committee of Finance—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency, 1861.	Arrears due 1860.	Amount paid for former years.	Total now due.
Henrico	Henrico	St. John's	116	$116 00				
Henrico	Richmond City.	Monumental	213	213 00				
Henrico	Richmond City.	St. Paul's	314	314 00				
Henrico	Richmond City.	St. James'	320	320 00				
Henrico	Richmond City.	Christ, (burnt)						
Henrico	Richmond City.	Grace	104	104 00				
Henrico	Richmond City.	St. Paul's Chapel	25	25 00				
Henrico	Henrico	Emmanuel	38	38 00				
Henry	Patrick	Christ	14	14 00				
Isle of Wight	Newport.	Christ	54	54 00				
Jackson	Ravenswood	Grace	11	14 00				
James City	Bruton	——, Williamsburg	84	61 00	23 00	...	...	23 00
Jefferson	St. Andrew's.	Zion, Charlestown	107	82 00	25 00	...	...	25 00
Jefferson	St. Andrew's.	Trinity, Shepherdstown	82	37 00	45 00	59 00	...	104 00
Jefferson	St. Andrew's.	St. John's, Harper's Ferry	* 33	...	33 00	18 00	...	51 00
Jefferson	St. Andrew's	St. Bartholomew's, Leetown						
Jefferson	St. Andrew's.	Grace						
Kanawha	Kanawha	St. John's, Charleston	* 53	...	53 00	...	...	53 00
Kanawha	Kanawha	St. Luke's, Salines	* 21	...	21 00	45 00	...	66 00
Kanawha	Kanawha.	St. Mark's, Coalsmouth	* 10	...	10 00	10 00	...	20 00
King George	St. Paul's	St. Paul's						
King George	Hanover	St. John's and Emmanuel	36	37 50				
King George	Brunswick.	Lamb's Creek	16	13 00	3 00	16 00	...	19 00
King William	St. David's	St. David's						

Lancaster	Christ Church	Christ and Grace	45	23 00	17 00	...	...	17 00
Lancaster	Christ Church	White Chapel		5 00				
Lewis		St. Paul's, Weston	32	15 00	17 00	18 00	...	35 00
Loudoun	Shelbourne	St. James'	128	94 25	88 75	...	...	88 75
Loudoun	John's.	Emanuel	24	24 00				
Louisa	Green Spring	St. John's.	*15	10 00	5 00	...	...	5 00
Louisa	Trinity	Trinity	*8	...	8 00	...	...	8 00
Lunenburg	Cumberland	St. John's,	41	14 00	27 00	...	...	27 00
Lunenburg	Cumberland	St. Paul's.						
Madison	Bloomfield	Piedmont	*7	8 00	4 00	...	...	4 00
Madison	Bloomfield	Trinity						
Marshall	Trinity		22	20 00	2 00	59 00	...	61 00
Mason		Bruce Chapel	No data.					
Mason		Point Pleasant	No data.					
Matthews	Kingston	Christ.	*19	...	19 00	17 00	...	36 00
Matthews	Kingston	Trinity						
Mecklenburg	St. Luke's.	Old Church						
Mecklenburg	St. James'	St. James'	*27	...	27 00	...	...	27 00
Mecklenburg	St. James'	St. Andrew's						
Mecklenburg	St. Luke's	St. Luke's	28	28 00				
Mecklenburg	St. Luke's	St. Timothy.						
Mecklenburg	St. Luke's	Old						
Middlesex	Christ Church	Christ	18	...	18 00	10 00	...	28 00
Montgomery	Montgomery	Mission Station	8	...	...	...	...	8 00
Nansemond	Upper Suffolk	St. Paul's.	*28	28 00				
Nansemond	Lower Suffolk	St. John's and Old Glebe	*7	...	7 00	9 00	...	16 00
Nelson	Nelson	Trinity	70	50 50	19 50	...	...	19 50
Nelson	Nelson	Christ						
New Kent	St. Peter's	St. Peter's and St. James'	*19	4 00	15 00	27 00	...	42 00
Norfolk	Elizabeth River	Christ, Norfolk city	*373	...	373 00	...	...	373 00
Norfolk	Elizabeth River	St. Paul's	*255	125 00	130 00	...	...	130 00
Norfolk	Portsmouth	Trinity, Portsmouth	85	85 00				
Norfolk	Portsmouth	St. John's, Portsmouth	38	16 00	22 00	...	...	22 00
Northampton	Hungar's.	Hungar's	62	...	62 00	...	...	62 00
Northampton	Hungar's	Christ						

Report of the Committee on Finance—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency, 1861.	Arrears due 1860.	Amount paid for former years.	Total now due.
Ohio, Wheeling		St. Matthew's	192	$143 25	$48 75	$0 00	$0 00	$48 75
Ohio, Wheeling	St. John's	St. John's	* 62	...	62 00	124 00	...	186 00
Orange	St. Thomas'	St. Thomas'	97	72 00	25 00	...	...	25 00
Petersburg	Bristol	St. Paul's	240	240 00				
Petersburg	Bristol	Grace	279	87 00	192 00	400 00	...	592 00
Pittsylvania	Camden	Epiphany	67	67 00				
Pittsylvania	Bannister	Emanuel	27	27 00				
Powhatan	Genito	Grace	35	30 00	5 00	...	...	5 00
Powhatan	Powhatan	St. Luke's	34	20 00	14 00	...	...	14 00
Powhatan	St. James' Southam	Immanuel	21	15 00	6 00	...	...	6 00
Powhatan	King William		10	10 00				
Princess Anne	Lynnhaven	Chapel	* 19	...	19 00	1 00	...	20 00
Princess Anne	Lynnhaven	Emanuel						
Prince George	City Point	St. John's	No data.					
Prince George	Martin's Brandon	Merchant's Hope	28	24 00	4 00	...	...	4 00
Prince George	Martin's Brandon	Old Brandon	* 41	...	41 00	...	...	41 00
Prince William	Dettingen	St. James'	* 32	2 00	30 00	43 93	...	73 93
Prince William	Leeds	St. Paul's	* 28	...	28 00	34 50	...	62 50
Putnam	St. Paul's	Winfield	No data.					
Putnam	St. Paul's	St. John's						
Putnam	St. Paul's	Tye's Valley						
Rappahannock	Bloomfield		* 8	...	8 00	13 00	...	21 00
Richmond	Lunenburg		24	10 00	14 00	9 00	...	23 00
Richmond	Farnham		* 13	...	13 00	6 00	...	19 00
Roanoke	Salem	St. John's, Big Lick	24	24 00	...	8 50	...	8 50

Rockbridge	Latimer	Grace, Lexington	* 54	40 00	14 00	...	...	14 00
Rockingham	Rockingham	Port Republic	* 17	...	17 00	...	...	17 00
Spottsylvania	St. George's	St. George's, Fredericksburg	300	300 00				
Spottsylvania	Berkeley	Christ	14	16 25	...	4 00	2 25	1 75
Spottsylvania	Berkeley	St. John's	14	14 00				
Stafford	Overwharton	Aquia	16	16 00	...	4 50	...	4 50
Surry	Southwark	St. Andrew's	31	31 00				
Sussex	Albemarle	Immanuel	No	data.				
Warren			...	...	...	58 00	...	58 00
Washington	Holston	St. Thomas', Abingdon	14	5 00	9 00	...	...	9 00
Westmoreland	Washington	St. Peter's	32	28 00	4 00	...	...	4 00
Westmoreland	Cople	Nominy and Yeocomico	* 36	...	36 00	36 00	...	72 00
Westmoreland	Montross	St. James'	* 13	...	13 00	2 00	...	15 00
Wood	Trinity	Parkersburg	50	50 00 44 00				
Wythe	Wythe	St. John's	18	...	18 00	51 00	...	69 00
Wetzel	Wetzel	St. Paul's	No	data.				
York	York, Hampton	Grace	No	data.				
				$5,487 75		$1775 43		
Southampton, through Bishop Meade, from Fanny E. Urquart				5 00				
Total up to 5th July				$5,492 75				

MEMORANDA.

Rev. W. L. Hyland, Parkersburg, has paid for Trinity Church $94, viz: $44 for 1860 and $50 for 1861; and $14 for Grace Church, Jackson county—$6 for 1860 and $8 for 1861. Total, $108.

Parishes marked * not having furnished the number of Communicants, that is assumed from former reports.

Owing to the hurried adjournment of the Convention, there was not time for the Committee of Finance to examine or report on this list of receipts, which comprises all received, not only at the Convention, but also subsequently up to this date.

JOHN STEWART, *Treasurer.*

Richmond, 5th July, 1861.



NOTICES.

The Sixty Seventh Annual Convention of the Protestant Episcopal Church, in the Diocese of Virginia, will be held in Christ Church, Alexandria, on the third Wednesday in May, 1861.

THE THEOLOGICAL SEMINARY OF THE DIOCESE OF VIRGINIA.

Session commences the last Wednesday in September, and terminates the first Thursday after the fourth Wednesday in June.

THE EPISCOPAL HIGH SCHOOL OF VIRGINIA, AT HOWARD, FAIRFAX COUNTY.

Rev. JOHN P. McGUIRE, Rector.—The Session commences and terminates about the same time with that of the Theological Seminary.

Post Office, Theological Seminary, Fairfax County, Va.

THE VIRGINIA FEMALE INSTITUTE.

THE DIOCESAN FEMALE SCHOOL, Rev. R. H. PHILLIPS, A. M., Principal; Rev. J. C. WHEAT, Vice-Principal. The Session of this Institution opens on the last Wednesday in September. For Registers, &c., address the Principal, Staunton, Virginia.

40075

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TILDEN FOUNDATIONS.
1899



DIOCESE OF VIRGINIA.

OFFICERS, COMMITTEES, &c., FOR 1862.

RT. REV. JOHN JOHNS, D. D., BISHOP.

Standing Committee of the Diocese of Virginia.

Rev. WM. SPARROW, D. D.,	Mr. C. F. LEE,
Rev. D. F. SPRIGG,	Dr. ORLANDO FAIRFAX,
Rev. C. WALKER, D. D.,	Mr. J. L. BACON.

Secretary of the Convention.

Mr. JOHN WILDER ATKINSON, *Richmond.*

Treasurer of the Convention.

Mr. JOHN STEWART, *Richmond.*

Board of Trustees of the Theological Seminary of Virginia, and of the High School.

Rt. Rev. JOHN JOHNS, D. D., *President.*
Mr. WILLIAM POLLOCK, *Treasurer.*

Rev. GEO. WOODBRIDGE, D. D. — Dr. THOMAS H. CLAGGETT,
Rev. JOHN GRAMMER, — Mr. RICH'D H. CUNNINGHAM,
Rev. C. W. ANDREWS, D. D. — Mr. JEREMIAH MORTON,
Rev. JOHN P. MCGUIRE, — Mr. SAMUEL W. SHELTON,
Rev. C. WALKER, D. D. — Mr. CASSIUS F. LEE,
Mr. D. H. CONRAD.

Executive Committee of the Diocesan Missionary Society of Virginia.

Rt. Rev. JOHN JOHNS, D. D. — Rev. JOSHUA PETERKIN,
Rev. GEO. WOODBRIDGE, D. D. — REV. C. MINNIGERODE, D. D.
Rev. F. M. BAKER.
Mr. JOHN O. STEGER, *Secretary.*
Mr. JOHN L. BACON, *Treasurer.*

LIST OF THE CLERGY

OF THE

DIOCESE OF VIRGINIA,

MAY, 1862.

Rt. Rev. JOHN JOHNS, D. D., Bishop; Post Office, Theological Seminary, Fairfax county.

Rev. Charles E. Ambler, Zion Church, Charlestown, Jefferson county.

Rev. Thomas M. Ambler, Bruton Parish; Post Office, Williamsburg.

Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.

Rev. —— Averet.

Rev. Francis M. Baker, Grace Church, Richmond.

Rev. R. J. Baker, Piedmont, Fauquier county.

Rev. O. Sievers Barten, Hamilton Parish, St. James' Church, Warrenton, Fauquier county.

Rev. P. F. Berkley, Raleigh and Genito Parishes; Post Office, Winterham, Amelia county.

Rev. S. M. Byrd, Bath Parish, Dinwiddie county.

Rev. E. Boyden, Grace Church, Walker's Parish, Albemarle, and St. Johns' Church, Green Spring Parish, Louisa.

Rev. Wm. C. Butler, Charlotte, N. C.

Rev. G. S. Carraway, Immanuel and St. Paul's Churches, St. Paul's Parish; Post Office, Old Church, Hanover county.

Rev. Rob't A. Castleman, St. Andrew's and Trinity Churches, St. Andrew's Parish, Brunswick county.

Rev. M. L. Chevers, Chaplain in the United States Army and Rector of Centurion Church, Old Point Comfort.

Rev. John T. Clarke, Roanoke Parish; Post Office, Talcott, Charlotte county.

Rev. James M. Cofer; Post Office, Forest Depot, Bedford co.

Rev. John Cole, St. Stephen's and St. Paul's Churches, St. Mark's Parish; Post Office, Culpeper C. H.

Rev. Chauncy Colton, D. D., Christ and Hungar's Churches, Hungar's Parish; Post Office, Eastville, Northampton county.

Rev. J. Cosby, St. James' Parish; Post Office, Boydton, Mecklenburg county.

Rev. G. W. Dame, Camden Parish, Pittsylvania county; Post Office, Danville.

Rev. J. B. Dabney, Moore Parish, Campbell county.

Rev. T. Grayson Dashiell, Assistant Minister St. James' Church, Richmond.

Rev. Dabney C. T. Davis, Albermarle county; Post Office, Charlottesville.

Rev. Rich'd T. Davis, St. Thomas' Church, St. Thomas' Parish; Post Office, Orange C. H.

Rev. James Doughen; Post Office, Lynchburg.

Rev. Thos. Duncan, Leeds' Parish, Fauquier county; Post Office, Markham Station.

Rev. Andrew Fisher, Farnham Church, North Farnham Parish, and Lunenburg Parish, Richmond county; Post Office, Durrettsville.

Rev. Wm. Friend, St. Peter's, Grace and Trinity Churches, Caroline county; Post Office, Port Royal.

Rev. M. H. Galusha, Christ and Grace Churches, Meherrin Parish; Post Office, Poplar Mount.

Rev. R. Gatewood, Richmond.

Rev. C. J. Gibson, Grace Church, Petersburg.

Rev. James Grammer, Tillotson Parish, Buckingham county; Post Office, Curdsville.

Rev. F. D. Goodwin, St. John's Church, Wythe Parish; Post Office, Wytheville.

Rev. John Grammer; Post Office, Halifax C. H.

Rev. W. W. Greene, St. Margaret's, Spotsylvania.

Rev. John Griffin Chaplain C. S. A.

Rev. John S. Hansborough, Merchant's Hope Church, Martin's Brandon Parish, Prince George county; Post Office, Garysville.

Rev. J. R. Hubard, Norfolk.
Rev. John H. Hill, D. D., Missionary, Athens, Greece.
Rev. W. L. Hyland, Parkersburg.
Rev. A. J. M. Hudson, St. Mark's, Coalsmouth, Kanawha co.
Rev. Wm. F. M. Jacobs, Bloomfield Parish, Rappahannock co.
Rev. James T. Johnston, Alexandria.
Rev. Jos. R. Jones, Frederick Parish; Post Office, Millwood, Clarke county.
Rev. H. S. Keppler, St. James and St. Peter's, New Kent; Post Office, Richmond.
Rev. Wm. H. Kinckle, St. Paul's Church, Lynchburg.
Rev. O. A. Kinsolving, Meade Parish, Loudoun county; Post Office, Middleburg.
Rev. J. A. Latane, Trinity Church, Staunton.
Rev. Wm. T. Leavell, Kabletown, Wickliffe Parish, Jefferson county.
Rev. J. R. Lee, Christ Church, Patrick Parish, Henry county; Post Office, Martinsville.
Rev. E. R. Lippitt, Principal of a School for boys, near Alexandria.
Rev. Thos. E. Locke, St. Peter's Church, Washington Parish, Westmoreland county; Post Office, Oak Grove.
Rev. Charles Mann, Abingdon and Ware Parishes; Post Office, Gloucester Court House.
Rev. Geo. L. Mackenheimer, Lamb's Creek Church, Brunswick Parish, King George county.
Rev. Geo. E. Mortimer, Northam Parish, Goochland county.
Rev. J. C. McCabe, D. D., Chaplain.
Rev. Wm. McGuire, Botetourt Parish, Botetourt county; Post Office, Pattonsburg.
Rev. T. F. Martin, Christ and Trinity Churches, Nelson Parish, Nelson county; Post Office, Tye River Warehouse.
Rev. Richard R. Mason, St. John's Church, Rivanna Parish, Fluvanna county; Post Office, Columbia.
Rev. James May, D. D., Professor of Ecclesiastical History, and Pastoral Theology, Theological Seminary.
Rev. F. H. McGuire, Boydton, Mecklenburg county.
Rev. R. K. Meade, Christ Church, Charlottesville.
Rev. W. C. Meredith, Christ Church, Winchester.

Rev. J. P. McGuire, Rector of the High School; Post Office, Theological Seminary.

Rev. Charles Minnigerode, D. D., St. Paul's Church, Richmond.

Rev. Edmund C. Murdaugh, Brandon and Cabin Point Churches, Martin's Brandon and Southwark Parishes; Post Office, Cabin Point, Surry county.

Rev. E. B. McGuire, Vawter's Church, St. Ann's Parish, Essex county; Post Office, Loretto.

Rev. Wm. Meade Nelson, Assistant Minister of Christ Church, Charlottesville, and Rector of St. Paul's Church, Buck Mountain.

Rev. Geo. H. Norton, St. Paul's Church, Alexandria.

Rev. N. A. Okeson, St. Paul's Church, Norfolk.

Rev. Jos. Packard, D. D., Professor of Biblical Literature, Theological Seminary.

Rev. Wm. H. Pendleton, St. Stephen's and Trinity Churches, Bedford county; Post Office, Forest Depot.

Rev. Wm. N. Pendleton, D. D., Grace Church, Latimer Parish, Lexington.

Rev. E. T. Perkins, Smithfield, Newport Parish.

Rev. Joshua Peterkin, St. James' Church, Richmond.

Rev. R. H. Phillips, Principal of the Virginia Female Institute and Assistant Minister of Trinity Church, Staunton.

Rev. Wm. H. Platt, St. Paul's Church, Petersburg.

Rev. John D. Powell, St. James' Church, Southam Parish, Powhatan county; Post Office, Jefferson.

Rev. A. M. Randolph, St. George Church, Fredericksburg.

Rev. S. Ridout, Christ Church, St. Ann's Parish, Albemarle county.

Rev. P. G. Robert, Chaplain C. S. A.

Rev. Erskine M. Rodman, Christ Church, Norfolk.

Rev. J. Saul.

Rev. H. Roy Scott, St. Paul's Parish, King George county.

Rev. Philip Slaughter; Post Office, Mitchell's Station, Culpeper county.

Rev. Geo. A. Smith; Post Office, Alexandria.

Rev. Thompson L. Smith, Chaplain C. S. A.

Rev. Thomas H. Smyth, St. Paul's Church, St. Paul's Parish, Lewis county; Post Office, Weston.

Rev. William Sparrow, D. D., Professor of Systematic Divinity, Theological Seminary.

Rev. D. Francis Sprigg, Grace Church, Alexandria, and Editor of Southern Churchman.

Rev. H. Stringfellow, St. Martin's Parish, Hanover county; Post Office, Verdon.

Rev. Henderson Suter, Grace Church, Berryville, Clarke co.

Rev. H. W. L. Temple, St. Paul's and St. John's Churches, South Farnham Parish, Essex county; Post Office, Miller's Tavern.

Rev. P. Tinsley, Chaplain C. S. A.

Rev. A. B. Tizzard, Dale Parish, Chesterfield and King William Parish, Powhatan; Post Office, Winterpock, Chesterfield county.

Rev. John Towles, Dettingen and Leed's Parishes, Prince William county; Post Office, Brentsville.

Rev. Anderson Wade, Mapsico and Westover Churches, Westover Parish, Charles City county; Post Office, Charles City C. H.

Rev. Lewis Walke, St. Luke's Church, Powhatan Parish, Powhatan county; Post Office, Sublett's Tavern.

Rev. Cornelius Walker, D. D., Emanuel Church, Henrico co.

Rev. Henry Wall, St. John's Church, Portsmouth.

Rev. William H. Ward, Westmoreland county.

Rev. John A. Wharton, St. John's Church, Heber Parish, Bedford county; Post Office, Liberty.

Rev. D. M. Wharton, Westmoreland C. H.

Rev. Lyman Wharton, Roanoke Church, Cornwall Parish, Charlotte county; Post Office, Drake's Branch Depot.

Rev. J. C. Wheat, Vice-Principal of the Virginia Female Institute, and Rector of Rockingham Parish; Post Office, Staunton.

Rev. Walter W. Williams, St. James' Church, Leesburg.

Rev. George T. Williams, Chaplain C. S. A.

Rev. George T. Wilmer, Emmanuel Church, Banister Parish, Pittsylvania C. H.

Rev. John H. Wingfield, Trinity Church, Portsmouth Parish, Portsmouth.

Rev. John H. Wingfield, Jr., Assistant Minister of Trinity Church, Portsmouth.
Rev. Edmund Withers, Hospital Missionary, Richmond, Va.
Rev. George Woodbridge, D. D., Monumental Church, Richmond.

LIST OF LAY DELEGATES

IN ATTENDANCE UPON THE CONVENTION, WITH THE PARISHES REPRESENTED BY THEM.

John L. Bacon, Monumental Church, Richmond.
Alexander Brown, St. John's Church, Richmond.
Thomas N. Burwell, St. James' Church, Richmond.
John Goode, Hamner Parish, Bedford county.
Wm. H. Macfarland, St. Paul's Church, Richmond.
C. J. Meriwether, St. James' Church, Richmond.
Samuel P. Mitchell, Grace Church, Richmond.
Robert E. Nelson, Rivanna Parish, Fluvanna.
Wm. A. Perkins, Lyttleton Parish, Cumberland.
E. S. Pegram, Grace Church, Walker's Parish, Albemarle.
Thomas R. Price, St. Paul's Church, Richmond.
Thomas B. Skipwith, Genito, Powhatan.
J. Stewart, Emanuel Church, Henrico.
J. H. Stokes, Cumberland Parish, Lunenburg.
H. D. Whitcomb, Trinity Church, Staunton.

JOURNAL

OF THE

SIXTY-SEVENTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church in Virginia.

RICHMOND, May 21st, 1862,
Wednesday Morning.

This being the day and place appointed by the Bishop for the meeting of the Annual Convention of the Protestant Episcopal Church in the Diocese of Virginia, the Clergy and Laity attended Divine Service in St. Paul's, at 11 o'clock, A. M.

Morning Prayer was read by the Rev. JOHN T. CLARKE, assisted by the Rev. E. T. PERKINS.

The Convention Sermon was preached by the Rev. C. J. GIBSON, from the text, Daniel 9th chap.: 25th verse:

"The streets shall be built again, and the wall even in troublous times."

Divine service being ended, the Convention was called to order by the Right Rev. Bishop Johns, D. D., Bishop of the Diocese, and the following Clergy answered to their names:

Rt. Rev. JOHN JOHNS, D. D., Bishop.

Rev. Francis M. Baker,
Rev. John T. Clarke,
Rev. George W. Dame,
Rev. T. Grayson Dashiell,
Rev. R. Gatewood,
Rev. E. T. Perkins,
Rev. Wm. H. Platt,
Rev. John D. Powell,
Rev. S. Ridout,
Rev. Lewis Walke,

Rev. C. J. Gibson,
Rev. H. S. Kepler,
Rev. Richard R. Mason,
Rev. R. K. Meade.
Rev. Wm. Meade Nelson,
Rev. Wm. N. Pendleton, D. D.
Rev. Joshua Peterkin, D. D.
Rev. Cornelius Walker,
Rev. Lyman Wharton,
Rev. Edmund Withers,
Rev. Wm. N. Ward,
Rev. Geo. Woodbridge, D. D.
Rev. Wm. Sparrow, D. D.,
Rev. D. Francis Sprigg,
Rev. Geo. D. E. Mortimer.

In the absence of the permanent Secretary of the Convention, Capt. John Wilder Atkinson in the army of the Confederate States,

On motion of the Rev. Mr. Gibson, Mr. E. S. Pegram was appointed Secretary *pro. tem.*

The President appointed Rev. J. Peterkin, Mr. Charles J. Meriwether and Mr. Wm. A. Perkins, a committee to examine the credentials of the Lay Delegates to this Convention.

The committee having performed the duty assigned them, reported the following gentlemen as duly elected and canonically entitled to seats as Delegates to this Convention.

Charles J. Meriwether, St. James' Church, Richmond.
Thomas N. Burwell, St. James' Church, Richmond.
Wm. H. Macfarland, St. Paul's Church, Richmond.
Thomas R. Price, St. Paul's Church, Richmond.
John L. Bacon, Monumental Church, Richmond.
Samuel P. Mitchell, Grace Church, Richmond.
Alexander Brown, St. John's Church, Henrico.
John Stewart, Emanuel Church, Henrico.
Wm. A. Perkins, Lyttleton Parish, Cumberland.
Robert E. Nelson, Rivanna Parish, Fluvanna.
Thomas B. Skipwith, Genito Parish, Powhatan.
Edward S. Pegram, Grace Church, Walker's Parish, Albemarle.

On motion of the Rev. George Woodbridge, D. D., the rules of the previous Convention were adopted to govern this body.

On motion of the Rev. Dr. Minnigerode, Mr. S. P. Mitchell was appointed assistant Treasurer of the Convention.

The Right Rev. Bishop Johns then read his report, as follows:

BISHOP JOHNS' REPORT.

A standing advertisement in the *Southern Churchman* had indicated the line of visitation which I proposed to pursue after the adjournment of the last Convention, and at the close of my Report I invited the Clergy on that line to communicate with me on the subject, that I might arrange my appointments as would be most convenient for them and their respective congregations. To this invitation no reply was received. Some of the parishes had become inaccessible. I therefore concluded to suspend the regular routine of visitation, and wait the indications of Providence as to the action which the interests of the Diocese might require. With this view, I returned immediately to my late residence, hoping also that by being there, I might counsel and co-operate with the Professors of the Seminary and the Principal of the High School, for the protection of the valuable property in that vicinity. This arrangement was of brief duration.

On Friday morning, May 24th, at an early hour the Federal forces took possession of Alexandria. It was now evident that I could no longer remain there unless I was prepared to be separated from the Diocese and restricted in my official duties. The alternate had been deliberately elected in anticipation of the occurrence—and I have never for a moment had the slightest misgiving as to my choice.

In two hours after the invasion, I was on the road with those of my family who had not previously removed. We went forth, not knowing whither, but satisfied that we should find shelter and service where God had appointed. The first night we passed with our friends at Chantilly, who have since found it necessary to leave their beautiful residence at the mercy of hostile intruders. Saturday brought us to Warrenton, already crowded with refugees. Here the Rev. Mr. and Mrs. Barten, though every room of the parsonage was occupied, insisted on accommodating us; and then, and on various occasions during the season, welcomed us with a cordiality and filial consideration which are not to be forgotten.

May 26th.—I preached in St. James church, Warrenton.

May 28th.—We proceeded to Rappahannock county, to the residence of Capt. J. S. Green, then absent in the service of his country. Here we were most kindly received by Mrs. Green, and found a hospitable home during our sojourn in that county.

In Rappahannock we have two churches, distant from each other about twelve miles—one at Washington, the county town, the other at Woodville. They had been some time without a settled minister, and

were still vacant, notwithstanding our efforts to secure for them the services which they earnestly sought. In my visitations I had become more much interested for these congregations, and I found myself unexpectedly placed in a position to render in person those ministrations which I had ineffectually endeavored to furnish by others.

Of my services in Rappahannock and the adjacent counties, I present the statement which follows:

June 2*nd*.—I preached in the Methodist church at Amissville.

June 9.—I preached in the church in Washington.

June 13*th*.—The day of Fasting and Prayer, "appointed by the Civil authority," I preached in the same church.

June 16*th*.—I preached in the church at Woodville.

June 23*rd*.—I preached in the church in Washington.

June 30*th*.—I preached in the church in Washington, baptized an adult, confirmed two persons, and, assisted by the Rev. Mr. Duncan, administered the Lord's Supper.

July 6*th*—7*th*.—I preached in the church at Woodville, and on the second day confirmed one person.

July 14*th*.—I preached at Amissville. During this week I visited the camp at Manassas, and united with the Rev. Mr. Barten in conducting religious services for the soldiers. The meeting was at night in front of one of their tents. There were many present. The solemnity with which many gave attention to the addresses—the effect of their voices in open air as they joined in singing the appropriate hymns—the place—the hour—all combined to render the scene peculiarly impressive. It was the last public service in which some of them were privileged to unite. But one day intervened between it and the engagement—and four between it and the great battle of Manassas, where they fell in the defence of their country.

July 21*st*.—I preached in St. James church, Warrenton, within hearing of the cannon, and within sight of the clouds of smoke and dust of the eventful conflict which has rendered that day memorable. At night I officiated for the servants in the Lecture room, but the exercises were often interrupted, by the intense excitement produced by tidings constantly coming from the battle-ground—tidings of sorrow indeed for the slain, but of gratitude and joy for the signal success with which God had crowned our arms.

July 23*rd*.—I delivered a funeral address to a large concourse of citizens in the courthouse yard, in Warrenton, who had assembled to render their tribute of respect to the mortal remains of four of the soldiers who had fallen at Manassas—one of them the worthy officer on whose arm I had leaned, just one week before, in passing through

the encampment to the religious service which I have mentioned. Many hearts were severely afflicted by this bereavement, and deeply felt that the miseries of war are inseparable from its most brilliant victories.

July 28th.—Being prevented from reaching any place of public worship, I conducted a domestic service at Forest Hill in sympathy with the appointed national thanksgiving for the recent victories.

August 4th.—I preached in Columbia, Fluvanna county.

August 11th.—I preached in Grub Hill church, Amelia county, and confirmed one.

August 18th.—I preached in the morning in St. Paul's chapel, Richmond—and in the afternoon in St. Philip's church.

August 28th.—I preached in St. Thomas church, Orange court-house. In the afternoon I baptized the child of the Rev. Mr. Earnest. I also visited, by request, the chamber of Col. Jones of the 4th Alabama regiment, who received a mortal wound in the battle of Manassas. I found him suffering much bodily pain, but mentally quite clear and self-possessed. In the course of our interview he said very emphatically—"*I feel my need of a Saviour, indeed I do.*" It was my privilege to commend to his acceptance, Him who is mighty and able to save to the uttermost, and to unite with him in commending his soul to Him who will in no wise cast out those who come to Him. In a few days he ceased to suffer—for I have hope that the brave soldier, who died for our defence, found pardon and peace through Him who shed his precious blood for our salvation.

September 1st.—I preached in the church in Washington, Rappahannock, baptized one adult and confirmed four.

September 7th.—On my way to the camp at Centreville, I officiated at the funeral of Mrs. Dulany, long an exemplary communicant in Fall's church. Driven from her home by the invading army, she died after a few hour's sickness, at the residence of Dr. Marsteller, near Gainesville—and, as I was informed that no clergyman could be obtained to perform the burial service, I turned aside to testify my respect for her memory, "committing her body to the ground—looking for the general resurrection in the last day, and the life to come through our Lord Jesus Christ."

September 8th.—I preached morning and afternoon at the head-quarters of General Jackson, near Centreville.

September 10th.—In Middleburg I baptized the infant son of the Rev. O. A. Kinsolving.

September 11th.—I performed the marriage ceremony at the residence of Mr. Page, Clarke county.

September 22*nd*.—I preached in the church in Washington, Rappahannock.

September 29*th*.—I preached in the morning in St. Stephen's church, Culpeper courthouse, and once in the hospital for wounded soldiers.

October 1*st*—3*rd*.—I conducted religious services in a hospital in Charlottesville.

October 6*th*.—I preached in St. John's church, Fluvanna.

October 13*th*.—I preached in St. Paul's church, Petersburg.

October 14*th*—15*th*.—Were occupied in reaching Columbia, S. C., the place designated for the meeting of the Provisional Convention for framing a Constitution for the Protestant Episcopal church in the Confederate States. It was organized on the 16th and continued in session for nine days. The policy of the body was wisely conservative. Its proceedings were conducted in the happiest spirit, and resulted in the adoption of a proposed Constitution, and its reference to the several Dioceses for their "consideration and ratification." This subject, however, will be formally presented to this Convention by your delegates; who will report the proposed Constitution for such action as you may deem proper.

During the session of the Convention I preached once in Christ church, Columbia, and once in the Methodist church.

October 27*th*.—In the morning I preached in St. Luke's church, Charleston, and at night in Christ church.

November 3*rd*.—I was detained at Culpeper courthouse by heavy rain, which made the streams impassable. In the morning I preached in St. James' church, and in the afternoon in one of the hospitals.

November 15*th*.—Being the second day appointed by the Civil authority for Fasting and Prayer, I preached in the church in Washington, Rappahannock.

November 17*th*.—I preached in the same church, confirmed one person and administered the Lord's Supper.

November 19*th*.—At Forest Hill I baptized two children of Mr. J. A. Leavell. With this service my mission in Rappahannock terminated. I recur to its ministrations with gratitude, not only because they were attended, as I trust, with God's blessing, but also because they brought me into more intimate intercourse with many kind friends, with whom it was a pleasure to associate, and to whom, if permitted to re-visit them, I shall return with increased interest. I am happy to learn that they have recently secured the services of the Rev. Mr. Jacobs, as their settled minister.

Since the first of December my residence has been in Richmond.

Apart from the facilities here afforded in connection with my official duties, there were other weighty considerations by which I was influenced. It enabled me to devote the afternoon of every Sunday to St. Philip's church, which had been erected for the use of servants by the contributions of a few liberal members of our congregations in this city. It also afforded me an opportunity of visiting the sick soldiers in our hospitals, ministering from cot to cot, and assembling the convalescent for social worship. In these services I engaged daily and with increasing interest. So deeply was I impressed by the importance and extent of this work, and of our obligation to do our part in its performance, that I did not hesitate to recommend the appointment of a missionary, who should give himself to it exclusively. Your Executive Committee, as their report will show, responded immediately by inviting the Rev. Mr. Withers to devote himself to this service; and the special contributions which have been received to meet the expense of the arrangement express, unmistakebly, the approbation with which the action of the committee is regarded. If, instead of one, we had ten missionaries in this field, such is the magnitude of the work, we would still have reason to lament that the laborers were few.

In addition to the services in St. Philip's and the hospitals, which need not be reported in detail, I have officiated as follows:

December 1*st*.—I preached in St. Paul's church, Richmond, and confirmed twelve.

December 22*nd*.—I preached in the Monumental church, and confirmed ten.

December 25*th*.—I preached in St. James' church, Richmond.

December 29*th*.—I preached in St. Paul's, Richmond.

January 5*th*, 1862.—I preached in St. Paul's, Norfolk, and admitted James R. Hubard, Jr., to Deacon's orders.

January 7*th*.—I preached in Trinity church, Portsmouth, and confirmed twelve.

January 8*th*.—In St. Paul's, Norfolk, after a sermon by Rev. Mr. Barten, I confirmed twenty.

January 12*th*.—I preached in the Monumental church.

January 19*th*.—I preached in Grace church, Richmond.

January 21*st*.—I delivered an address in St. Paul's church, Richmond, at the funeral of the late John Tyler.

February 2*nd*.—In St. James' church, Richmond, I admitted the Rev. John Griffin to priest's orders. Sermon by the Rev. Mr. Peterkin, who, with the Rev. Mr. Dashiell, united in the imposition of hands.

February 9*th*.—I preached in St. John's church, Portsmouth, and confirmed thirteen.

February 16*th.*—I preached in St. Paul's, Richmond, and confirmed two.

March 6*th.*—I preached in St. Paul's church, Richmond, at the consecration of the Rev. Richard H. Wilmer, as Bishop of the Protestant Episcopal church in the Diocese of Alabama. The evidence of his election by the Convention of that Diocese—the testimony from its members recommending him for consecration—the evidence of the consent to his consecration by a majority of the Standing Committees and Bishops in the Confederate States, having been produced and read—the consecration was performed by the Right Rev. Wm. Meade, D.D., who presided, and the Right Rev Stephen Elliot, D D., and myself, who united in the imposition of hands.

We parted with our beloved brother with sorrow of heart that his stated services with us were to cease, yet with thankfulness that he was entering upon a field of usefulness so important and interesting—and with many prayers that God would preserve and prosper him in his ministrations, and give him grace to fulfil his course with fidelity and success, "that when the Chief Shepherd shall appear, he may receive the never-fading crown of glory."

March 8*th.*—I lectured in St. Paul's, Richmond.

March 9*th.*—I preached in St. John's, Richmond. This, dear brethren, was the week of our bereavement. On Friday, the 14th, at 7 A. M., it pleased Almighty God to remove from us our venerable and beloved Bishop, whom He had chosen to cherish our church in Virginia during its infancy—to aid in bringing it up in the nurture and admonition of the Lord—and long honored and blessed as its chief pastor. The habit which forms by duration, and the love which excellence and usefulness inspire and invigorate, had so bound and endeared him to us all, that the thought of being without him was not seriously entertained, and we were ill prepared for the afflictive separation. Perhaps we ought to have been more discerning, and gathered premonitions from the significant service with which our last Convention was opened. When the Bishop, under a solemn sense of appropriateness and duty, officiating as the preacher, delivered his semi-centenary discourse, spake of the experience of his long and eventful life, with the deep humility of a sage—that the benefit of his carefully acquired knowledge might accrue to us—there was impressively evident "a ripeness and perfectness of age in Christ," which might have advised us that his maturity for Heaven was attained, and "the time of his departure at hand." For many years his bodily infirmities, though they did not abate his intellectual labors or suspend the use of his pen, but only rendered them more abundant and beneficial, yet they did deprive

us of his impressive services in the pulpit. His capability for these, however, was recently restored, and in that memorable discourse there was an unction of piety and a rich melody of religious thought in which our ears have recognized the dying notes of our aged Apostle. He has since finished his course in peace and hope, and adding to his wholesome example and salutory instructions of his self-denying and laborious life the solemn zeal of a fearless death. It was my privilege to minister to him during his sickness—receive his dying testimony—watch his waning strength—catch his expiring breath, and then close those eyes, which, in an intimate association of twenty years, had never been turned on mine and me but in true friendship and tender love.

The particulars of his illness, and his dying testimony to his brethren and country, I have communicated in the address delivered at the funeral. That testimony will be long and religiously preserved as a precious legacy of a Christian patriot to the church and people, whose prosperity were so dear to his breast both in life and in death. May our devoted love for our departed father in God, and our sympathy in sorrow under our sore bereavement, be so sanctified as to unite us in closer Christian affection, and animate us to greater zeal and diligence in the cause of our Lord and Master, that we "lose not those things which have been wrought," but may behold his pleasure still prospering in our hands.

March 16*th.*—I preached in the Monumental church.

March 20*th.*—I lectured in St. Paul's church.

March 21*st.*—I lectured in St. James' church, Richmond.

March 23*rd.*—I preached in the Monumental church, and admitted to Deacon's orders John Blair Dabney, and Stephen Moylan Bird.

March 25*th.*—I lectured in St. Paul's church, Richmond.

March 28*th.*—I lectured in St. James' church, Richmond.

March 30*th.*—I preached in St. Paul's church, Richmond.

April 6*th.*—I preached in Trinity church, Chesterfield, and confirmed four.

April 12*th.*—I confirmed a sick person belonging to Grace church, Petersburg.

April 13*th.*—In the morning I preached in Grace church, Petersburg, and confirmed thirty-six. At night I preached in St. Paul's, and confirmed ten.

April 14*th.*—I preached in Calvary church, Dinwiddie, and confirmed seven.

April 17*th.*—In the Monumental church I admitted the Rev. Peter [redacted] to priest's orders. Sermon by the Rev. G. Woodbridge, D.D.

The candidate was presented by the Rev. J. Peterkin, who, with th Rev. G. Woodbridge, united in the imposition of hands.

April 27th.—I preached in St. Paul's, Hanover, and confirmed nin one of them a gentleman from Galveston, Texas.

May 4th.—I preached in St. Paul's, Richmond, and confirmed fou teen.

May 6th.—In the same church I confirmed four.

May 11th.—In the morning I preached in the Monumental churc and confirmed six. At night I preached in St. James' church, an confirmed fifteen.

May 16th.—This being the day appointed by the Civil authority fo "humble prayer" to Almighty God on behalf of the Confederat States, I officiated in St. Paul's, Richmond, the Rector being detaine by sickness.

May 18th.—I preached in Grace church, Richmond, and confirme four.

In closing this statement it becomes me to express my gratitude fo the kind Providence which has directed and sustained me amidst th disturbances and trials of the year, and given me an opportunity an strength for the services reported.

We miss from our Convention, this morning, some of our brethre of the Clergy and Laity whose attendance in years past has been s regular that, we may be assured, nothing but circumstances beyon their control would detain them now. Though we lose the comfort o their presence and the benefit of their counsel, we know they ar still with us in heart, and striving together with us in prayer, that Go would remove the existing hindrances to the advancement of h Church, and grant that "the course of the world may be so ordere by his governance, that peace and happiness, truth and justice, religio and piety may be established among us for all generations."

How long the eventful struggle in which we are engaged is to con tinue, or to what sacrifice and suffering it may expose us in its progress it is for God, in his wise and merciful providence, to determine. It i our part and place to be at his feet in sincere humiliation for our sins— with filial trust in his mercy, and persevering prayer for his protectio and deliverance. Thus committing our country and ourselves into th hands of our covenant God, we may hopefully abide the issue.

CLERICAL CHANGES.

The Rev. John Cooke, of Hanover, died in Richmond in Decembe last. For many years his infirm health interfered with the full an regular performance of parish duties, but up to the close of lif

he officiated as his strength allowed, generously supplying Trinity parish, Louisa, and Allen Creek church, Hanover. The Rev. James May, D.D., is residing in Pennsylvania. The Rev. C. R. Hains has removed to Maryland. The Rev. James Saul has left Virginia. The Rev. R. T. Brown has taken a letter dimissory to South Carolina, and the Rev. James Moore, to North Carolina. The Rev. W. F. M. Jacobs has taken charge of the churches in Rappahannock. The Rev. J. T. Johnston and the Rev. G. H. Norton, are residing in Charlottesville. The Rev. J. P. McGuire, in Richmond. The Rev. E. T. Perkins has taken charge of the church in Smithfield, Isle of Wight. The Rev. D. F. Sprigg is residing in Richmond. The Rev. Cornelius Walker, D.D., has taken charge of Immanuel church, Henrico. The Rev. E. Withers is officiating as missionary in the hospitals in Richmond. The Rev. Messrs. Cosby, P. G. Robert, P. Tinsley, T. L. Smith, G. T. Williams and J. D. Powell are acting as chaplains. The Rev. W. N. Pendleton holds a commission in the army. The Rev. W. C. Butler has resigned St. John's, and the Rev. R. Gatewood, St. Paul's chapel, Richmond. The Rev. Jas. Grammar has taken charge of the churches in Cumberland. The Rev. J. B. Dabney is officiating in Campbell county. The Rev. S. M. Bird, in Dinwiddie. The Rev. R. Baker, in Piedmont parish, Fauquier. The Rev. G. D. E. Mortimer has taken charge of the churches in Goochland. Rev. J. C. McCabe, D.D., has been received on letters dimissory from Maryland, and is officiating as chaplain.

The following Standing Committees were announced by the Chair:

State of the Church.

Rev. C. J. Gibson, Mr. Jno. L. Bacon,
Rev. C. Walker, D. D., Mr. Alexander Brown,
Rev. Jno. T. Clarke, Mr. Thos. R. Price,
Rev. R. K. Meade.

Widows and Orphans of deceased Clergymen.

Rev. Geo. Woodbridge, D. D. Col. Thos. N. Burwell.

Episcopal Fund.

Rev. D. F. Sprigg, Mr. Wm. A. Perkins.

Accounts of the Treasurer of the Missionary Society.

Rev. C. Minnigerode, D. D., Dr. R. E. Nelson,
Rev. R. R. Mason, Mr. Thos. B. S. Kipwith.

Parochial Reports.

Rev. Wm H. Platt, Mr. Samuel P. Mitchell.

New Parishes.

Rev. T. G. Dashiell, Mr. C. J. Meriwether.

Elections.

Rev. Sam'l Ridout, Mr. E. L. Pegram.

Finance.

Mr. Jno. Stewart, Mr. Wm. H. Macfarland,
Mr. Jno. L. Bacon.

AFTERNOON SESSION, May 21st.

Rev. Messrs. Philip Slaughter, G. H. Norton, and P. F. Berkeley appeared and took their seats. Also, Mr. N. H. Massie, Lay Delegate from Christ Church, Charlottesville, Mr. Jno. Goode, Jr., Lay Delegate from Heber Parish, Bedford county, and Dabney Cosby, Lay Delegate from Antrim Parish, Halifax.

The following resolution was offered by the Rev. D. F. Sprigg, and unanimously adopted:

Resolved, That the Treasurer of this Convention be required to pay the funeral expenses of the Right Rev. Wm. Meade, D. D., out of any money in his hands not otherwise appropriated.

The following report was presented by Rev. J. Peterkin:

The Committee appointed at the last Annual Convention to act (in connection with the two Bishops) as a Provisional Committee upon our relations to other Dioceses, and also to serve as Delegates in any Convention which might be agreed upon by other Dioceses in the Confederate States, respectfully report—

That they attended a Convention of Bishops and other Clergy and of Laymen, in Christ Church, Columbia, S. C., on October 16th, 1862, and that after due deliberation, that Convention agreed, with great unanimity, upon a proposed constitution for the Protestant Episcopal Church in the Confederate States of America, which is herewith laid before this Convention for its consideration.

J. PETERKIN, *Chairman.*

[redacted] Convention adjourned.

THURSDAY MORNING, May 22nd.

Convention called to order and prayer by the Bishop.

The following Clergymen, entitled to seats in the Convention, not present yesterday, appeared in their places:

Rev. A. B. Tizzard,	H. Stringfellow,
Thos. E. Locke,	Wm. C. Meredith.

Of the Laity:

Mr. H. D. Whitcomb, Trinity Church, Staunton.
Mr. J. H. Stokes, Cumberland Parish, Lunenburg.

On motion of the Rev. Dr. Woodbridge, the Convention proceeded to the consideration of the "Constitution proposed for the Protestant Episcopal Church in the Confederate States of America," which, after being read by the Secretary, and some discussion,

On motion of the Rev. Mr. Dashiell, the vote was taken on its adoption, and it was unanimously carried.

The following resolutions were offered and adopted:

Resolved, That this Convention adopt the Constitution proposed for the Protestant Episcopal Church in the Confederate States of America.

Resolved, That the Secretary of this Convention inform the Presiding Bishop of the adoption of the proposed Constitution.

Resolved, That in the Constitutions and Canons of this Diocese, the word "Convention" be changed to "Council," and the word "United" to "Confederate," wherever they respectively occur.

On motion the Convention proceeded to the election of Clerical and Lay Deputies to attend the General Council of the Church, to be held at Augusta, Ga., on the 2nd Wednesday in November next.

The following gentlemen were duly elected:

Of the Clergy:

Rev. Dr. Sparrow,	*Alternates*—Rev. Dr. Woodbridge,
Rev. Dr. Peterkin,	Rev. Dr. Andrews,
Rev. Geo. H. Norton,	Rev. Dr. Pendleton.

Of the Laity:

Mr. Phillip Williams, *Alternates*—Judge Gholson,
Mr. N. H. Massie, Mr. J. L. Bacon,
Mr. Rich'd Cunningham, Col. E. T. Tayloe.

The Committee on Parochial Reports presented through the Rev. Wm. H. Platt, the following report:

The following summary presents a very imperfect view of the State of the Church in the Diocese. Only twenty-eight Parishes report at all, and many of the reports handed in are incomplete and unsatisfactory. The want of proper attention to the form of reports will account for the discrepancy in regard to the communicants—the present number now reported being 2,355—whilst those formerly reported are put down at 1,770, and all additions only 265. Some of the Parishes made *no return* of the former number of communicants.

W. H. PLATT, *Chairman.*

Report of Committee on Parochial Reports.

BAPTISMS:	Adults,	White,	30	Total,	35
		Colored,	5		
	Infants,	White,	245	Total,	282
		Colored,	37		
COMMUNICANTS:	Formerly reported,		1770	Present number,	2355
	Added,	White,	262		
		Colored,	3		
	Removed,		123		
	Withdrawn,		7		
	Suspended,		2		
	Died,		61		
CONFIRMED:	White,		132	Total,	132
	Colored,				
MARRIAGES:	White,		57	Total,	88
	Colored,		29		
FUNERALS:	White,		348	Total,	377
	Colored,		27		
SUNDAY SCHOOLS:	Teachers,		149	Total,	1140
	Scholars:	White,	895		
		Colored,	96		

CONTRIBUTIONS—1st. Objects within the Parish, not including regular expenses,		$13,206 04
2nd. Objects in connection with the Protestant Episcopal Church,		4,186 96
3rd. Objects not in connection with the Protestant Episcopal Church,		3,750 38
Total Contributions,		$21,143 35

The Committee on the State of the Church presented their

report through the Rev. C. Walker, D. D. (Vide Appendix B.)

The following was passed:

Resolved, Although this Convention have unanimously adopted the proposed Constitution of the Protestant Episcopal Church in the Confederate States, yet they instruct their delegates to propose and urge it, at the next General Council, as the decided opinion of this Diocese, that as soon as practicable the Article of the Constitution referring to the subdivision of Diocesses be revised, so as to bring it into conformity with the usage heretofore established, according to the amended Constitution of the Protestant Episcopal Church in the United States.

Resolved, That in case of the non-attendance of any of the delegates or alternates appointed to represent this Diocese in the General Council, to be held in Augusta on the 2nd Wednesday in November next, the Bishop of the Diocese be empowered to fill the vacancy or vacancies as he may see proper.

The following preamble and resolutions were presented by the Committee appointed for the purpose:

The Committee charged to inquire into the mode of testifying the respect and affection of the Convention for the memory of the late Right Rev. Wm. Meade, D. D., report—That the death of our venerable Diocesan, the revered President of this Convention, who in that relation, as in all others which brought him into communication with his fellow-men, inspired all those who approached him with affection and reverence, deserves an enduring memorial of the veneration and esteem in which he was held. Most fit is it, that we, his clergy and the representatives of the people for whom he lived and labored, and who for so many years enjoyed his instructive services and parental care, should bear witness to the graces which adorned his life, and the strength of character, which secured him his extraordinary influence and eminent usefulness. Conscientious, intrepid, learned; clear in the perceptions of truth and duty; opposed to every form of compliance or compromise at variance with the strictest sincerity and plainness, and alive to the dignity and elevation of his sacred office, he fulfilled, by example and by precept, the mission of an evangelist. Any degree of labor or responsibility to which duty summoned him served only to strengthen his determination to be faithful; nor cared he for his own repose or safety, if by toil or self-denial he might advance the cause of truth and holiness. Yet, inexorable as he was on questions involving princi-

ple, in matters which permitted sympathy or friendship, the indulgence of home affections or the charities which subdue by kindness, he was invariably indulgent, persuasive and benignant. Such was his prominence and weight, so fitted to lead by his energy, wisdom and grace, that the growth and developement of his own Diocese, the history of the Church at large, and the progress of religion in his day constitute his best and only faithful eulogy; and upon that we must rely, when it shall be written, to honor him as he deserves. The Committee recommend the adoption of the following resolutions:

1. *Resolved*, That we will cherish with affectionate reverence the memory of our beloved Bishop, the Right Rev. Wm. Meade, D. D., and we tender our unfeigned sympathy, in their bereavement, to his family.

2. That his personal worth and abundant services entitle him to a permanent memorial, and that this Convention will cause to be erected over his remains an appropriate monument.

3. That the Rectors and Vestries of our Churches in Richmond be and are hereby commissioned to execute the preceding resolutions.

It was, also, on motion,

Resolved, unanimously, That there is cause for devout thankfulness and for His goodness therein we humbly praise God, that the successor of our lamented and beloved Bishop—the Right Rev. John Johns D. D.,—is the tried and revered friend, who as the faithful and valued assistant of our late venerated Diocesan through twenty years of harmonious labor, has proved himself eminently worthy of the confidence and affection of the Diocese and of the Church.

Resolved, That the sympathy of the Diocese is extended to him in his deep affliction at the loss of his revered friend and senior; and as his accession to the undivided duties of his sacred office at this time of peculiar trials and dangers, he is welcomed, with the assurance of our unfeigned attachment, deference and reverence for him.

On motion,

Resolved, That in order to preserve the priceless testimony which our dying Bishop charged his successor to transmit to his bereaved Diocese, Bishop Johns be requested to furnish a copy of his funeral address which contains the same, for publication; and that it be inserted in the Journal of the Convention, and that 1500 additional copies be separately printed in pamphlet form.

On motion, it was

Resolved, That the Rev. Messrs. Dashiell and Gatewood be appointed to receive from the Secretary, *pro tem.*, the proceedings of this Convention, in order to the printing of the same.

On motion,

Resolved, That 1000 copies of the Journal be published.

On motion,

Resolved, That any report which may not be handed in may be given to those who have the publishing of the Journal, so that they may be incorporated therein.

On motion,

Resolved, That the Treasurer be requested to pay to the sexton $10, for his attendance during the Convention.

On motion,

Resolved, That, when this Convention adjourn, it adjourn to meet at such place as the Bishop may designate.

On motion, the Convention adjourned.



APPENDIX.

[A.]

REPORT OF THE EXECUTIVE COMMITTEE

OF THE

DIOCESAN MISSIONARY SOCIETY.

MAY 21, 1862.

The Society has aided in the support of the following Missionaries, during the ecclesiastical year just closed: Rev. Wm. Friend, (only for one quarter,) F. D. Goodwin, R. T. Brown, (removed after the first six months,) H. S. Kepler, Wm. Mowbray, W. W. Green, D. T. C. Davis, H. Wall, (one quarter, since removed,) Edm. Withers, Hospital Missionary, and D. F. Sprigg, Missionary at St. Philip's Church (colored) Richmond. Rev. Messrs. Cole and Barten received a compensation of $100 each for hospital-services. The office of the Missionary at large was necessarily discontinued, because the state of the country put insurmountable difficulties in the way of his services.

The African Church may properly be considered as part of our Missionary work. It is a satisfaction to the committee to be able to state, that the services at St. Philip's Church have been kept up regularly ever since the completion of the edifice. In the prosecution of this object, the church at large, and the community of Richmond in particular, are greatly indebted to Bishop Johns for the aid he has given this important enterprise, and the weighty character he attached to it by officiating there in person regularly for the space of four or five months. This Church is now in charge of the Rev. D. F. Sprigg.

At the suggestion of the Bishop, the committee established a Missi to the Hospitals in Richmond, filled with the sick of our army. T Rev. Mr. Withers was appointed unanimously and is devoting his whc time to this work. Such is the general appreciation of the approp ateness of this move, that funds have poured in abundantly; and t committee may in a short time see their way clear, to appoint a seco Missionary for this truly Christian work.

The funds placed at the disposal of the committee by collections a special contributions, amounted to $3724 79. This embraces the r ceipts from all sources and for all purposes, exclusive of the Hospi Mission. With the balance in the treasurer's hands in May 186 ($1183 32,) it raises the funds during the last twelve months in t hands of the committee—to $4908 61. This is perhaps the larg income ever possessed by the society, and gives gratifying eviden that the evil days, which have come upon us, have not diminished t interest the Diocese feels in the work of her Missions.

The publication of Tracts for the soldiers, is not officially connecte with the Missionary committee—but carried on by the cooperation o its members and their efficient agent, the Rev. Robert Gatewood, whos report will be submitted separately.

All of which is respectfully submitted,

In behalf of the committee,

CH. MINNIGERODE.

[B.]

REPORT

ON THE

STATE OF THE CHURCH.

In the discharge of its assigned duty, the Committee on the State of the Church, would call attention to some of the facts, of special interest, in the present condition of the Diocese.

Those facts, we need scarcely say, are unlike any in the experience of this generation, or indeed of the Episcopal Church in this country, since its commencement. We are suffering, not only from the heavy bereavement to which, as individuals, and as a church, we have been subjected in the death of our beloved chief Pastor, but from other evils of a severe and unusual character. We are in the midst of a Revolution, ecclesiastical as well as civil, and therefore in the experience of all the concomitants of such a state of things. The first movement of the Federal army in the invasion of Virginia, placed in their hands the seminary and high school buildings, dispersing from their homes the families of the Bishop and of the Professors, and breaking up the four or five congregations in the neighbourhood. Subsequent movements have greatly increased our calamities; in some cases confining our clergy and laity within the enemy's lines, so as to prevent them from being with us in our present meeting; in others again to the driving of pastors from their charges and homes; in others to the appropriation of churches as barracks and hospitals; in others, to their shameful abuse and desecration, and to the dispersion and exile of those who worshipped in them. The simple facts that we have reports from only twenty-five parishes; that the Professors of our seminary, after resuming their duties in October, have been again compelled to suspend; that the high school, during the whole of the past year, has been and is now in a state of like suspension; that our Diocesan paper has been changed as to its place of publication, and is now issued to the extent of little over one-third of its former circulation:—these simple facts, of themselves, make manifest some of the painful peculiarities in

the state of the church, at the present moment; the extent to which, in common with all other organizations, ecclesiastical as well as secular, we have suffered. The hand of our God has been laid heavily upon us, in these His chastisements. Let us recognize them as from Him, and for our benefit. Let us endeavour to lay them to heart, and to improve them: so to "humble ourselves under His mighty hand, that He may exalt us in due time."

To one or two points, however, of especial interest involved in these general statements, your committee would now desire to call attention.

One of these is the fact, unexampled in our day in Protestant countries, in conflict alike with the organic law of the Federal, as of our own government; the fact of interference with the rights of conscience, both of ministers and congregations, in the attempt made to compel them in public worship, to acknowledge the authority, and take sides with one of the parties in the conflict now going on, that of the Federal government. Church after church has been shut up, and in some cases abused and desecrated; minister after minister has been compelled to leave his home and charge, sometimes to flee for his life; congregation after congregation has been broken up and dispersed, denied the privileges of public worship and the ordinances of religion, not for any positive act, but because they would not lie to God, and in public worship pray for the success of those whom they regarded as the murderers of their kinsmen and countrymen, and in so doing express approval of their course. In most of the cases the parties were willing,—as non-combatants, and as prisoners within the Federal lines—to omit all allusion to the existing conflict. But this was not allowed them, and they have been compelled to elect between the public utterance of a falsehood and one which does violence alike to their most sacred affections, and strongest convictions; or dispersion or exile. Of course, in times like these, of excitement and bitterness, there will be cases of individual violence, against which no official influence can altogether provide; and were the cases in question of this character, they would not as they do now, demand such special notice. That which constitutes their peculiar enormity, and which makes it our duty to call attention to them, is the fact that they have taken place under official sanction. The very worst case of flagrant outrage in this respect, occurred within ten miles of Washington, was brought in a formal manner to the notice of the highest civil and military officials there; and, so far as any public intimation has been given, was allowed to pass unrebuked and unpunished—was virtually sanctioned, and the church in which the outrage was perpetrated, was, within the next few weeks, still further desecrated, and then appropriated to military purposes. And since then the same

course has been pursued, by the commanding officers of the Federal forces, in our sister Dioceses of Tennessee and North Carolina. These facts need no comment; they constitute one of the painful peculiarities in the state of the church at the present moment:—a peculiarity unparalleled in our past history, but one which it is to be feared, some of us may, ere long, experience. It is grateful to know, that these measures of violence have failed, in every instance where resorted to, in producing their intended effect, and we trust that our ministers and people who may be subjected to the same ordeal hereafter, will exhibit like firmness in their course of action; take joyfully the spoiling of their goods, exile, privation and even death, rather than falsify their clearest convictions of duty and of right, under the mere pressure of brute violence.

Intimately connected with these illegalities of a civil, may be mentioned others of an ecclesiastical character no less remarkable. Some of the churches, the owners and pastors of which have been forcibly dispossessed, are now occupied by federal chaplains, clergymen of the Episcopal church, and therefore in disregard and violation of their own, as of our canonical regulations. This has not been confined to Presbyters and Deacons, for in one instance certainly, and perhaps more, the senior Bishop of Ohio, has held religious services in Virginia, without either consultation with our Bishops, or invitation from any of our clergy. Without at all desiring to call forth any other feelings than those which these transactions properly suggest, your committee would call attentien to the transactions themselves, with their real significance. Their meaning is separation, ecclesiastical as well as civil. Had there been no anterior necessity in the action of our civil authority, for such separation, as there really has been, these outrages, as well as the general course of the Northern Bishops and Clergy, in fomenting and encouraging this war of invasion upon our homes and people, would have enforced one. Those acts have dug, and deepened, and widened a gulf between us and them, that will ever hereafter prove impassable. Whatever may be our, or their feelings and wishes as individuals—and the spirit of our Master demands that they should be those of the largest allowance and forbearance—ecclesiastical as well as civil separation, is now an irreparable fact, accomplished by their action as by arms, and beyond remedy.

Turning from these topics to others of a more grateful character, your committee would direct your notice to some of the modes in which, during even these troublous times, effort may be made for the welfare of souls, and the extension of Christ's kingdom. A new field of labour in this respect, both for the souls and the bodies of our soldiers,

has been opened to us in the army. The report of the committee of the Diocesan Missionary Society, brings before us a matter of special and pressing importance. There is need of Missionary effort among our soldiers, particularly in cities and large towns, where many of the sick and wounded are located. Our whole Missionary fund of ordinary times might be employed in this one form of effort, and would not meet the existing demand. The effort, too, to publish and distribute appropriate tracts for the army, is one of great importance, and worthy of encouragement and support. One of the modes in which the Great Head of the Church brings good out of the evils of such a state of things as now exists, is in that of calling them to the exercise of self-denial, privation and suffering, not only in their own circle of experience, but as instrumental to the welfare and benefit of others. Through this means, we trust He is now trying and purifying many, not only of those in exile, homeless and suffering, but of those who are administering to their necessities. But whether in this mode or otherwise, we have assurance of His own Blessed word, that these things, as all others, shall work together for the good of them that love Him, to His own glory.

All of which is respectfully submitted.

C. J. GIBSON.
C. WALKER.
J. T. CLARKE.
J. L. BACON.
ALEXANDER BROWN.
THOMAS R. PRICE.

[C.]

ADDRESS,

DELIVERED BY THE

RIGHT REV. JOHN JOHNS, D. D.,

AT ST. PAUL'S CHURCH, RICHMOND, ON THE OCCASION OF THE FUNERAL OF THE

RIGHT REV. WILLIAM MEADE, D. D.,

MARCH 17TH, 1862.

"And his disciples came and took up the body, and buried it, and went and told Jesus.—*Matt.* xiv. 12.

My Christian Brethren:—I have scarcely courage for the sad service which devolves upon me. I could not brace myself for the effort, but for the special commission which I dare not decline—a commission not from the living but from the now dead—from the lips of our honored and beloved father in God, whose departure has stricken our hearts with sorrow, and around whose mortal remains we are assembled to render them the last tribute of respect and affection.

My commission is not to present for your admiration the rare and decided excellencies of his character and recite the deeds of his remarkable life. All such eulogy, either from the pulpit or the press, he strongly deprecated. A just regard for his wishes on that subject repeatedly and explicitly expressed, measurably restrains utterances for which every feeling of my heart pleads, and which usage on such occasions authorizes you to expect. Happily, though it may be that formal panegyric was never more deserved, it certainly has rarely if ever, been less needed. He, who more than any other man was honored as the instrument in raising the church in Virginia from what was pronounced hopeless extinction, who gave to this work his early manhood—

his vigorous maturity, and the wisdom and efficiency of advanced life —whose extensive itinerations in this service, year after year for more than half a century, had made his name a household word, and his face familiar throughout the Diocese—his patriarchal presence the privilege of the people, and his wise instructions prized as precious precepts—surely he needs no formal panegyric. His praise is in all the churches of his care, and his spiritual children are his living epistles of commendation, written not with ink, but with the Spirit of the living God, not on tablets of stone, but in fleshly tables of the heart.

It was unusual to find our good Bishop here at this time of the year, and nothing but a case of great importance would have justified his leaving his home in the valley, and encountering the fatigue and exposure of the tedious journey. Such, he deemed the accomplishment of the consecration of Dr. Wilmer. Repeated arrangements had been proposed to effect it without the presence of our venerable Bishop, for we were unwilling that a life so invaluable, should be subjected to the least unnecessary danger. But when all other arrangements failed, and he was informed that Richmond was selected for another experiment, which would also be unsuccessful for the want of the requisite number of consecrators, unless he could be here—he thought his duty clear, and though laboring under a deep seated cold, he essayed, and accomplished the journey on a very inclement day, and under circumstances of great discomfort. The result was, the serious aggravation of this malady, rendering it exceedingly doubtful whether he would, after all his efforts, be able to unite in the consecration. When the day appointed came, he was in truth more fitted for the repose of his chamber and couch, than for the services of the chancel. But with a resolution and energy which never failed him when duty seemed plain, he roused his enfeebled physical powers to action just adequate to the emergency, and came only when his presence could no longer be dispensed with, and officiated merely in the act of consecration. As he moved slowly up the aisle to his seat in the chancel, the impairment of his once powerful frame was affectingly apparent. And when the Bishops present, helped him from his chair to his feet, and supported and united with him in the imposition of hands, whilst that voice once of so much sweetness and compass,—now tremulous and broken—enunciated with difficulty the Apostolic commission—whose heart was not saddened by the spectacle?

It proved to be the last official act of his long, laborious, faithful and fruitful ministry—an act, to him of great and varied interest and importance. It elevated to the episcopate, the son of a valued friend and fellow-laborer in the successful enterprise of resuscitating the church

in Virginia. It provided an active and earnest and capable Bishop to supply the vacancy in the Diocese of Alabama, occasioned by the death of the lamented Bishop Cobbs—and it unmistakably declared the conviction of the church in the several Confederate States, that the disruption of the civil government, rendered necessary the cessation of the general ecclesiastical system, under which, by conventional arrangement, the different Dioceses had been united, and consequently devolved on us the responsibility of perpetuating evangelical truth and order in our churches by independent ecclesiastical action. It was its significancy in this respect that gave the consecration of Dr. Wilmer its peculiar interest to Bishop Meade, and decided him to encounter the exposure and fatigue of the journey to Richmond—leaving the issue in the hands of God."*

The important object has been accomplished, but to us, at a cost which no one can compute. The mental and corporeal effort required, produced and prolonged an unnatural excitement in the Bishop's system, which at the time seemed like genuine strength returning, and as he mingled so genially during the afternoon in social intercourse with his brethren, and friends, under the roof where he had been received

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* The residence of Bishop Meade was in Clarke county, near Milwood, at the Western base of the Blue Ridge—a county of remarkable fertility and beauty, and endeared to him by the associations of his youth, and as the happy home where his children and children's children had grown up around him.

The undulating ground about the house, covered with its rich turf, he had adorned with every variety of the fir and cedar, interspersed with the most beautiful shade trees which the nurseries could furnish. The adjacent garden abounded in choice grapes and other fruits of which the Bishop was very fond, and which he was gratified to gather with his own hand, for the refreshment of his visitors as he conducted them about the grounds.

No one could be his companion in these walks without perceiving his strong attachment to "Mountain View." When he left this loved home, he expected to be back in a few days, and carried with him but a single change of raiment. How mercifully it was hidden from him that the cherished spot was soon to pass under the control of the invaders of our soil, and could no longer be a home for him!

God who veiled the coming sad event from his vision, prepared better things for his faithful servant—led him by a way he had not anticipated, to another "Mountain View"—showed him the Celestial Hills in their attractiveness—kindled to greater ardor his heavenly longings—and then translated him to his Father's house and its incorruptible inheritance—its blessed company of loved ones, and to Jesus his Redeemer.

His journey from his earthly to his heavenly home was short. The single change of raiment was sufficient. The vestments of the way were needed but a few days—then the robes of light and glory for ever and ever.

and cherished with Christian hospitality and filial devotion, we were ready to interpret the whole transaction of the memorable day, as a token for good—full of promise. But our exposition of the scene, and the sequences was sadly mistaken. The apparent glow which gladdened us, was not the animation of returning health, but of the nature of those unaccountable transient rekindlings which precede and indicate approaching dissolution. The inspiriting influence of the impressive occasion declined as the interval increased, and was not renewed. An accession of disease, an increasing embarrassment of vital organs soon became apparent. The chronic affection of the heart of which for years he was conscious, and from which he long expected sudden death, now developed itself in fearful action, For several days and nights his manly frame bore the assault with extraordinary powers of endurance, and his Christian spirit strengthened by the Word of God,—sustained his great bodily suffering with exemplary patience. "Read me," he said to a friend, "a portion of the Sacred Scriptures." "What shall I read?" "The history of the crucifixion." And when this was done, he observed "Yes—six hours did our Lord suffer the intense agony of the cross, and that for us—for our sins—and shall we complain of our sufferings. 'The cup which my Father hath given me, shall I not drink it?'" Throughout the severe struggle of nature his mind was clear, his faith strong and his hope steadfast.

Few things impressed me more, during the last days of his life, than his perfect naturalness. Affectation in every form and degree was always disgusting to him—what are termed scenes in connection with religious character and experience especially on the supposed nearness of death, he regarded with no favor. He was so accustomed to bear his religion about with him in all his intercourse with men, and all his secular business—and so in the habit of bearing both with him in his hours of devotion at a throne of grace—that they were not kept separate and apart, as if incompatible, but intermingled continually in his thoughts and sympathies, and came out in close relation in his speech. It was strikingly and instructively so, during his last illness. In health he habitually thought and acted as if there were but a step between him and death, judgment and eternity; and when he knew and said that the ensuing night and following day would end his connexion with earth, the welfare of his country and the interests of his friends were as near his heart, and as emphatically on his lips as if he expected to share their portion here for many years. To one of his respected presbyters who was at his bed-side taking leave of him, he thus closed his solemn counsel—"Speak boldly to your people. Tell them to persevere in sustaining their country in this struggle. The war against us is ini-

quitous. I am persuaded that God is with us and will give us success."

He knew that the courageous spirit of a living General would not be hindered but helped by the presence and power of the constraining love of Christ, and he had no fear that the faith and purity of a dying Bishop, would be impaired by the glow of genuine patriotism. He was on his death-bed precisely what we all saw him to be in life, except his sufferings.

On Thursday morning, the day before his death, he requested others who were present to retire, that he might communicate something to me in private. When we were alone he said:

"I wish to bear my testimony on some things of importance.

"The views of evangelical truth and order which I have held and advocated for fifty years, I approve—and exhort my brethren, North and South, to promote more than ever."

"My course in civil affairs I also approve—resistance to secession at first—till circumstances made it unavoidable. I trust the South will persevere in separation.

"I believe there are thousands in the North who condemn the course of their administration towards us, and in time will express themselves openly.

"The prospect of rest from sin and suffering is attractive, though I am willing to remain and take my part in the labors and trials which may be before us.

"My hope is in Christ, 'the Rock of Ages.' I have no fear of death, and this not from my courage, but from my faith.

"The present seems a proper time for my departure. I am at peace with God through Jesus Christ my Lord, and in charity with all men, even our bitterest enemies.

"All that has ever been said in commendation of me, I loathe and abhor, as utterly inconsistent with my consciousness of sin.

"I commend you, and all my brethren to the tender mercies of Christ, and pray for His blessing on the church in Virginia."

When he ceased I withdrew to the adjoining room, and in conformity with his suggestion, immediately committed the testimony to writing, and availed myself of the earliest opportunity to read it to him, and receive his affirmation of its accuracy.

Such, beloved brethren, was the special commission to which I referred, and from the painful execution of which I could not shrink.

The message is duly delivered. The weighty words of the wise Leader—his legacy of love—are with you.

Death has since sealed his lips in silence. He has fought a good fight—finished his course—kept the faith—received the crown of

righteousness and entered into his glorious rest. If the gift which I covet for you and myself "a double portion of his spirit, depended on the condition named to Elisha—that blessing would be our's—for I witnessed his departure, and cried from my heart—"My father, my father, the chariot of Israel and the horsemen thereof."

Our bereavement—the bereavement of our church and country how inexpressibly afflicting!

What can we do—to whom can we go in our sorrow and bewilderment, but to Jesus—who was anointed to bind up the broken hearted, to appoint to those who mourn, beauty for ashes—the oil of joy for mourning, and the garment of praise for the spirit of heaviness.

What can we tell Him—but that we can have no compensation for our great loss, but his own self by the special gift of the Comforter—and so pray humbly and earnestly and perseveringly "Come, Lord Jesus, manifest Thyself to us with greater vividness and power; draw us into more intimate and transforming fellowship with Thee. Come perfect Thy strength in us, and possess our hearts more and more with Thy love—enlighten our understanding with the illumination of the Holy Ghost, that all our wishes and desires may centre in the advancement of Thy glory, and the salvation of Thy people."

So, dear brethren,—the prayer of our departed father in God for us all, will be soon and fully answered. "The tender mercies of Christ will be upon us, and His blessing upon the church in Virginia."

A note found among the papers of Bishop Meade, contains the only record of his services since the last Convention.

He admitted to Deacon's orders, —— Averet, G. V. Macdona and R. J. Baker. In June, he confirmed in Staunton, and in December, he preached and confirmed fifteen in Winchester. He preached twice in Millwood. Once in Petersburg. Twice in Columbia, South Carolina—the first sermon being the opening discourse at the Convention, which framed the proposed Constitution for the Protestant Episcopal Church in the Confederate States.

[D.]

The Diocesan Missionary Society of Virginia,
In account with JOHN L. BACON, *Treasurer.*

CREDITS.

1861.		
May 15.	By balance on hand as reported to Convention,	$1,183 82
	By Christ Church, Alexandria, per Rev. C. Walker,	106 35
	By Old Church, Mecklenburg, per Rev. L. B. Wharton,	5 00
	By Raleigh Parish, per Rev. P. F. Berkeley,	20 00
	By St. Martin's Parish, Hanover, per Rev. H. Stringfellow,	2 00
	By St. Paul's Church, Fredericksville Parish, Albemarle, per Rev. Wm. M. Nelson,	6 00
	By Trinity Church, Brunswick, $10, St. Andrews Ch., Brunswick, $10, through Rev. Mr. Castleman,	20 00
	By St. Stephen's Church, Bedford, through Rev. W. H. Pendleton,	6 35
	By Trinity Church, Russell Parish, Bedford, through same,	3 80
	By Big Lick Parish, Roanoke, by Rev. P. Tinsley and Rev. James Saul,	20 00
	By Antrim Parish, Halifax, through Rev. J. Grammer,	108 75
16.	By Richard Baylor, Esq., of Essex, through Bishop Johns, of which half for missionary at large,	200 00
	By Rev. T. F. Warton, for Christ Church, Nelson, $6 45, and Trinity Church, Nelson, $5 05,	11 50
	By Lambs Creek Church, through Rev. H. S. Kepler,	9 00
	By South Farnham Parish, Essex, through Rev. H. S. Kepler,	13 50
17.	By Immanuel Church, Hanover, say from Mrs. M. $5 00, and Mrs. G. W. B., $5 00, through Rev. G. S. Carraway,	10 00
	By St. Paul's Church, Hanover. through same,	10 00
	By Wickliffe Parish, Clarke, Rev. W. T. Leavell, by Jno. Stewart, Esq.,	20 00
20.	By Rev. E. B. McGuire, through Rev. J. Peterkin,	9 00
	By Trinity Church, Shepherdstown, by Rev. George Woodbridge,	10 00
	Amount carried forward,	$1,775 07

	Amount brought forward, ...	$1,775 07
1861.		
May 24.	By Wm. Yates Dowman, Esq., ...	150 00
	By Richard Logan, Esq., Halifax C. H., by Rev. J. Grammer, ...	5 00
June 17.	By St. James' Church, Accomac, Rev. J. Atkinson, through Rev. Dr. Minnigerode, . . .	15 00
July 15.	By St. James' Church, Richmond, through W. F. Gray, for missionary at large, ...	100 00
August 26.	By Christ Church Parish, Lancaster, per Rev. E. Withers, through Rev. J. Peterkin, . . .	3 50
	By Zion Parish, Charlestown, Jefferson Co., Rev. C. E. Ambler, through Rev. J. Peterkin, . . .	15 00
Sept. 10.	By Rev. Wm. McGuire, of Botetourt Co., through Rev. J. Peterkin, ...	18 00
30.	By Leed's Church, Fauquier Co., per J. R. Marshall, Jr., Esq., being collected of Rev. Thos. Duncan, .	26 00
Oct. 9.	From a friend, through Rev. J. Grammer, of Halifax Co., ...	20 00
	From Mr. J. Rodgers, Morgantown, through Bishop Johns, who received same 13th April last, . .	20 00
Nov. 17.	By St. James' Church, through Mr. W. F. Gray, .	100 00
22.	By Leed's Parish, through Bishop Meade, . .	37 25
	By Mrs. A. J. McGavock, through Rev. F. D. Goodwin,	5 00
Dec. 12.	By South Farnham Parish, Essex, through Rev. Mr. Temple and Mr. John Temple, . . .	20 00
	By Ditto, for this or other religious purposes, . .	40 75
	By Calvary Church, Front Royal, per Rev. T. Duncan, (October last,)	5 00
	By a lady at Leed's Church, Fauquier, per do. do. .	1 00
	By W. B. Harrison, Esq., check 14th October last, through Bishop Johns, ...	25 00
17.	By Christ Church, Norfolk, by T. Taylor, Esq., .	250 00
28.	By Mrs. Ida L. Rust, of Upperville, per Rev. D. F. Sprigg, ...	12 50
1862.		
Jan. 10.	By Rev. R. R. Mason, ...	14 00
	By Col. R. W. Arklin, Rivanna Parish, per Rev. Mr. Mason, ...	6 00
13.	By Trinity Church, Portsmouth, through Bishop Johns,	31 75
	By St. Paul's Church, Norfolk, through same, . .	54 95
	By Lady of Christ Church, Norfolk, through same, .	5 00
20.	By Miss Cynthia Downman, through same, . .	5 00
	By Mr. Jas. J. D., through same, . .	5 00
	By Miss Emma Downman, through same, . .	25 00
21.	By a member of Christ Church, Savannah, Ga., for the Hospital missionary, through Bishop Johns, .	12 00
	Amount carried forward, ...	$2,803 07

	Amount brought forward,	$2,803 07
1862.		
Jan. 22.	By Rev. John Grammer, for missionary for sick soldiers,	5 65
27.	By "G. E. M.," by Bishop Johns,	10 00
29.	By St. Mark's Church, Botetourt, through Rev. J. Peterkin,	20 73
	By Trinity Church, do. do. do.	13 50
	By Miss Landonia J. Randolph, through Bishop Johns, for the missionary to the sick soldiers,	20 00
Feb. 5.	By Mrs. Annie J. W. Hobson, Goochland Co., through Rev. J. Peterkin, for the like purpose,	10 00
	By cash of a clergyman, through Rev. D. Francis Sprigg, for the missionary to sick soldiers,	25 00
	By a lady in Abingdon, through same,	5 00
	By Mrs. E. R. Preston, Washington Co., through same,	2 50
	By Mrs. N. C. Bruce, Halifax Co., through Rev. J. Grammer,	20 00
7.	By Mrs Marshall, of Fauquier, through Rev. G. Woodbridge, for the support of Hospital missionary,	5 00
	By Mrs. Dr. Wm. M. Thompson, of Culpeper C. H., through Rev. Jno. Cole and Rev. D. Francis Sprigg,	10 00
10.	By Grace Church, Petersburg, through Rev. C. J. Gibson,	37 99
13.	By a refugee, through Rev. C. J. Gibson,	20 00
	By St. James' Church, Richmond, through Mr. W. F. Gray, for the support of the missionary to the Hospitals,	100 00
15.	By Mrs. B. A. Tayloe, Hanover Parish, King George, and Mrs. Rosalie Waring, of Essex, each $20, for Hospital missionary, through Rev. Mr. Shiras and Bishop Johns,	40 00
	By St. John's Parish, Portsmouth, through Bishop Johns,	37 45
	By Mrs. Cornelia J. M. Jordan, St. Paul's Church, Lynchburg, through Rev. Mr. Kinckle and Bishop Johns,	5 00
18.	By Miss E. W. McClanahan, of Roanoke, through Rev. F. M. Baker,	5 00
	By A. K. Philips, Esq., of Fredericksburg, Va.,	50 00
19.	By Anonymous, for "City missionary,"	1 00
20.	By Monumental Church, proceeds of a collection for the support of Hospital missionary,	118 45
22.	By a lady of Berryville, through Rev. H. Suter,	5 00
25.	By a lady, through Mr. Cabell, say $2 for Hospital missionary, and balance for tracts and books to soldiers,	5 00
	Amount carried forward,	$3,375 34

	Amount brought forward, ...	$
1862.		
Feb. 26.	By Judge R. H. Coleman, for Hospital missionary, .	
	By Mrs. H. E. Jones, Smithfield, for same, . .	
	By Mrs. Wm. B. Harrison, upper Brandon, for same, .	
	By members of St. George's Church, Fredericksburg, for same, through Miss M. Hamilton, . .	
March 1.	By Mrs. M. M. Clark, of Halifax Co., through Rev. J. Grammer, ...	
4.	By Mrs. Mary Leigh, of Berkeley, by Rev. D. F. Sprigg, for Hospital missionary, ...	
	By Miss Eliza Thompson, of Culpeper, by Rev. D. F. Spring, for Hospital missionary, . . .	
	By Rev. J. N. Powell, camp near Centreville, by Rev. D. F. Sprigg, for Hospital missionary, . .	
	By a friend, by Rev. D. F. Sprigg, for Hospital missionary, ...	
	By Rev. A. B. Tizzard, ...	
	By Capt. Wm. T. Parham, Sussex, by Rev. Mr. Withers, for Hospital missionary, , . . .	
	By Mrs. S. A. Howard, Northumberland, by Rev. Mr. Withers, for Hospital missionary, . . .	
	By Mrs. Dr. Wirt, Westmoreland, by Rev. Mr. Withers, for Hospital missionary, ...	
	By Mr. F. K. Nelson, Albemarle, by Rev. Mr. Peterkin, for Hospital missionary, ...	
	By Mrs. Archibald Page, Fluvanna, by Rev. Mr. Peterkin, for Hospital missionary, . . .	
6.	By St. Andrew's Church. Brunswick, $5, Trinity Ch., Brunswick, $5, by Rev. R. A. Castleman, through Rev. J. Peterkin, ...	
7.	By Ladies' Sewing Society, of Rivanna Parish, by Rev. R. R. Mason, for Hospital missionary, . .	
	By a friend, who sent $4 more, for tracts, &c., which I gave Rev. Mr. Gatewood, ...	
8.	By J. M. Robertson, Esq., Grace Church, Petersburg, through Rev. C. J. Gibson, ...	
10.	By "B, of Chesterfield," for Hospital missionary, .	
	By Mrs. A. J. McGavock, through Rev. F. D. Goodwin,	
	By Mrs. Elizabeth Watts, Roanoke Co., of which $30 for Hospital missionary, and $5 for religious reading among the soldiers, ...	
12.	By St. James' Church, Richmond, for Hospital missionary, through Rev. J. Peterkin, . . .	
	By Ladies' Cap Association, of Staunton, per Mrs. Galt, through Rev. J. Peterkin, for Hospital missionary, ...	
	Amount carried forward, ...	$

	Amount brought forward, ...		$3,635 34
1862.			
March 13.	Mrs. Col. Lee, of White House, New Kent, for Hospital missionary, through Rev. H. S. Kepler, . .		20 00
14.	For Hospital missionary, through Rev. D. F. Sprigg, as follows—viz:		
	From Mrs. John Wilder Atkinson, Richmond,	10 00	
	From Mrs. A. Meade Goodwyn, Greensville Co.,	5 00	
	From Mrs. B. C. Beall, $3; two sisters, $5, .	8 00	
	From John F. Zimmerman, camp at Centreville,	2 50	
	From Adj't F. B. Jones, camp at Winchester, .	20 00	
			45 50
22.	By a warm friend, of Warsaw, Richmond Co., per Rev. Mr. Withers, for Hospital missionary, . . .		5 00
24.	By Mrs. Wm. B. Isaacs, through Rev. F. M. Baker, for Hospital missionary, ...		10 00
25.	By St. Peter's Church, New Kent, by Rev. H. S. Kepler, ...		13 00
	From a friend in a letter, dated 22nd March, . .		200 00
26.	By Rev A. B. Tizzard, by Bishop Johns, . .		6 00
	By Miss Anna A. Deovick, Arkansas, per Rev. F. D. Goodwin, ...		1 00
	By Mrs. Eliza Bruce's legacy, through Rev. J. Grammer, of Halifax Co., Va., ...		50 00
	By same and through same, for missionary to Hospitals and sick soldiers, ...		100 00
April 2.	By Bruton Parish, Williamsburg, for Hospital missionary, through Rev. T. M. Ambler and Rev. C. Minnigerode, ...		35 00
	By St. Paul's Church, Richmond, by Rev. Charles Minnigerode, for support of St. Phillip's Church, Richmond, ...		129 47
	By St. Paul's Church, Hanover Co., by Rev. G. S. Carraway, ...		50 00
6.	Through Rev. D. F. Sprigg, for Hospital missionary, as follows—viz: Miss McKnight, of S. C., $2, Episcopal Church at Millwood, $20, Mrs. Neblett, of Lunenburg, $10, ...		32 00
8.	By Rev. P. F. Berkeley, of Amelia, thro' Bishop Johns,		10 00
10.	By Miss Lucy Hooe, King George, through same, .		5 00
15.	By Mrs. May, of Petersburg, through same, . .		15 00
17.	From a friend, for Hospital missionary, . .		20 00
	From same, for general mission in Diocese, . .		10 00
21.	By a member of 17th Va. Reg't, thro' Rev. D. F. Sprigg,		50 00
	By a friend, Orange C. H., through same, . .		10 00
	By Mrs. M. E. Harrison, for Hospital missionary, thro' same, ...		3 50
	Amount carried forward, ...		$4,455 81

	Amount brought forward, ...	$4
1862.		
April 22.	By Mrs. Dr. Macon, St. Peter's Church, New Kent, through Rev. H. S. Kepler, ...	
	28. By St. Paul's Church, Richmond, by Rev. Charles Minnigerode, for support of St. Phillip's Church, Richmond, ...	
May	5. By Mrs. Mary Wills, Lynchburg, through Rev. Mr. Kinckle and Bishop Johns, ...	
	6. By Mrs. H. V. Watts, Alabama, $5, a friend in Charles City, $10, through Editor of Southern Churchman,	
	8. By Christ Church, Norfolk, through Tazewell Taylor, Esq., for Hospital missionary, . . . ,	
	16. By St. Paul's Church, Hanover, through Rev. G. S. Carraway, ...	
	By St. James' Church, Richmond, through W. F. Gray, Esq., for the support of St. Phillip's Church, Richmond, 13th February last, . . .	
		$4

JOHN L. BACON, *Treas*

Richmond, May 20th, 1862.

Diocesan Missionary Society of Virginia,
In account with JOHN L. BACON, *Treasurer.*

DEBITS.

1.		
17.	To cash paid Rev. Wm. Friend, . . .	$ 25 00
	To cash paid Rev. F. D. Goodwin, . . .	161 00
	To cash paid Rev. R. T. Brown, . . .	100 00
13.	To cash paid Rev. H. S. Kepler, to date, as missionary at large, and latterly for New Kent, . .	475 00
	To cash paid Rev. Wm. Mowbray, for twelve months, (missionary at Abingdon,)	200 00
	To cash paid Rev. W. W. Greene, missionary for Spottsylvania and Caroline Counties, for twelve months, ...	200 00
	To cash paid Rev. D. C. T. Davis, missionary at Greenwood, Albemarle, &c., for twelve months, . .	200 00
62.		
2.	To cash paid Rev. John Cole, Culpeper C. H., for missionary services in Hospitals of sick soldiers, .	100 00
	To cash paid Rev. O. L. Barten, of Warrenton, for same, ...	100 00
13.	To cash paid Rev. Henry Wall, Portsmouth, . .	37 50
15.	To cash paid Rev. E. Withers, Hospital missionary, Richmond, ...	600 00
	To cash paid discount on uncurrent money, . .	65
19.	To cash paid J. L. Williams, Treasurer St. Phillip's Church, Richmond, balance of contributions from St. Paul's and St. James' Churches, . . .	251 30
	To cash paid same 2nd April last, . . .	129 47
	Balance in the Treasury, ...	2,328 69
		$4,908 61

JOHN L. BACON, *Treasurer.*

Richmond, May 20th, 1862.

[E.]

REPORT OF THE TREASURER—DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1862.	Amount paid for former years.	Total now due.
Accomac	St. James'	St. James'		$0 00		$0 00	$0 00	
Accomac	St. George's	St. George's	24			72 00		
Accomac	St. George's	St. Michael's						
Albemarle	Fredericksville	Buck Mountain						
Albemarle	Fredericksville	St. Paul's	17	17 00		7 50		
Albemarle	Fredericksville	Christ, Charlottesville	131	131 00				
Albemarle	St. Anne's	Trinity, North Garden				123 00		
Albemarle	St. Anne's	Christ	41	41 00		47 00	3 00	
Albemarle	St. Anne's	Howardsville	10	10 00				
Albemarle	Walker's	Grace	46	26 00				
Amelia	Raleigh	Grub Hill	36	24 00		4 00		
Amherst	Lexington	St. Luke's, New Glasgow				77 50		
Amherst	Lexington	Ascension						
Augusta	Augusta	Trinity, Staunton	109	115 00				
Augusta	Augusta	Boyden Chapel		9 00		2 00	7 00	
Alexandria	Fairfax	Christ, Alexandria		10 00		65 00		
Alexandria	Fairfax	St. Paul's, Alexandria						
Alexandria	Fairfax	Grace				31 00		
Bedford	Russell	Trinity				8 00		
Bedford	West Russell	St. Thomas'				39 50		

Bedford	Huber	St. John's Liberty	38 00		28 75		
Bedford	Hamner	St. Stephen's			9 00		
Berkeley	Norborne	Mount Zion, Hedgesville			174 00		
Berkeley	Norborne	Trinity, Martinsburg			42 00		
Botetourt	Botetourt	St. Mark's			10 00		
Botetourt	Woodville	Trinity, Buchanan			2 00		
Brooke	Christ Church	Christ	30 00		32 00		
Brooke	St. John's	St. John's			104 00		
Brunswick	St. Andrew's	St. Andrew's			28 00		
Buckingham	Tillotson	St. Peter's	27 00	46	6 00		
Campbell	Moore	St. John's			4 00		
Campbell	Lynchburg	St. Paul's, Lynchburg	162 50		57 00		
Caroline	St. Margaret's	St. Margaret's	14 00	22	3 00		
Caroline	St. Mary's	St. Peters, Port Royal			28 00		
Caroline	St. Mary's	Grace					
Caroline	Trinity	Bowling Green			3 50		
Charles City	Westover	Mapsico and Westover	16 00	21	19 00		
Charlotte	Cornwall	Roanoke	20 00	20			
Chesterfield	Dale	Trinity	43 00		10 25	20 50	
Clarke	Frederick	Christ, Millwood	3 00				
Clarke	Clarke	Grace, Berryville					
Clarke	Wickliffe	Wickliffe	29 00		37 20		
Culpeper	St. Mark's	St. Stephen's					
Culpeper	St. Mark's	St. James'	39 25				
Culpeper	St. Mark's	St. Paul's	27 00	27		27 00	
Cumberland	Lyttleton	Grace			10 00		
Cumberland	Leighton	St. James'					
Dinwiddie	Bath	Sapony			43 00		
Dinwiddie	Bath	Calvary			62 00		
Elizabeth City	Elizabeth City	St. John's, Hampton			20 00		
Elizabeth City	Elizabeth City	Centurion, Old Point					
Essex	St. Anne's	Vauter's					
Essex	South Farnham	St. Paul's					
Essex	South Farnham	St. John's					

Report of Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1862.	Amount paid for former years.	Total now due.
Fairfax	Truro	Zion		$0 00		$20 00	$0 00	
Fairfax	Truro	St. John's				15 00		
Fairfax	Fairfax	Falls				46 00		
Fauquier	Hamilton	St. James', Warrenton		2 00		67 00		
Fauquier	Cedar Run	St. Stephen's				21 00		
Fauquier	Leed's	Leed's						
Fauquier	Meade	Trinity				4 00		
Fauquier	Piedmont	Trinity				31 00		
Fauquier	Piedmont	Grace				60 00		
Fluvanna	Rivanna	St. John's	26	26 00				
Fluvanna		Corinth	4	4 00				
Franklin	Franklin	At Court House						
Frederick	Frederick	Christ, Winchester		8 00				
Frederick	Frederick	St. Thomas', Middletown		10 00				
Gloucester	Abingdon	Abingdon				39 50		
Gloucester	Ware	Ware						
Goochland	St. James', Northam	St. Paul's and Trinity	23	23 00		45 00	4 00	
Goochland	St. James', Northam	Beaver Dam	9	9 00		9 00	6 00	
Greensville	Meherrin	Grace	30	25 00				
Greensville	Meherrin	Christ						
Halifax	Antrim	St. John's	95	95 00				
Halifax	Roanoke	Christ	18	18 00				
Halifax	Roanoke	Catawba						

Hanover	St. Martin's	Fork				
Hanover	St. Martin's	Trinity	63	68 00	9 00	4 50
Hanover	St. Paul's	Immanuel				
Hanover	St. Paul's	St. Paul's				
Hampshire	Hampshire	St. Paul's				
Hampshire	Hampshire	Frankfort				
Hampshire	Hampshire	Zion				
Harrison	Bethel	Christ				
Henrico	Henrico	St. John's	95	95 00		
Henrico	Richmond City	Monumental	216	216 00		
Henrico	Richmond City	St. Paul's	370	370 00		
Henrico	Richmond City	St. James'	302	302 00		
Henrico	Richmond City	Christ				
Henrico	Richmond City	Grace	95	95 00		
Henrico	Richmond City	St. Paul's Chapel				
Henrico		Immanuel	42	42 00		
Henry	Patrick	Christ				
Isle of Wight	Newport	Christ	53	53 00		
Jackson	Ravenswood	Grace				
James City	Bruton	——, Williamsburg			17 00	6 00
Jefferson	St. Andrew's	Zion, Charlestown			22 00	3 00
Jefferson	St. Andrew's	Trinity, Shepherdstown			104 00	
Jefferson	St. Andrew's	St. John's, Harper's Ferry				
Jefferson	St. Andrew's	St. Bartholomew, Leetown			51 00	
Jefferson	St. Andrew's	Grace				
Kanawha	Kanawha	St. Johns, Charleston			53 00	
Kanawha	Kanawha	St. Luke's, Salines			66 00	
Kanawha	Kanawha	St. Mark's, Coalsmouth			20 00	
King George	St. Paul's	St. Paul's				
King George	Hanover	St. John's and Emanuel				47 00
King George	Brunswick	Lamb's Creek			19 00	
King William	St. David's	St. David's				
Lancaster	Christ Church	Christ and Grace			17 00	
Lancaster	Christ Church	White Chapel				

Report of Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1862.	Amount paid for former years.	Total now due.
Lewis,		St. Paul's, Weston,		$0 00		$35 00	$0 00	
Loudoun,	Shelbourne,	St. James',				33 75		
Loudoun,	John's,	Emmanuel,				5 00		
Louisa,	Green Spring,	St. John's,				8 00		
Louisa,	Trinity,	Trinity,						
Lunenburg,	Cumberland,	St. John's,	17	17 00		27 00		
Lunenburg,	Cumberland,	St. Paul's,						
Madison,	Bloomfield,	Piedmont,				4 00		
Madison,	Bloomfield,	Trinity,						
Marshall,	Trinity,					61 00		
Mason,		Bruce Chapel,						
Mason,		Point Pleasant,						
Matthews,	Kingston,	Christ,				36 00		
Matthews,	Kingston,	Trinity,						
Mecklenburg,	St. Luke's,	Old Church,						
Mecklenburg,	St. James',	St. James',				27 00		
Mecklenburg,	St. James',	St. Andrew's,						
Mecklenburg,	St. Luke's,	St. Luke's,						
Mecklenburg,	St. Luke's,	St. Timothy,		4 00				

Nansemond,	Lower Suffolk,	St. John's and Old Glebe,						
Nelson,	Nelson,	Trinity,				16 00		
Nelson,	Nelson,	Christ,				19 50		
New Kent,	St. Peter's	St. Peter's and St. James'				42 00		
Norfolk,	Elizabeth River,	Christ, Norfolk city,				204 80	168 00	
Norfolk,	Elizabeth River,	St. Paul's,				130 00		
Norfolk,	Portsmouth,	Trinity, Portsmouth,						
Norfolk,	Portsmouth,	St. John's, Portsmouth,				22 00		
Northampton,	Hungar's	Hungar's,				62 00		
Northampton,	Hungar's	Christ,						
Ohio,		St. Matthew's				48 75		
Ohio,	St. John's	St. John's,				186 00		
Orange,	St. Thomas',	St. Thomas',				25 00	2 00	
Petersburg,	Bristol,	St. Paul's,	255	255 00				
Petersburg,	Bristol,	Grace,	295	140 00		592 00		
Pittsylvania,	Camden,	Epiphany,	67	67 00				
Pittsylvania,	Banister,	Emanuel,		28 00				
Powhatan,	Genito,	Grace,		24 00		5 00		
Powhatan,	Powhatan,	St. Luke's,	35	35 00		14 00	15 00	
Powhatan,	St. James', Southam,	Immanuel,		20 00		6 00		
Powhatan,	King William,	Mannakin Town,	11	11 00				
Princess Anne,	Lynnhaven,	Chapel,						
Princess Anne,	Lynnhaven,	Emanuel,						
Prince George,	City Point,	St. John's,						
Prince George,	Martin's Brandon,	Merchant's Hope,				4 00		
Prince George,	Martin's Brandon,	Old Brandon and Grace,					41 00	
Prince William,	Dettingen,	St. James',				73 93		
Prince William,	Leeds,	St. Paul's,				62 50		
Putnam,	St. Paul's,	Winfield,						
Putnam,	St. Paul's,	St. John's,						
Putnam,	St. Paul's,	Tye's Valley,						
Rappahannock,	Bloomfield,	Woodville,				14 00	7 00	
Rappahannock,	Washington,	New Church,					26 00	
Richmond,	Lunenburg,					23 00		

Report of Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1862.	Amount paid for former years.	Total now due.
Richmond,	Farnham,			$0 00		$19 00	$0 00	
Roanoke,	Salem,	St. John's and Big Lick,		32 00		8 50		
Rockbridge,	Latimer,	Grace, Lexington,				14 00		
Rockingham,	Rockingham,	Port Republic,		14 00		10 00		
Spottsylvania,	St. George's	St. George's, Fredericksburg,		22 00			7 00	
Spottsylvania,	Berkeley,	Christ,		7 00				
Spottsylvania,	Berkeley,	St. John's,		15 00				
Stafford,	Overwharton,	Aquia,				4 50		
Surry,	Southwark,	St. Andrew's,	25	25 00				
Sussex,	Albemarle,	Immanuel,						
Warren,						58 00		
Washington,	Holston,	St. Thomas, Abingdon,	14	14 00		9 00	9 00	
Westmoreland,	Washington,	St. Peter's,	31	2 00		4 00		
Westmoreland,	Cople,	Nominy and Yeocomico,				72 00		
Westmoreland,	Montross,	St. James',				15 00		
Wood,	Trinity,	Parkersburg,						
Wythe,	Wytheville,	St. John's				69 00		
Wetzel,	Wetzell,	St. Paul's,						
York,	York, Hampton,	Grace,						
		MISCELLANEOUS.						
Received from three refugees, by Rev. N. H. Massie,				3 00				
Total,				$3,043 75			$103 20	

Report of Treasurer—Diocesan or Contingent Fund—continued.

1862.		
June 10.	Receipts during Convention held, St. Paul's, May, 1862, and up to this date, quotas for current year, - -	$3,043 75
"	Receipts of arrears received since publication of last Journal, not appearing in it, are now entered on alphabetical list of counties, - - - - - - - -	403 20
		$3,446 95
"	Deduct portion of such arrears as are already entered on Treasurer's account current for year 1861–2, - -	332 70
	Total receipts as entered on alphabetical list, - - -	$3,114 25

Received 10th to 16th June, as listed below.

June 13.	Campbell Co., Moore Parish, J. B. Dabney rector *pro tem.*, through Rev. Dr. Minegerode, 25 communicants, - - - - - - - - -	$25 00	
14.	Petersburg, Grace, through Rev. C. J. Gibson,	7 00	
16.	Orange, St. Thomas', through Wm. M. Blackford of Lynchburg, per mail, - - - - -	57 00	
		$89 00	

These receipts, since 10th June, will, with all subsequent ones, appear in account current 1862–3.

N. B.—Payments 10th to 16th June, are entered in Treasurer's account current, but appears only as above, and not in the alphabetical list in Journal. The column of Communicants only show such as were reported to Treasurer for 1862.

E. E. JOHN STEWART, *Treasurer.*

Richmond, June 17th, 1862.

[F.]

TREASURER'S ACCOUNT FOR

Contingent Fund Protestant Episcopal Church, Diocese of

PAYMENTS.

1861.		
	Voucher No. 1.	
	Brought forward,	$420 00
	No. 2.	
May 20.	Paid Rev. R. K. Meade, of Charlottesville, for sexton of Church, in payment of attendance on Convention held May, 1860,	15 00
	No. 3.	
	Paid Bishop Meade's order in favor of Dr. F. Sprigg, Southern Churchman,	20 00
	No. 4.	
	Paid Bishop Meade, two checks to order, for $100 each, dated 16th May,	200 00
	No. 5.	
June 12.	Paid Bishop Meade, this amount remitted him by Fannie E. Urquhart, Southampton county, for contingent fund,	5 00
	No. 6.	
	Paid W. A. Irvin, sexton St. Paul's Church, Richmond, for attendance, &c., at Convention held in May,	16 25
	No. 7.	
	Paid Bishop Meade in checks, to order, dated 17th May, as follows—$500, $350, $160, $150,	1,160 00
	No. 8.	
July 5.	Paid Charles H. Wynne, for printing 1000 Parochial Reports, $14, 2000 copies Bishop Meade's sermon, $79, Envelopes, postage, freight, &c., $9 45,	102 45
	No. 9.	
6.	Paid Bishop Meade, through Rev. Dr. Andrews, Shepherdstown, for contingent fund—Bishop Meade so advises on 4th inst., and requests that it be charged to his account,	5 00
	No. 9½.	
12.	Paid Bishop Meade, remitting check to his order, at his request,	100 00
	No. 10.	
27.	Paid Charles H. Wynne, printer, for printing, &c., 1000 copies of Convention Report, held May, 1861, vouched for as correct by Rev. Mr. Woodbridge,	266 00
	Amount carried forward,	$2,309 70

YEAR ENDING MAY, 1862.

Virginia, in account with JOHN STEWART, *Treasurer.*

RECEIPTS.

1861.			
	Balance in Treasurer's hands 11th May, 1861,	$2,823 37	
May 17.	Received and deposited at Convention held in St. Paul's Church, Richmond,	$3,886 00	
June 12.	Received and deposited,	1,476 50	
July 2.	Received, not deposited, partly in uncurrent money,	130 25	
	Total receipts to this date, as appears on list sent to Rev. Mr. Woodbridge for the printer,		5,492 75
Aug. 10.	Received through David N. Walker, for Bruton Parish, Williamsburg, James City County,		6 00
30.	Received through Rev. Mr. Peterkin, from Zion Church, Charleston, Jefferson County, Va., Rev. C. E. Ambler, Rector,		3 00
Oct. 9.	Received through Bishop Meade, part payment of contingent fund, from Grace Church, Berryville,		20 50
Nov. 6.	Received from Dr. A. B. Hooe, check for St. Paul's Church, King George County, No. 212, payable to order,		47 00
12.	Received from Rev. J. C. Wheat, Staunton, through Rev. J. Peterkin, $7, for Rockingham Parish, and $7 for Boyden Chapel,		14 00
28.	Received through Bishop Johns, from Woodville Church, Rappahannock County,		7 00
	From Washington Church, same County,		26 00
1862.			
Jan. 10.	Received premium on $78 gold, exchanged for silver, to pay postages,		2 34
Feb. 17.	Received through John L. Bacon, from Rev. D. C. Murdaugh, for Brandon and Grace Church Parishes, for 1861,		41 00
	Amount carried forward,		$5,659 59

Contingent Fund Protestant Episcopal Church, Diocese of

	Amount brought forward, . . .		$2,309 70
1861.	No. 10½.		
Aug. 12.	Paid Woodhouse & Co., for stationery, got for Convention held in May, . . .		2 12
	No. 11.		
19.	Paid Bishop Johns, on account of salary for current year, ...		500 00
	No. 12.		
Oct. 10.	Paid Bishop Johns, on account of salary, . .		300 00
	No. 13.		
	Paid Bishop Meade, for travelling expenses, .		100 00
	No. 14.		
28.	Paid Wm. Sparrow, D. D., order in favor of Rev. T. G. Dashiell, for travelling expenses to General Convention, ...		40 00
	No. 15.		
Nov. 2.	Paid John M. Mitchell, Secretary of General Convention, S. C., quota of expenses for the Diocese of Va., advanced by Rev. R. H. Wilmer, . .		120 00
	No. 16.		
	Paid Rev. R. H. Wilmer, travelling expenses to and from General Assembly, . . .		53 85
	No. 17.		
5.	Paid Rev, J. Peterkin, travelling expenses to and from General Convention, . . .		53 85
	No. 18.		
28.	Paid Bishop Johns, for salary $400, travelling expenses $95, ...		495 00
1862.	No. 19.		
Jan. 6.	Paid Rev. George H. Woodbridge, acting for Secretary, draft in favor of Thos. B. Bigger, Post Master, for postages, payable in specie, . .		78 72
	No. 20.		
	Paid Mr. James, premium on gold, $78 72, to pay the foregoing draft, at 25 per cent, . . .		19 68
	No. 21.		
Feb. 18.	Paid Bishop Johns, in full of salary for 1861–'62, .		1,300 00
	No. 22.		
April 16.	Paid Rev. George Woodbridge, for postages oi Journal of Convention, ...		6 49
	Balance in Treasurer's hands, carried down, .		3,400 14
			$8,779 55

Virginia, in account with JOHN STEWART, *Treasurer.*

	Amount brought forward, . . .	$5,659 59
1862.		
April 16.	Received interest on $2,300, deposited in City Saving's Bank, from 10th May, 1861, to 15th April, 1862, eleven months and five days, at 6 per cent., . .	128 39
May 10.	Received from John L. Bacon, contribution of Christ Church, Norfolk, for year ending May, 1861, entered in list, deducting it from balance due, . .	166 20
	Balance in Treasurer's hands 11 May, 1861, brought forward, , . . .	2,823 37
		$8,779 55
May 21.	Balance brought down in Treasurer's hands, this date, $3,400 14—namely—Exchange Bank, . .	$3,320 30
	Cash, ...	79 84
		$3,400 14

Richmond, May 20th, 1862. JOHN STEWART, *Treasurer.*

PAROCHIAL REPORTS.

ALBEMARLE COUNTY.

St. Paul's and Buck Mountain Churches.

Rev. WM. M. NELSON, Rector.

Baptisms—white, infants 3. Communicants—white 17. Contr tions—about $40.

Christ Church, Charlottesville.

R. K. MEADE, Rector.

Baptisms—white, adults 1; infants 4; total 5. Communican white, added 1; removed 3; died 5; total 132. Funerals—wl adults 9; Infants 8. Colored—adults 2; total 19. Marriages—w 8; colored 2; total 10. Contributions—$1200. Number of w communicants connected with Christ's Church, Charlottesville, 131

Christ Church, St. Ann's Parish.

Rev. SAMUEL RIDOUT, Rector.

Baptisms—white, infants 2. Communicants—last reported 35, ed by removals, 6; total 41. Marriages—white 2. Funerals—w 2. Contributions—Diocesan Missions, $71 48. Charleston suffe $45. Tracts, papers, &c., for soldiers, $36 85. Total $153 33.

Howardsville.

Communicants—last report 9; added 1; total 10.
Post-Office—"Carter's Bridge," Albemarle County.

ALEXANDRIA.

Grace Church, Alexandria.

Rev. D. F. SPRIGG, Rector.

I have held no service in Grace Church, since the last Convention, as the enemy took possession of the city almost immediately after our adjournment. I therefore can make no report of anything done in my church. I have since March 1st, been appointed minister of St. Philips African Church, in Richmond. The Sunday school is in a flourishing condition, but the congregation which assembles on the afternoon of Sundays, is very small. I hope for better things, if it shall please God, that our political troubles soon come to an end.

St. Paul's Church, Alexandria.

G. H. NORTON, Rector.

On the 24th of May last, Alexandria was occupied by the United States forces—since that time, no services have been held in St. Paul's Church, by the Rector. Rev. G. A. Smith and Rev. Mr. Stewart, some time ago, opened the church, but the services were discontinued, under circumstances with which the public are acquainted. The Rector, in his exile, has baptized three infants and preached frequently.

AMELIA COUNTY.

Grubb Hill Church, Raleigh Parish, and Grace Church, Genito Parish, Amelia and Powhatan Counties.

P. F. BERKELEY, Rector.

Baptisms—infants, white 5. Communicants—formerly reported 63; present number 71. Marriages—white 1. Funerals—white 2; colored 3; total 5. Contributions $258. Post-Office—Chula.

BEDFORD COUNTY.

St. Stephen's Church, Hamner Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white 4. Communicants—formerly reported 35;

added, white 5; removed 1; died 3; present number, white 86. Funerals 7. Contributions—objects in connection with the Protestant Episcopal Church $70 80. Post-Office—Forest Depot.

Remarks.—This Parish has suffered greatly by the war, one of its most efficient vestrymen was killed in battle, two others are constantly absent in camp. One of our most interesting youth was killed on board "The Congress," and our young men generally are in the armies. The families in the Parish are in distress, and the congregations very much thinned.

Trinity Church, Russel Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white 2. Communicants—formerly reported 28; added 2; removed 2; died 1; present number, white 27. Marriages—white 1. Funerals 1. Contributions—objects in connection with the Protestant Episcopal Church $46 06. Post-Office—Forest Depot.

Remarks.—In this Parish, during the past season, the war, together with the unusual amount of rain, rendering the roads difficult for travel, has caused the attendance at church to be much less than formerly. And there has been little opportunity to take collections for benevolent objects. May God remove the great scourge from us.

St. John's Church, Heber Parish.

Rev. W. H. KINCKLE, Rector.

Baptisms—white, adult 1; infants 3; colored, adults 1; infants 2; total 7. Communicants—added, white 1; colored 1; whole white 59; colored 3; total 62. Marriages—white 1; colored 3; total 4. Funerals 8. Sunday School Teachers 15; scholars, white 60; colored 40; total 100. Contributions $300. Post-Office—Lynchburg.

CHARLOTTE COUNTY.

Roanoke Church, Cornwall Parish.

Rev. L. B. WHARTON, Rector.

Baptisms—adults, white 1; infants, white 3; total 4. Communicants—added 1; removed 2; died 1; present number 21. Funerals—colored 2. Contributions—1st. Objects within the Parish, not including regular expenses $50; 2nd. Objects in connection with the Protestant Episco-

pal Church: Domestic Missions $14. Diocesan Missions $15; 3rd. Objects not in connection with the Church $55; total $134.

Post-Office—Drake's Branch Depot.

CHESTERFIELD COUNTY.

Trinity Church, Dale Parish.

Rev. A. B. TIZZARD, Rector.

Baptisms—infants, white 1; colored 1; total 2. Communicants—added 2; removed 2; present number 24. Confirmed—white 2. Marriages—colored 2. Funerals—white 5. Contributions—for objects connected with the Protestant Episcopal Church $115.

Post-Office—Winterpock.

CULPEPER COUNTY.

Calvary Chapel.

Rev. P. SLAUGHTER, Rector.

By the aid of my neighbours and other friends, I erected this chapel on my own farm. It was consecrated by the Right Rev. Bishop Johns in 1860, and opened for Divine Service until the advent of the war, when I became a chaplain in the army, which promised a wider field of usefulness. In this office I baptized and received to their first communion, several officers and soldiers; I preached regularly in camp, had frequent meetings for prayer, visited many sick and buried many dead soldiers. I also wrote, published and circulated many tracts specially adapted to the army. The troubles incident to a time of war, have made the services in the chapel very irregular. Being in the bounds of another parish, I have organized no regular church at the chapel. I have baptized one white adult, seven white and two colored infants, and attended seven funerals. I have also preached many sermons in other parishes.

St. James' Church.

Rev. GEO. D. E. MORTIMER, Rector until the 23d March, 1862

The following report comprehends the current church year only to

the middle of March, at which time the congregation was scattered by invasion.

Number of communicants when last reported 25; added, by notification, white 1; colored 3; total 4; removed from the parish 2; total number of communicants 27. Baptisms—adult 1; white children colored 21. Funerals—colored 1; white 4. Marriages—colored Contributions—to cause without the parish; by Sunday school to trac for soldiers, $10.

CUMBERLAND COUNTY.

St. James' Church, Leighton Parish.

Rev. J. D. POWELL, Rector.

This report is necessarily very brief and imperfect, as the rector of the parish has been absent for ten months past, in the service of the country. Post-Office—Belmead Mills.

Grace Church, Lyttleton Parish.

Rev. JAMES GRAMMER, Rector.

Baptisms—infants, white 1. Communicants—formerly reported, white 26; colored 1; added, white 2; total 29. Died, white 2; total present 27. Funerals—white 4; colored 1. Post-Office—Farmville.

Remarks.—The present rector, (deacon,) entered upon the duties of this parish, and, at the same time, of Tillotson Parish, Buckingham, in September last. During his incumbency the Lord's Supper has been administered once, by the Rev. Wm. C. Meredith. Contributions to the various benevolent purposes, are due to the exertions of the Ladies' Sewing Society, and were made through them—amount not ascertained.

BUCKINGHAM COUNTY.

St. Peter's Church, Tillotson Parish.

Rev. JAMES GRAMMER, Rector.

Communicants—formerly reported, white 44; colored 8. Added, white 4; removed 2; died, colored 1; total present 51. Marriages—white 2. Funerals—colored 1. Contributions—Objects in connection with the Protestant Episcopal church: Diocesan Missions $26. Post-Office—Farmville.

Remarks.—As this is the only Episcopal Church in the county, there

is a number of Episcopal communicants, living too remote from the church to be registered, and therefore not counted in this report.

FLUVANNA COUNTY.

St. James' Church, Rivanna Parish.

Rev. R. R. MASON, Rector.

Communicants—white, formerly reported, 24; added 2; present number 26. Marriage—white 1. Funeral—white 1. Sunday school 1; teachers 6; scholars 50; total 56. Contributions—Objects in connection with the Protestant Episcopal Church $9 50. Objects not in connection with the Protestant Episcopal Church $75 53. Total $115 03. Post-Office—"Dixie."

Congregation at Corinth.

Communicants—formerly reported 4; present number 4. Contributions—Bible Society $11. Diocesan Missions $10. Total $21.

GOOCHLAND COUNTY.

St. James' Northam Parish. St. Paul's Church.

Rev. GEO. D. E. MORTIMER, Rector.

Number of communicants last reported 20; removed from the Parish 2; died 1; added 6; total number of communicants at this time 23. Post-Office—Pemberton, Goochland County.

This parish having been vacant since the last report, there are no other items to report. The present Rector assumed charge of this church on the 23rd of March last.

Trinity Church.

Number of communicants last reported 10; removed from parish 2; added 1; total number of communicants now 9. Baptisms—infant, white 1.

This church having been vacant since the last report, there are no other items to report. The present Rector assumed charge of thi church on the 18th of the current month.

GREENSVILLE COUNTY.

Grace and Christ Churches, Meherrin Parish.

Rev. M. H. GALUSHA, Rector.

Baptisms—Infants, white, 2. Formerly reported—White, 27; colored 50; added, 3. Communicants, present No., 80. Marriages—white, 1. Funerals—colored, 6. Sunday Schools—teachers, 5; scholars, white, 18. Contributions—

Objects in connection with the Protestant Episcopal Church.

Foreign Missions, - - - -	$18 10	
Domestic Missions, - - - -	20 00	
From communion alms—Contingent Fund, -	22 00	
Total, - - - -		$60 10

Post-Office, Poplar Mount.

Remarks.—No Episcopal visitation during the year. The amount of contributions to the objects specified in this report is smaller than usual in consequence of the frequent and most generous responses of the Parish and community to the calls of our suffering soldiers.

HALIFAX COUNTY.

St. John's Church, Antrim Parish.

Rev. JOHN GRAMMER, Rector.

Baptisms—infants, white 5. Communicants—formerly reported 111; added 2; total 113; removed 3; died 1; total 4; present number, white 95; colored 14; total 109. Marriages—white 2. Funerals—white 10; colored 1; total 11. Sunday school—from inclemency of the weather, prevented from commencing its summer session until yesterday, and then not fully organised. Contributions—These have been, for the most part, given directly to various efforts for promoting the temporal comfort and spiritual interests of our soldiers; and in addition—For objects connected with the Protestant Episcopal Church: Diocesan Missions $133 50; Foreign Missions $88; Domestic Missions $70; total $291 50. For objects not restricted to the Protestant Episcopal Church: Virginia Bible Society $132; total $423 50.

Number of white communicants in Antrim Parish, Halifax County, Virginia, at this time, (May 19th, 1862,) ninety-five.

HANOVER COUNTY.

Fork and Trinity Churches, St. Martin's Parish.

Rev. H. STRINGFELLOW, Rector.

Baptisms—adults, white 1; infants, white 6; total 7. Communicants—added, white 8; of whom 4 are from other parishes; died 3; present number 63. Marriages—white 1. Funerals, white 9. Contributions to Missions, &c. $100. Number of white communicants 63.

HENRICO COUNTY.

Emmanuel Church.

Rev. C. WALKER, Rector.

Baptisms—white, adults 1; infants 1; total 2. Communicants—added 12; removed 2; present number 41. Confirmations 12. Marriages—white 2; colored 1; total 3. Funerals 10. Contributions $774 27.

Grace Church, Henrico Parish.

Rev. F. M. BAKER, Rector.

Baptisms—adults, white 2; infants, white 13; total 15. Communicants—added, white 7; removed, white 12; died 4; present number 94. confirmed—white 4. Marriages—white 2. Funerals—white 12. Sunday schools 1; teachers 16; scholars 130. Contributions—Objects within the parish $766 83; objects in connection with the Protestant Episcopal Church $150 33; objects not in connection with the P. E. Church $185 70; total $1102 89. Post-Office—Richmond.

Monumental Church, Henrico Parish.

Rev. GEO. WOODBRIDGE, Rector.

Baptisms—adults, white 5; infants, white 41; colored 3; total 49. Communicants—formerly reported 215; added, white 37; colored 1; total 253; removed 28; died 7; total 35; present number 218. Confirmed—white 17. Marriages—white 6. Funerals—white 23; colored 3; total 26. Sunday schools 2—teachers 31; scholars, white 120; colored 56; total 217. Contributions—1st. Objects within the Parish, not including regular expenses: Sunday school $47; Communion alms

$471 10; total $588 10. 2d. Objects in connection with the Protestant Episcopal Church: Disabled Clergymen's Fund $45 80; Diocesan Missions $113 70; Convention Fund $216; Foreign Missions $207 78; total $583 28. 3d. Objects not in connection with the Protestant Episcopal Church: the wounded and sick soldiers $298 64; Tracts for the soldiers $75; Benevolent objects $50; Soldiers' Aid Society about $210; Charleston sufferers $225 50; Hampton sufferers $266; Hospitals in the City $118 50; Bible Society of Virginia $235; total $1478 64. Whole amount contributed $2580 02.

The colored Sunday school formerly in connection with this church, has been removed to St. Philip's Church. A few, however, remain of teachers, who find it more convenient to meet there than to go to St. Philip's.

The Parish school, heretofore so efficiently conducted, is suspended for the present for the want of a teacher. A part of the scholars have been removed to a very excellent day school.

The ladies of the congregation have been untiring during the last year in sewing for the army.

St. James' Church, Richmond, Henrico Parish.

Rev. J. PETERKIN, Rector.
Rev. T. G. DASHIELL, Assistant Minister.

Baptisms—adults, white 2; infants, white 35; total 37. Communicants—last reported 325; added 23; removed 34; died 12; present number 302. Confirmed 15, Marriages—white 6; colord 3; total 9. Funerals 72. Sunday school—teachers 25; scholars, about 150. Contributions—1. Objects within the Parish, not including regular expenses: Contingent Fund, Communion alms, Parish school and other offerings $1164. 2. Objects in connection with the Protestant Episcopal Church: Missions—Foreign, Domestic and Diocesan $1000; For disabled clergy, church building, &c., $160; total $1100. 3. General objects: Hampton sufferers $250; Charleston fire $400; sick and wounded soldiers, about $400; total 1050. Total contributions $3374.

Remarks.—Our young men are almost universally under arms; and from various causes, many of all ages are absent, so that our congregations, and contributions also, have been diminished. If it were possible, however, to ascertain the amount of private donations; and to estimate the labors of Christian women in dollars and cents, no annual report since the foundation of this Parish, would indicate greater liberality.

The recent influx of strangers, though at times increasing the num-

ber of attendants at church, has not added to our membership. We had no vacant pews to be taken, and consequently could receive no considerable accessions from without; while the communicants removing are more numerous than those who have come among us. We see reason, however, to thank God and take courage.

St. John's Church, Richmond.

Rev. W. NORWOOD, Rector.

Communicants 105; removed 11. Marriages—white 4. Deaths 14. Contributions—Communion alms $111 94; Soldiers' Aid Society $142 74; Sufferers by fire in Charleston $120 40; total $375 08.

I find this report left by Rev. Mr. Butler. I give it, as I took charge only a short time before the Convention.

St. Paul's Church, Richmond.

Rev. CH. MINNIGERODE. Rector.

Baptisms—adults, white 6; infants, white 27; total 33. Communicants—formerly reported 314; added, white 86; total 400; removed 24; died 6; present number 370. Confirmed—white 33; Marriages —white 12; colored 1; totol 13. Funerals 40. Contributions—1st. Objects within the Parish, not including regular expenses, $3,395. 2d. Objects in connection with the Protestant Episcopal Church $1,289. 3d. Objects not in connection with the Protestant Episcopal Church $234; total contributions $4,918.

Remarks—In July last, this church lost the services of the assistant minister, the Rev. James Saul; services which were invaluable in the conduct of the Sunday school, and the supervision of the Church Home and Parish School. In the beginning of this year, the rector nominated the Rev. H. A. Wise as assistant, and the vestry unanimously confirmed the nomination. Mr. Wise, however, had scarcely entered upon his duties, when he was prostrated by illness, in consequence of which he has scarcely been able to perform any duty, declined all salary up to this time, and recently, in consequence of his continued inability and other causes, sent in his resignation, which the vestry have declined to act on for the present.

It cannot be denied, that in consequence of this isolation of the rector, as well as the excitement naturally prevailing throughout the community, the Sunday school has suffered to some extent; and especially of late to average attendance, what had been remarkably good, has been reduced. But it is with great satisfaction the rector can report,

that the Church-Home and the Parish School never were in a more flourishing condition, both as to their finances, and to their efficieney and tokens of growing spirituality. These institutions have been aided in part by special pledges, and chiefly by increased contributions of the offertory (amounting to $1650.) The usual support from the sewing society was diminished this year, because the work for our soldiers occupied the time and energy of the ladies of the congregation for 7 or 8 months, during which time a number of poor work-women were supported in aid of the same object, at the expense of from $500 to $700.

The rector regrets to state, that in consequence of the war, the nucleus of the new congregation at St. Paul's Chapel was so much reduced, and the means of repairing the edifice, which had been damaged, so difficult to raise, that this mission has been suspended for the present. The late rector, Rev. Ro. Gatewood, is doing good work in visiting the hospitals, and in supervising the publication of tracts, in return for which labors, he not only deserves the thanks of the Diocese, but has as essential claims upon remuneration, as most of our Missionaries.

In conclusion, it is proper to state, that this report gives a very inadequate account of the contributions of the members of the church, and their labour of love and patriotism during the year. Thousands might have been added, if the rector in his report had not confined himself strictly to what passed through his hands officially. The ordinary contributions to the Male and Female Orphan Asylums of the town, to the Union Benevolent Society, and other charities not connected with the church, was, as usually, omitted in this report.

Rev. Edmund Withers.

I remained in my late parish—"Christ Church, Lancaster Parish"—until January last. My parish register being within the lines of the enemy, I am unable to give a statistical account of my parochial acts.

Since January, I have been acting as Missionary to the hospitals of our sick and wounded soldiers in Richmond. In this work, I have found much to encourage me. There is among our sick soldiers, an almost universal disposition to receive religious instruction. I have distributed among them a large number of books and tracts, periodicals and pamphlets, which have been presented to me for their use, besides many tracts which have been obtained from our Missionary Society's publications, in charge of Rev. Mr. Gatewood.

ISLE OF WIGHT COUNTY.

Christ Church, Newport Parish.

Rev. E. T. PERKINS, Rector.

Baptisms—infants, white 2. Communicants—added, white 2; present number 56. Marriage, white 1. Funerals, white 6. Sunday Schools, white 45. Total contributions $173 50. Post Office, Smithfield.

Remarks.—The Rector has had charge of this Parish only a few months, and now the operations of the Parish are greatly crippled by the absence of many of its members from their homes, and the occupation of the country by the Federal troops.

St. Andrew's Church, Southwark Parish, Surry County.

Rev. E. T. PERKINS, Rector.

Communicants—present number 25. Funerals, white 1. Total contributions $80 68.

Remarks.—The Rector has been in charge of this Parish only a short time, hence the meagre report. Post Office, Smithfield.

KING GEORGE COUNTY.

Hanover Parish, King George County.

Rev. ALEX. SHIRAS, Rector.

Baptisms—infants, white 4. Communicants—last reported, 36; added, 1; removed, 2; died, 4. Total 31. Marriages, white 3. Funerals, white 6; colored 8; total 14. Contributions—for the poor of the neighborhood (besides much more given directly by individuals to those in need,) $15; for sufferers by fire at Charleston, $30; for Confederate States hospitals, $50; for religious reading for soldiers, $15; for Hospital Missionary at Richmond, $20; total $130. Post Office, King George C. H.

Remarks.—The war has borne somewhat heavily upon the Parish, scattering its families, carrying off its young men, and (for the time) almost dissolving its congregations. Still, the regular services have been steadily kept up, and others held, whenever practicable, for the soldiers occasionally stationed in the neighborhood. Religious feeling, too, has

brought forth fuller fruits than the addition to the communion indicates. Several persons have, it is hoped, been "born of God," of whom one has gone to heaven, one joined the church in another Parish, and two await admission to the communion.

Remarks.—Amidst all the excitements of the war, too, improvements of the Rectory grounds have been brought forward, till it now forms one of the most pleasant ministerial residences in Virginia.

LUNENBURG COUNTY.

Cumberland Parish.

J. H. MORRISON, Rector.

Baptisms—adult, 1; infants, white 6; colored 2; total 9. Communicants—added, 8; died, 1; present number 43, including 2 colored. Funerals, 3, including 1 colored. No Episcopal visitation having been held, there have been no Confirmations. Offerings—communion alms, $26 85. Domestic Missions—$17 30 have been contributed to Bishop Lay. Post Office, Macfarland's, Lunenburg county.

Remarks.—I took charge of this Parish in August last, immediately after my removal into Virginia from Lexington, Ky. Not knowing where I should settle at the time of my leaving Kentucky, I obtained no letter dimissory, and the interruption of all communication by the present war has put it out of my power to obtain such letter since. As it is understood that several others are in a similar condition, it is hoped that the Convention may deem it proper to take some action in reference to such cases.

I cannot conclude this report, in justice to the Parish or to my own feelings, without putting on record the very remarkable kindness and generosity that I have experienced in it.

MECKLENBURG COUNTY.

Old Church, St. Luke's Parish.

Rev. L. B. WHARTON, Officiating.

Communicants—removed, 1; present number, 9. Funerals, white 2.

NELSON COUNTY.

Christ and Trinity Churches, Nelson Parish.

Rev. T. F. MARTIN, Rector.

Baptisms—Infants, white, 3. Communicants—formerly reported, 70; added, white, 2; removed, 1; died, 4; present number, 67. Marriages, white, 1; colored, 1; total, 2. Funerals, white, 15. Sunday Schools, 1; teachers 5; scholars, 30; total, 35. Contributions—

Contingent fund: for delinquency of last year,	12 00	
" quota of present year, in full,	67 00	$79 00
Objects in connection with the Protestant Episcopal Church:		
Convocation fund,	5 25	
Communion alms,	19 18	
Missionary and other similar purposes,	43 62	68 05
Total,		$147 05

Post-Office, Tye River, Warehouse.

NEW KENT COUNTY.

St. Peter's and St. James' Churches, St. Peter's Parish.

Rev. H. S. KEPLER, Rector.

Baptisms—Infants, white, 4. Communicants—Added, 1; total, 23. Funerals—White, 1; colored, 2; total, 3. Contributions—Tracts for soldiers, $4 50; Diocesan Missions, 40; total, $14 50.

Remarks.—I was invited to this Parish in September last. It is now in the hands of the enemy, and its members are fugitives from their homes. Its invasion prevented the usual contribution to the Convention fund.

ORANGE COUNTY.

St. Thomas' Church, St. Thomas' Parish.

REV. RICHARD T. DAVIS, Rector.

Baptisms—Infants, white, 3. Marriages—colored, 1. Burials—21. Sunday Schools—Teachers, 6; scholars, 25. Communicants—Added,

3; died, 3; removed, 2; present number, 94. Contributions—For M sions, $11; Diocesan Missions, 22 75; repairs of church enclosure, tract cause, 49 50; to Charleston sufferers, 22; Other objects, $80.

Post-Office, Orange C. H.

PETERSBURG.

Grace Church.

Rev. CHURCHILL J. GIBSON, Rector.

Baptisms—adults, white 8, colored 1; infants, white 77, colored total 89. Communicants—formerly reported 291; Added, white, colored 1; removed 4; Withdrawn 3; Died 11; Suspended 1; Pr ent number 307. Confirmed 37. Marriages, white 16, colored total 32. Funerals, white 109, colored 5; total 114. Sunday Scho teachers 28, scholars 180. Contributions—within the Parish $6 church objects $489, general religious objects $125; total $1,236.

Post Office, Petersburg.

Remarks.—Fervent gratitude is due to the Great Head of Church for His continued blessing upon this Parish. We have tered the basement room of our new church, and notwithstanding h losses by death and absences in the army, our congregation has la increased, and their zeal has shown itself in the remarkable fact though calls upon their benevolence have multiplied greatly, they increased the salary of their Rector 50 per cent. Much serio and prayerfulness is also apparent in the congregation, and I doubt the abiding presence amongst us of "the continual dew" Blessed Spirit's gracious influences.

St. Paul's Church, Bristol Parish.

Rev. W. H. PLATT, Rector.

Baptisms—adults, white 3; infants, white 17, colored 5 Communicants—formerly reported 240; Added, white 2(Present number 255. Confirmed, white 10. Marriages, ored 3; total 9. Funerals, white 19, colored 1; total Schools, teachers 20, scholars, white, 100. Contrib within the Parish, not including regular expenses, $8,4 in coun[illegible] Church, $[illegible]

Remarks.—The report from this Parish to the Convention of 1861 not having been received in time for publication in the Journal of that year, it is deemed proper to remark, that last year considerable payments were made upon a church debt of $6,000, which, this year, was liquidated. The amount given by individuals to aid in building new Grace Church is not known.

PITTSYLVANIA COUNTY.

Epiphany Church, Camden Parish.

Rev. GEO. W. DAME, Rector.

Baptisms—adults, white 3; infants, white 7; total 10. Communicants—formerly reported 70; Added, white 6; total 76; Removed 5; Died 2; total 7. Present number 69. Marriages, white 1, colored 1; total 2. Funerals, white 6, colored 2; total 8. Sunday Schools, teachers 8, scholars 50. Contributions—Objects within Parish, not including regular expenses, $89 58; Objects in connection with the Protestant Episcopal Church, $22 59; Objects not in connection with the Protestant Episcopal Church, $250 00; total $362 17.

Post Office, Danville.

Banister Parish.

Rev. GEORGE T. WILMER, Rector.

Communicants—formerly reported 27; Added, white 3; Died 2; Present number 28. Marriages, white 1, colored 2; total 3. Funerals, white 2. Post Office, Chatham, Pittsylvania Co.

POWHATAN COUNTY.

St. Luke's Church, Powhatan Parish.

Rev. LEWIS WALKE, Rector.

Baptisms—infants, white 4; Communicants—Added, white 4; Removed 2; Present number 35. Funerals, white 3. Contributions—Objects within the Parish, not including regular expenses, $75; Objects not in connection with the Protestant Episcopal Church, $10; total $85. Post Office, Sublett's Tavern.

Emmanuel Church, St. James' Southam Parish.

Rev. JOHN D. POWELL, Rector.

Communicants—Died 2; Present number 22. Funerals, white 1. Post Office, Belmead Mills.

Remarks.—The Rector having been absent for the past ten months in the army is unable to make an accurate report of this Parish since the last Convention. Services have been kept up with tolerable regularity through the kindness of brethren in the vicinity, and the zeal of some of the Laity.

Manakintown Church, King William Parish.

Rev. A. B. TIZZARD, Rector.

Baptisms—adults, white 1; infants, white 1; total 2. Communicants—formerly reported 10; Added, white 1; Present number 11. Confirmed, white 2. Funerals, white 2. Contributions—See report from Dale Parish. Post Office, Winterpock, Chesterfield Co.

SPOTTSYLVANIA COUNTY.

St. John's Church, Berkeley Parish.

Rev. WM. W. GREENE, Rector.

Baptisms—Infants, white, 2. Communicants—Formerly reported 14; added, white, 1; present number, 15. Marriages—white, 1. Funerals—white, 1; colored, 3; total, 4. Contributions—

Objects in connection with the Protestant Episcopal Church—Contingent fund, $15. Objects not in connection with the Protestant Episcopal Church, $25; total, $40. Post-Office, Lewis' Store.

Remarks.—Monthly services are held during the summer season at this church for the colored people.

Christ Church, Berkeley Parish.

Rev. WM. W. GREENE, Rector.

Baptisms—Infants, white, 6. Communicants—Formerly reported, 14; died, 1; present number, white, 18. Funerals—white, 2. Contributions—Objects in connection with the Protestant Episcopal Church—Contingent fund, $7.

Remarks.—I regret the deficiency in the contingent fund. The amount reported, it seems, is all that could be raised. The same remarks apply to St. Margaret's Church in Caroline.

St. Margaret's Church, St. Margaret's Parish, Caroline county.

Rev. Wm. W. Greene, Rector.

Baptisms—Infants, white, 3. Communicants—Formerly reported, 24; added, white, 1; removed, 3; present number, white, 22. Marriages, white, 1. Contributions—Objects in connection with the Protestant Episcopal Church, contingent fund, $14.

Remarks.—Services at Rehoboth, a Methodist church in this county, are still kept up by the Rector of this Parish.

WESTMORELAND COUNTY.

St. Peter's Church, Washington Parish.

Rev. Thomas E. Locke, Rector.

Baptisms—Adults, colored, 2; infants, white, 6; colored, 2; total, 10. Communicants—Removed, 1; present number, 31. Marriages—White, 1. Funerals—White, 4; colored, 1; total, 5. Contributions—Objects not in connection with the Protestant Episcopal Church, $53.

Post-Office, Oak Grove.

For Parochial Report.

Rev. W. N. Pendleton, D. D.

Rt. Rev. and Dear Sir—Although not allowed during the past year to minister to my parish, by reason of the obligation laid upon me to take part in defending our homes from menaced outrage, and our people from threatened subjugation, it has still been my privilege, in a new relation, to discharge, as occasion permitted, the duties of the Christian ministry. A brief record of the services thus performed I submit, as in the case most proper.

To the company which, rather more than a year ago, invited me, by becoming their captain, to give them, and through them, our wronged people the benefit of my military education, &c., I daily ministered in

morning and evening prayer, until separated from them immediately after the battle of Manassas, 21st July, 1861, by assignment to a more responsible military position. From the first, also, it was my endeavor when military necessity did not forbid, to improve the Sabbath, by appropriate services, not only for my own command, but for the troops generally with whom we were associated.

In the sphere of colonel I found practicable no arrangement for daily public prayer, but my Sunday ministrations, in worship and preaching, were limited only by the emergencies of military duty. The church at Centreville, which the invaders had so shamelessly desecrated, it was my privilege to have partially prepared for use again; and there I had the satisfaction of ministering repeatedly during last fall to large congregations of soldiers, and of dispensing the Lord's Supper to many, including a number of distinguished officers. When the army went into winter quarters, it was further granted me to have erected a rude but commodious chapel, for the use chiefly of my own command; and these precious seasons of spiritual improvement were enjoyed again and again during our winter sojourn. Since the opening of this spring's campaign much marching, exposure, and deficiency of accommodation have, from time to time, prevented our customary religious exercises. But whenever weather and opportunity permitted, I have taken occasion to have worship and to preach.

In the influence attending a still higher military grade assigned me by the government, divine Providence has entrusted to me an additional talent, the responsibility for using which aright I deeply feel. The larger numbers attend where a general officer prays and preaches, is something; yet how much more important that he have the Spirit of Christ. For this, and for all the grace, wisdom, and meetness for heaven, needed in this strange position of exposure, difficulty, and trial, I would entreat the prayers of God's servants.

Sincerely and affectionately in the gospel, dear Bishop, yours,

W. N. PENDLETON.

Rt. Rev. J. JOHNS, D.D., Bp. Prot. Ep. Ch. in Va.

RICHMOND, MAY 21, 1862.

Rt. Rev. JOHN JOHNS, D.D., *Bishop of Virginia.*

RT. REV. AND DEAR SIR—It becomes my duty to report to you my services during the past twelve months.

With the approbation of your venerated predecessor, I accepted the post of chaplain in the Provisional Army of the Confederate States

Since July 1861 I have been attached to the second Louisiana Regiment. My services have consisted of regular service twice on Sunday, and a lecture on some portion of the Scripture every evening, until within the last three or four months; during which time the movements of the army have been so constant as to forbid more than an occasional sermon on Sunday when the opportunity offered.

I have baptized one adult, and buried fifteen of our men and one invader.

The work to which I have been called I find full of discouragement. I pray God my labours may not have been in vain. Indeed I am beginning to be more cheered of late, and trust that seed may have been sown which will yet spring up, and bring forth fruit to the Glory of God.

P. G. ROBERT,
Chaplain C. S. A.

CHARLOTTESVILLE, VA., May 27, 1862.

To the Right Reverend the Bishop of Virginia.

Canonically resident in Maryland, though actually resident, or sojourning in Virginia since May 9, 1861, and cut off from communication with the Diocese of Maryland, the undersigned would respectfully report the following services by himself in your Diocese.

Adult baptism, 1. Marriages, 2. Funerals, 6—all white.

Sermons, 39; lectures, 10; read prayers twenty-five times, and in part twenty-five times; administered the Holy Communion once, and assisted therein three times. Most of those services have been held in Albemarle and Augusta counties. Other ministrations have been held with the sick and wounded soldiers in the military hospitals, and occasional "Visitations" both of the "sick" and "in prison," in the spirit or the letter of the "offices" of the church appointed for the duty.

S. R. SLACK,
A Presbyter of Maryland.

AT LARGE, May 22, 1862.

Sec. P. E. Convention in Session at Richmond, Va.

DEAR BROTHER—I am not able to make any formal Parochial Report at this session. My parishes (Upper and Lower Suffolk) have been

temporarily abandoned to the enemy of our country. I have therefore sought and obtained a chaplaincy in our army, preparations to assume which deter me from being present at the Convention. I have forwarded the sum of sixteen dollars as a part of our contribution to the Convention fund.

Yours, very truly,

GEO. T. WILLIAMS.



NOTICES.

The Sixty-Eighth Annual Convention of the Protestant Episcopal Church, in the Diocese of Virginia, will be held on the third Wednesday in May, 1863.

THE THEOLOGICAL SEMINARY OF THE DIOCESE OF VIRGINIA.

Session commences the last Wednesday in September, and terminates the first Thursday after the fourth Wednesday in June.

THE EPISCOPAL HIGH SCHOOL OF VIRGINIA, AT HOWARD, FAIRFAX COUNTY.

Rev. JOHN P. McGUIRE, Rector.—The Session commences and terminates about the same time with that of the Theological Seminary.

Post Office, Theological Seminary, Fairfax County, Virginia.

THE VIRGINIA FEMALE INSTITUTE.

THE DIOCESAN FEMALE SCHOOL, Rev. R. H. PHILLIPS, A. M., Principal; Rev. J. C. WHEAT, Vice-Principal. The Session of this Institution opens on the last Wednesday in September. For Registers, &c., address the Principal, Staunton, Virginia.

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ON THE

20th, 21st and 22nd May, 1863.

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DIOCESE OF VIRGINIA.

OFFICERS, COMITTEES, &c. FOR 1863.

RT. REV. JOHN JOHNS, D. D., BISHOP.

Standing Committee of the Diocese of Virginia.

REV. WM. SPARROW, D. D.,	MR. C. V. LEE.
REV. D. F. SPRIGG,	DR. ORLANDO FAIRFAX.
REV. C. WALKER, D. D.,	MR. J. L. BEGG.

Secretary of the Convention.

REV. T. GRAYSON DASHIELL, *Richmond.*

Treasurer of the Convention.

MR. JOHN STEWART, *Richmond.*

Board of Trustees of the Theological Seminary of Virginia and of the High School.

Rt. Rev. John Johns, D. D., *President.*
Mr. William Pollock, *Treasurer.*

Rev. Geo. Woodbridge, D. D.
Rev. John Grammer,
Rev. C. W. Andrews, D. D.
Rev. John P. McGuire,
Rev. C. Walker, D. D.
Dr. Thomas H. Claggett,
Mr. Richard H. Cunningham
Mr. Jeremiah Morton,
Mr. Samuel W. Shelton,
Mr. Cassius F. Lee,
Mr. D. H. Conrad.

Executive Committee of the Diocesan Missionary Society Virginia.

Rt. Rev. John Johns, D. D.
Rev. Geo. Woodbridge, D. D.
Rev. C. Minnigerode, D. D.
Rev. J. Peterkin, D. D.
Rev. F. M. Baker,
Rev. W. Norwood, D. D.
Rev. Wm. H. Platt,
Mr. J. W. Waddell,
Mr. W. F. Gray,
Mr. John L. Bacon.



LIST OF THE CLERGY

OF THE

DIOCESE OF VIRGINIA,

May, 1863.

Rev. John Johns, D. D., Bishop.
W. C. E. Ambler, Zion Church; post office, Charlestown, Jefferson county.
W. T. M. Ambler, Chaplain C. S. A.
W. C. W. Andrews, D. D., Trinity Church; post office, Shepherdstown.
W. J. B. Averet, Chaplain C. S. A.
W. F. M. Baker, Grace Church, Richmond, Va.
W. R. J. Baker.
W O. S. Barten, St. James' Church, Warrenton.
W. P. F. Berkeley, Raleigh and Genito parishes; post office, Winterham.
W. S. M. Boyd, Bath parish; post office, Dinwiddie C. H.
W. E. Boyden, Grace Church, Walker parish, Albemarle, and St. John's Church, Green Spring parish, Louisa.
W. W. C. Butler, Charlotte, N. C.
W. James Carmichael, Chaplain C. S. A.
W. G. S. Carraway, Immanuel and St. Paul's parishes, Hanover; post office, Old Church.
W. R. A. Castleman, Meherrin parish, Brunswick.
W. John T. Clarke, Roanoke parish; post office, Talcott, Charlotte county.
W. James M. Cofer; post office, Forest Depot, Bedford co.
W. John Cole, St. Mark's Parish; post office, Culpeper C. H.
W. Chauncy Colton, Hungar's parish; post office, Eastville,
W. J. Cosby, St. James' parish; post office, Boydton, Mecklenburg county.
W. G. W. Dame, Camden parish, Pittsylvania co.; post office, Danville.
W. J. B. Dabney, Moore parish, Campbell co.; post office, —

Rev. T. G. Dashiell, assistant minister St. James' church, Richmond.
Rev. D. C. T. Davis, Howardsville, Albemarle.
Rev. R. T. Davis, Chaplain C. S. A.
Rev. J. Doughen, Lynchburg.
Rev. T. Duncan, Lord's parish, Hanover; post office, Markham Station.
Rev. A. Fisher, North Farnham and Lunenburg parishes; post office, Darrettesville.
Rev. Wm. Friend, St. Peter's, Grace, and Trinity churches, Caroline; post office, Port Royal.
Rev. J. H. Galusha, Meherrin parish, Greensville; post office Poplar Mount.
Rev. R. Gatewood, Chaplain C. S. A., Richmond.
Rev. C. J. Gibson, Grace church, Petersburg.
Rev. John Grammer.
Rev. James Grammer, Tillotson parish, Buckingham; post office, Cardsville.
Rev. F. D. Goodwin, St. John's church, Wythe parish, Wythe ville.
Rev. W. W. Green, St. Margarett's, Spottsylvania; post office Spottsylvania C. H.
Rev. John Griffin, Chaplain C. S. A.
Rev. J. S. Hansborough, Merchant's Hope church; post office Garysville.
Rev. J. R. Halsted, Norfolk.
Rev. John H. Hill, D. D., Greece.
Rev. W. L. Hyland, Parkersburg.
Rev. W. F. M. Jacobs.
Rev. J. T. Johnston, Charlottesville.
Rev. T. R. Jones, Frederick parish; post office Millwood.
Rev. H. S. Kepler, Missionary, near Richmond.
Rev. W. H. Kinckle, St. Paul's church, Lynchburg.
Rev. O. A. Kinsolving, Meade parish; post office, Middleburg
Rev. J. H. Latane, Trinity church, Staunton.
Rev. W. T. Leavell, Wickliffe parish; post office, Kabletown.
Rev. J. R. Lee, Christ church, Henry county; post office, Martinsville.
Rev. E. R. Lippitt, near Alexandria.

v. Thomas E. Locke, Washington parish, Westmoreland: post office, Oak Grove.
v. Charles Mann, Abingdon and Ware parishes; post office, Gloucester C. H.
v. G. L. Mackenheimer, Brunswick parish, King George county; post office, Fredericksburg.
v. Geo. E. Mortimer, Wortham parish: post office, Pemberton, Goochland county.
v. T. F. Martin, Nelson parish: post office, Tye River Warehouse.
v. R. R. Mason, Rivanna parish: post office, Columbia.
v. M. Maury, Chaplain C. S. A.
v. T. Maury, Charlottesville.
v. B. K. Meade, Christ church, Charlottesville.
v. Wm. Meade.
v. W. C. Meredith, Chaplain C. S. A.
v. C. Minnigerode, St. Paul's church, Richmond.
v. J. H. Morrison, D. D., St. Andrew's Parish, Brunswick county.
v. E. C. Murdaugh, Brandon and Cabin Point churches: post office, Cabin Point.
v. J. C. McCabe, D. D., Chaplain C. S. A., Richmond.
v. E. McGuire, Vawter's church, Essex: post office, Loretto.
v. Wm. McGuire, Botetourt parish: post office, Pattonsburg.
v. J. P. McGuire, Rector of the High School, residing near Richmond.
v. F. H. McGuire, Boydton, Mecklenburg county.
v. John McGill, Chaplain C. S. A.
v. W. M. Nelson, assistant minister of Christ church, Charlottesville, and Rector of St. Paul's church, Buckmountain.
v. G. H. Norten, Chaplain C. S. A.
v. Wm. Norwood, D. D., St. John's church, Richmond.
v. N. A. Okeson, St. Paul's church, Norfolk.
v. J. Packard, D. D., Professor of Biblical Literature, Theological Seminary.
v. W. H. Pendleton, St. Stephen's and Trinity churches, Bedford: post office, Forest Depot.
v. W. N. Pendleton, D., D.

Rev. E. T. Perkins, missionary, Richmond.
Rev. J. Peterkin, St. James' church, Richmond.
Rev. R. H. Phillips, assistant minister Trinity church, Staunton.
Rev. W. H. Platt, St. Paul's church, Petersburg.
Rev. J. D. Powell, Southam Parish; post office, Belmead Mills, Powhatan county.
Rev. A. M. Randolph, Chaplain C. S. A.
Rev. S. Ridout, St. Ann's parish, Albemarle county.
Rev. P. G. Robert, Chaplain C. S. A.
Rev. C. P. Rodefer, Chaplain C. S. A.
Rev. E. M. Rodman, Christ church, Norfolk.
Rev. H. R. Scott, St. Paul's, King George county; post office, Hampstead.
Rev. P. Slaughter.
Rev. Aristides Smith, Chaplain C. S. A.
Rev. G. A. Smith, New Glasgow, Amherst county.
Rev. Thompson L. Smith, Chaplain C. S. A.
Rev. Thomas H. Smyth, Clarksburg.
Rev. W. Sparrow, D. D., Professor in Theological Seminary. Residing in Staunton.
Rev. D. Francis Sprigg, Rector of Grace church, Alexandria. Residing in Richmond.
Rev. K. J. Stewart, Chaplain C. S. A.
Rev. H. Stringfellow, Fork and Trinity churches, Hanover; post office, Verdon.
Rev. Henderson Suter, Grace church, Berryville.
Rev. H. W. L. Temple, South Farnham parish; post office, Miller's Tavern.
Rev. P. Tinsley, Chaplain C. S. A.
Rev. P. D. Thompson.
Rev. A. B. Tizzard, Dale parish, Chesterfield, and King William parish, Powhatan; post office, Winterpock.
Rev. John Towles, Dettengen and Leeds parishes; post office, Brentsville.
Rev. Anderson Wade, Westover parish; post office, Charles City C. H.
Rev. Lewis Walke, Powhatan parish; post office, Sublett's Tavern.

Rev. C. Walker, D. D., Emmanuel church, Henrico county; post office, Richmond.
Rev. W. N. Ward, near Warsaw, Richmond county.
Rev. John A Wharton, Heber parish, Bedford; post office, Liberty.
Rev. D. M. Wharton, Montross parish; post office, Montross.
Rev. Lyman Wharton, Cornwall parish; post office, Drake's Branch.
Rev. P. C. Wheat, Rockingham parish; post office, Staunton.
Rev. W. W. Williams, St. James' church, Leesburg.
Rev. Geo. T. Williams, chaplain C. S. A.
Rev. George T. Wilmer, Banister parish, Pittsylvania C. H.
Rev. John H. Wingfield, Trinity church, Portsmouth.
Rev. John H. Wingfield, Jr., assistant minister, Trinity church, Portsmouth.
Rev. H. A. Wise.
Rev. E. Withers, missionary, Richmond.
Rev. Geo. Woodbridge, D. D., Monumental church, Richmond.

LIST OF LAY DELEGATES

IN ATTENDANCE UPON THE COUNCIL, WITH THE PARISHES REPRESENTED BY THEM.

Mr. Ashten, Trinity church, Portsmouth.
John L. Bacon, St. Paul's church, Richmond.
L. M. Bailey, St. James' church, Richmond.
E. W. Bassett, Emmanuel church, Hanover.
Alexander Brown, St. John's church, Richmond.
Col. Thomas N. Burwell, St. James' church, Richmond.
W. D. Cabell, Nelson parish, Nelson county.
Wm. Cameron, Grace church, Petersburg.
Dr. Charles Carter, Christ church, Charlottesville.
C. W. Catlett, St. Peter's church, Caroline.
John Cole, Meherrin Parish, Greensville.
Mayo Davies, Russell parish, Bedford.
Dr. P. H. Foster, Roanoke parish, Halifax.
James Galt, Rivanna parish, Fluvanna.
Theo. S. Garnett, St. Martin's parish, Hanover.
Dr. Garnett, Bruton parish, Williamsburg.
Judge T. L. Gholson, St. Paul's church, Petersburg.
James E. Hammond, Brandon and Grace churches, Prince George.
Philip Howerton, Antrim parish, Halifax.
M. H. Massie, Christ church, Charlottesville.
S. P. Mitchell, Grace church, Richmond.
John E. Page, Christ church, Millwood.
Edward L. Pegram, Walker's parish, Albemarle.
Wm. H. Perkins, St. Peter's church, Buckingham.
Gen. F. H. Smith, Grace church, Lexington.
Dr. G. B. Stephens, St. Paul's church, Albemarle.
John Stewart, Immanuel church, Henrico.
James M. Sublett, Powhatan parish, Powhatan.
Dr. R. H. Tatum, Genito parish, Amelia.
Col. F. Thompson, Wythe parish, Wythe.
Samuel Tyree, St. Paul's church, Lynchburg.
Geo. W. Williams, Monumental church, Richmond
Col. R. E. Withers, Camden parish, Pittsylvania.
William E. M. Word, Botetourt parish, Botetourt.
Dr. W. B. Young, Trinity church, Augusta Parish

JOURNAL

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SIXTY-EIGHTH ANNUAL COUNCIL

OF THE

Protestant Episcopal Church in Virginia.

RICHMOND, May 20th, 1863.
St. Paul's Church.

The Council of the Diocese of Virginia met to-day in St. Paul's Church. Morning prayer was read by Rev. Messrs Platt and John Grammer. The sermon was preached by Rev. J. Peterkin, D. D., from the text II. Corinthians, 1st chapter: 24th verse.

After divine service the Council met in the Lecture Room and was called to order by the Bishop, Rt. Rev. John Johns, D. D.

Rev. Dr. Woodbridge presented the resignation of Col. J. W. Atkinson as Secretary of the Council, which was accepted.

On motion of Rev. D. F. Sprigg, Rev. T. G. Dashiell was elected Secretary. The roll was called and the following clergy answered to their names:

RT. REV. JOHN JOHNS,
Rev. F. M. Baker.
" E. Boykin.
" G. S. Carraway,
" R. A. Castleman,
" J. T. Clarke.
" G. W. Dame,
" J. B. Dabney,
" T. G. Dashiell.
" Wm. Friend,
" R. Gatewood,
Rev. John Grammer,
" W. W. Greene,
" H. S. Kepler,
" J. A. Latane,
" G. E. Mortimer,
" R. R. Mason,
" C. Minnigerode, D. D.,
" J. H. Morrison, D. D.
" Wm. McGuire,
" J. P. McGuire,
" Wm. Norwood, D. D.,

Rev. W. M. Nelson,
" W. H. Pendleton,
" J. Peterkin, D. D.,
" W. H. Platt,
" J. D. Powell,
" A. M. Randolph,
" C. P. Rodefer,
" P. Slaughter,
Rev. W. Sparrow, D. D.,
" D. F. Sprigg,
" H. Stringfellow,
" P. Tinsley,
" Rev. Lewis Walker,
" C. Walke, D. D.
" E. Withers,
" George Woodbridge, D. D.

On motion of Rev. Mr. Mason, Rev. J. D. Powell was elected Assistant Secretary.

Rev. Lewis Walke, Mr. James Galt and Dr. Charles Carter, were appointed a committee to examine the credentials of Lay Delegates. They reported the following persons duly elected and entitled to seats.

Dr. W. B. Young, Trinity church, Augusta parish.
Philip Howerton, Antrim parish, Halifax county.
Dr. Charles Carter, Christ church, Charlottesville.
Col. Thomas N. Burwell, St. James' church, Richmond.
Samuel M. Bailey, " "
John L. Bacon, St. Paul's church, Richmond.
Samuel Tyree, St. Paul's church, Lynchburg.
Alexander Brown, St. John's church, Richmond.
Theodore S. Garnett, St. Martin's parish, Hanover.
Samuel P. Mitchell, Grace church, Henrico co.
James M. Sublett, Powhatan parish, Powhatan co.
Mayo Davies, Russell parish, Bedford co.
John Stewart, Emmanuel parish, Henrico co.
John Cole, Mcherrin parish, Greensville Co.
Col. R. E. Withers, Camden parish, Pittsylvania county.
Col. F. Thompson, Wythe parish, Wythe county.
G. W. Catlett, St. Peter's church, Caroline county.
P. H. Foster, Roanoke parish, Halifax county.
Edward S. Pegram, Walker's parish, Albemarle.
N. H. Massie, Christ church, Charlottesville.
James Galt, Rivanna parish, Fluvanna county.
William D. Cabell, Nelson parish, Nelson county.
George W. Williams, Monumental church, Richmond.
Thomas S. Gholson, St. Paul's church, Petersburg.

James E. Hammond, Brandon and Grace churches, Prince George.
John E. Page, Christ church, Milwood.
George W. Bassett, Immanuel church, Hanover.

On motion of Mr. Sprigg, Mr. S. P. Mitchell was elected Assistant Treasurer.

Rev. John Grammer presented the report of the Managers of the Widows and Orphans Fund, showing the income of the Society for the past year to be $2,555 86. Expenses of the same $320 00; the permanent fund amounts to $40,221 16.

Mr. Massie moved that Mr. John E. Page, of Clarke county, whose parish was within the enemy's lines, be admitted to a seat as Lay Delegate from Christ church, Milwood,—motion carried.

Mr. Friend moved that the old managers of the Widows and Orphans Fund be re-elected,—motion carried.

Mr. Baker moved that the visiting clergy and theological students be admitted to seats in the Council,—motion carried.

On motion of Dr. Minnigerode the hours of meeting and adjournment of the Council, 9 o'clock A. M. and 3 P. M., were respectively fixed as the hours of meeting and adjournment of the Council.

The Bishop then announced the Standing Committees as follows:

On the State of the Church.

Rev. C. Minnigerode, D. D.	Judge T. S. Gholson,
Rev. R. K. Meade,	Mr. N. H. Massie,
Rev. John Grammer,	Mr. J. L. Bacon.
Rev. Wm. H. Platt,	Dr. P. H. Foster.

Widows and Orphans of Deceased Clergymen.

Rev. C. Walker, D. D.	Mr. Samuel Tyree.

Episcopal Fund.

Rev. G. Woodbridge, D. D.	Col Thomas N. Burwell.

Accounts of Treasurer of Missionary Society.

Rev. R. R. Mason,	Mr. John E. Page.

Parochial Reports.

Rev. William Friend,	Mr. Samuel M. Bailey.

New Parishes.

Rev. H. Stringfellow, Col. R. E. Withers.

Elections.

Rev. William McGuire, Mr. T. S. Garnett.

Finance.

Messrs. J. Stewart, Alex. Brown, and E. B. Pegram.

Dr. Woodbridge moved that the Bishop proceed to read his Annual Report. Motion laid upon the table.

The report of the Executive Committee of the Diocesan Missionary Society was read by the Rev. Dr. Minnigerode.

The report of the Standing Committee was read by Rev. D F. Sprigg.

Mr. Latane moved that the report of the Diocesan Missionary committee be referred to the committee on the affairs of that society. Mr. Sprigg moved as a substitute the following resolution:

Resolved, That Rev. Mr. Latane, Rev. C. Walker, D. D., and N. H. Massie be appointed a committee to examine so much of the report of the Diocesan Missionary Society as refers to the publishing of tracts, and report if any thing can be done to enlarge its sphere of usefulness, or otherwise to further the cause of publishing.

Mr. Latane moved that the name of Rev. J. P. McGuire be added. Amendment accepted and the resolution, as amended, carried.

Mr. Mason presented the report of the committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society, showing the same to be correct.

Mr. Massie offered the following resolution.

Resolved, That the Treasurer of the Council be instructed to pay in addition to the salary paid the bishop for the past year the sum of *fifteen hundred dollars*, and that he be also instructed to pay the Bishop the same amount in addition to the salary for the current year. Unanimously carried.

The Council then adjourned.

SECOND DAY.

THURSDAY, May 21st, 1862.

Pursuant to adjournment, the Council met at 9 o'clock, A. M., and was opened with prayer by the Rev. Mr. Gibson. The Journal of the previous day was read and approved. The following clergymen who were absent yesterday appeared and took their seats.

Rev. Thomas M. Ambler,	Rev. " E. B. McGuire.
" J. Cosby,	" R. K. Meade.
" James Grammer,	" E. C. Murdaugh,
" C. J. Gibson,	" E. T. Perkins.
" J. S. Hansborough,	" H. W. L. Temple,

Rev. A. B. Tizzard.

The following laymen, not present yesterday, appeared and took their seats.

Gen. F. H. Smith, Grace church, Lexington.
William E. M. Word, Botetourt parish, Botetourt.
Dr. G. B. Stevens, St. Paul's church, Albemarle.
Mr. William Cameron, Grace church, Petersburg.
Mr. William A. Perkins, St. Peter's church, Buckingham.
Dr. Garrett, Benton parish, Williamsburg.
Mr. Ashton, Trinity church, Portsmouth.
Dr. R. H. Tatum, Genito parish, Amelia county.

On motion of Mr. Massie, Gen. F. H. Smith was admitted as Lay Delegate from Lexington.

The Bishop then read his report as follows.

BISHOP JOHN'S REPORT.

Brethren of the Clergy and Laity.—Our unfeigned gratitude is due to the Giver of every good and perfect gift, for the kind Providence which has been over us during the conventional year just completed—protecting us in the midst of dangers seen and unseen—sustaining and blessing us in our several callings—and often "compassing us about with songs of deliverance." And now, under the same good hand of our God, we are again assembled in our Diocesan Council, in number and with a spirit expressive of your unabated zeal for the welfare of our beloved church and

of the continued favor of its glorified Head. May the mighty power of the Holy Ghost so direct, sanctify and govern us in our present work, that throughout all our borders, "the comfortable Gospel of Christ may be truly preached, truly received, and truly followed."

My first official act after the adjournment of the last Convention, was the ordination of the Rev. George D. E. Mortimer, whom I admitted to the priesthood, in St. Paul's church, Richmond, on the 23rd of May.

May 26th.—I removed to the county of Halifax, and on the kind invitation of Dr. P. H. Foster, my family and self became his guests, and under his hospitable roof made our pleasant home during the ensuing summer. This arrangement accorded with my official duties which now summoned me to that section of the Diocese.

June 1—I preached in Christ church, Halifax, in the morning, and in the afternoon to the servants at Dr. Foster's.

8th—I preached in St. John's church, Halifax C. H.

15th—I preached again at the same place.

22nd—In Christ church, Halifax, I addressed the congregation after a sermon by the Rev. Dr. Sparrow.

The battles in front of Richmond which had now begun, left me in no doubt as to the place of duty. Suspending all other services I hastened to the city to unite with my brethren of the Clergy in such ministrations as might be needed by the wounded and the dying.

The signal successes with which it pleased Almighty God to crown our arms, effectually relieved our beleagured metropolis, and the menacing hosts were driven into a position where, from the demoralization of defeat and the fatal malaria of the region, their remaining numbers were so reduced that their formal withdrawal was hardly noticeable. In the midst of our joy and gratitude for such deliverance there was great cause for lamentation. Many noble men had fallen in our defence, and more wounded, were conveyed to the hospitals in and around Richmond.

The scenes of suffering which resulted from these conflicts, verified the saying of one of the greatest Generals—that *next to the sorrow of losing a battle is the sorrow of gaining one.* Yet these sufferings furnished occasion for the manifestation of some of the finest phases of character, in the uncomplaining spirit with which they were borne and the grateful, tender and efficient sympathy and care which they promptly received. Nothing seemed too much to be done for those to whom, under God, we owed so much, and whilst ministering to their bodily sufferings their spiritual welfare was not forgotten. Our own Diocesan Society enlarged its operations both by increasing the number of its hospital missionaries and by the purchase and publication of books and tracts for the benefit of our soldiers. I am thankful to be able to say that this action of the Executive committee has been cordially sanctioned and well sustained by the greater liberality upon our parishes and congregations have contributed to the funds of the Society.

June 29—I preached in St. James church, Richmond.

July—13—I preached at Charlotte Court House.

August 10th—I addressed the congregation in Christ Church, Halifax, after a sermon by the Rector.

13th—I preached in the church in Danville, and confirmed 12.

15th—I preached in the Church at Henry Court House, and confirmed 2.

17th—I preached at Franklin C. H.

19th—I preached in the Church at Pittsylvania Court House, and confirmed 2.

24th—At Boydton, we were prevented from holding service by the heavy rain which fell.

25th—I preached at Clarksville, and confirmed 3.

26th—I preached in St. Luke's, Mecklenburg, and confirmed 1.

27th—I preached in St. Andrew's, and confirmed 1.

28th—I preached at Christianville, and confirmed 1.

30th—I preached in St. John's, Lunenburg, and confirmed 8.

31st—I preached in St. Paul's, and confirmed 2.

September 7th—In Christ Church, Halifax, I admitted James Carmichael to Deacon's Orders. Sermon by the Rev. Dr. Sparrow. The Rev. J. T. Clark read prayers and presented the candidate.

14th—I preached in Christ Church, Halifax.

18th—This being the day which the President of the Confederate States appointed for special thanksgiving to Almighty God for the recent signal victories which he had awarded to our arms, I preached in St. John's church, Halifax C. H.

21st—I preached in the same church, and confirmed 3.

28th—In the same church I admitted John McGill to Deacon's Orders. Prayers by the Rector, sermon by the Rev. Dr. Sparrow, who also presented the candidate.

October 5th—I preached in Christ church, Halifax, and confirmed twenty-two. Eight white persons, (three of whom belonged to St. John's, Halifax,) and fourteen colored. On my former visitation of this church I confirmed twenty colored persons, making thirty-four in less than three years. Their attendance on public worship has become so large, that an extension of the church is necessary for their accommodation, and is about being accomplished by the congregation, who regard with great interest the blessing which has attended the labors of their Rector for the spiritual benefit of the servants. I record the fact for our encouragement, and earnestly pray that like success may be vouchsafed to other brethren, who are seeking similar fruits of their ministrations.

The first week of October I left the place of my pleasant sojourn in Halifax, and removed to Ashland, with a view to the facilities which it afforded for communication with the different parts of the Diocese during the coming season. Here there is a public room of sufficient size for our Sunday services, and which is at our disposal three Sundays in the month. And as among the refugees who have filled up the village, many are connected with our own communion, who desired the services of their own church,

the Rev. J. P. McGuire and myself arranged for their regular supply. A flourishing Sunday school has also been established, and the indications are encouraging that in better days an interesting congregation may be organized.

12th—I preached in Ashland.

19th—Morning and night I preached in Trinity church, Staunton, and confirmed 7.

21st—I preached in the Va. Military Institute.

Grace church, Lexington, vacant by the resignation of the Rev. W. N. Pendleton, D. D., remains unsupplied, notwithstanding the zealous and repeated efforts of the vestry to obtain a minister. It is to be hoped that a field so peculiarly interesting will soon secure the services of a faithful laborer, adapted to the work, and blessed of God for its successful performance.

23d—I preached in Trinity church, Buchanon, and confirmed 6.

24th—I preached in St. Mark's, Fincastle, and confirmed 5.

26th—Morning and afternoon I preached in Lynchburg, and confirmed thirty.

30th—I preached in Columbia, Fluvanna, and confirmed 1.

November 2d—I preached at Ashland.

9th—I preached in St. James', Richmond.

10th—Accompanied by the Clerical and Lay deputies from this Diocese to the first General Council, I left Richmond for Augusta, Ga. The Council continued in session ten days. Its chief business consisted in the ratification of our Book of Common Prayer, with only the substitution of "Confederate" for "United," and of "Council" for "Convention," where such alteration was required to adopt the Liturgy to our use; reserving, for future consideration, any other changes or amendments not affecting any essential point of doctrine, discipline or worship, which might be deemed expedient; and in addition to this, in the adoption of a Digest of revised Canons for the government of the Protestant Episcopal church in the Confederate States of America. This will be found to differ but little from our old code—the only variations being such as experience had suggested, and perspicuousness and consistency required. The whole business of the Council was conducted in a spirit of fraternal confidence and with a Christian courtesy which made the association most agreeable in itself and afforded a good hope of continued unity of spirit and generous co-operation.

During the session of the Council I preached in St. Paul's, Augusta, and after the adjournment, I preached in Athens, Ga., on the 23d of November, both morning and afternoon.

30th—I preached in Ashland.

December 7th—In St. James', Richmond, I preached and admitted Magruder Maury to Deacon's Orders. Prayers by the Rev. T. G. Dashiell. The Rev. J. Peterkin presented the candidate.

14th—I preached in Ashland.

18th—I preached in St. James', Richmond, and confirmed 15.

25th—I preached in St. Paul's, Richmond, and ordained Wm. H. Meade ad Philip D. Thompson, Deacons. Prayers were read, and the candidates resented by the Rector.

In the afternoon I preached in St. Philip's.

February 8th—I preached in Grace church, Richmond, in the morning; nd at night, in St. James'.

15th—I preached in St. Paul's, Richmond.

22d—I preached in St. James', Richmond.

March 1st—In the Monumental church I assisted in administering the Lord's Supper.

The last Convention entrusted to a committee consisting of the Rectors and Vestries of the churches in Richmond and its vicinity, the arrangement for the permanent interment of our late Rt. Rev. Father in God. The wish of the sons of the deceased having been ascertained, a lot was selected in Hollywood Cemetery.

On the 4th of March, at 2, P. M., the Rev. R. K. Meade and children, accompanied by clergy and laity of the city and its vicinity, repaired to the cemetery and reverently removed the venerated remains from the vault in which they had been temporarily laid, to the spot chosen for permanent interment, where, with appropriate religious services, we committed the body to the ground—looking for the general resurrection and the life of the world to come, through Jesus Christ our Lord.

The proposed monument and enclosure are postponed till they can be more satisfactorily accomplished than under existing circumstances. Meanwhile, as no member of the church in Virginia should be deprived of the privilege of participating in this memorial, it may be proper for this Council to appoint a receiver of contributions, with such directions as will afford the opportunity to all who desire to aid in its erection.

March 4th—In the afternoon I lectured in the Monumental church.

10th—I lectured in St. Paul's church.

15th—I preached at Ashland.

22d—I officiated again at Ashland.

25th—In St. James', Richmond, I admitted Thompson B. Maury to Deacon's Orders. Morning service by Rev. Messrs. Kepler and Dashiell. Address by myself. The Rev. J. Peterkin presented the candidate.

27th—The day appointed for fasting and prayer, I assisted in the services at St. Paul's church.

29th—I preached in St. Paul's, Richmond, and confirmed 24. In the afternoon I delivered an address in St. James', Richmond, confirming 4.

30th—I lectured at the morning meeting in St. Paul's, Richmond.

April 3d—I preached at Ashland.

5th—I preached in Fork church, Hanover, and confirmed 6.

6th—I preached in Trinity, Hanover.

7th—I preached in St. John's, Louisa.

8th—I preached in Walker's church, Albemarle, and confirmed 3.

9th—I preached at Buck Mountain, and confirmed 2.

10th—I preached in St. Paul's, Albemarle.

11th—I preached in Christ church, Charlottesville, and confirmed 13.

12th—I preached in Christ church, Green Mountain.

13th—I preached at Howardville, and confirmed 2.

14th—I preached in Christ church, New Market, and confirmed 1.

15th—The appointment was for Trinity, Nelson, but a heavy rain prevented the congregation from assembling.

16th—I preached at New Glasgow, and confirmed 2.

17th—I preached at Amherst C. H., and confirmed 2.

The Rev. George A. Smith, who, with his family, is sojourning in New Glasgow, officiates for the last two congregations, their Rector being engaged as chaplain in the army.

18th—I was to have officiated at Pedlar's church, but as no conveyance was sent for me, and I could not procure one, I was compelled to pass on to Lynchburg that I might be within reach of my next appointment. This failure as to an arrangement for Pedlar's was no doubt owing to the condition of the mountain road, which the frequent rains had rendered almost impassible.

19th—In the morning I preached in Trinity, Bedford, and confirmed 2. In the afternoon I returned to Lynchburg, and at night preached in St. Paul's, and confirmed 16—making, with the thirty confirmed in November, forty-six in six months.

20th—I rode twenty-two miles to St. John's, Campbell—preached, and confirmed two. In the afternoon I returned ten miles, and preached at night at Campbell C. H.

21st—I rode sixteen miles to St. Stephen's, Bedford, preached, and confirmed 4.

22d—My kind friend, at whose house I lodged, had me conveyed to Forest Depot, before daylight, to take the cars for Liberty, where I arrived at 6, A. M., preached in St. John's at 7, usual hour, confirmed 7, and returned to Lynchburg by the evening train.

23d—I reached Farmville, where the Rev. Jas. Grammer met me, and the next morning we proceeded to his church in Buckingham.

24th—I preached in St. Peter's, Buckingham, and confirmed 3.

25th—I preached in Grace church, Cumberland, and confirmed 3.

26th—I preached in St. James', Cumberland.

27th—I preached in Emmanuel, Powhatan, and confirmed 9.

28th—I preached in St. Luke's, and confirmed 9.

29th—I preached in Manikin church, and confirmed 1.

May 3d—I preached in Ashland.

The interruption of all travel on the Richmond and Fredericksburg Railroad for a few days, and then its extensive use for army purposes, prevented me from leaving home in time for my appointment at Hicksford on the 8th of May. I succeeded in getting to Petersburg that evening, and hoped to be able to make my way the next morning to Grace church, Greensville, but the arrangement of the trains was such as to prevent my reaching there in time for service, and as no private conveyance could b

I was obliged to forego this appointment also; indeed it seemed ıntire series would have to be abandoned. I found, however, circuitous movement I might succeed in reaching the place where aged for the next morning; and taking the cars at Petersburg M., I passed round by Weldon, to Gaston, North Carolina, and ım the depot about two miles, to the residence of E. Wilkens, received me most kindly, and next morning sent me in his car- ɜ eighteen or twenty miles to the place of my appointment, which ıt portion of Brunswick county known as Meherrin parish, lying ıe Meherrin river and the Southern boundary of Virginia. An aking to revive the church in this part of the country. A build- belonged to another denomination has been bought, and mea- in progress for the purchase of a parsonage. The Rev. Mr. Cas- iciates for the congregation. I preached for them on Sunday, and confirmed two persons.

preached in St. Andrew's parish, at Lawrenceville, and con-

preached in Trinity church, Brunswick.

preached in Sapony church, Didwiddie, and confirmed 5.

preached in Grace church, Petersburg, at 5, P. M., and confirmed ɜe.

.t 8, P. M., I preached in St. Paul's, Petersburg, and confirmed

a brief visit to Charles Bruce, Esq., of Charlotte county, in July quested me to receive and use for the Diocese the munificent leg- excellent mother, for the benefit of our destitute churches in to which, during her life, she had been in the habit of contribu- liberally. The bequest of the testator was also an honorable the heirs at law, who though under no legal obligation to comply provision of the will, promptly, and of their own accord, executed ally valid. At my suggestion Mr. Bruce associated Mr. John L. h me in the trust, and we received and hold the amount paid by bor under a written agreement carefully prepared by Wm. H. ıd, Esq., so as to secure the fund, as far as possible from loss or ı. On the 9th of August, 1862, I received Mr. C. Bruce's check rmer's Bank of Virginia, for $13,031, which I forwarded to Mr. bacon, by whom it was invested in railroad bonds, of the value of rhich with some further payment, the amount of which is not yet d, will form the permanent fund for which the church is indebt- eceased benefactress. I speak of the fund as *permanent*, because ıpproval of Mr. C. Bruce, the principal is to be preserved intact, l interest only to be distributed as specified in the will.

didates for Orders, are—for Deacons Orders, John M. Burke, Geo. ːin, John B. Davies, N. Hunter Lewis, Edward H. Ingle, Horace n, Wm. F. Gardiner, James E. Hammond, Randolph Harrison For Priests Orders, Rev. James B. Averitt, Rev. James Grammer, J. P. Rodefer. I have received into canonical connection with the

Diocese, the Rev. Wm. Norwood, D. D., Rev. J. P. B. Wilmer, D. D., Rev. K. J. Stewart, Rev. H. A. Wise.

The Rev. Wm. Norwood, D. D., has been elected rector of St. John's church, Richmond.

Rev. A. M. Randolph, Rev. James Carmichael, Rev. John McGill, and Rev. Magruder Maury, have received chaplains' commissions in the Army of the Confederate States.

Rev. Henry S. Kepler is officiating as a missionary in the vicinity of Richmond. Rev. R. A. Castleman has resigned the rectorship of the churches in Brunswick county.

Rev. J. H. Morrison, D. D., has resigned St. John's and St. Paul's churches, Lunenburg, and accepted the rectorship of St. Andrew's parish, Brunswick.

If other changes than those enumerated have occurred, they have not been communicated to me in such forms as to authorize their being officially noticed.

I beg leave in this connection to call the attention of the clergy and wardens to Canon II, Sec 1 and 2 of Title No. II, relative to "the election of ministers" and a certificate of such election." Its careful observance is very important in preparing the list of the ministers canonically resident, as directed by Canon XV of the Diocese of Virginia.

During the past year the number of the clergy has not been diminished either by death or removal. Since my arrival in this city, I have received intelligence of the bereavement experienced by a sister Diocese which calls for our sincere Christian sympathy. The Right Rev. James H. Otey, D. D., Bishop of Tennessee, has recently departed this mortal life at his late residence in Memphis. He was a native of Bedford county, Va., and through life cherished the strongest attachment for the scenes and associations of his youth.

He resided for a time in North Carolina, from whence he removed to Tennessee and gave himself diligently to the work of the ministry. In 1834, he was consecrated the first Bishop of that Diocese and devoted himself with zeal and ability to the ardous duties of his office, not only within the limits of his own jurisdiction, but, as requested, in adjacent States and territories then unsupplied with episcopal services.

Of the Convention which prepared the Constitution of the Protestant Episcopal Church in the Confederate States, he was an active member.

For some time his health has been failing. During the past year he ventured to re-visit his home in Memphis, where his death occurred. Of his last hours we have no information, but we cherish the assurance of his departure in the faith which he preached, and of his blessed rest with the Master whom he served.

Before closing this report I must again advert to certain special services of christian sympathy and love, to which we are called by the great and eventful conflict in which our country is engaged. In those sections of our State which have been invaded and devastated by the enemy, parishes and congregations previously flourishing and efficient, have been sadly impoverished and

y are to continue to enjoy those ministrations of the church to e been accustomed, and which they dearly prize, they must be ed by brethren who have not been subjected to such spolia- vastated parishes are now, in a measure missionary ground, o by a painful dispensation which must endear them exceed- nore favored brethren. The most effectual mode to render hich they need, is through the agency of our Missionary ecutive committee of which has entered on this fraternal r needs your yet more liberal support so to conduct it, that parishes ready to perish may descend on the congregations a are connected. For this cause I ask your fervent prayers pecuniary support for our Diocesan Missionary Society.

bed condition of our country the usual sources of religious closed to us. We need books and tracts for our families, and s, and for the use of hospitals and camps. To provide such rmed a part, and very important part of the design of our ionary Society, in which from time to time it has been suc- yed. To the present pressing demand, the executive com- s far as practicable, promptly responded. Through their l publications suited to existing wants have been carried ress. A manual of public services and private devotions book of Common Prayer, with a selection of Psalms and en printed for the special use of our soldiers. Arrange- progress to establish a depot in Richmond, where these and publications will be kept, and an agent be in attendance for ion. In these important provisions I find additional reasons g our Missionary Society to your liberal patronage. All con- iding its now peculiarly interesting action may be sent to acon, Treasurer, Richmond.

y brethren, another affecting appeal which comes to us from diers, who are out between us and our enemies, ready to sac- s for the safety and welfare of their country. Those devoted without the services of religion to which they have been ac- their childhood, and they now petition us to send to their ministers who will preach to them the word of life. A few eceived a message which has since become painfully sacred ious dispensation which has afflicted the heart of our nation. aplain who with a few others formed a committee to confer nted Jackson on the subject of ministerial supply for the sol- im with his staff engaged in a prayer meeting. When its es were concluded, he asked the young chaplain to say to me e forty vacant chaplaincies in the army of the Rappahannock, to send some of our clergy to visit the camp and render ial services which were greatly needed and earnestly desired This last appeal for the spiritual benefit of a command which his consistent example and wholesome influence as a Chris- ired with fearless energy by his own noble heroism, I cannot

suppress, and you would not neglect. Though dead, he yet speaketh—"Send faithful ministers to the army."

Within the last week, I was unexpectedly privileged with a brief interview with his surviving friend and brother in arms—the Commander-in-Chief, given us of God, I believe, as a pledge of His protection, and of our ultimate success—and to whom God has signally given the confidence and affection of the nation. From his lips I received an appeal in perfect keeping with the last message of his lamented colleague—an earnest request for special ministerial services for the army, accompanied by the statement that their condition is most favorable for religious improvement.

And now to these appeals from the dead whose memory we cherish with affectionate gratitude, and from the living whom we love, what shall be our response? I greatly mistake our people if they are not willing for a season to share the services of their ministers with our brethren in the camp; and I am sure I express the mind of the clergy when, under such circumstances, I answer for them—Here we are, send us as we are needed.

I trust that before we separate, we will take such action on this subject as will be worthy of the noble cause in which it is solicited, and bring down the rich and abundant blessing of Almighty God on his church in Virginia.

Mr. Sprigg moved that so much of the Bishop's report as relates to services for the army, be referred to a committee of three. Motion carried, and Messrs. C. J. Gibson, R. K. Meade, and James Galt, were appointed on said committee.

Dr. Woodbridge moved that a receiver be appointed for funds for a monument to the late Rt. Rev. Wm. Meade, D. D. Motion carried, and Mr. George W. Williams, of Richmond, appointed.

Mr. Dashiell offered the following resolution:

Resolved, That Art. II of the Constitution be amended, by adding to the words "no person under ecclesiastical censure or process, shall be entitled to a seat in the Council," the following, "and no person shall be entitled to a seat unless he has been canonically connected with the Diocese for six calendar months."

The resolution was approved and ordered to be transmitted to the vestries of the several parishes in the Diocese.

Mr. Latane, from the committee on publishing tracts, made a report as follows:

The committee to whom was referred the annual report of the Diocesan Missionary Society, after mature consideration, have deemed it best not to ask any action of the Council at this time upon matters contained in that report, and therefore respectfully ask to be discharged.

J. A. LATANE, *Chairman.*

Report received and committee discharged.

Rev. Thomas M. Ambler moved that Dr. Garret from Williamsburg be admitted as a Lay Delegate. Motion carried.

On motion of Mr. Dashiell, Mr. Ashton was admitted to a seat as Lay Delegate from Trinity Church, Portsmouth.

Mr. Dashiell presented the application of the Wardens and Vestrymen of Emmanuel Parish, Washington county, for admission into the Diocese of Virginia. Application granted.

Mr. Baker offered the following resolution:

Resolved, That this Council will meet in this Lecture Room this evening at 8½ o'clock, to offer prayer and supplication to Almighty God for His blessing upon this Confederacy and our armies in the field.

Mr. Latane moved as a substitute, that the Council resolve itself at once into a meeting for devotional purposes. The substitute was carried, whereupon religious exercises were engaged in by the Council. After some time spent in prayer, the Council resumed its ordinary business.

Mr. Baker offered the following resolution:

Resolved, That this Council will meet in St. Paul's Church to-morrow morning at 6½ o'clock, to unite with the congregation that may be present in offering prayers and supplications to Almighty God for his blessing upon this Confederacy, and upon our armies in the field

The resolution was carried.

Dr. Minnigerode nominated the present members of the standing committee for re-election. Rev. Mr. Baker and Dr. Carter were appointed tellers, who reported the old committee unanimously re-elected.

Mr. Sprigg made the following nominations for the Executive Committee of the Diocesan Missionary Society.

Rt. Rev. John Johns, D. D.	Rev. W. Norwood, D. D.
Rev. Geo. Woodbridge, D. D.	Rev. Wm. H. Platt,
Rev. C. Minnigerode, D. D.	Mr. J. W. Waddell,
Rev. J. Peterkin, D. D.	Mr. W. F. Gray,
Rev. F. M. Baker,	Mr. John L. Bacon.

Which were approved and the Council adjourned to meet on Friday morning at 9 o'clock.

THIRD DAY.

FRIDAY, May 22,

Pursuant to adjournment, the Council met this morn
o'clock. Prayer was offered by Rev. Dr. Woodbridge.
of the previous day read and approved.

Rev. Mr. Friend read the report of the Committee o
chial Reports, as follows:

The committee have been unable to present in their report a full
the statistics of the church. Many of the most important churcl
Diocese are in those parts of the State now held by the enemy. M
reports are defective in some important particulars, and specially in
to Sunday Schools, and the sums contributed to various objects. Th
tee have received sixty-five reports. Thirty-nine of the clergy
parishes have sent in no reports. The committee were pleased t
the contributions as far as they have been ascertained, are four ti
than they were last year. The church has reason to be thankful f
dences of life and prosperity in the present season of trial and d
ment.

WM. FRI
SAM'L M.

Report of the Committee of Parochial Reports.

BAPTISMS:	Adults,	White,	67	Total
		Colored	14	
	Infants,	White,	447	
		Colored	38	
COMMUNICANTS:	Added,	White	560	Present numb reported
		Colored	26	
	Removed		201	
	Died		100	
CONFIRMED:	White		306	Total
	Colored		26	
MARRIAGES:	White		161	Total
	Colored		55	
FUNERALS:	White		939	Total
	Colored		98	
SUNDAY SCHOOLS:	Teachers		198	Total
	Scholars		885	

Contributions, $83,312 40.

Rev. Mr. Powell moved that the Secretary be instr
have 500 copies of blank Parochial Reports and Certifi
[redacted]ion of Lay Delegates printed for the use of the

r. Woodbridge moved that Dr. R. H. Tatum be ad-
a Lay Delegate from Grace church, Genito Parish.

nnigerode read the report of the Committee on the
of the Church. (See Appendix B.)

mmittee to whom was referred that portion of the
Address which referred to army services, presented
rt through Rev. Mr. Gibson, as follows:

nittee to whom was referred that portion of the Bishop's Address,
es to the supply of the army with religious services, beg leave
lly to respond to the appeal of our Bishop and to recommend im-
l efficient action on the part of our whole Diocese. Regarding the
done one of such evident and immense importance not only to the
salvation of the souls of our brave defenders but to the future in-
ur whole Confederacy, of the cause of our Redeemer, and of our
d church in particular, and in view of the calls for faithful labor
well assured that neither our clergy nor their parishes will shrink
mount of labor or of self-denial which may be necessary to its ac-
nt. If those parishes, who now enjoy the regular ministrations of
will only agree to dispense with such privileges for some short
d—the clergy, we are persuaded, will gladly engage at such times
ose ministrations to the army. Not deeming it sufficient, in such
it matter to offer merely a general recommendation on the subject,
the adoption of the plan of action embraced in the following reso-

That until our army can be fully supplied with chaplains, the
this Council as representatives of the several parishes and con-
f the Diocese, do request the Bishop to call upon those clergymen
ng Parochial cures to render religious services to the army, in such
such length of time as he may designate, and we the clerical
the Council do hereby offer ourselves for the work.

Respectfully submitted.

C. J. Gibson, *Chairman.*

ort, with the accompanying resolution, was received
ed.

r. Woodbridge read the following report of the Com-
the Episcopal Fund:

nittee on the Episcopal Fund, although no returns have been
e Treasurer since 1860, desire nevertheless to report in order to
ject before the Convention, that the Fund at that time consisted
that it is invested in funds which are safe and highly productive.

George Woodbridge.
Thos. N. Burwell.

Rev. Mr. Powell moved that 700 copies of the Journal be printed. Carried.

Mr. Massie moved that the Secretary procure 700 copies of the revised Constitution and Canons of the Church in the Confederate States. Carried.

Mr. Pegram read the report of the Finance Committee, showing the amount in the hands of the Treasurer upon the assembling of the Council to be $3,093 69, which with the amount handed in during the present session made a fund of $7,858 69, for expenses during the current year. $3,000 of this amount is invested in 8 per cent Confederate bonds.

Mr. Macfarland offered the following:

Resolved, That the application of the Chisholm Fund to the education and maintenance of William Chisholm may exceed the interest of the principal, should his aunt, Miss Page, think it proper, and the Treasurer of the fund concur in her opinion.

Carried.

Rev. Mr. Murdaugh offered the following:

Resolved, That the Clergy and the Laity present in this Council mark with regret the absence of loved brethren with whom it has long been their privilege to gather in annual meeting, and in the name of the Church in the Diocese of Virginia send messages of love and greeting in Christ to ministers and brethren from whom God's Providence is now separating them, with prayers for a speedy restoration of our full communion.

Unanimously carried.

On motion,

Resolved, That the Treasurer be directed to pay to the Sexton $15, for his attendance during the Council.

On motion,

Resolved, That when this Council adjourn, it adjourn to meet at such place as the Bishop may designate.

The members then united in singing the Gloria in Excelsis, after which prayer was offered and the benediction pronounced by the Bishop, and the Council was declared adjourned *sine die*.

T. G. DASHIELL, *Secretary*.

APPENDIX.

[A.]

REPORT OF THE EXECUTIVE COMMITTEE

OF THE

DIOCESAN MISSIONARY SOCIETY.

The Executive Committee of the Diocesan Missionary Society beg leave to make the following report:

The condition of the country has materially affected the operations of the Society. On one hand, by the temporary occupation of the enemy, our area has been curtailed, and the number of Parishes, heretofore dependent for aid upon the Society, diminished. But on the other hand, the hospitals which have filled the land, and especially the city of Richmond, and the large armies which the Confederate States were obliged to call into the field, and occupy on the soil of Virginia, have opened to the Missionary activity of the Church, a new, a vast, and most interesting field of usefulness.

It has been the desire of the Committee to combine the original objects of the Society with the new duties devolved upon them, and which were justly considered as eminently of a missionary character.

In pursuance of this plan the following missionaries have been continued in Parishes, requiring assistance from the funds of the Society, viz: Rev. Messrs. Green, Mowbray, Goodwin; the Rev. H. S. Kepler, until recent events made his mission in New Kent impossible; and the Rev. D. F. Sprigg, at St. Philip's church, (colored,) in Richmond. Some Parishes, like that in which the Rev. D. T. C. Davis officiates, did not apply for a continuance of their appropriation; whilst some new enterprises, as in Madison and Rappahannock counties, which had been proposed, were necessarily postponed, in consequence of their exposure to hostile invasion.

With regard to Parishes hitherto self-supporting, but which, in consequence of the occupation by either the one or the other of the contending armies, and the losses incident to their endangered situation, were broken in strength—but in which it was found desirable for our ministers to remain and continue their faithful and self denying labors—the Committee felt it their duty to secure the position of our ministers, by guaranteeing their salaries and supplying the deficit which might occur. By this means, the invaluable services of the Rev. O. S. Barton, at Warrenton, and the Rev. Jno. Cole, at Culpeper C. H., were retained. These brethren have most signally earned the approbation of the Committee, and are entitled to every assistance that can be extended to them, combining, as they do, in their labors, the duties of the pastor, the hospital-missionary, and the army chaplain. The same line of policy will be pursued towards others, similarly situated, whenever the circumstances justify it.

To meet the demands for ministerial services in our hospitals, two missionaries have been appointed and supported during the last year, and their monthly reports laid before the Committee at their stated meetings. The missionaries thus employed are the Rev. Messrs. Withers and Perkins, of whom the first has recently been transferred to the hospitals in Petersburg, in consequence of the increased demand for such services in that city, and in conformity with the wishes of its clergy.

During the time that the hospitals in Richmond were filled with from 10,000 to 14,000 sick and wounded, Rev. Messrs. Kepler and Sprigg were also assigned to this work. Whenever and wherever such need exists, the Committee are prepared to co-operate with the local pastors, and ready to receive their communications.

The Diocese has liberally responded to the appeal which has been made by the Bishop in behalf of this new branch of our missionary operations, and the Committee, fully relying upon the continuance of the interest so generally felt, and so effectually manifested, proposes to enlarge their operations in this field according to their best judgment, and to the extent of their means, not only as regards money, but suitable missionaries. It is deemed highly desirable that we should send missionaries to the army itself, where they have always been received most cordially by commanders and soldiers, and furnished every facility for pursuing their important duties. The Rev. Wm. Friend has already entered upon this work; and the Rev. Mr. Perkins has spent some time with General Longstreet's Corps, but has temporarily been recalled by indisposition, and also by the fact, that Camp Winder,

services were eminently blessed during the winter, has again
l with our sick and wounded, claiming his attention.
iection with these labors the Committee have felt the impor-
providing a suitable literature for our soldiers—Bibles, Testa-
acts and Prayer-Books. The publication and distribution of
s been continued, and a brief Liturgy for the use of the
as been prepared and printed. It is hoped, that a new and
tion may soon be brought out. This whole department has
ly organized, so as to concentrate the efforts of the Diocese
interesting work. All contributions for the purchase and
n of religious books and tracts are requested to be sent to
L. Bacon, acting as Treasurer. Rooms have been taken in a
rable part of the town for a Depository of our religious litera-
especially all publications intended for the use of the army,
e orders may be received and attended to. This Tract De-
has been put under the charge of the Rev. H. S. Kepler,
devote himself to it exclusively, and superintend the issue of
cations. The rooms are over the book store of Mr. James
se; they are intended to become the centre of this agency
it the Diocese, and also to serve as an Intelligence Office for
r.

llowing is the abstract of the receipts and disbursements of
ty during the last Diocesan year:

it expended for missionaries of all descriptions,	$4,800 50
it received for the Society, ...	8,591 44
it received in addition for the Tract Depart- t of this Society, and all on hand waiting drafts rinting, &c., ...	1,596 34

ich is respectfully submitted,

In behalf of the Committee,

CH. MINNIGERODE.

[B.]

REPORT.

ON THE

STATE OF THE CHURCH.

The disadvantages under which the Church in Virginia is laboring, in consequence of the terrible calamity with which the Providence of God has permitted our country to be afflicted, are many and apparent. A considerable portion of the Diocese cut off by the occupation of the enemy; some of our most pleasant and promising fields laid waste; the number of parishes diminished; missionary stations deserted; the great auxiliaries of the church—at once her fostering nurses and her fairest charge—either stopped, like the High-school, or dragging along a languishing existence, as our Seminary; the difficulties of communication [illegible] and a comprehensive visitation, on the part of the Bishop, impracticable; the absorption of most minds in the stirring events of the day, upon which is staked our very existence as a people and thus a national church: all these things prove, that these are seasons in which our faith is tried, and we are exhorted more than ever to exercise patience, to persevere under difficulties, and humbly wait upon the Lord and seek more earnestly His guidance and grace "to stand in the evil day, and having done all to stand." Who has not been struck with the difference in the meetings of our church, for the last two or three years, when contrasted with those seasons of refreshment and spiritual privileges to which our Diocese was wont to look forward from year to year on the occasion of our annual conventions? Who has not missed those blessed meetings for prayer and services, that hearty intercourse with brethren of the clergy and laity from all parts of our wide-spread diocese, those crowded churches and attentive congregations, and happy opportunities to enlarge the heart by the most grateful hospitality towards the many, who—though strangers in name—were no strangers in a common faith, and a common hope, and a common love? We trust the time is at hand when these blessed seasons shall be revived, when the councils of the Diocese shall be as the conventions of old, which have written their influence upon the

ges of the history of our church, and invited the admiration and the itation of other Dioceses. God be blessed, the day is dawning. ırk as the political horizon may be, the heart of the church of Virnia is beating too vigorously to be content with mere business meetgs. By the mercy of God we have been permitted to gather, this ar, in something approaching our real strength, and the congregans are beginning to look for the usual services as their prescriptive ght. To the mourning exiles of Judea, returning from their captivity Jerusalem, and weeping as they remembered the glory of the former nple, the Lord vouchsafed the assurance, "the glory of this latter use shall be greater than that of the former." May we not hope at a similar promise is ours? Should we not pray that a great blessg may follow this season of trial; that—chastened by the lessons of versity—when this calamity is overpassed, we may value our priviges all the more, and all the more earnestly seek the Lord, and member and cherish our blessings and our duties?

The Committee have to record many things which should excite our epest gratitude. It has pleased the Lord—amidst all our trials and e fearful issues of the times—to give us comforting proofs of His vor, and symptoms of increasing prosperity. At the last Convention ly twenty-eight parishes were represented or reported from. The uncil of this year has received already between sixty and seventy ports from the different parishes. The payments to the Contingent nd have been most gratifying, amounting at this early day to nearly ,000, an advance over the receipts by the same date of last year's nvention of more than $1,600. With a surplus of about $3,000 in nd, the Diocese is secured for all the expenses it may have to incur. ne contributions to church and benevolent objects, have been greater an ever before; and a readiness is manifested everywhere not to thhold the requisite means from the sanctuary and the cause of e gospel, but to respond to every call which the church can make. ne number of the clergy, in spite of the many desolated fields, is not minished. We have to record no transfer of ministers to other oceses, whilst the Bishop has received five ministers into the Diocese. nsidering the fact that our seminary has had but a very precarious d partial existence, the number of ordinations has been highly gratiing; and there are now eight candidates for Deacon's orders and ree for Priest's orders. The Committee cannot speak positively on nfirmations; but considering the fact that the visitation of the shop was necessarily limited to but a small portion of the Diocese, ey believe that the proportionate returns are favorable, a decided inease upon the preceding year, and betokening, in several churches, a

marked revival of religious interest. The testimony of some of most experienced ministers reports an unusual earnestness and d searchings of heart on the part of the candidates, and in some pla at least, a large proportion of the males among new communica Unless we misinterpret the signs of the times, we are encouraged hope, and earnestly called upon to pray, for a signal outpouring God's blessing upon our people. Altogether, the position of church, in the estimation of the people, has rarely been more favo The Government of the Confederate States, itself, is marked by a d appreciation of the religious element; many of its most promin members imbued with a religious spirit and honored by a relig profession. The army is like a field white for the harvest. From commanding Generals down to the unknown private, there is exten a hearty welcome to the message of the gospel, and to him who br it. The influence of our own church, though silent and unostentati is unmistakeable, and by the grace of God shall tell upon multitu for the saving of souls. We have nine or ten chaplains in the ar and several missionaries in a position independent of the Governm but with an unlimited range of usefulness and welcomed to their g ous work by high and low alike. Never, perhaps, in the history of church, have the masses been more accessible; and never has relig earnestness and truth and consistency been of more importance to country. Oh, if we could realize this more! We thank God for wisdom of our counsels, for the skill of our Generals, for the resol ness and endurance of our soldiers. But the blessing must come f above. In His name and His strength alone we can succeed; success can prove beneficial only, if accompanied by the fear of and baptized in the faith of Christ. The peculiar position of Diocese invests this with a still higher importance. The masses centrated upon our soil are from all parts of the South, from e portion of our Confederacy. An influence for good or evil will be ried away from our camps and battle-fields. Let us pray God to l the labors of our ministers and the prayers of His people.

To this review of the general condition of the church, which n necessarily be incomplete from the fact, that the Parochial Rep upon which it should be based, can be but very partially inspecte this stage of our proceedings; the Committee beg leave to add a remarks of practical importance for the consideration of the Dio And

1. *As to the Support of the Clergy.*—The duty of providi proper and adequate support for the Clergy is self-evident. Scriptures are emphatic on this point; the tything system of the

Testament, the declaration of the Apostle, that those who preach the gospel shall live of the gospel, leave no margin. The exigencies of the times make it proper for the Committee to refer to it. They have great satisfaction in believing, that the attention of not a few parishes has been directed to this point. But it should be considered by *all* as an imperative duty, and as a proof of the interest they take in the gospel; yes—as a test of their own fairness, justice and equity, to provide for those who forsake all other paths of life to devote themselves to the work of the ministry. The people at large, corporations, legislatures, Congress, have acknowledged the necessities of those who are dependent upon salaries for their support, and have taken measures for their relief. Let not the church be behind the secular authorities and institutions in the land. Ministers are confined, for their resources and means, to the supplies obtained from their congregations. It is not necessary to remind the Diocese of the fact, that the absolute wants of their Clergy are the same as ever; for never have the Clergy aspired to more than the satisfaction of these, nor have the churches ever overstepped this limit. Three years ago a contribution of fifty dollars was in reality identical with its nominal value. What is it now? but the wants of the Clergyman and his family remain the same. Some slight approximation, at least, to the real value of things is required; or the dearest interests of the parish, which cannot be separated from the comparative, however humble, comfort of the minister, must suffer. The Committee are happy to believe, that in several parishes this fact is being appreciated. In some churches, we learn, the Minister's salary has been raised to come nearer an adequate support; in others, special donations have been resorted to, to make up the deficiency created by the disproportion in receipts and expenditures. In one or two of our country-congregations a system has been inaugurated, which is deemed highly commendable, of aiding their Pastors by *contributions in kind*. What it would cost, more money and time, than the faithful, self-denying minister of Christ has to dispose of in his own behalf, is thereby supplied in a manner scarcely felt by the contributors; and the times seem eminently to demand the adoption of some such plan. It is a help to the Pastor, and scarcely a sacrifice to the giver. The producer gives no more, as far as he is concerned, than before, by furnishing flour or meal for instance; but the minister receives what it would cost him three or four times the amount of money to purchase. The partial adoption of such a system—at least in our country parishes—would, beyond doubt, prove of material assistance to the clergy, without involving any loss on the part of the contributors. But whatever system be adopted, the duty is plain and it is earnestly recommended to

our parishes, to adopt measures for the increase of their ministers' support, wherever this is needed to make it adequate to their necessities and the wants of the times.

2. The attention of the Committee has been called to the condition of *our Sunday Schools*. It is their most painful conviction, based upon numerous and various testimonies, that these nurseries of our church, these blessed auxiliaries of training the young in the nurture and admonition of the Lord, have suffered greatly, and present, almost everywhere, an unfavorable aspect. Where is the fault? It may lie with superintendents and teachers, or ministers; and to them we would send out the most solemn admonition. The war may have told upon them to some extent, at least indirectly, by its dissipating effect upon the minds of the people, and also by taking away some of our teachers. But upon the clearest and most convincing evidence produced, the Committee have come to the conclusion, that the main cause is more deep-seated, and of a more general nature. The fault lies at home, in the neglect of parents to enforce punctuality and attendance and reverential behavior on the part of their children, and thus uphold the work of teachers and superintendents It is not the orphans and the poor which cause the Sunday School to suffer and languish; but we are sorry to say, it is the children of our own families, baptized in the church, and supposed to be the objects of the prayers of pious parents and professed believers in the Lord Jesus. The duty is plain, and cannot be controverted, that all owe the religious instruction of the church to their children; and that unless they give this basis to their education, they may multiply instructors for the accomplishments of this life, or the acquirements of science and literature, but they fail in the great end for which God has appointed them the natural guardians of their children. The services of the sanctuary itself are deprived of much of their efficacy, if this branch of the activity of the church suffers. Bringing the children to the baptismal font is one thing; but the church teaches plainly, that religious instruction is to follow as the blessing guaranteed in that solemn ordinance to the children baptized. Every household is bound to this duty, and all scriptural discipline requires the necessary authority, on the part of parents, to ensure its blessing. Parents and sponsors should remember, that the Sunday School does not relieve them of this duty. The sanctity of the family altar, and a pious home-education, form the basis of all success; and will readily ensure attendance and due obedience at the Sunday School, and the requisite preparation for its meeting. Parents, themselves, must show interest in it, and use their authority in its behalf. They may pray for their children, they must do so; but they must also follow up their

ayers by the faithful discharge of the duties devolved upon them, as eir guardians and guides.

3. In connection with this subject of religious instruction, the committee cannot forbear to add a solemn word of warning to all on the *neral subject of education.* We are living in times of great danger, ot only to the present, but also to the coming, perhaps many coming nerations. Our young men are killed, our fields devastated, our mesteads destroyed. But beyond all this, the minds not only of lults, but of the young are dissipated, distracted; and in no department do the sad ravages of the war show themselves so glaringly, as in e department of education. A blight seems to have fallen upon it. et all, conversant with the subject, give their testimony; and though r daughters may continue their studies in the boarding-school or day-hool: it is but too true, that nothing has suffered more from this war, an the education of our boys and young men. In the language of r President, "the seed-corn is being ground;" aye, before the seed-rn is ripened, it is checked in its growth, it cannot come to maturity; d what is our prospect for the next generation? Shall the church ep silence, when on all sides we see education neglected, discipline laxed, and boyhood destroyed by being hurried into immature manhood? hat must be the future of our country, if such shall be the facts actual- marking out its course? It is the duty enjoined on us by every orldly, every natural and national and politico-economical consideration; it more, infinitely more by every religious principle, to oppose these sorganizing tendencies of the day, to stem the tide of ignorance and rbarism and vice, which is threatening to flow in upon us in the wake this war. The field of the church is in the hearts of the young. ut we vainly hope to cultivate those hearts for God, if we neglect the lative duties enjoined on us by nature and by His word. The only feguard of a country, the only security of a family, the only hope umanly speaking) of the individual lies in the use of the ordinary eans entrusted to our care; and from the days of Abraham to the resent, from the law of Moses to the legislation of our times, the edu-tion of the young has been the bulwark and the hope of every godly, ery goodly commonwealth.

4. *Missions.*—In the providence of God we are all but excluded from e intercourse with our missionaries abroad, and in various ways limit- l in the privilege of contributing to their support. But the mis-onary spirit must not suffer. The very fact, that we can do so little r foreign missions—that object so dear to the heart of the true chris-n—should stimulate our efforts in the fields left open to us. We ank God, that our missionary committee have had the means to meet

every application for assistance made by weak congregations. But new fields are opened and opening: among the sick and wounded; among our armies struggling for the defence and deliverance of our country and shielding our very homes from the inroads and the outrages of the invader—exposed to dangers of every kind, the temptations of the camp, the perils of the battle field, away from their homes and friends, and every softening, every hallowing influence; to labor among them, by the living word of the ministry, by the written word of God, by the printed pages of our tracts—what nobler field can we desire? and if by God's mercy the door is opened to us, if officers and soldiers alike covet the bread of life and welcome him that brings it: how can we refuse? God be thanked, the hearts of the people seem alive to the importance of this duty. We bid God speed to our devoted Bishop and our trusty committee, and heartily endorse the measures they propose; and we appeal to the Diocese to aid them by their prayers and contributions in this all-important work.

And there is a special missionary field besides this, which we cannot pass over in silence; one always with us, always appealing to us; the work among our colored population. It is the peculiar trust committed to the Southern church. For years we have labored, to prove ourselves the true—alas! the only true friend of that race, which would be so happy if the wicked had left them to their natural and normal position in this country, but who are made so wretched by the false teachings and allurements and practices of our enemies. God forbid, that the dangers which surround us, should make us forget our duty. But though all the world should misunderstand us and do us wrong, we stand between them and extermination, and are the commissioned heralds of the Gospel to their immortal souls: let us do our duty, stand by them and labor for them! Let us do right in the sight of the Lord; and in our private intercourse by kindness, forbearance and firmness; in our public relation by humane laws and equitable treatment, and the repressing by everything which may foster the spirit of worldliness, extravagance, sin and insubordination; above all, as the servants of God, by bringing them His Gospel and leading them in the paths of peace and love and knowledge and righteousness—let us prove our right, defend our position, if need be die in the performance of our duty towards those whom God has so signally committed to our care, whether as individuals or as a church.

5. But above all, let the church in Virginia remember, and may the same truth pass and repass through the whole of our dear and dearly defended country; that the great work before us, before ministers and people is just the individual work of faith and love in heart and life;

that it is necessary above all things to cultivate *personal religion*. Nations are made up of individuals; as citizens we owe to the State our individual obedience. The Church is the company of the faithful; to promote the welfare of the Church and hasten the coming of Christ's kingdom, we must ourselves be Christians in word and deed. After all—what we want is not so much this or that measure of worldly wisdom, of statesmanship and diplomacy; this or that mighty army, powerful equipment and prominent generalship, this or that great instrumentality in the church on earth, sensation practices and popular meetings. We need the personal holiness of individual Christians; we need Christ as the hope of our souls and as the pattern of our lives.

To our ministers, especially at this crisis, we would say—what is wanted, is not sermons on the times and the war and the objects of our country's hopes. We need not preach to the soldiers about war and camp and battles; they hear and think enough of that without our help. What they want and expect of us as ministers of Christ, is just the glad tidings of salvation, just the eternal message of grace and love to perishing sinners. We venture to say, that no chaplain and no missionary to the army or to hospitals, will do their work efficiently and faithfully, unless they speak as to immortal souls, standing face to face with God; unless they preach Christ and Him crucified, the power of God unto salvation to those who believe. This we would lay as a solemn injunction upon all our ministers, but especially upon our chaplains, missionaries and all who labor for the army. In every relation of life it holds good, and to every class of men it applies, and the blessing of God's Holy Spirit rests on us only as we faithfully preach His word and convey to perishing sinners the knowledge of the love of God in Christ Jesus our Lord.

And finally, the duty of the Church at all times, and more especially now, is that of *prayer;* prayer to Almighty God for His grace and the outpouring of His spirit upon us and all His people; prayer to Him, without whom nothing is strong, nothing is holy, for grace to enable us to live in accordance with His will; our rulers to be His stewards, our army to be the soldiers of Christ, our people to serve God and work righteousness.

Yes, if ever in our lives, this is the time to show ourselves *men*, *Christian men*, preaching the everlasting Gospel of Christ's love in our sermons and our lives; showing the power of God's Holy Spirit and the constraining love of Christ in our every thought and word and deed; and giving all we have, our hearts, souls and spirits, our bodies, strength, wealth and time to Him who bought us with His most precious blood, and consecrating ourselves to Him in all the relative duties

of this life. Then, that "voice of free grace" which has rallied us in our closing anthem so often around the chancel when we met on the last evening of our Convention, shall ring again in our hearts, and rise again from our lips to the God who loved and redeemed us, in the meetings of our *Councils*, the first of which we have inaugurated in the prayers and services of this season. May God give us His blessing and speed our holy work for Christ's sake. Amen.

CHAS. MINNIGERODE,
R. K. MEADE,
JOHN GRAMMER,
WM. H. PLATT,
THOS. S. GHOLSON,
N. H. MASSIE,
JOHN L. BACON,
P. H. FOSTER.



[C.]

Diocesan Missionary Society of Virginia,
In account with JOHN L. BACON, *Treasurer.*

DR.

To cash paid Rev E T Perkins, for 12 months' services as missionary to the hospitals in and around Richmond,	$1,200	00
To cash paid Rev H S Kepler, for 12 months' services as missionary to the hospitals in and around Richmond, and also for missionary services in the same time in the counties of King William and New Kent,	519	85
To cash paid Rev W W Green, for 9 months' missionary services in Spottsylvania and Caroline,	150	00
To cash paid Rev W Mowbray, for 12 months' missionary services at Abingdon,	200	00
To cash paid Rev O S Barten, hospital missionary in Culpeper, for 12 months,	300	00
To cash paid Rev F D Goodwin, missionary at Wytheville, for 12 months' services, ending 1st Dec., 1862,	300	00
To cash paid same on acc't of his salary for the current year,	214	00
To cash paid Rev John Cole, for extra congregational, hospital and camp services at Culpeper C H,	300	00
To cash paid Rev D F Sprigg, for half his time devoted to hospitals in and around Richmond, for 6 months,	266	66
To cash paid Rev Ed Withers, missionary to hospitals in and around Richmond, for 6 months' services, ending 1st January, 1863,	600	00
To cash paid Rev Wm Friend, for 3 months' services, commencing 1st January last, as missionary to the army of the Potomac and the churches in that region,	150	00
To cash paid J L Williams, Treasurer for the support of St. Philip's church, Richmond, for 12 months, being the contribution of St. Paul's church, Richmond, for that purpose,	600	00
To balance on hand,	6,119	62
	$10,920	13

JOHN L. BACON, *Treasurer.*

Richmond, May 16th, 1863.

The Diocesan Missionary Society of Virginia,
In account with JOHN L. BACON, *Treasr*

CR.

1862.		
May 20.	By balance on hand as reported to the Convention,	$2,32
22.	By Cornwall parish, Charlotte, per Rev L B Wharton,	1
	By Tillottson parish, Buckingham, per Rev James Grammer,	2
	By Epiphany church, Danville, per Rev Dr Dame,	1
	By Miss Murchie, Manakin church, per Rev A B Tizzard,	1
	By St Martin's, Hanover, per Rev H Stringfellow,	6
	By Mrs Michie, Albemarle, per Rev W M Nelson,	1
	By Buck Mountain church, through do	1
	By Mrs E G Leigh, Lexington, through Rev D F Sprigg,	1
	By J R Zimmerman, 17th Va Vols, by do	2
	By Rev C J Gibson,	1
	By Christ church, Smithfield, and St Andrew's church, Surry, through Rev E T Perkins,	7
	By Christ church, Charlottesville, per Rev R K Meade,	8
	By Antrim parish, Halifax, through Rev J Grammer, as follows, viz: Mrs Mary Ann Holt, $1, D Cosby, $4, Mrs R A E Leigh, $1 50, Mrs E Borum, $1, Mrs E Carrington, $1, Mrs E H Green, $2, Mrs E A Clark, $2, Mrs N C Bruce, $25, Mrs M J Smith, $1, J Grammer, $15,	5
28.	By Christ church, Albemarle, through Rev S Ridout, of which $21 48 are from the Ladies' Sewing Society,	7
	By Meherrin parish, Greenville parish, per Rev M H Galusha,	2
June 2.	Anonymous, through Rev T Grayson Dashiell, of which $10 for hospital missionary,	8
16.	By Miss E Downman, through Rev D F Sprigg, for hospital missions,	2
	By private Zimmerman, of 17th Va Reg't, through same and for same purpose,	
	By St James' church, Richmond, through Rev J Peterkin, for hospital missionaries,	10
18.	By Congregation at Orange C H., by Rev Richard T Davis, through John Stewart, Esq.,	1
	Amount carried forward,	$3,01

	Amount brought forward, . . .	$3,019 19
1862.		
ane 23.	Mrs Sayres, of Alexandria, $15, Mrs W S Boswell, of same place, $10, G P Tayloe, of Roanoke, $5, through Rev Mr Sprigg, . . .	30 00
	By Rev Sam'l Ridout, for hospital missionary, .	30 00
	By Mrs Lucy Green and family, Culpeper C H, through Rev John Cole, for hospital missionary, .	20 00
July 7.	Ladies' Sewing Society, Rivanna parish, per Rev R R. Mason, through Rev D F Sprigg, . .	33 85
8.	By Rev T F Martin, Nelson county, of which $10 are for hospital missionaries, . . .	45 35
14.	By A friend, through Rev D F Sprigg, . .	1 00
	By St James church, Richmond, for hospital missionary, through W F Gray, Esq., . .	120 00
25.	St Paul's church, for the support of St Philip's church, through Rev Dr Minnigerode, . .	150 00
29.	By Rev C J Gibson, of Petersburg, for hospital missionary, through Rev D F Sprigg, . .	20 00
	By St John's church, Roanoke, through Rev P Tinsley, and Mr Sprigg, ...	92 00
31.	By Rev R T and Mrs Davis, one half of which is for hospital missionaries, . . .	30 00
ugust 2.	By St Ann's Parish, proceeds of a collection at Howardsville on the 20th ultimo, per Rev Sam'l Ridout, for hospital missions, . t .	18 15
4.	By St Paul's church, Louisburg, N C, by Rev James Moore. through Bishop Johns, for hospital missionaries, ...	55 00
6.	By Miss E Harrison, of Hamner parish, Bedford, through Rev W H Pendleton, . . .	2 00
18.	By Col R W Ashlin, through R R Roberts, in letter from the former, ...	6 00
20.	By Grace church, Lexington, for hospital missionary, by Rev D F Sprigg, . . .	5 00
	By Mrs R G Montgomery, Greenville, for same, by same, ...	5 00
	By Mrs M C S Lee, of Brunswick, for same, by same,	10 00
26.	By J K H, through Rev J Peterkin, for hospital missions,	50 00
28.	By church of Epiphany, Danville, proceeds of Bishop Johns' collection 13th instant, through Dr Dame, .	71 45
ept'r 2.	By Geo R Watson, Esq, for hospital missionary, through Rev Mr Gatewood, . . .	50 00
3.	By Mrs James Carmichael, through Bishop Johns, .	10 00
	By church at Pittsylvania C H, through same, .	20 00
8.	By Monumental church, Richmond, through George D Fisher, Esq, ...	140 00
	Amount carried forward, . . .	$4,033 99

	Amount brought forward, . . .	$
1862.		
Sept'r 8.	By Mrs M Harrison, Salt Sulphur Springs, through same, who received it in January last, . .	
12.	By Rev R R Mason, . . .	
	By Miss Goode, Hot Springs, through Rev R R Mason,	
22.	By St Paul's church, Goochland, through Rev G D E Mortimer, for hospital missionary, . .	
24.	By Christ church, Halifax, through Rev J T Clark, for hospital missionary, . . .	
30.	By a friend, through Rev D F Sprigg, for hosp'l mis'ry,	
	By Mrs R, Christ church, Middlesex, per do, thro' do,	
Oct'r 1.	By Immanuel church, Henrico, per Rev C Walker, .	
3.	By thank offering from Antrim parish, through Rev Jno Grammer, . . . 106 00	
	Less to be paid Educational Society, . 53 00	
4.	By Trinity church, Russell parish, Bedford county, thro' Rev W H Pendleton, for hospital missions, .	
13.	By Christ church, Charlottesville, thro' Gen'l Brown, .	
14.	By St James church, Richmond, for hospital missionary, through W F Gray, Esq, . . .	
29.	By Mrs Nannie C Bruce, of Halifax, . .	
	By St Mark's church, Fincastle, through Rev Wm McGuire, being proceeds of Bishop John's collection in that church the 24th inst, . . .	
	By contribution of a lady, through Rev Walter Williams and Dr Minnigerode, . . .	
30.	By Rev Jno D Powell, Powhatan, for hosp'l missions,	
	By Emmanual church, Powhatan, thro' same, for same,	
Nov'r 3.	By Mrs M B Robertson, Dinwiddie, through Rev C J Gibson and Rev E T Perkins, . .	
4.	By legacy of Miss H G Williams, of Waverly, Jefferson county, thro' Mr J J Williams and Bishop Johns, .	
	By church at Lynchburg, through Rev Mr Kinckle and Bishop Johns, ...	
	By Miss Maria L Brook, of Chesterfield, through Rev F M Baker, ...	
	By St Paul's church, Richmond, for the support of St Phillip's church, . . .	
29.	By St John's church, Big Lick, Roanoke, through W W Gwathmey, ...	
Dec'r 1.	By Mrs G Somerville, Culpeper, thro' Rev D F Sprigg,	
	By Mrs Adams, Rockingham, through same, .	
	By church at Charlotte C H, through same, .	
	By Miss Mary Berkeley, Amelia county, through Rev Dr Woodbridge, for hospital missions, . .	
	Amount carried forward, . . .	$

	Amount brought forward, . . .	$5,023 14
863.		
ec'r 4.	By Christ church, Charlottesville, thro' Gen'l Brown, .	90 00
12.	By Rev F D Goodwin, for hospital missions, .	14 00
	By Miss Mary E Nash, Prince Edward county, through Rev J Peterkin, . . .	2 00
	By St Paul's church, Hanover, thro Rev G S Carraway,	40 00
	By Trinity, (Miss S V B F,) Mathews, through same, .	5 00
	By Bath Parish, Dinwiddie county, Rev S M Bird, thro' Rev Dr Minnigerode, . . .	25 00
	By Christ church, Halifax, through Rev J T Clark, .	25 00
15.	By Mrs M G Morrison, Powhatan, for hosp'l missions, by Rev D F Sprigg, . . .	10 00
	By St James' church, Richmond, for hospital missions, by W F Gray, Esq, . . .	103 24
	By Monumental church, Richmond, proceeds of a collection in November last, for hospital missionaries, by G D Fisher, Esq, . . .	215 00
18.	By a thank offering to God, from a member of St James' church, Richmond, for hospital missions, .	50 00
1863.		
an'y 5.	By Cumberland parish, Lunenburg, Rev Dr Morrison, through A H Stokes, for hospital missions, .	39 15
	By Moore parish, Campbell, through Rev Mr Sprigg, for hospital missionary, . . .	17 00
	By Bath parish, Dinwiddie, through Rev Mr Sprigg, .	11 00
	By Miss Landonia J Randolph, through Rev J Peterkin, for hospital missionary, . .	15 00
12.	By St James' church, Cumberland county, for hospital missions, thro' Rev J D Powell, and Cap R B Kennon,	47 50
	By Rufus A Murrell, Campbell county, thro' Rev Jno B Dabney, ...	2 00
	By Rev Dr Morrison, of Lunenburg, through Mr Wm B Isaacs, for hospital missionary, . .	5 00
20.	By Emanuel church, Henrico county, through Dr Beck,	64 00
23.	By South Farnham parish, Essex county, Rev H W L Temple, per Mr Lewis Letane, . .	111 25
	By St Paul's church, Richmond, through Rev Dr Minnigerode, for support of St. Phillip's church, . .	150 00
	From a member of Christ church, Norfolk, $5, and from E B P, of said church, $18, thro' Rev J Peterkin, .	23 00
	By Rev R R Mason, Fluvannah, by do .	10 00
24.	By Meherrin parish, thro Rev M H Galusha, .	25 35
	By Dr Carter W Wormley, through Bishop Johns, .	200 00
31.	By Mrs Geo W Hacket, Louisa, thro' Rev D F Sprigg, .	2 00
	By a lady of Amherst, through do .	5 00
	By Mrs W L Waring, of Essex, thro' do .	15 00
	By St John's church, Roanoke, per Rev Mr Tinsley, .	25 00
	Amount carried forward, . . .	$6,369 61

Amount brought forward, . . . $

1863.
Feb'y 3. By a refugee. Miss P, by Rev J Peterkin, for hospitals,
By Mrs Key, for hospitals, through Rev J Peterkin,
By St James' church, Leesburg, through Rev D F Sprigg, $7.45 less uncurrent, $3 50,
By Wm Tasker Downman, Esq, through Rev D F Sprigg,
By St James' church, Richmond, for hospital missions, through Mr W F Gray,
By Mrs De Foster, of Halifax, through Bishop Johns,
March 4. By request of a dying Christian, through Rev J T Clark and D F Sprigg,
By Rev M D Corse, through Rev D F Sprigg,
By Jno A Herbert, through do
By Rev C W Anderson, Shepherdstown, thro' do
By Mrs H B Caperton' thro' Rev J Peterkin,
By Mrs M A Claiborne, thro' do for hosp'l missions,
By Mrs McGuire, thro' do for do
By Miss Elvira Gilham, for hospital missions, through Rev Mr Baker,
By Dr Cochrane, Middleburg, thro' Rev D F Sprigg,
By Mrs C R Peyton, Amelia, thro' do
By agency of the late Mrs Eliza Bruce, through Rev J Grammer,
By same, through same, for hospital missions,
By St James' church, Warrenton, Fauquier county, Rev C S Barten, rector, through Rev D Minnigerode,
By C J Meriwether, Esq, through Rev J Peterkin,
By Dr Thos M Bayly, Aldie, thro' do
March 4. By Mrs C J M Jordan, Bedford, hospital missions, per Rev D F Sprigg,
By Rev G D E Mortimer, Goochland, per do, for do
By Mrs Chichester, Leesburg, per do, for do
By St James' church, Richmond, by W F Gray,
By collections of Bishop Johns at St Paul's and Buck Mountain churches, Albemarle, thro' Rev W M Nelson,
By proceeds of two collections by Bishop Johns, in Grace church, Albemarle, for missionary chaplains, through Mr E S Pegram,
By Fork and Trinity churches, Hanover, being collections by Bishop Johns, on 5th and 6th inst, thro' Rev R Stringfellow,
By Christ church, Charlottesville, proceeds of Bishop Johns' collections, through Rev R K Meade,
By Christ church, Albemarle, Rev Sam'l Ridout, proceeds Bishop John's collections,
By St Paul's church, Richmond, for support St Philip's church,

Amount carried forward, . . . $

	Amount brought forward, ...	$8,385 96
1863.		
pril 29.	By Bishop Johns, for the following collections by him, viz: church at New Glasgow, $43, church at Amherst C H, $130, Christ church, at New Market, $38 50, St John's church, at Campbell, $47 75, Caroline, a servant of Dr Withers, $2 50, St Stephen's church, Bedford, $44 70, Trinity church, Bedford, $62 50, St Peter's church, Cumberland, $95, Grace church, Cairo, Cumberland, $137 50, St John's church, Liberty, $205 20, St Luke's church, Powhatan, $88 22, Miles C Selden, $70, W B Harrison, Brandon, $100, Mrs L Horseley, Buckingham, $5, . . .	1,069 67
May 4.	By Mrs M E M, Staunton, thro' Rev D F Sprigg, .	5 00
	By Emanuel church, Powhatan, thro' Rev J D Powell,	140 00
	By a member of St John's church, Fluvanna county, through Rev J Peterkin, . . .	5 00
7.	By St John's church, Lynchburg, thro' Rev W H Kinckle,	859 50
15.	By cash received of Bishop John's for collections by him, as follows, viz: St Andrew's parish, Brunswick, $300, Trinity church, Brunswick; $102, Sapony ch., Dinwiddie, $50, Capt Parham, Greenville, $3, .	455 00
		$10,920 13

1863.		
May 16.	By balance on hand for use Diocesan Miss. Society,	$6,119 62
	By amount received to date for the Tract department of this Society, and all on hand, there having as yet been no drafts against the fund, . .	1,596 34

JOHN L. BACON, *Treasurer.*

Richmond, May 16th, 1863.

[D.]

REPORT OF THE TREASURER—DIOCESAN OR CONTINGENT FUND.

COUNTIES,	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1863.	Amount paid for former years.	Total now due.
Accomac,	St. James',	St. James',		$00 00		$00 00	$00 00	
Accomac,	St. George's,	St. George's,				72 00		
Accomac,	St. George's,	St. Michael's,						
Albemarle,	Fredericksville,	Buck Mountain,				7 50		
Albemarle,	Fredericksville,	St. Paul's,	39	39 00				
Albemarle,	Fredericksville,	Christ, Charlottesville,	137	140 00				
Albemarle,	St. Anne's,	Trinity, North Garden,				123 00		
Albemarle,	St. Anne's,	Christ,		37 00		44 00		
Albemarle,	Walker's,	Grace,	43	84 00				
Albemarle,	St. Anne's,	Howardsville,						
Amelia,	Raleigh,	Grub Hill,	55	50 00				
Amherst,	Lexington,	St. Luke's, New Glasgow,						
Amherst,	Lexington,	Ascension,				75 50	2 00	
Augusta,	Augusta,	Trinity, Staunton,	114	114 00				
Augusta,	Augusta,	Boyden Chapel,				2 00		
Alexandria,	Fairfax,	Christ, Alexandria,		3 00		65 00		
Alexandria,	Fairfax,	St. Paul's, Alexandria,						
Alexandria,	Fairfax,	Grace,				38 00		
Bedford,	Russell,	Trinity,	39	40 00			8 00	
Bedford,	West Russell,	St. Thomas',				32 50		

Bedford,	St. John's, Liberty,	38	38 00				29 79	
Bedford,	St. Stephen's,						9 00	
Berkeley,	Mount Zion, Hedgesville,						174 00	
Berkeley,	Trinity, Martinsburg,						43 00	
Botetourt,	St. Mark's,	33	33 00				10 00	
Botetourt,	Trinity, Buchanan,	32	32 00				2 00	
Brooke,	Christ,						32 00	
Brooke,	St. John's,						104 00	
Brunswick,	St. Andrew's,		16 00				28 00	
Brunswick,	Emmanuel,	7	7 00					
Buckingham,	St. Peter's,	46	44 00			6 00		
Campbell,	St. John's, Lynchburg,	40	40 00				4 00	
Campbell,	St. Paul's, Lynchburg,	196	332 50					
Caroline,	St. Margaret's,		28 00					
Caroline,	St. Peter's, Port Royal,	26					28 00	
Caroline,	Grace,							
Caroline,	Bowling Green,						3 50	
Charles City,	Mapsico and Westover,					19 00		
Charlotte,	Roanoke,	24	26 00					
Chesterfield,	Trinity,	23	23 00				10 25	
Clarke,	Christ, Millwood,		8 00					
Clarke,	Grace, Berryville,							
Clarke,	Wickliffe,						37 20	
Culpeper,	St. Stephen's,		25 00					
Culpeper,	St. James',							
Culpeper,	St. Mark's,							
Culpeper,	St. Paul's,		30 00					
Cumberland,	Grace,	27	30 00					
Cumberland,	Lyttleton,	22						
Dinwiddie,	St. James',							
Dinwiddie,	Leighton,						43 00	
Elizabeth City,	Bath,		30 10					
Elizabeth City,	Sapony,							
Essex,	Bath,							
Essex,	Cavalry,							
	St. John's, Hampton,						82 00	
	Centurion, Old Point,						20 00	
	Elizabeth City,		25 00					
	St. Anne's,	25						
	Western,							
	South Farnham,							
	St. Paul's,							

Report of Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES,	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1863.	Amount paid for former years.	Total now due.
Essex,	South Farnham,	St. John's,	58	$116 00		$00 00		
Fairfax,	Truro,	Zion,				20 00		
Fairfax,	Truro,	St. John's,				15 00		
Fairfax,	Fairfax,	Falls,				46 00		
Fauquier,	Hamilton,	St. James', Warrenton,		4 00		67 00		
Fauquier,	Cedar Run,	St. Stephen's,				21 00		
Fauquier,	Leed's,	Leed's,						
Fauquier,	Meade,	Trinity,						
Fauquier,	Piedmont,	Trinity,				4 00		
Fauquier,	Piedmont,	Grace,				60 00		
Fluvanna,	Rivanna,	St. John's,	24	24 00				
Fluvanna,	.....,	Corinth,	4	5 00				
Franklin,	Franklin,	At Court House,						
Frederick,	Frederick,	Christ, Winchester,						
Frederick,	Frederick,	St. Thomas', Middletown,	10	10 00				
Gloucester,	Abingdon,	Abingdon,		20 00		39 50		
Gloucester,	Ware,	Ware,						
Goochland,	St. James', Northam,	St. Paul's,	23	50 00				
Goochland,	St. James', Northam,	Beaver Dam,	14	106 00				
Goochland,	.....,	Trinity,	9	13 00				
Greensville,	Meherrin,	Grace,	37	53 10				
Greensville,	Meherrin,	Christ,	92	185 00				
Halifax,	Antrim,	St. John's,						

[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

Report of Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1863.	Amount paid for former years.	Total now due.
Lancaster,	Christ,	White Chapel,		$00 00		$17 00		
Lewis,	.....,	St. Paul's, Weston,				35 00		
Loudoun,	Shelbourne,	St. James',				33 75		
Loudoun,	John's,	Emanuel,						
Louisa,	Green Spring,	St. John's,		31 00				
Louisa,	Trinity,	Trinity,				8 00		
Lunenburg,	Cumberland,	St. John's,						
Lunenburg,	Cumberland,	St. Paul's,	50	23 00		27 00		
Madison,	Bloomfield,	Piedmont,				4 00		
Madison,	Bloomfield,	Trinity,						
Marshall,	Trinity,	.....,				61 00		
Mason,	.....,	Bruce Chapel,						
Mason,	.....,	Point Pleasant,						
Matthews,	Kingston,	Christ,				36 00		
Matthews,	Kingston,	Trinity,						
Mecklenburg,	St. Luke's,	Old Church,						
Mecklenburg,	St. James',	St. James',						
Mecklenburg,	St. James',	St. Andrew's,	37	257 00				
Mecklenburg,	St. Luke's,	St. Luke's,		50 00				
Mecklenburg,	St. Luke's,	St. Timothy,						

	St. Paul's,				16	00
	St. John's and Old Glebe,					
	Trinity,		67		19	00
	Christ,			67 00		
	St. Peter's and St. James',			2 00	43	00
	Christ, Norfolk city,				44	80
	St. Paul's,				130	00
	Trinity, Portsmouth,					
	St. John's, Portsmouth,				28	00
	Hungar's,				68	00
	Christ,					
	St. Matthew's,				48	75
	St. John's,				186	00
	St. Thomas',			74 00	27	00
	St. Paul's,		78	265 00		
	Grace,		263	315 00	592	00
	Epiphany,		316			
	Emanuel,		67	67 00		
	.....					
	Grace,		29	29 00		
	St. Luke's,		43	43 00	5	00
	Immanuel,		44	60 00		
	Manakin Town,		31	53 00		
	Chapel,		11	11 00		
	Emanuel,					
	St. John's,					
	Merchant's Hope,			16 00	4	00
	Old Brandon and Grace,		34	41 00		
	St. James',				73	93
	St. Paul's,				62	50
	Winfield,					
	St. John's,					
	Tye's Valley,					
	Woodville,					

Report of Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1863.	Amount paid for former years.	Total now due.
Rappahannock,	Washington,	New Church,		$00 00		$ 7 00	$00 00	
Richmond,	Lunenburg,	.....,				23 00		
Richmond,	Farnham,	.....,				19 00		
Roanoke,	Salem,	St. John's and Big Lick,	23	38 50				
Rockbridge,	Latimer,	Grace, Lexington,				14 00		
Rockingham,	Rockingham,	Port Republic,				10 00		
Spottsylvania,	St. George's,	St. George's, Fredericksburg,		6 00				
Spottsylvania,	Berkeley,	Christ,	12	13 00				
Spottsylvania,	Berkeley,	St. John's,	14	16 00				
Stafford,	Overwharton,	Aquia,				4 50		
Surry,	Southwark,	St. Andrew's,		2 00				
Sussex,	Albemarle,	Immanuel,		5 00				
Warren,	.....,	.....,				58 00		
Washington,	Holston,	St. Thomas', Abingdon,	13	13 00		4 50		
Westmoreland,	Washington,	St. Peter's,				4 00		
Westmoreland,	Cople,	Nominy and Yeocomico,				72 00		
Westmoreland,	Montross,	St. James',				15 00		
Wood,	Trinity,	Parkersburg,						
Wythe,	Wytheville,	St. John's,	19	20 00		68 00		
Wetzel,	Wetzel,	St. Paul's,						
York,	York, Hampton,	Grace,						
Total,				$1 910 00				

Report of Treasurer—Diocesan or Contingent Fund—continued.

1863.

eceipts at Council held in St. Paul's Church, Richmond, May 20th, and subsequently up to 26th of same month,

Bankable funds, ...		$4,855 00	
Uncurrent notes, . . .	$24 00		
Deduct broker's discount, paid,	2 40	$21 60	
Virginia Bank note,	$10 00		
Add prem. 65 per ct. allowed by broker,	6 50		
do. do. on 25c in silver, . .	1 00	——29 10	$4,884 10

Total receipts as above up to 26th May, $4,884 10.

ubsequent receipts will be published, from time to time in the Southern archman,

MISCELLANEOUS CONTRIBUTIONS.

Dr. N. Crawford, ...	$ 5 00
Mrs. Carmichael, Danville, through Bishop Johns, . .	10 00
	$15 00

JNO. STEWART, *Treasurer.*

Richmond, May 26th, 1863.

N. B.—The preceding list shows that some parishes have liberally, and der existing circumstances, thoughtfully, paid more than their quota.

E.

TREASURER'S ACCOUNT I

JNO. STEWART, *Treasurer of Convention Fun*

DR.

1862.			
May 21.	To balance on hand as pr acc't rendered to Convention,		$3,
June 10.	To rec'pts during Convention for year 1862–3,	3,043 75	
	Do do of arrears not appearing in last Journal, from May, 1861, to date,	403 20	
		3,446 95	
	Deduct portion of arrears received since publication of Journal, 1861, to 21st May, 1862, already entered in ac't curr'nt for that year,	332 70	
			3,
13.	Campbell county, Moore parish, J B Dabney, thro' Rev Dr Minnigerode,		
14.	Petersburg, Grace parish, Rev C J Gibson,		
16.	Orange Co., St. Thomas' parish, thro' Wm M Blackford,		
18.	Nelson Co., Christ parish, thro' Rev T G Dashiell, this year, $67, arrears, $12,		
	Fauquier, Hamilton, St. James', Warrenton, thro' Rev Dr. Minnigerode,		
26.	Prince George, Rev J S Hansborough, $8, Fredericksburg, St George, from Capt and Mrs Knox, $5, Culpeper, Rev Jno Coles, Mrs and Miss Lightfoot, and Mrs Crittenden, $3, received through J L Bacon,		
	Henrico, St. John's, Rev Dr Norwood, addt'al payment,		
27.	Henry county, Christ church, rec'd thro' Rev Jno R Lee,		
	Franklin, Franklin parish, do do		
July 4.	Dinwiddie, Bath parish, Rev C J Gibson, per mail,		
5.	Bedford, St Stephen's, Rev Wm H Pendleton,		
7.	Hanover, St Paul's, Rev D F Sprigg,		
8.	Buckingham, Tillotson, Rev Mr Grammer, by S P Mitchell,		
10.	Lunenburg, Camberland, Dr Morrison, through Rev Dr Woodbridge,		
12.	Dinwiddie, Bath parish, Rev C J Gibson, per mail,		
22.	Brunswick, St Andrew's, Rev R A Castleman,		
	Bedford county, Russell parish, thro' Rev Wm H Pendleton,		
23.	Essex county, South Farnham, thro' Miss Parker and Mr Bacon,		
	Amount carried forward,		$6,

YEAR ENDING MAY, 1863.

year beginning May, 1862, *ending May*, 1863.

Cr.

1862.		
May 28.	By payment to Wm Irving, doorkeeper, services, $10, stationery, $5, voucher No 1,	$ 15 00
June 13.	By payment to John L Bacon, advanced by him for Funeral Expenses of Bishop Meade, viz: to J A Belvin, $201, to Chiles and Chenery, $57, voucher No 2,	258 00
Aug't 14.	By payment through Rev T G Dashiell, to Macfarlane & Fergusson, for printing 1000 copies of Journal and 1500 copies Bishop John's sermon and mailing the same, voucher No 3,	296 50
Nov'r 6.	By Bishop John's salary, $1,250, expenses, $71, voucher No 4,	1,321 00
Dec'r 4.	By Rev Dr Sparrow's expenses to and from General Council, Augusta, voucher No 5,	50 00
12.	By Rev G H Norton's expenses to and from General Council, Augusta, voucher No 6,	70 00
1863.		
Jan'y 22.	By Rev Dr Woodbridge, Express charges on pastoral letter, voucher No 7,	2 25
25.	By Rev J Peterkin, D D, expenses attending General Council, voucher No 8,	52 25
29.	By J H Sass, Charleston, S C, draft for quota due by Diocese of Virginia, for expenses incurred by General Council in Augusta, 115 clergymen, at $5 each, voucher No 9,	575 00
April 4.	By payment to R Maynard, for brick work, digging and turfing grave, and use of hearse in interment of Bishop Meade, voucher No 10,	162 00
	Amount carried forward,	$2,802 00

	Amount brought forward,	$6
1862.		
July 24.	Spottsylvania, Christ church, thro' Rev W W Greene,	
August 4.	Lunenburg, Cumberland, through Rev Dr Peterkin, (making $40 in all 1862,)	
	Madison, church at C H, thro' do and Bishop Johns,	
7.	Botetourt, Buchanan, St Mark's, thro' Dr Wm McGuire,	
	Bedford, St Stephen's, thro' Rev Wm H Pendleton,	
18.	Rockbridge, Lexington, thro' Rev D F Sprigg,	
	Roanoke, St John's, Big Lick, thro' do	
	Brunswick, from Mrs Mary C Lee, thro' do	
Sept'r 4.	Mecklenburg county, St James' and St Andrew's, thro' Bishop Johns and Mr Bacon,	
12.	Army chaplain, Rev J Carmichael, thro' Rev T G Dashiell,	
Nov'r 3.	Louisa county, St John's, thro' Rev D F Sprigg,	
12.	Gloucester, Abingdon and Ware, thro' Rev Dr Woodbridge,	
13.	Westmoreland, St Peters, Washington, thro' Mr Mitchell,	
1863.		
Jan'y 22.	Prince George and Surry, Martin's Brandon and Cabin Point, Rev Dr Minnigerode,	
Feb'y 11.	Interest received on $500, deposited with Treasury C. S. of America,	
March 4.	Amelia county, Raleigh and Genito, for delinquences, thro' Rev D F Sprigg,	
	Leesburg, Loudoun, St James', for expenses General Council, thro' same,	
May 7.	Interest on $4000, deposited in Treasury C. S. of America, from 15th Nov'r to 22d April,	
		$7,
May 14.	To balance brought down in Treasurer's hands,	$3,

JOHN STEWART, *Treas*

Richmond, May 14th, 1863.

	Amount brought forward, . . .	$2,802 00
1862.		
May 8.	By Bishop Johns' salary, $1,250, expenses General Council, $72 50, travelling in Virginia from November, 1862, $46 75, postages for two years, $40, voucher No 11, ...	1,409 25
1863.		
May 14.	By balance in Treasurer's hands, . .	3,093 69
		$7,304 94

PAROCHIAL REPORTS.

ALBEMARLE COUNTY.

Grace Church, Walker Parish.

Rev. E. BOYDEN, Rector.

Baptisms—adults, white, 2; infants, 5; total 7. Communicants added, 3; died, 2; present number, 42. Confirmed—2. Marriages colored, 1. Funerals—white, 7; colored, 3; total 10. The congregation has been liberal in its contributions, chiefly in supplying the temporal and spiritual wants of our armies. Postoffice—Cobham D

Christ Church, Charlottesville.

R. K. MEADE, Rector.

Baptisms—adults, white, 1; infants, 9; total 10. Communicants added, 18; removed, 4; died, 5; present number, white, 137; colored 1; total 138. Confirmed—white, 13. Marriages—white, 5; colored 4 total 9. Funerals—white, 24; colored, 7; total 31. Contributions, $2,000.

Christ Church, St. Ann's Parish.

Rev. SAM'L RIDOUT, Rector.

Baptisms—white, adult, 1; (by Dr. Wilmer) white, infants, 2 by Wilmer and 3 by the Rector; total 6. Communicants—removed present number 37. Marriages—white, 3. Funerals—white, 5. Contributions—Diocesan Missions, $196; tracts for the army, 63 32; federate Bible Society, 118 82; Fredericksburg sufferers, 15; objects in connexion with the P. E. Church, not including parish penses, 123 40; total $816 04. Postoffice—Scottsville.

AMELIA COUNTY.

Grubb Hill Church, Raleigh Parish.

Rev. P. F. BERKELEY, Rector.

Baptisms—white, infants, 4. Communicants—formerly reported, white, 36; removed, 4; added, 3; present number, 35. Marriages—white, 1. Funerals—white, 3; colored, 2; total 5. Confirmations—white, 3. Contributions—$280 60. Postoffice—Chula.

Grace Church, Genito Parish, Powhatan.

Rev. P. F. BERKELEY, Rector.

Baptisms—white, infants, 2. Communicants—formerly reported, white, 35; removed, 1; added, 3; present number, 37. Marriages—white, 1. Funerals—white, 4; colored, 2; total 6. Contributions, $201.

AUGUSTA COUNTY.

Trinity Church, Augusta Parish.

Rev. J. A. LATANE, Rector.

Baptisms—white, adults, 4; infants, 10. Communicants—added, 10; removed, 5; died, 3; present number 114. Confirmations—white, 9. Marriages, white 6. Funerals—white, 14; colored, 3. Contributions—1st. Objects within the parish: communion alms, $327 00; other objects, $125. 2d. Objects in connection with the P. E. C.—the education society, 145; convention fund, 114; other objects, 475. 3d. Objects not in connection with the P. E. C.—Bible society, 620; tracts for army, 390; Fredericksburg sufferers, 650; total $2,846.

Postoffice—Staunton.

BEDFORD COUNTY.

St. Stephens' Church, Hamner Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white, 7. Communicants—added, white 6; removed, 2; present number 38. Confirmed—4. Marriages—white, 2.

Funerals—12. Contributions—objects in connection with th
$237 74. Postoffice—Forest Depot.

Trinity Church, Russell Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white, 3. Communicants—added, whi
moved, 2; died, 1; present number 39. Confirmations—2. F
4. Contributions—objects in connection with the Protestant
church, $214 30. Postoffice—Forest Depot.

BOTETOURT COUNTY.

St. Marks' Church, Fincastle.

Rev. WM. MCGUIRE, Rector.

Baptisms—white, 3. Confirmations—5. Marriages—whi
nerals—2. Communicants—expelled, 1; withdrawn, 2;
died, 1; present number 33. Contributions—within parish
within the Episcopal church, $83 49; outside the church, $4
$183 34. This report is for the last two years. Postoffice—Pa

Trinity Church, Buchanan.

Rev. WM. MCGUIRE, Rector.

Baptisms—2. Communicants—added, 6; removed, 2;
present number 32. Confirmed—6. Marriages—1. Fu
Contributions—$85 61.

BRUNSWICK COUNTY.

St. Andrews' Parish.

Rev. J. H. MORRISON, Rector.

The Rector having very recently taken charge of this
nothing more to report than that he has officiated four or five
he was called to the charge of it, in each church; and
Episcopal visitation since his acceptance, six persons were
The amount contributed to Dioscesan Missions by the two c
the parish on the occasion of the Bishop's visit was $390 2

Emanuel Church, Meherrin Parish.

Rev. R. A. CASTLEMAN, Rector.

Communicants—added, white, 2; present number 7. Confirmed—2. Funerals—2. To this parish I have been giving monthly services since I took charge of St. Andrews' Parish, Brunswick. Having recently resigned the charge of the latter, I have accepted and entered upon the duties of Rector of Meherrin Parish. The good people of this parish, being very desirous to secure the services of the church more frequently and regularly than formerly, have contributed liberally towards sustaining the church, and the prospect is good for its permanent establishment and growth. A church edifice was purchased from the Presbyterians and donated to us by a friend of the church, and arrangements are being made for its consecration at an early date.

Postoffice—Gaston, N. C.

BUCKINGHAM COUNTY.

St. Peters' Church, Tillotson Parish.

Rev. JAS. GRAMMER, Rector.

Baptisms—infants, white, 1. Communicants—white, 47; colored, 2; added, 2; removed, 1; present number 50. Confirmed—white, 3. Marriages—1. Contributions—objects within the Parish, $91; objects in connection with the P. E. Church, $125; objects not in connection with the P. E. Church, $68; total $284. Postoffice—Farmville.

CAMPBELL COUNTY.

Moore's Parish.

Rev. JOHN B. DABNEY, acting as Rector.

Baptisms—white, infants, 14. Communicants—added, 7; present number 31. Funerals—white, 1. Contributions—objects within the Parish, not including regular expenses, $17; objects not in connection with the Protestant Episcopal Church, $50; objects in connexion with the Protestant Episcopal Church, 104; total $171.

Pottoffice—Marysville.

Remarks.—This Parish has had no regular Rector for several years. The undersigned, recently ordained a deacon, has, by permission of the

Bishop, been supplying the place of a Rector in the Parish for t
twelve months; and in that capacity has held regular services
Parish at four places, except when prevented by sickness, a
from the county, or inclement weather. At some of those pla
congregations are small. At others the congregations are occas
pretty full. The greatest difficulty has been to procure the ass
of a regularly ordained priest in the administration of the Hol
munion. In the present state of the country, the Rectors of adj
Parishes have deemed it their duty to devote themselves more
sively and zealously to the service of their own people. Hen
undersigned has not been able to have the Holy Communion ad
tered but twice since he has had charge of the Parish—a privat
verely felt by members of the church within the limits of his co

St. Paul's Church, Lynchburg.

Rev. W. H. KINCKLE, Rector.

Baptisms—infants, 29; adults, 6; total 35. Communicants—
35; died, 4; removed, 13; present number 201, of whom 4 are
ed. Confirmations—46. Marriages—18. Funerals—47. Co
tions—Confederate Bible Society, $310; Diocesan Missionary S
869 80; for African mission, 50; Education Society, 54 80;
orphan asylum, 2,838 58; towards endowing Parish school, 6,50(
for the poor, 1,753 95; for same object from private sources, t
Rector's hands, at least 1,000; contingent fund, 332 50; tota
709 13.

CHESTERFIELD COUNTY.

Trinity Church, Dale Parish.

Rev. A. B. TIZZARD, Rector.

Baptisms—infants, white, 3; colored, 1; total 4. Communi
added, 5; removed, 8; present number 27. Marriages—w
Funerals—white, 6; colored, 3; total 9. Contributions—$20(
Postoffice—Winterpock.

CAROLINE COUNTY.

St. Margaret's Church, St. Margaret's Parish.

Rev. WM. W. GREENE, Rector.

Communicants—formerly reported, 22; added, 4; present

white, 26. Funerals—white, 1. Contributions—to contingent fund, $28; to Bible cause, 31 50; to tract cause, 5; to benevolent objects not Episcopal, 2; total $66 50.

Report of WM. FRIEND, Rector, *of Grace, Trinity and St. Peter's Churches.*

The Rector of these churches is unable to report the statistics of the several parishes, as the Register was carried away during one of the raids of the enemy. In December last, Port Royal was bombarded by a fleet of gunboats, and many houses were destroyed. A few days after the commander of the fleet warned the inhabitants to evacuate the town, giving them five or six hours to do so. They accordingly removed, and but few of them have returned. Since the Fredericksburg battle, the greater part of Gen. Lee's forces have occupied that portion of the county embraced in my parochial cure—Grace church has been occupied as the headquarters of Gen. Rodes. I have, however, held service and preached there on alternate Sundays during the winter and spring. The congregation of soldiers have been so large that few of my people have been able to attend. On the other alternate Sundays I have officiated at the Bowling Green, chiefly to the artillery of the late Gen. Jackson's corps. I have held but one service at Port Royal since December 1861, as the village is nearly deserted. Most of my time has been employed in doing missionary duty in the several brigades of Gen. Rodes' division. I trust that my ministrations among the soldiers have not been without effect.

CHARLOTTE COUNTY.

Roanoke and Grace Churches, Cornwall Parish

Rev. L. B. WHARTON, Rector.

Baptisms—infants, white, 8. Communicants—added, white, 3; present number 24. Marriages—white, 1; colored, 1; total 2. Sunday Schools—teachers, 4; scholars, 22; total 26. Contributions—objects within the Parish, not including regular expenses, $172; objects in connection with the Protestant Episcopal Church, 105; objects not in connection with the Protestant Episcopal Church, 216 45; total $493 45

Postoffice—Drake's Branch Depot.

CUMBERLAND COUNTY.

Grace Church, Lyttleton Parish.

Rev. JAS. GRAMMER, Rector.

Communicants—formerly reported, white, 26; colored, 1; added, white, 3; removed, colored, 1; total number 29. Confirmed—white, 3. Marriages—white, 2. Funerals—white, 1; colored, 1; total 2. Contributions—objects in Parish, $36 29; objects connected with P. E. Church, foreign missions, 40; Diocesan missions, 127 50; objects not in connection with the P. E. Church, Fredericksburg sufferers, 126 60; Va. Bible Society, 6; for soldiers, 21; total $397 39.

Postoffice—Farmville.

St. James' Church, Leighton Parish.

Rev. JNO. D. POWELL, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 3, (two from other cures); present number, white, 22. Contributions—objects within Parish, not including regular expenses, $90; objects in connection with P. E. C., 60 35; objects not in connection with P. Episcopal Church, 232 45; total $382 80. Postoffice—Belmead Mills, Powhatan.

DINWIDDIE COUNTY.

Sapony and Cavalry Churches, Bath Parish.

Rev. S. M. BIRD, Rector.

Baptisms—infants, 13; adults, 4; total 17. Communicants—added, 15; removed, 5; died, 2; colored, 1; present number, 35. Confirmed—12. Funerals—white, 6; colored, 6; total 12. Marriages—2. Contributions—Fredericksburg sufferers, $92; church purposes, 29 45; contingent fund, 48 55; tracts for the army, 17 50; Diocesan mission Society, 82; communion offerings, 7 40; total $276 90.

Postoffice—Dinwiddie Court-house.

This report embraces a period of two years. The first year while awaiting ordination, I was officiating as lay reader—during which time the Parish was indebted to the Revs. Messrs. Gibson, Withers and Galusha for occasional ministrations.

ESSEX COUNTY.

St. Paul's and St. John's churches, South Farnham Parish.

Rev. H. W. L. TEMPLE, Rector.

Baptisms—1 white infant. Communicants added, 2. Present number, 58. Marriages, white, 2. Funerals, white, 11. Sunday school, 1. Teachers, 4. Scholars, 20. Contributions—viz: to missions $181, Confederate Bible Society, $237, Educational Society, $57 46, Dis. Clergymen, $50, Fredericksburg sufferers and soldiers, $176, Convention fund, $116, purposes generally, $60. Postoffice, Miller's Tavern.

FLUVANNA COUNTY.

St. John's Church, Rivanna Parish.

Rev. R. R. MASON, Rector.

Communicants—formerly reported, 26. Removed, 2. Present number, 24. Sunday schools, 1. Contributions—communion alms, $15 95, Confederate States Bible Society, $95 25, Educational Society, $24 15, Fredericksburg sufferers, $20, Va. Bible Society, $5, Diocesan Mission, $5, Domestic, $5, Foreign, $5, Sufferers by explosion, $5.
Postoffice, "Dixie."

Corinth Congregation.

Communicants, 4. Contributions $290.

FRANKLIN COUNTY.

Trinity Church, Franklin Parish.

Rev. JOHN R. LEE, Rector.

Communicants—white, 10. Marriages—white, 1. Funerals—white, 1. Contributions—to contingent fund, $14. Postoffice, Martinsville, Henry county.

HENRY COUNTY.

Christ Church, Patrick Parish.

Rev. JOHN R. LEE, Rector.

Communicants—formerly reported, white, 15; added, white, 1. Died, 1. Present number, 15. Confirmed, white, 2. Baptized, 1 adult, white. Funerals, white, 3; colored, 1. Contributions—contingent fund, $17. Postoffice, Martinsville, Henry county.

CLARKE COUNTY.

Christ Church, Frederick Parish.

The Rector of this church, the Rev. Jos. R. Jones, is within the lines of the enemy, and unable to be present in the Council, or to make a parochial report; it is due to him to say that he has continued with unwearied perseverance and zeal to discharge the duties of his high office throughout all difficulties, preaching with but little interruption, almost in the presence of the enemy.

The undersigned has been unable to find the last report, made two years ago. The number of communicants he thinks was then 60—since that period he thinks none have been added. Six have removed permanently from the parish; many others are absent as refugees, and may or may not return. The present number, including these last, may be stated at 54.

The general condition of the parish is as favorable as under existing circumstances can be expected.

JOHN E. PAGE, Lay Delegate.

GOOCHLAND COUNTY.

St. Paul's Church, St. James', Northam Parish.

Rev. GEORGE D. E. MORTIMER, Rector.

Baptisms—white infants, 4. Communicants—Added, white, 2 colored, 1. Removed, white, 2. Present number, white, 23; colored, 1. Died, 1. Marriages, colored, 2. Funerals, white, 2; colored, 2. Sunday school—the Rector during last summer had a weekly lecture for the children of the parish, instead of a Sunday school; it being impracticable to obtain books, &c. Number of families, 11. Amount

of contributions to cause of religion and church without the parish, $268,85. Postoffice, Pemberton, Goochland county, Va.

Remarks—Services are held on two Sunday evenings in every month for the servants. The one, in the chapel at Elk Hill, the other in the chapel at Bolling Hall. These services are well attended. The Rector has also preached at different times for the servants on the plantations within the parish.

Trinity Church, St. James', Northam Parish.

Rev. GEORGE D. E. MORTIMER, Rector.

Baptisms—1 white, infant. Communicants, 9. Funerals, white, 1. Amount of contributions reported to cause of religion and church without the parish, $16. Postoffice, Pemberton, Goochland county, Va.

Beaver Dam Church, St. James', Northam Parish.

Rev. GEORGE D. E. MORTIMER, Rector.

Communicants—Added, white, 2. Died, white, 1. Present number, 14. Marriages, white, 2. Funerals, 2. Amount of contribution to cause of religion and church, out of the parish, $108. Postoffice, Pemberton, Goochland county, Va.

GREENSVILLE COUNTY.

Grace and Christ Churches, Meherrin Parish.

Rev. M. H. GALUSHA, Rector.

Baptisms—white infants, 3. Communicants—Formerly reported, white, 30; colored, 50. Added—white, 7. Confirmations—no Episcopal visitations. Present number—white, 37; colored, 50. Burials, white, 8; colored, 6. Contributions—Diocesan missions, $25 25; communion alms, $18 80; contingent fund, $53; for distribution of Testaments and Tracts, $5; Confederate Bible Society, $143 75. Total, $245 80. Postoffice, Poplar Mount.

HALIFAX COUNTY.

St. John's Church, Antrim Parish.

Rev. JOHN GRAMMER, Rector.

Baptisms—white infants, 6. Communicants—formerly reported, 109. Added, 3. Removed, 1. Died, 5. Present number, white,

92; colored, 14; total, 106. Funerals, 13. Confirmed, 6. Sunday schools, 1. Teachers, 7. Scholars, 30. The contributions from this parish during the past year, were, as to a large proportion, made directly by the contributors for the temporal and spiritual benefit of soldiers in the field and in hospitals. Of such as have passed through my hands, I report as follows, viz: For objects connected with the Protestant Episcopal church—missions—foreign, $09 00, domestic, $125 50, Diocesan, $313 50, Education Society, $113 50; fund for disabled clergymen, $25 00. For objects not restricted to the Protestant Episcopal church—Fredericksburg sufferers, $165 50; religious books and tracts for soldiers, $123 50; Confederate States and Virginia Bible Societies, $131 50. Total, $1,097 00.

HANOVER COUNTY.

York and Trinity Churches, St. Martin's Parish.

Rev. H. STRINGFELLOW, Rector.

Baptisms—white, 1. Communicants—Added, white, 8. Died—white, 2. Present number 66. Confirmed, white, 6. Marriages, white, 1. Funerals, white, 5; colored, 5. Contributions to soldiers, $1,750 00; for Fredericksburg sufferers, $1,200 00; for Domestic missions, $160 00. Total, $3,110 00.

[illegible] Church, St. Paul's Parish.

Rev. G. S. CARRAWAY, Rector.

Baptisms—infants, white 3, colored, 4. Communicants—formerly reported, 27. Added, 1. [illegible]d, 1. Lost, 1. Present number, 26. Marriages, white, 8; colored, 1. Funerals, white 12; colored, 8. Contributions—Objects in connection with the Protestant Episcopal Church, $495 45; Objects not in connection with the Protestant Episcopal Church, $622 35. Total, $1,027 80.

St. James' Church, St. Paul's Parish.

Rev. G. S. CARRAWAY, Rector.

Baptisms—adults, white, 4; infants, white, 2. Communicants—formerly reported, 10. Added, white, 8. Removed, white, 2. Present number, white 16. Confirmations—white, 9, (including 3 from other parishes.) Marriages, white, 1. Funerals, white, 2. Contributions—Objects in connection with the Protestant Episcopal Church,

$434 85. Objects not in connection with the Protestant Episcopal Church, $472 55. Total, $907 40.

Remarks—As the presence of the enemy forbade any representation from Immanuel and St. Paul's churches at the last meeting of this body, the above reports date from May, 1861.

HENRICO COUNTY.

St. John's Church, Richmond.

Rev. WM. NORWOOD, Rector.

Baptisms—Infants, 19; adults, 2. Communicants—died, 8. Withdrawn, 5. Removed, 8. Added, 24. Number, 116. Burials, 28. Collections in church, $624 80. Collections in aid of charitable objects, to an amount greater than (probably) ever given by the congregation in any previous year, were taken up in private, and therefore, are not reported.

Grace Church, Henrico Parish.

Rev. F. M. BAKER, Rector.

Baptisms—infants, white, 10. Communicants—Added, white, 22. Died, 3. Removed, 3. Present number, 106. Marriages, white, 4. Funerals, white, 19. Sunday schools, 1. Teachers, 14. Scholars, 110. Contributions—Objects within the parish, $1,683 63; in connection with the Protestant Episcopal Church, $288 79; not in connection with the Church, $202 65. Total, $2,775 07.

Postoffice, Richmond.

Remarks—The effect of the war upon this church has been to diminish the Sunday school in teachers and scholars; to remove families that were connected with it, and, it is feared, to deaden the flame of vital piety. On the other hand, it has added refugees to an extent greater than the removals, and increased the contributions.

St. James' Church, Richmond, Henrico Parish.

Rev. J. PETERKIN, Rector.

Rev. T. G. DASHIELL, Assistant Minister.

Baptisms—adults, white, 4; infants, white, 35; colored, 1; total, 40. Communicants—Added, 65; removed, 7; died, 10; present number, 350. Confirmed, 18. Marriages, white, 10; colored, 4; total 14. Funerals, white, 110; colored, 11; total 121. Sunday School—

Teachers, 25; scholars, about 150. Contributions—1. Objects within the parish, not including regular expenses: Contingent fund, communion alms and other offerings, $2,039 70; anonymous, for charitable purposes generally, $5,000 00. 2. Objects in connection with the Protestant Episcopal Church, viz: Missions—Foreign, Domestic and Diocesan, $1,562 77. 3. Objects not in connection with the Protestant Episcopal Church: Confederate Bible Society, $230 00; Virginia Bible Society, $385 86; collections for aid of soldiers, viz: Shoes and other supplies, $1,000 00. Total, $10,218 33.

Remarks—These statistics convey a tolerably accurate idea of the condition of the parish. Its spiritual welfare is believed to be on the increase, although the attentions of the Rector and of the Assistant Minister, also, have been greatly drawn off from their appropriate pastoral work in the congregation. The exigencies of these times of war have demanded labours more widely diffused, and more irregular, than usual, the results of which are known to God alone.

The amounts raised for benevolent purposes have been large; and in addition to these, the sum of thirteen hundred dollars has been presented to the Rector, and five hundred dollars to the Assistant Minister, over and above their regular salaries, which also have been punctually paid.

St. Paul's Church, Richmond.

Rev. Ch. Minnigerode, Rector.

Baptisms—adults, white, 4; infants, white, 31; total, 35. Communicants—last reported, 370: added, white, 82; removed, 25; died, 5; present number, 422. Confirmed, white, 38, (14 at the Council.) Marriages, white, 14; colored, 1; total, 15. Funerals, 80. Contributions—Missions, $2,648 10; Offertory, $2,849 27; St. Paul's Church Home, $3,030 81; Special charities, $1,977 71; Sunday school, $140 41; Church Building, $328 45; Bible Society, $477 55; Contingent fund, $422 00; total, $11,874 30.

Remarks—The amount of contributions by the donations in aid of the Pastor, would be increased to $13,474 30—which is exclusive of all general charities, in behalf of the army and the benevolent institutions of the town.

St. Paul's Church Home, which was incorporated in the year, 1861, has been much enlarged in its extent and usefulness. Twenty-five female children, orphans or otherwise destitute, are now supported and educated there under the training of the Church. Two of these are communicants. The expenses of this institution have been greatly increased, partly in consequence of the increased number of its inmates

necessary furniture of the establishment, and partly because high prices commanded by the necessaries of life. The cost of itution during the last 12 months has been $6,631 43—most of as been appropriated since the 1st of January. The special itions to the Church Home, a large part of the offertory, and a of the other charitable donations have furnished the means for ort. The condition of the institution, under its present man- t, is most satisfactory and gratifying, especially as regards the and religious improvement of the children. It is a most plea- lection, that by means of this institution, a refuge has been af- o the orphans of the Fredericksburg Charity School, twelve of re now the cherished inmates of the Church Home.

Monumental Church, Henrico Parish.

Rev. GEO. W. WOODBRIDGE, Rector.

isms—adults, white, 2; infants, white, 21; colored, 1; total, 24. nicants—formerly reported, 217; removed, 25; died, 6; pres- ber, 208. Confirmed, white, 6. Marriages, white, 3; colored, , 7. Funerals, white, 33; colored, 1; total, 34. Contribu- Objects in connection with the Protestant Episcopal Church: lip's church, $343 95; Disabled ministers, $125 00; Education , $120 84; Diocesan missions, $214 83; Communion alms, 98; Diocesan fund, $208 00; total, $2,038 60. Objects not ection with the Protestant Episcopal Church: For the poor and gees, $1,248 00; for the soldiers and hospitals, $475 00; Con- Bible Society, $155 00; Va. Bible Society, $310 00; total, 00. Total contributions, $4,226 60.

Emmanuel Church, Henrico Parish.

Rev. C. WALKER, Rector.

isms—infants, white, 7; adults, 1; total, 8. Communicants— 6; removed, 4; total, 43. Funerals, 19. Contributions for ent purposes, $668 97.

arks—Most of the funerals reported were those of soldiers who the neighborhood.

St. Philip's (colored) Church, Richmond.

Rev. D. F. SPRIGG, Rector.

Rector regrets he has no encouraging report of his congregation nt to the Convention. The attendance is very small, the ave- ing about thirty or forty. The condition of the country, he

supposes to have a good deal to do with this statement of facts. The Sunday school is in a tolerable condition; it ought to be much larger than it is; but to get teachers that will *remain*, is exceedingly difficult. He has married four couples, being the only ecclesiastical acts he has performed.

HALIFAX COUNTY.

Christ Church.

Rev. JOHN T. CLARK, Rector.

Baptisms—adults, white, 2; colored, 10; infants, white, 1; total, 13. Communicants—added, white, 5; colored, 20. Removed, white, 26; colored, 47; died, 2; present number, 73. Confirmed, white, 4; colored, 20; total, 24. Marriages, white, 1. Funerals, white, 2; colored, 2; total, 4. Sunday school—Teachers, 5; scholars, white, 30; colored, 15; total, 45. Contributions have been liberal, and all sent to the Diocesan Missionary Society—and for hospitals and missionaries, to the army and the Fredericksburg sufferers. But I kept no record of them and do not know the amount.

JAMES CITY COUNTY.

Bruton Parish, Williamsburg.

Rev. T. M. AMBLER, Rector.

Having left Williamsburg very hurriedly about the 1st of April, during the first period that Gen. Wise occupied the town, I am unable to give any accurate statement with regard to the condition of the church. The church building there has not been used for service since October, 1861, Gen. McGruder having taken it at that time for a hospital. Since the Federals have occupied the place I have held services regularly in my own house. I suppose the number of communicants is reduced at least one-half. I was compelled to leave there in April, from having no longer the means of support. Since then I have received the appointment of chaplain to the post at Drewry's Bluff, where I performed my first service on Sunday last, the 17th of May.

Postoffice—Chester, Chesterfield county.

KING GEORGE COUNTY.

St. Paul's Parish.

Rev. HUGH ROY SCOTT, Rector.

Baptisms—white, adults, 1; infants, 8; colored, 10; total 19. Communicants—added, white, 3; died, 5; removed, 7; suspended, 3; present number of white communicants, 45; colored, 6; total 51. Contributions—for Diocesan missions, $3; for Southern Confederacy, 20; for New Testaments and tracts for 30th Va. Regiment, 27 44; other objects, 69 97; total $119 41.

Remarks.—In consequence of my parish being overrun by the Federal army, I failed to make a report to the last Diocesan Convention. With occasional interruptions, from Federal orders and other causes, services have been regularly kept up for the white congregation since the beginning of the war; but have been almost entirely suspended among the few colored people still remaining in the parish. The minds of my parishioners have been kept in such a constant state of excitement by the continued depredations of the Federal army, and other evils connected with the war, there is great reason to fear that there has been a decided decline in their spiritual condition, while the loss of a large portion of their property has deprived them of the means of contributing much towards the advancement of the Gospel.

LOUISA COUNTY.

St. John's Church, Green Spring Parish.

Rev. E. BOYDEN, Rector.

Communicants—17. Marriages—white, 1. Funerals—white, 2.

Remarks.—The congregation has been liberal in their contributions, chiefly in supplying the temporal and spiritual wants of our armies.

Postoffice—Cobham Depot.

LUNENBURG COUNTY.

Cumberland Parish.

Rev. J. H. MORRISON, late Rector.

Baptisms—adults, 4; infants, 11; total 15. Communicants—for-

merly reported, 43; added, 7; total 50. Confirmed—white, 9; colored, 1; total 10. Funerals—white, 8; colored, 1; total 9. Contributions—communion alms, $42 05; collected for a poor soldier's widow, 33 15; hospital missions, 49 15; total $124 35.

Remarks.—As this is the last report I shall have to make of this Parish, I beg leave to add a few words in relation to its condition, which could not be so fully understood from a simple inspection of the above statement. Its advance, by the blessing of God, has been not inconsiderable, in view of the narrowness of the field, resulting from pre-occupation, to an unusual degree, by christian brethren of other folds. St. Paul's church, where at first there seemed to be very little hope of advancement, presents now no little ground of encouragement to one who, in faith shall sow the Word, and in patience await the harvest. Since I took charge of the Parish, not quite two years ago, ten have been confirmed, and three or four more would have been but for sickness, and absence from the county at the time of the Bishop's visitation, and fifteen have been added to the communion, among whom are several gentlemen of prominence and influence. Within this period, however, the Parish has sustained a most grievous loss in the removal to a better world of Roger B. Atkinson, Esq., one well known in the Council, and who for many years was the nursing father of the church in Lunenburg. The removal of one so adorned with every christian grace, was a heavy blow to the Diocese; I need not say what it was to a feeble Parish, in which he had long been looked up to with that reverence and affection, which a naturally lovely character, mended and fashioned by symmetrical piety, can never fail to win.

MECKLENBURG COUNTY.

St. James and St. Andrew's Churches, St. James' Parish.

Rev. JOHN COSBY, Rector.

Baptisms—white, infants, 5. Communicants—added, white, 5; colored, 1; died, 1; present number 37. Confirmed—4. Marriages—3. Funerals—15. Contributions—Council fund, $257; communion alms, 100; Southern Churchman, 148; other objects, 120; total $625.

Postoffice—Boydton.

Remarks.—The Rector considers it his duty to state that this Parish has cheerfully and nobly supported its minister, and has thus set an example worthy to be followed in times like these.

Old Church, St Luke's Parish.

Rev. L. B. WHARTON, officiating.

Communicants—present number 9. Marriages—colored, 1. Funerals—white, 1; colored, 1; total 2. Contributions—objects not connected with the Protestant Episcopal Church, $5.

Postoffice—Drake's Branch Depot.

NELSON COUNTY.

Christ and Trinity Churches, Nelson Parish.

Rev. T. F. MARTIN, Rector.

Baptisms—white, infants, 5. Communicants—formerly reported, 65; added, 7; withdrawn, 1; removed, 2; died, 2; present number 67. Confirmed—white, 1. Marriages—white, 2; colored, 1; total 3. Funerals—white, 15; colored, 2; total 17. Sunday School—teachers, 4; scholars, 25; total 29. Contributions—objects in connection with the P. E. Church: domestic missions, $65 40; Diocesan missions, 30 50; communion alms, 21 80; contingent fund, 67; objects not in connection with the P. E. Church: Fredericksburg sufferers, 251 60; sick soldiers, and for supplying shoes for same, 67 55; for furnishing Testaments to soldiers, 32 75; total $545 60.

Postoffice—Tye River Warehouse.

NEW KENT COUNTY.

St. Peter's and St. James' Churches, St. Peter's Parish.

Rev. H. S. KEITLER, Rector.

This Parish has suffered greatly from the late invasion of the enemy Since his expulsion regular semi-monthly services have been held at St. James', but it has been found impracticable to open St. Peter's. Nearly all the parishioners fled at the approach of the enemy, and are stil in exile from their desolated homes.

During the invasion, I found an ample field of usefulness in the military hospitals in and around Richmond, and in this field I have continued during the year. I have also performed missionary duty two

Sundays in the month at St. David's Church, King William Co and at Louisa Court-House.

Communicants—St. Peter's, 3; St. James', 2; total 5. St. Dav 7; Louisa Court-House, 4; total 11.

ORANGE COUNTY.

St. Thomas' Church, St. Thomas' Parish.

Rev. JOHN L. HANSBROUGH, Rector, (during the absence of Re T. Davis), at present chaplain 6th Virginia Cavalry.

Communicants—last report, 92; removed, 9; died, 5; present ber 78. Baptisms—5. Marriages—4. Burials—14. Contributio Fredericksburg relief fund, $305; communion alms, 30; total $3

PETERSBURG.

St. Paul's Church, Bristol Parish.

Rev. WM. H. PLATT, Rector.

Baptisms—adults, white, 1; colored, 3; infants, white, 25; col 1; total 30. Communicants—formerly reported, 255; added, w 26; colored, 4; removed, 11; suspended, 1; died, 10; present ber, 263. Confirmed—white, 25; colored, 4; total 29. Marriag white, 4; colored, 1; total 5. Funerals—white, 42; colored, 4; 46. Sunday School—teachers, 6; scholars, 100; total 120. Co butions—objects within the Parish, not including regular expe $8,631 60; objects in connection with the P. E. Church: dom missions, 200; for Bishop Lay, 22; total $8,853 60.

Remarks.—The Rector thanks God for a most generous and tionate expression of the good feeling of his congregation, by thei to him, last winter, of $800, and, within the last few days, of $1 more. May our heavenly Father cause these kind benefactors to ize, that it is more blessed to give even than to receive.

Grace Church.

Rev. CHURCHILL J. GIBSON, Rector.

Baptisms—adults, white, 16; colored, 1; infants, white, 44;

[redacted], 12; total 73. Communicants—formerly reported, 307; added, [redacted]hite, 42; colored, 1; removed, 8; withdrawn, 5; suspended, 2; died, [redacted]; present number, 326. Confirmed—white, 32; colored, 1; total 33. [redacted]arriages—white, 28; colored, 20; total 48. Funerals—white, 140; [redacted]olored, 19; total 159. Sunday School—teachers, 31; scholars, 200. [redacted]ontributions—within the Parish, $1,150; for church objects, 1,021; [redacted]r other objects, 210; total $2,381.

Remarks.—It would be nothing less than ingratitude to our gracious [redacted]od, not to acknowledge that His "Good Hand" has been still upon [redacted] during the past year. Thirteen of the additions to our communion [redacted]ave been refugees from other Parishes. The heavy afflictions sent [redacted] other parts of the Diocese render more signally conspicuous His [redacted]ercies to us.

PITTSYLVANIA COUNTY.

Camden Parish.

Rev. GEO. W. DAME, Rector.

Baptisms—adults, white, 2; infants, white, 8; total 10. Communi[redacted]nts—formerly reported, 69; added, white, 12; colored, 1; removed, [redacted]; withdrawn, 1; died, 5; present number 70. Confirmed—white, [redacted]2. Marriages—white, 3. Funerals—white, 11. Sunday School—[redacted]achers, 8; scholars, 50. Contributions—parochial, not regular ex[redacted]penses, $152 36; Episcopal, Diocesan tract society, 42 55; Diocesan [redacted]Mission Society, 71 45; Dis. clergy fund, 21 75; domestic missions, [redacted]50; religious reading for hospitals, 89; Confederate Bible Society, [redacted]55; total $782 11.

Banister Parish.

Rev. GEO. T. WILMER, Rector.

Baptisms—adults, white, 1; infants, white, 7; colored, 4; total 12. Communicants—added, white, 7; removed, 3; died, 1; present number 29. Marriages—white, 1; colored, 1; total 2. Funerals—white, 5; colored, 1; total 6. Postoffice—Chatham.

POWHATAN COUNTY.

Manikin Church, King William Parish.

Rev. A. B. TIZZARD, Rector.

Baptism—Infants, white. 1; Communicants—added 1; Communicants—received 1; Present number 11. Confirmed, 1. Contributions $512. Post Office, Winterpock, Chesterfield Co.

Emmanuel Church, St. James', Southam Parish.

Rev. JOHN D. POWELL, Rector.

Baptisms—Adults, white, 2; infants, white, 2. Total, 4. Communicants—Added, white 16. (Ten from other cures;) Removed—white, 1; Died—white, 3; Present number—white, 31; colored 1. Total, 32. Confirmed—white, 9; (three from Raleigh Parish, Amelia.) Marriages—white, 1; colored, free, 2; Total 3. Funerals—white, 9; colored, 1. Total, 10. Contributions—First, objects in Parish not including regular expenses, $277 00; second, objects in connection with Protestant Episcopal Church, 239 80; third, objects not in connection with Protestant Episcopal Church, $654 00. Total, $1170 80.

Post Office, Belmead Mills, Powhatan.

St. Luke's Church, Powhatan Parish.

Rev. LEWIS WALKE, Rector.

Baptisms—adults, white, 1; infants, white, 4. Total, 5; Confirmations—white, 9; Communicants—added, white, 9; Present number, 44; Funerals, white, 2; Contributions—Bible Society of Confederate States, $30; Diocesan Missionary Society, 314 22; Fredericksburg sufferers, 280; Contingent Fund, 60; Bishop Meade's monument, 35; total, $719 22.

SURRY COUNTY.

Martin's Brandon and Southwark Parishes.

Rev. E. C. MURDAUGH, Rector.

Baptisms—adults, white, 2; infants, white, 5; colored 7. Total, 14. Communicants—added, white, 1; removed, white, 9; colored 7; died 1; Present number, white 30; colored 4; total 34. Marriages, white 5; colored 6; Funerals, white 5; colored 6; Parish schools, 2; teachers 2; scholars 38; Contributions—communion offering $68 50; Bish-

', 55 00; Evangelical Tract Society 50 00; support of Parish 150.

arks.—In addition, the Rector reports with pleasure, the distri-, *gratis*, by some of his wealthier parishioners, of a considerable t of corn among the poor of the counties of Prince George and Postoffice, Cabin Point, Surry county, Va.

ROANOKE COUNTY.

St. John's Church, Salem Parish.

I. EARNEST, officiating in the place of Rev. P. Tinsley, Rector.

tisms—white, infants, 2. Communicants—white, added, 3; (2 ther cures;) died 8; Present number 23. Marriages—colored nerals—white 7; colored 1; total 8; Sunday-School teachers 8; rs 44. Contributions—Diocesan Missions $195; communion 2 80; Contingent Fund 38 50; Bible Society 30; Fredericks-ufferers 221 60. Total $547 90.

arks.—In my exile from my home, and in the absence of its ', who is serving as a chaplain in our army, I began in September officiate temporarily in this parish. Here I have found for the t, a congenial field of labor, and a pleasant home for my family. nded by a kind and generous people, the ills that are incident to lement from home, have been mitigated, if not wholly removed. toffice, Big Lick.

SPOTTSYLVANIA COUNTY.

St. George's Church, Fredericksburg.

A. M. RANDOLPH, Rector.

tisms—infants, 30; adults, 2. All white. Marriages—white ored —; Funerals—white 112. Of these 65 were of soldiers ed in the hospitals in Fredericksburg. Contributions—Commu-lms, $650 00; Charleston sufferers, 500 00; various objects of 550 00; total $1700 00; number of communicants when the was deserted, 290 white; 2 colored.

arks.—This report extends from the 15th of May 1861, to the vember 1862. The Federal forces occupied Fredericksburg he middle of April 1862. In consequence, the Rector was pre-

vented from attending the Convention of that year, or from sendi usual report. The public are familiar with the sad history of I icksburg from the 17th of November last. Since that time no s have been held in the church by the Rector. He has been oc during the winter and spring, in visiting the few families of h gregation which remain in the neighborhood of the town, and tributing funds so generously contributed for the relief of the I icksburg sufferers. He is about to enter upon the duties of a cl in the Confederate army. During the bombardment of the to church was struck twenty-five times. The communion *service* w len—the building desecrated by the enemy.

Christ Church.

Rev. WM. W. GREENE, Rector.

Communicants—Formerly reported, 13; removed 1; Presen ber, white, 12; Contributions—To contingent fund, $13; to th cause, 4; total, $17.

St. John's Church, Berkely Parish.

Rev. WM. W. GREENE, Rector.

Baptisms—infants, white, 3; Communicants—Formerly report died 1; Present number, white, 14; Funerals—white, 3. Co tions—To contingent fund, $16; to the Bible cause, 28 75; to l lent objects not Episcopal, 16 00; total, $60 75. Postoffice, Store.

WASHINGTON COUNTY.

St. Thomas' Church, Holston Parish.

Rev. WM. MOWBRAY, Rector.

Baptisms—adults, 1; infants, white, 3; total 4. Communi No. last reported, 14; added, 1; removed 2; Present numb Funerals, 5; Sunday-Schools, 1; teachers, 4; scholars, 26; of families in parish, 11.

Remarks.—We have much reason to be grateful to God for enabled us now at last to pay off a debt which has been han this church, and accumulating for the last fifteen years. The l this parish have a will to work—they are few in number, but th and industry has been blessed with an abundant success, and

r efforts we are now free from debt. The communion offerings have
applied this year to some charitable objects, and the education of
r indigent children. I officiate here every alternate Sunday. The
Charles P. Rodefer has lately been officiating the residue of the
. Postoffice, Greenville, Tenn.

Emanuel Parish.

Rev. WM. MOWBRAY, Rector.

ptisms—infant, white, 1; Communicants—11; Funerals, 1; Sun-
School, teachers and scholars, 15; families, 8.
emarks.—I officiate at this place twice every month, on week days,
ccasionally on Sundays. There is a good prospect of a flourishing
ch at this place. I consider it an important point. They have al-
y collected about twelve hundred dollars towards building. A part
is money has been applied to the purchase of a lot, and we are
nely waiting for the war to close, so that materials for building can
rocured. Postoffice, Abingdon, Va., or Greenville, Tenn.

WESTMORELAND COUNTY.

Nomony and Yeocomico Churches, Cople Parish.

Rev. CHAS. P. RODEFER, Rector.

ptisms—infants, white, 1. Communicants—last reported, 36;
d, white, 6; died, white, 1; removed, 2; Present number, 39;
erals, white, 5; number of families in the parish, 24.
emarks.—This parish is within the enemy's lines, and the Rector
ng been absent several months, reports only what occurred during
esidence there. He is now officiating in Southwestern Virginia,
porarily. Postoffice, Abingdon.

WYTHE COUNTY.

St. John's Church, Wythe Parish.

T. D. GOODWYN, Missionary.

ptisms—infants, white 6; Communicants—formerly reported, 18;
d, white, 1; present number, 19. Funerals, white, 14, including
diers.

St. John's Church, Wythe Parish.

Rev. F. D. Goodwyn, Missionary.

Baptisms—adults, 1; infants, 6; total 7; Communicants—formerly reported 19. Present number 19; Marriages, 3; Funerals—white 2 (including 10 soldiers;) colored 1; total 18; Sunday-School teachers 5; scholars, 50; total, 55. Postoffice—Wytheville.

Smythe County—Marion.

Rev. F. D. Goodwyn, Missionary.

Communicants—Formerly reported, 8; added, 4; removed 1; Present number 11; Baptisms—white, infants, 3; Funerals. 1. Postoffice—Wytheville.

For Parochial Report.

The undersigned was driven from his residence and duties at the Diocesan High School, in May 1861, when the enemy marched over from Washington and took possession of Alexandria. Since then, being homeless, he has been a sojourner in different parts of the State, where he could find a refuge for himself and family. For more than a year he has been in Richmond and the neighborhood. To this place he came for the purpose of seeking employment in one of the public offices, a step which he found necessary, to procure the means of support until the church may have something more appropriate for him to do which of course, he would greatly prefer, if the Lord and master of all should so ordain.

From October last he has been engaged in preaching regularly at Ashland, where there is a very interesting congregation, formed chiefly of refugees from Fredericksburg and other parts of the State. For some time we had the use of the church building three Sundays in the month, but now can occupy it not more than two, a deficiency in the service which can only be supplied by some extra night appointment during the week. Besides the public services, a Sunday-School is in successful operation, composed of about fifty pupils, and an ample supply of teachers, all doing their work with apparent zeal, and an encouraging promise of good.

Some short time previous to the war, an effort was made to raise funds for erecting a church here, and it is thought this very desirable object may yet be accomplished.

Our work thus far has been of the most pleasant and encouraging character. The minds of the people seem to be prepared for the word preached, by the trying circumstances of the times; and it is believed that in due season much fruit will be gathered to the glory of God's grace.

JOHN P. McGUIRE, Rector,
Of Epis. High School of Va.

Ashland, Va., May 20th. 1863.

RICHMOND, VA., May 20th, 1863.

Right Reverend and Dear Sir.

Having been prevented by sickness, from attending the last annual meeting of the Council, or of making my report to you, I would here state that in the Fall of 1861, I resigned the Norfolk Female Institute into the hands of my brother, the Rev. L. L. Smith, and went to Nashville, Tenn., to take charge of Christ Church, in that city. The unhappy fall of that city into the hands of the enemy, near the close of February 1862, made it expedient for me to return to Virginia.

In the month of July last, I accepted the appointment of chaplain of the 11th Regiment N. C. T., which I had previously declined, through fear that my health would suffer from the exposure incident to camp life. I am happy to say, however, that I have never enjoyed better health than during the past ten months.

While stationed at Wilmington during the past summer and fall, I held services in camp regularly every Sunday morning, and every evening during the week. These services were well attended by the soldiers, and I trust, were not without profit. During the winter, the evening services were necessarily suspended. Since the return of warm weather, they have been resumed.

I have distributed many thousands of pages of tracts among the soldiers, which are always gratefully received by them. And I would say that I have distributed no tracts which are more popular among the soldiers, than those issued by our own society in Richmond.

Respectfully, yours, &c,

A. J. SMITH.

Rt. Rev. J. JOHNS, D. D., Bishop of Virginia.

During the past year I have been occupied as Missionary to the hospitals in Richmond. My time has been spent in distributing religious

we are compelled to maintain with unscrupulous assailants, seeking to subjugate or exterminate us, I have endeavored to keep habitually in remembrance the vows of the Lord which are upon me, and not only to cherish towards our enemies the spirit of our blessed Master, but in the habits of my mind and the ordering of my life to conform to His holy example, and whenever opportunity could be reasonably made, to discharge my mission as an ambassador of Christ.

I have conducted worship and preached a great many times within the past ecclesiastical year, sometimes in churches near which we have been encamped, but more frequently to congregations of soldiers, in the simple temples of nature, the grove or the field, free for use everywhere in appropriate season. Seldom need a Lord's day pass without such improvement. Many Chaplains are faithful preachers of the Gospel, and the Holy Spirit seems to bless their labors. But it is here as everywhere, the laborers are few while the work is great. And besides the openings thus existing, I find that my office adds somewhat perhaps, to my opportunities, and to the favorable attention granted.

My observation induces the belief, while I am glad to express, that [illegible] are hopefully extending in the army. [illegible] think, that no such body of soldiers has been assembled, [illegible] so much evidence of [illegible] and christian principle. The Puritan armies were in [illegible] the [illegible] in their religion rendered [illegible] more christian, if less prevalent.

[illegible] of General Lee, and the [illegible] of the [illegible] christian hero, General [illegible] Blessed [illegible] may believe, to the impressing [illegible] And the [illegible] going forth from the in- [illegible] of my dear and honored friend last named, will, we may [illegible] still more blessed, to the greater results for the glory of God [illegible] development of other heroes. But with all this, there is vast destitution of means of grace, and abounding ignorance and sin. Oh, that the wisest to win souls of our brethren would, as they can make opportunity, seek occasion to take the message of mercy to these exposed multitudes.

Owing to my necessarily prolonged absence from my late parish in Lexington, Va., I deemed it my duty about the close of 1862, to resign the same. I regret that hitherto the vestry have not been able to secure a Pastor in my stead. And now invoking the prayers of the brethren,

I am, dear Bishop, yours affectionately in Christ,

W. N. PENDLETON.

uisiana regiment, and assigning me to duty in the 4th Virginia eavy Artillery. My regiment is now stationed at Chaffin's Farm, ar Richmond, and I am happy to state that the prospects of good re-lting from the use of the means of grace, are very encouraging. The itors of the Church Intelligencer, Southern Churchman, and Chris-n Observer, have kindly placed at my disposal, a certain number of pies of their papers, for distributiou in the regiment. They are ea-rly taken by the men, and have proved more acceptable than tracts. ave the promise also, of the Christian Advocate. A chapel was ilt when the regiment was ordered into winter quarters, and services held twice on Sunday, and prayers on every evening of the week, ied by a lecture on Wednesday, and Bible class on Friday nights. til the spring campaign opened, I had a school for the benefit of h of the men as chose to attend, and some I trust have been intel-tually and spiritually benefitted thereby.

I have no report to make of the time which elapsed between the last uncil and the day of my leaving the 2nd Louisiana. Our move-nts were then so continual, that I had to preach as the opportunity ered; and this, together with our attendance on the wounded on sev-al general engagements and numerous skirmishes, was all that I was able to do.

Respectfully submitted,

P. G. ROBERT,

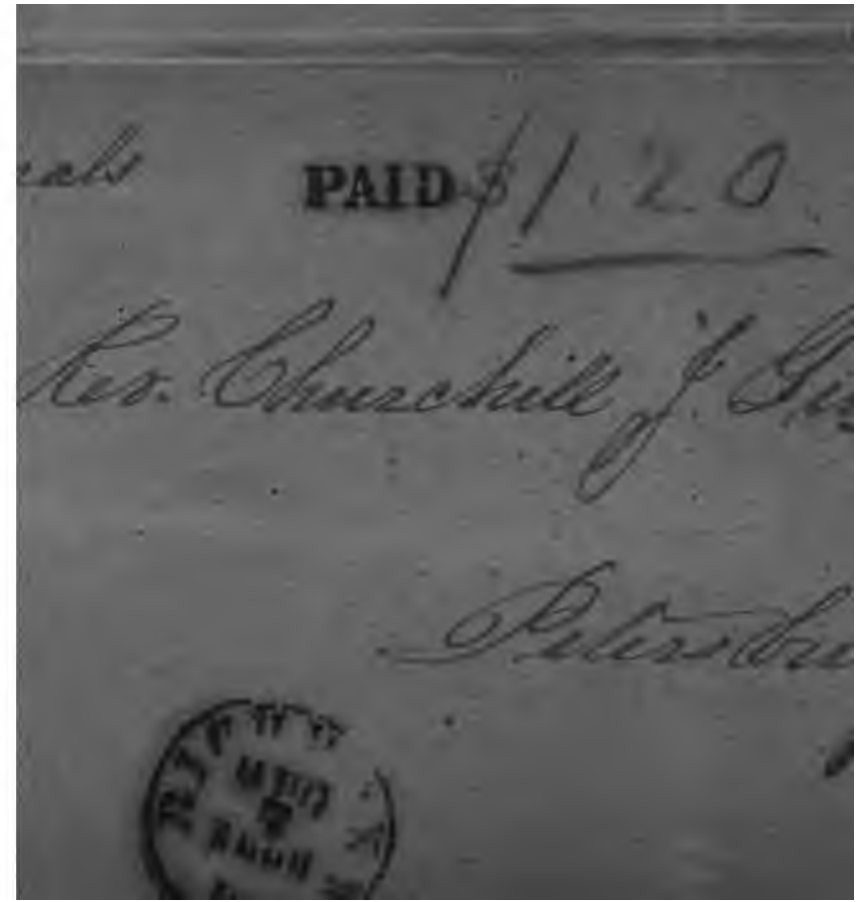
Chaplain 4th Va. Heavy Artillery, Wise's Brigade.

HEADQUARTERS ARTILLERY CORPS, NEAR FREDERICKSBURG,
Tuesday, May 19th, 1863.

My Dear Bishop.

It was my hope to be able to attend the Convention or "Council," hich begins its session to-morrow, but although the commanding Gen-al very kindly consented when I mentioned it to him, I found in a ief conversation with him to-day, that my presence is too necessary, this juncture, in the responsible post committed to me, to render it together safe for me to be absent a day. Present duty is therefore, re, so that I must, under the most sacred obligations, forego the privi-ge of being with you.

To you, however, and through you to the Convention, I deem it in-mbent on me to make a brief report, as still one of the laboring min-rs of the Diocese. Although engaged in duties, often arduous, per-ning to the great struggle for social and individual existence which


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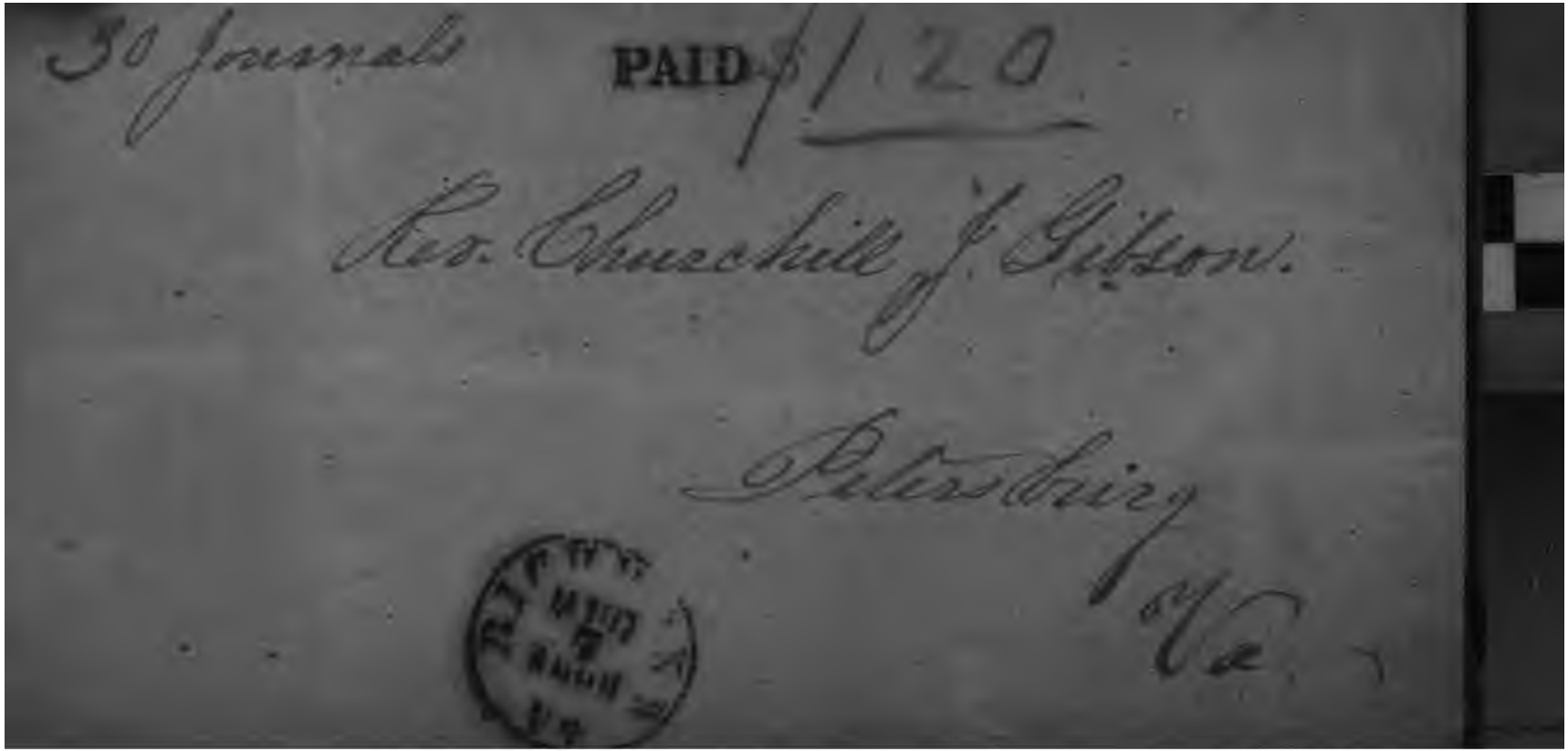
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May, 1864.

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Rev. T. M. Ambler, Chaplain C. S. A.

Rev. C. W. Andrews, D. D., Trinity Church; post office, Shepherdstown.

Rev. J. B. Averet, Chaplain C. S. A,

Rev. F. M. Baker, Grace Church, Richmond, Va.

Rev. R. J. Baker, Chaplain C. S. A.

Rev. O. S. Barten, St. James' Church, Warrenton.

Rev. P. F. Berkeley, Raleigh and Genito parishes; post office, Winterham.

Rev. S. M. Boyd, Meherrin parish, Greensville; post office, Poplar Mount.

Rev. E. Boyden, Grace Church, Walker parish, Albemarle and St. John's Church, Green Spring parish, Louisa.

Rev. W. C. Butler, Charlotte, N. C.

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Rev. G. S. Carraway, Immanuel and St. Paul's parishes, Hanover; post office, Old Church.

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Rev. James M. Cofer; post office, Forest Depot, Bedford, co.

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Rev. Chauncy Colton, Hungar's parish, post office, Eastville.

Rev. J. Cosby, St. James' parish; post office, Boydton, Mecklenburg county.
Rev. G. W. Dame, Camden parish, Pittsylvania co.; post office, Danville.
Rev. J. B. Dabney, Moore parish, Campbell co.; post office, —
Rev. T. G. Dashiell, assistant minister St. James' Church, Richmond.
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Rev. T. Duncan, Leed's parish, Fauquier; post office, Markham Station.
Rev. A. Fisher, North Farnham and Lunenburg parishes; post office, Durrettesville.
Rev. Wm. Friend, St. Peter's, Grace, and Trinity churches, Caroline; post office, Port Royal.
Rev. R. Gatewood, Chaplain C. S. A., Richmond.
Rev. C. J. Gibson, Grace church, Petersburg.
Rev. John Grammer, Halifax C. H.
Rev. James Grammer, Tillotson parish, Buckingham; post office, Curdsville.
Rev. F. D. Goodwin, St. John's church, Wythe parish, Wytheville.
Rev. W. W. Greene, St. Margarett's, Spotsylvania; post office, Spotsylvania C. H.
Rev. J. S. Hansborough, Merchant's Hope church; post office, Garysville.
Rev. John H. Hill, D. D., Greece.
Rev. W. L. Hyland, Parkersburg.
Rev. W. F. M. Jacobs.
Rev. J. T. Johnston, Richmond.
Rev. J. R. Jones, Frederick parish; post office, Milwood.
Rev. H. S. Kepler, Missionary, Richmond.
Rev. W. H. Kinckle, St. Paul's church, Lynchburg.
Rev. O. A. Kinsolving, Meade parish; post office, Middleburg.
Rev. J. A. Latane, Trinity church, Staunton.
Rev. W. T. Leavell, Wickliffe parish; post office, Kabletown.
Rev. J. R. Lee, Christ church, Henry county; post office, Martinsville.

Rev. E. R. Lippitt, near Alexandria.
Rev. Thomas E. Locke, Washington parish, Westmoreland; post office, Oak Grove.
Rev. Charles Mann, Abingdon and Ware parishes; post office, Gloucester C. H.
Rev. G. L. Mackenheimer, Brunswick parish, King George county; post office, Fredericksburg.
Rev. Geo. E. Mortimer, Northam parish; post office, Pemberton, Goochland county.
Rev. T. F. Martin, Nelson parish; post office, Tye River Warehouse.
Rev. R. R. Mason, Rivanna parish; post office, Columbia.
Rev. M. Maury, Chaplain C. S. A.
Rev. T. Maury, Winchester.
Rev. R. K. Meade, Christ church, Charlottesville.
Rev. William Meade, St. Luke's, Mecklenburg; post office, Woodworth's, N. C.
Rev. W. C. Meredith, Chaplain C. S. A.
Rev. C. Minnigerode, St. Paul's church, Richmond.
Rev. J. A. Mitchell, Cornwall parish; post office, Drake's Branch.
Rev. J. H. Morrison, D. D., St. Andrew's parish, Brunswick county.
Rev. E. C. Murdaugh, Brandon and Cabin Point churches; post office, Cabin Point.
Rev. J. C. McCabe, D. D., Chaplain C. S. A., Richmond.
Rev. E. McGuire, Vawter's church, Essex; post office, Loretto.
Rev. Wm. McGuire, Botetourt parish; post office, Pattonsburg.
Rev. J. P. McGuire, Rector of the High School, residing near Richmond.
Rev. F. H. McGuire, Boydton, Mecklenburg county.
Rev. John McGill, Chaplain C. S. A.
Rev. W. M. Nelson, assistant minister of Christ church, Charlottesville and Rector of St. Paul's church, Buckmountain.
Rev. G. H. Norton, Chaplain C. S. A.
Rev. Wm. Norwood, D. D., St. John's church, Richmond.
Rev. N. A. Okeson, St. Paul's church, Norfolk.
Rev. J. Packard, D. D., Professor of Biblical Literature, Theological Seminary.

Rev. W. H. Pendleton, St. Stephen's and Trinity churches, Bedford; post office, Forest Depot.
Rev. W. N. Pendleton, D. D.
Rev. E. T. Perkins, Missionary, Richmond.
Rev. J. Peterkin, St. James' church, Richmond.
Rev. R. H. Phillips, Staunton.
Rev. W. H. Platt, St. Paul's church, Petersburg.
Rev. J. D. Powell, Southam parish; post office, Belmead Mills, Powhatan county.
Rev. A. M. Randolph, Halifax county.
Rev. S. Ridout, St. Ann's parish, Albemarle county.
Rev. P. G. Robert, Chaplain C. S. A.
Rev. C. P. Rodefer, Chaplain C. S. A,
Rev. E. M. Rodman, Christ church, Norfolk.
Rev. H. R. Scott, St. Paul's, King George county; post office, Hampstead.
Rev. P. Slaughter.
Rev. Aristides Smith, Chaplain C. S. A.
Rev. G. A. Smith, New Glasgow, Amherst county.
Rev. Thompson L. Smith, Chaplain C. S. A.
Rev. Thomas H. Smyth, Clarksburg.
Rev. W. Sparrow, D. D., Professor in Theological Seminary - Residing in Staunton.
Rev. D. Francis Sprigg, Rector of Grace church, Alexandria - Residing in Richmond.
Rev. K. J. Stewart, Chaplain C. S. A.
Rev. H. Stringfellow, Fork and Trinity churches, Hanover; post office, Verdon.
Rev. Henderson Suter, Grace church, Berryville.
Rev. H. W. L. Temple, South Farnham parish; post office, Miller's Tavern.
Rev. P. Tinsley, Chaplain C. S. A.
Rev. P. D. Thompson, New's Ferry, Halifax.
Rev. A. B. Tizzard, Dale parish, Chesterfield, and King William parish, Powhatan; post office, Winterpock.
Rev. John Towles, Dettengen and Leeds parishes; post office, Brentsville.
Rev. Anderson Wade, Westover parish; post office, Charles City C. H.

Rev. Lewis Walke, Powhatan parish; post office, Sublett's Tavern.

Rev. C. Walker, D. D., Emmanuel church, Henrico county; post office, Richmond.

Rev. W. N. Ward, near Warsaw, Richmond county.

Rev. John A. Wharton, Heber parish, Bedford; post office, Liberty.

Rev. D. M. Wharton, Montross parish; post office, Montross.

Rev. Lyman Wharton, Chaplain C. S. A.

Rev. P. C. Wheat, Rockingham parish; post office, Staunton.

Rev. W. W. Williams, St. James' church, Leesburg.

Rev. George T. Williams, Chaplain C. S. A.

Rev. George T. Wilmer, Banister parish, Pittsylvania C. H.

Rev. John H. Wingfield, Trinity church, Portsmouth.

Rev. John H. Wingfield, Jr., assistant minister Trinity church, Portsmouth.

Rev. H. A. Wise, Halifax C. H.

Rev. Geo. Woodbridge, D. D., Monumental church, Richmond.

LIST OF LAY DELEGATES

IN ATTENDANCE UPON THE COUNCIL, WITH THE PARISHES REPRESENTED BY THEM.

John Stewart, Emmanuel church, Henrico county.
Col. Thomas N. Burwell, St. James' church, Richmond.
Hon. R. C. L. Moncure, St. James' church, Richmond.
Geo. W. Williams, Monumental church, Richmond.
Hon. David Funsten, Immanuel church, Greenwood parish, Albemarle.
Wm. H. Macfarland, St. Paul's church, Richmond.
Maj. John B. Brockenborough, Grace church, Lexington.
Col. H. Gantt, Christ church, St. Ann's parish, Albemarle.
Allen Y. Stokes, St. John's church, Richmond.
Samuel P. Mitchell, Grace church, Richmond.
Wm. N. Word, St. Mark's church, Fincastle.
Wm. D. Cabell, Nelson parish, Nelson county.
Maj. Isaac H. Carrington, Banister parish, Pittsylvania county.
Hugh W. Sheffey, Trinity church, Staunton.

JOURNAL

OF THE

SIXTY-NINTH ANNUAL COUNCIL

OF THE

Protestant Episcopal Church in Virginia.

RICHMOND, May 18th, 1864.
St. Paul's Church.

The Council of the Diocese of Virginia met to-day in St. Paul's Church, at 11 o'clock, A. M.

Morning prayer was read by the Rev. A. M. Randolph. The sermon was preached by Rev. R. K. Meade, from Joel 2d chapter, 12th to 17th verses inclusive.

After divine service the Council met in the Lecture Room, and was called to order by the Bishop, Rt. Rev. John Johns, D. D.

The roll was called and the following clergy answered to their names:

RT. REV. JOHN JOHNS, D. D.
Rev. O. S. Barten,
" T. G. Dashiell,
" W. W. Greene,
" J. T. Johnston,
" R. R. Mason,
" C. Minnigerode, D. D.
" Wm. McGuire,
" T. Peterkin, D. D.
" S. Ridout,
" D. Francis Sprigg,
" C. Walker, D. D.
Rev. F. M. Baker,
" W. C. Butler,
" T. Duncan,
" Edward H. Ingle,
" H. S. Kepler,
" R. K. Meade,
" J. P. McGuire,
" Wm. Norwood,
" A. M. Randolph,
" W. Sparrow, D. D.
" P. Tinsley,
" Geo. Woodbridge, D. D.

Appeared Second Day.

Rev. Wm. Friend, Rev. G. S. Carraway,
Rev. H. Stringfellow.

The Rev. Dr. Woodbridge and Col. Thos. N. Burwell were appointed a committee to examine the credentials of Lay Delegates. They reported the following persons duly elected and entitled to seats:

John Stewart, Emmanuel church, Henrico county.
Col. Thomas N. Burwell, St. James' church, Richmond.
Hon. R. C. L. Moncure, St. James' church, Richmond.
George W Williams, Monumental church, Richmond.
Hon. David Funsten, Immanuel church, Greenwood parish, Albemarle.
Wm. H. Macfarland, St. Paul's church, Richmond.
Maj. John B. Brockenborough, Grace church, Lexington.
Col. H. Gantt, Christ church, St. Ann's parish, Albemarle.
Allen Y. Stokes, St. John's church, Richmond.
Samuel P. Mitchell, Grace church. Richmond.
Wm. N. Word, St. Mark's church, Fincastle.
Wm. D. Cabell, Nelson parish, Nelson county.
Maj. Isaac H. Carrington, Banister parish, Pittsylvania county.
Hugh W. Sheffey, Trinity church, Staunton.

Mr. Samuel P. Mitchell was appointed Assistant Treasurer.

The Bishop then read his annual report as follows:

BISHOP JOHN'S REPORT.

Brethren of the Clergy and Laity.—In complying with the canon which directs that "at every annual Diocesan Council the Bishop shall deliver an address, stating the affairs of the Diocese since the last meeting of the Council," I cannot refrain from prefacing the report with a grateful acknowledgment of the goodness of God extended to us during the past year. Not only has He, in many instances, signally interposed to preserve us from the persisting violence of our enemies, but He has compassed us about with manifold and great mercies—sustaining us in the discharge of our several duties, and accompanying their performance with his grace and benediction. Though He has not yet caused war to cease, He has so strengthened us for the otherwise unequal conflict and crowned us with such success as to inspire us with good hope that He designs our chastisements to prepare us to appreciate and improve the blessing which He pur-

poses to bestow in the establishment of our complete and lasting national independence.

With this due recognition of the Divine favor, I proceed to the statements specially contemplated by the canon.

May 21.—At an early service in St. Paul's, Richmond, I addressed the congregation and confirmed 14.

May 22.—In St. James', Richmond, I admitted the Rev. James Grammer and the Rev. Charles P. Rodifer to priests' orders. Address by the Rev. C. Walker, D. D. The candidates were presented by the Rev. T. G. Dashiell.

May 24.—I preached in St. John's, Richmond, and confirmed 12.

May 31.—I preached in Immanuel, Henrico, and confirmed 8.

June 3.—I visited the army on the Rappahannock to make such arrangements as might be found expedient to enable my brethren of the clergy to render most effectively such Missionary services, as were contemplated by the resolution of the last Council. When I arrived the several divisions had received marching orders, and before many hours had elapsed, all, with the exception of those brought up in front of Fredericksburg, to resist a demonstration of the enemy at that point, had moved for active service elsewhere.

My own observation, and conference with those most competent to furnish information satisfied me, that even when the army is stationary, it would not be wise to make formal appointments in advance for those who tendered their services under the resolution of the last Council—nor is this necessary. Ample opportunity for officiating on any day, as often as one's physical strength would permit, is readily afforded by those in authority, and at any time when not on duty, the officers and soldiers are pleased to assemble at the church call and either in some chapel, or under some extensive arbor, or in some grove selected for the purpose, form a congregation, which in number, attention and reverence, cannot fail to stir up all that is within a minister, to greater effort for their spiritual benefit and the Master's glory. So I have communicated with my brethren, assuring them of my readiness to facilitate their entrance upon this inviting field of usefulness, and thus have endeavored to discharge the responsibility devolved upon me by the action of the Council.

For the information of the Diocese, and for instruction and encouragement in reference to continued and increasing efforts on behalf of those devoted men, who are nobly enduring hardship, and periling life itself in our protection, I have requested those of the clergy who have had it in their power to participate in these Missionary services, to state it in connection with their parochial reports. For one and all, who were thus privileged, I hazard nothing in testifying, that their only regret was, that they could not labor longer where their ministrations were so gratefully received, and in many instances manifestly owned and blessed of God.

June 3.—On my arrival at Hamilton's Crossing I was met by the Rev. J. McGill, Chaplain in the 52d Virginia Regiment, who informed me that in the Rockbridge Artillery company, then encamped in the vicinity, but

under orders to march in a few hours, there were several persons anxious to receive confirmation. The necessary arrangements were soon made, and at 5 P. M.. in front of the residence of Mr. Marye, I preached to the members of that brave band, baptized one, and confirmed six of their number. Before the next dawn their tents had disappeared, and they were moving to share in the terrible conflicts of the campaign.

During the interval between my arrival and this service, I passed some time at Headquarters in communication with the honored and beloved Commander of the Army of Northern Virginia, in reference to its religious improvement, to which his example and counsel happily contribute. If, in the life and influence of this Christian General, and other eminent officers, his worthy associates in our eventful struggle for civil and religious liberty, we do not gratefully recognize a most significant encouragement to hope for a successful issue, we would be justly liable to the charge of slowness to perceive the tokens for good which have been vouchsafed to us, and criminally delinquent in the gratitude which they should awaken.

June 4.—In company with Gen. Pendleton, I rode out to the Headquarters of Gen. Ewell, recently appointed to the command vacated by the death of the lamented Gen. Jackson. The interview assured me the more, that the good Providence and grace of God had prepared the way most invitingly for the extension of the Gospel in the army. On the same day, at 5 P. M., I preached to the 52d Virginia Regiment, under an arbor, which, though very extensive, did not cover the congregation. The Rev. Mr. McGill, the Chaplain of this Regiment, reported a goodly number of the men as earnestly enquiring "what they must do to be saved." Whilst we were engaged in the services, a courier arrived with orders to march at midnight.

June 5.—At 5 P. M. I preached near Grace church, Caroline county, to the division under command of Gen. Heth. As our own church was too small, the appointment for our service was made in a large Baptist church near by, but on arriving, it was found to be full, and more out than inside. It was deemed best to officiate in the open air. Taking my stand at the rear of the building, with the men seated on the grass, and many on the limbs of the surrounding trees, I ministered to as attentive and serious congregation as I ever addressed. The chaplain informed me that here also, many were deeply interested on the subject of religion. I had announced another appointment to preach for them at 5 P. M. the next day, but again whilst I was preaching a courier came with the intelligence that the enemy had opened upon our troops at Fredericksburg, and were crossing in force below the town. Gen. Heth's command was ordered up. They marched during the night and the next day, when the hour for my appointment arrived there was not even a straggler to be found in the vicinity. It was an anxious day. The occasional booming of the guns from the heights beyond the Rappahannock, the discharge of musketry between the skirmishers on this side, and the roll of their drums, authorized the anticipation of early attack. The next morning, accompanied by the Rev. M. Friend, I rode up to Hamilton's Crossing, to see if there would be an opportunity for a public service, and if not, to be at hand to officiate among

the wounded, should a battle ensue. We found the troops which had been brought up, in battle array, not knowing at what moment the enemy might attempt to advance. All hope of public service was abandoned—very soon, however, we were called on by Col. Leaventhorpe, who commanded a North Carolina regiment, and who came to say that he understood I was willing to officiate, and that, though his officers and men had been on the march during the night, they would be thankful if we would conduct service for them. I left him to arrange time and place, and in half an hour he returned to accompany us to an orchard in the rear of the trenches, where his regiment were assembled to unite in prayer and praise and hear the word of God. The Rev. Mr. Friend read the morning service, and I addressed the congregation. Our appropriate Psalms and hymns were accompanied by the music of a part of the regimental band, which had been accustomed to render such assistance by the Rev. Aristides Smith, their chaplain, who was detained in Petersburg by sickness. We had scarcely closed the solemn exercises when a deputation came to ask for a service in the afternoon. Neither the fatiguing march of the preceding night, nor the vicinity of a formidable foe, abated their interest in the divinely appointed means of grace, nor detained them from their administration. We may learn and profit by this wholesome example. That same regiment was in the hottest of the fight at Gettysburg, and proved as fearless in the service of their country—as they were ready and respectful in the worship of God.

June 14.—I preached in the morning in Grace church, Richmond, and confirmed five. At night I preached at St. James', Richmond, and confirmed nine.

June 16.—I preached in Christ church, Greensville, and confirmed three.

June 17.—I preached in Grace church, Greensville, and confirmed two.

June 21.—At Brandon church, after a service by the Rev. Mr. Platt, I addressed the congregation and confirmed eight.

June 22.—I preached at Cabin Point, and at the request of the Rector, baptized his child, and two others presented at the same time.

In the afternoon I preached in the chapel of Upper and Lower Brandon, to the servants of the two plantations, for whose use it was built, and where they were accustomed to assemble on Sundays for prayer and the ministry of the Word, conducted by the rector of the parish. This is but one of several similar houses of worship erected by the proprietors of large estates on the line of James river, for the religious improvement of their servants, and where on my visitations I have had the privilege of ministering to them in the Gospel. It is sad to have to record that at Lower Brandon, where their temporal comforts and spiritual interests were cared for with generous Christian solicitude, a recent raiding party of the enemy spared neither their little property nor their persons. Those who could not save themselves by flight or concealment, were hurried off to find by bitter experience that the tender mercies of their professed liberators are cruel, and that the promised freedom is but squalid poverty, loathsome disease, and premature death. The unpretending chapel is left desolate, without a wor-

shipper. Those with whose praise to God it has often resounded, must, I fear, reserve their next hymn of joy for the "house not made with hands eternal in the heavens."

In July I commenced a visitation of the churches in the South-western section of the Diocese.

July 5.—In Wytheville, after a sermon by the Rev. Mr. Rodefer, I addressed the congregation and preached in the afternoon.

July 6.—In the morning I preached in the same church and confirmed ten. In the afternoon I catechized and addressed the children, and at night preached again. This parish has evidently improved since my previous visit, and I trust that the ingathering which I witnessed, is but the first fruits of the labors of its worthy minister.

July 7.—At Marion, where the same brother officiates, I preached, and confirmed three, being the first Episcopal service performed there. We have no church in the village, and were indebted to the Christian courtesy of another denomination for the loan of their house of worship.

July 8, 9 and 10.—I preached daily at Abingdon, and at the last service confirmed one. 11th and 12th I preached in Goodson and confirmed nine. Here also our services were conducted in the church of another denomination. The congregations were large and attentive, and the prospect of soon possessing a building of our own, very encouraging. Indeed measures for the immediate erection of a temporary structure to answer till circumstances should justify the construction of such a house of worship as they propose, were in process, and have been suspended only by the advance of the enemy soon after my visit. During that invasion the Rev. Mr. Mowbray, who resided in Greensville, Tennessee, but officiated also at Goodson and Abingdon, was, as is reported, obliged to leave "because he would not pray for the President of the United States." Where he is, and the circumstances connected with his removal, I am unable to state. I am however happy to say, that by the aid of our Missionary Society, I have sent the Rev. Mr. Ingle to minister at Abingdon and Goodson, until more permanent arrangement can be effected.

July 13.—I preached in the Presbyterian church at Christiansburg.

July 14.—I preached in the church at Big Lick, and confirmed six.

July 15.—I proceeded to Liberty where I was detained for a week by sickness, and so prevented from fulfilling my appointment at St. Thomas' church. By the blessing of God on the valued services of Dr. Seldon, and the care of kind friends, I was able to resume my journey on the 24th. Before leaving Liberty I ventured upon a short address in the church, and administered the rite of confirmation to a soldier, who was desirous to ratify his baptismal vow.

July 26.—I preached in Lynchburg on my way to meet my engagements in Goochland.

July 29.—I preached in St. Paul's, Goochland, and confirmed three.

July 30.—In Trinity, Louisa, I preached and confirmed two. This [redacted] destroyed by fire. I understand that it is proposed [redacted] the congregation will be generously aided by our [redacted] of the Diocese.

July 31.—I preached at Beaver Dam and confirmed seven.

Aug. 2.—I preached at Columbia and confirmed six.

Aug. 4.—In the same church I admitted John M. Burke to Deacon's orders. Morning service by the Rector. The candidate was presented by Rev. Mr. Mortimer—sermon by myself.

Aug. 9.—I preached at Corinth.

Aug. 16.—I preached at Ashland.

Aug. 23.—I preached in St. George's church, Fredericksburg. In the afternoon I preached in the vicinity, at the headquarters of Gen. Fitzhugh Lee, to many of his command assembled in the open air. During the bombardment of Fredericksburg, St. George's formed a target for the enemy; but though it bears evidence of having been struck three and twenty times, the clock in the steeple continued to sound the hours, and the injury sustained by the building is so inconsiderable, that a few hundred dollars, it is estimated, will be sufficient to repair the damage.

Aug. 3.—I preached in Ashland to the servants.

Sept. 6.—I preached in the same place to the same congregation. My next visitation was to the army on the Rapidan.

Sept. 20.—I preached in St. Thomas' church, Orange C. H., and confirmed 8. In the afternoon I preached in the woods in the vicinity, to a regiment of Scale's Brigade. The next morning, near the same place, I preached to a South Carolina Regiment, and in the afternoon in a grove at Willis' Ford. I preached to a part of Gen. Heth's command.

Sept. 27.—In the morning I preached in the neighborhood of Petersburg, in the camp of Pickett's Division, and confirmed two. At night in St. Paul's, Petersburg, I confirmed one belonging to the army.

Sept. 28.—I preached a few miles below Petersburg, to Dearing's Battalion, and confirmed two.

Oct. 4.—In the morning I preached in the chapel at Drewry's Bluff, and in the afternoon I crossed the river and preached in the camp of General Hunton's Brigade, on Chafin's farm.

Oct. 6.—I attended a meeting of the Missionary Committee in St. Paul's, Petersburg, and participated in the public services on the same evening. The interest of the congregation was expressed by their liberal contribution to the funds of the society.

Oct. 11.—I preached in the morning in the chapel at Chafin's Bluff, and in the afternoon in the chapel on the farm.

Oct. 17.—I started for Fredericksburg, and on my way stopped at Hamilton's Crossing, and performed the funeral service at the grave of the daughter of a former pupil during my connection with William and Mary College.

Oct. 18.—I preached and administered the communion in St. George's church, Fredericksburg. It was a most affecting service, in which not only our own people, but those of other denominations, who had also for many months been deprived of the privilege, gladly united in the memorial of the sufferings and death of our blessed Lord and Saviour. During this visit I made an arrangement with members of the vestry to have the pulpit

of St. George's supplied on the first and third Sundays of the month, and on my return to Richmond made provision for the same through the agency of the Missionary Committee, and the ready concurrence of the Rev. Mr. Kepler, who, except when providentially prevented, complied with the engagement. In the afternoon I preached at the same church.

Oct. 25.—I preached morning and night at Boydton, in Mecklenburg, and confirmed 16.

Nov. 1.—I preached in St. Paul's, Richmond.

Nov. 8.—I preached in St. Paul's, Essex, and confirmed 34.

Nov. 14.—I preached in Grace church, Petersburg, and confirmed 21.

Nov. 15.—In the morning I preached in St. Luke's, Nottoway, and confirmed 1. At night I lectured in the hospital at Blacks and Whites. The services of the Rev. Mr. Rodefer, who had been obliged to withdraw from his parish in Westmoreland, have been secured for St. Luke's, in connection with Farmville and its vicinity, where a number of refugee families sojourning, and are desirous to be supplied with the ministrations of our church.

Nov. 22.—I preach in St. James', Richmond.

Nov. 29.—I preached in St. John's, Fluvanna.

Dec. 6.—I preached in St. Paul's, Richmond, and admitted to Priest orders the Rev. Thompson P. Maury and the Rev. Magruder Maury. Morning service by the Rev. Mr. Perkins. Candidates presented by Rev. Dr. Minnigerode, who, with the Rev. Mr. Perkins, united in the imposition of hands.

Dec. 13.—I preached in the morning in Grace church, Richmond, and in the afternoon at St. Philip's.

Dec. 20.—In the morning I preached in St. Paul's, Petersburg, and confirmed 10. In the afternoon I preached in the new church, under the care of the Rev. Horace Stringfellow, Jr.

1864.—Jan. 3.—I assisted in the services at the Monumental church.

Jan. 10.—I preached in the Monumental church.

Jan. 16.—In the absence of the Rector of St. Paul's, I officiated at the funeral of the late Arthur A. Morson.

Jan. 17.—I preached morning and night in St. Paul's, Richmond.

Jan. 27.—I preached in Grace church, Richmond, and admitted to Deacon's orders, James A. Mitchell and Edward H. Ingle. Service by the Rev. Mr. Sprigg and the Rev. Mr. Baker. The Rev. Mr. Baker presented the candidates.

Jan. 31.—I preached in St. Paul's, Richmond.

Feb. 3.—I lectured in St. Paul's.

Feb. 7.—I preached in the chapel of the Maryland Regiment, at Hanover Junction.

Feb. 10.—I preached in the Monumental church.

Feb. 14.—In St. Paul's, Richmond, I read the Lenten Pastoral, which I deemed it expedient to address to the Diocese, and which was published at the time in the Southern Churchman. On the same day I baptized the

child of parents transiently in Richmond, and from a parish without a rector.

Feb. 17.—By written request I preached in "Libby Prison," which I have been in the habit of visiting to render such services as might be proper, with a special reference to those inmates, who had been commended to my attention by their friends at the North. I will only state that every facility of access and ministration was afforded by our authorities, and that, if all prisons had been as humanely managed, neither government would have just cause of complaint.

Feb. 23.—I preached in Grace church, Richmond.

Feb. 24.—I lectured in St. Paul's.

March 2.—I lectured in St. John's, Halifax.

March 6.—I preached in St. Philip's, Richmond. This congregation, under the care of the Rev. Mr. Sprigg, is improving. Its Sunday school, which has been conducted by Dr. Jones, and an efficient band of teachers, is very flourishing, and affords promise of permanent usefulness. Its generous patrons will, I trust, receive for their liberality in erecting and sustaining their church, the compensation which they proposed to themselves in its gratifying success.

March 9.—I lectured in St. Paul's, Richmond.

March 12.—Accompanied by the Rev. Mr. Perkins, I again visited Orange Courthouse, to officiate for the portion of the army stationed in the vicinity.

March 13.—I preached in St. Thomas' church to a crowded congregation assembled from the different encampments, and administered the communion, of which many officers and privates partook.

March 14.—I preached in the same church and confirmed 23—21 of whom belonged to the army, and embraced all ranks, from that of general to the honorable post of the private soldier. It was a spectacle not to be forgotten. The whole congregation was melted in grateful sympathy, and many hearts united fervently in the prayer—"defend Lord, these our brave defenders, with thy heavenly grace, that they may continue Thine forever, and daily increase in Thy Holy Spirit more and more, until they come unto Thine everlasting Kingdom. Amen."

On the next evening, (March 15,) at Hanover Junction, in the spacious chapel, which the soldiers of the Maryland Regiment had built and ornamented with their own hands, a scene of similar interest occurred. Although the night was very inclement, the house was completely filled. By the aid of the camp and navy Prayer Book, recently published by the Executive Committee of our Diocesan Missionary Society, the entire evening service was conducted, with good responses, and the anthems chanted by their own choir. The words were rendered vocal by their manly voices, and the camp resounded not with profane song, but with hymns of praise to the Great Captain of our Salvation. I preached there to sons, to whose parents I had ministered in former years in another Diocese, and confirmed 8; some of them of families connected with the two only congregations

with which I have been parochially associated, and the memory of whom is dear to me, and will be till death.

March 20.—I preached in St. Paul's, Richmond. and confirmed 44 At night I preached in St. John's, Richmond, and confirmed 9.

March 23.—I preached in St. James', Richmond, and confirmed 33.

April 3.—I preached in the Monumental church, Richmond, and confirmed 18.

April 10.—I preached in the morning in Grace church, Petersburg, and confirmed 18. At night I preached in St. Paul's and confirmed 32. I would here note that in these and other confirmations held in regular congregations, there has always been a very gratifying number of the candidates from the army.

April 13.—I lectured in St. Paul's, Richmond.

April 27.—In the morning I preached in St. John's church, Halifax, and in the afternoon to the servants on the plantation of Mr. John Clarke, at Wilna.

May 1.—I preached to the servants at my present residence.

May 5.—In the morning, after a sermon by the Rector, I addressed the congregation in St. Paul's, Lynchburg. At night I preached in the same church and confirmed 21.

May 8.—I preached both in the morning and afternoon, and confirmed 27; nine of whom were connected with the Virginia Military Institute.

May 10.—At a meeting for prayer I addressed the congregation in Trinity church Staunton. The next morning, at an early service, I again addressed the congregation, and confirmed 21. At eleven o'clock I preached and admitted to Deacon's orders Randolph H. McKim and William F. Gardiner. Morning prayer by the Rev. R. Nelson. The candidates were presented by the Rev. Dr. Sparrow.

By the interruption of the train on the Central road, I was prevented from fulfilling my appointment in Grace church, Richmond, on the 15th, and preached, in the morning of that day, in Christ church, Charlottesville, and in the afternoon in the hospital.

Other parishes on the borders of the Diocese I had made arrangements to visit, but have been dissuaded by communications from judicious residents, who were decidedly of the opinion that under existing circumstances the attempt would be inexpedient. It may be proper in this connection to introduce a letter received by flag of truce a few weeks since from a clergyman officiating in one of our congregations within the line of the enemy. It will explain itself, and my reply contains the only answer which I felt at liberty to return.

"WASHINGTON CITY, Jan. 27, 1864.

Rt. Rev. J. JOHNS, D. D.:

My Dear Bishop—It is *very* important to the interest of St. Matthew's parish, (Wheeling,) that we should have an Episcopal visitation, and inasmuch as you, our own beloved Bishop are kept from us, and may be kept from us for years by the war, we are constrained to beg that you will give

your consent to our inviting a Bishop to officiate in your stead. Will you not give to us a discretionary power as to the selection of a Bishop? We shall conform as nearly as practicable to your known wishes on the subject.

Affectionately your humble servant,
THOS. G. ADDISON.

Answer.

RICHMOND, Feb. 13, 1864.

Rev. and Dear Brother—Your letter by flag of truce has just reached me, and I hasten to assure you that I fully reciprocate the kindness which it expresses, and that I retain an unabated interest for the good people of your charge. It is truly gratifying to know that the unhappy disturbances of the times have left unimpaired our higher relations and the Christian feeling which they involve. It is now nearly three years since I visited Wheeling. It may be long before the country will be sufficiently settled to enable me to officiate there again. Whilst I trust I shall ever be unwilling to obtrude myself where I have no right to appear, or where my services are not desired, I am ready to discharge my duty as far as possible to the whole Diocese. If therefore those who have the power with you, will, on my parole of honor, furnish me a safe conduct, you will soon receive such official services as you may require. I say this on the presumption, that those in authority here will not object to the arrangement, and with the distinct understanding, that whilst its conditions will be sacredly observed by me, they are not to conflict with my obligations to the government under which I live.

I make this overture in good faith, and leave the result to His disposal, who orders all things well. If it is regarded favorably, you will, of course apprise me. If otherwise, I shall at least have the satisfaction of knowing that it is from no remissness on my part that a portion of my cure is deprived of Episcopal services.

Yours, truly,
J. JOHNS, &c.

Rev. Thos. G. Addison.

I know that the answer reached its destination, and was well received by my correspondent and others. It has, however, so far as I am informed, led to no further action on their part. We must wait patiently and hopefully till the good Providence of God opens the way for the renewal of services, which I am ready to render.

During the past year one of our clerical brethren has been removed by death. The Rev. M. H. Galusha, of Meherrin parish, Greenville, finished his brief ministry on earth, and has entered into his rest. We knew him first as a teacher at the High School, where he endeared himself to his colleagues, and secured the respect and affection of his pupils, over whom he exerted a happy, religious influence. As a parish minister he was serious, earnest and diligent—exhibiting during his short course, capabilities which gave promise of valuable service. He was, however, soon embarrassed in

his work by the development of the disease which proved fatal, yet not before souls were given him as seals of his ministry, and the hearts of his people turned to him in confidence and love.

To two of our clergy, the Rev. R. A. Castleman and the Rev. Edmund Withers, I gave letters dismissory to the Diocese of North Carolina, and have received notification of their acceptance. To the Rev. James R Hubard, Deacon, I gave a letter dismissory without address, and one of the same character to Julian Ingle, a candidate for orders.

The accessions to the clergy have been, by ordination, the Rev. John M. Burke, who is assisting the Rev. John T. Clark in Halifax, and the Rev. Edward H. Ingle, Missionary at Abingdon and Goodson.

The Rev. James A. Mitchell officiating at Charlotte C. H. The Rev. Randolph H. McKim and the Rev. Wm. H. Gardiner, both about to be employed as chaplains in the army.

By letter dismissory, the Rev. J. B. Averett, from the Diocese of Alabama.

On their written statement of the causes preventing them from obtaining letters dismissory, the Rev. Horace Stringfellow, jr., officiating in Petersburg, and the Rev. Mr. Earnest officiating at Big Lick, have been received into canonical connection with this Diocese.

The following Deacons have notified me of their intention to proceed to Priests' orders: The Rev. J. B. Averett, Rev. S. M. Bird, Rev. Wm. H. Meade, Rev. Philip D. Thompson, Rev. R. M. Baker. The candidates for Deacon's orders are, J. B. Davies, jr., N. H. Lewis, G. W. Peterkin, Horace E. Hayden, Jas. E. Hammond,— Steptoe, Giles P. Cooke, and Geo. Small, jr.

I have received from the vestry of St. John's, Richmond, the canonical notice of the election of Rev. Wm. Norwood, D. D., as Rector, and also from the vestry of St. Andrew's parish, Brunswick, of the election of Rev. James H. Morrison, D. D., as their Rector, to which parish he has removed from Cumberland parish, Lunenburg, which latter parish has been supplied by the election of the Rev. J. Hansborough. From the vestry of Grace church, Lexington, of the election of the Rev. C. H. Norton as the Rector. The Rev. L. B. Wharton has resigned the Rectorship of Roanoke church, Charlotte county, and accepted a chaplaincy in the Confederate service. The Rev. S. M. Bird has removed from the parish in Dinwiddie, and is officiating in the churches in Greensville. The Rev. T. P. Maury has been elected Rector of the church in Winchester. The Rev. T. Duncan is officiating as Missionary to the Army in connection with the Maryland line.

Other changes may have occurred, which, not having been duly communicated, cannot properly be included in this report. Some of the usual forms of religious activity and usefulness, have, as you are aware, been embarrassed by the disturbances of the country. The closing of the ports of the Confederate States deprive us of the privilege of participating in the support of those Foreign Missions, in the establishment of which our good people gladly aided, both by furnishing laborers, and by contributing the means for their maintenance. For the present we can only give ourselves

to more earnest prayer, "that we lose not those things which we have wrought," and that a great and effectual door may be early opened to us, for renewing our efforts in the holy enterprise of preaching the Gospel to every creature. We may thus preserve and invigorate the true spirit of evangelization, and be the better prepared for productive service, when it is the will of the Great Head of the Church that we be again thus employed. Thanks be to God, the domestic field is open to us, and within our own Diocesan limits, affords ample scope for all our Christian energies, and most worthy occasion for every expenditure which our means will allow. By position and by the appointment of Providence, the breast-work of the Confederacy is on the soil of Virginia. Here the great army for our defence is stationed—its various encampments are thronged by the patriot sons of sister States cheerfully enduring the hardships, inseparable from their service, and ready for any farther sacrifice which their country needs. God has favored them with encouraging success—blessed them with an extraordinary desire for the knowledge and ministrations of the Gospel, beyond what the chaplains in commission can supply. This extensive field at our very doors, is white for the harvest, and the laborers comparatively how few. Every pious heart I am persuaded must swell with solicitude to share in the honor of gathering in its yield into the garners of the Lord. The resolution of the preceding Council strongly expressed this desire, and the parochial reports will, I trust, show that your wish has in some measure been gratified, and give promise of continuance and increase in those labors of love.

I take pleasure in attending to the good service rendered by the Missionary Society of the Diocese, not only through the agency of such missionaries to the camps and hospitals as its funds would allow, but also by the circulation of its books and tracts, and more especially by preparing and publishing a very large edition of the Army and Navy Prayer Book, in form and size suited to the use of those for whom it is specially designed, capable of being carried in the side pocket of the soldier without encumbrance, and constituting his valuable *vade mecum* on every march. But for the particulars of this, and other encouraging action of the Executive Committee, I refer you to their report, which will be presented to the Council. I must, however, again commend this society to your liberal patronage and prayers—not only for the good it is now accomplishing, but also because it promises an expansion and efficiency which would render it an eminent blessing to the Diocese and to the Church in the Confederate States.

Our esteemed Professor of Theology has not intermitted his important services. Residing in Staunton, he has gathered around him the few students not embraced by the conscription act, and instructed them, not only in the branches pertaining to his own department, but in those also which belong to the vacant chair, and to the other, the worthy incumbent of which has been providentially detained from his duties. The Rev. Dr. Sparrow is thus performing the work of three Professors, and is entitled to our grateful recognition of these voluntary and laborious services.

Our Education Society, though limited in the number of its beneficiaries, has had large demands on its funds, occasioned by the extraordinary expenses of boarding. I hope this will not be overlooked in the distribution of our Diocesan resources.

In closing this statement of the affairs of the Diocese, since the meeting of the last Council, it behooves me to remark, what the report itself discloses—that though we are under discipline, our God has not forsaken us. His chastisements have been mingled with many mercies, both temporal and spiritual. Whilst he has marvellously restrained the raging violence of our enemies, who proclaim their purpose of exterminating our people, and possessing themselves of our country, He has graciously visited our parishes with His salvation, and our camps with the regenerating influences of His Gospel, "and I therein do rejoice, yea and will rejoice." But let us not so be engrossed by the accompanying mercies, as to fail to "hear the rod and who hath appointed it." And let not the injustice and inhumanity of our foes lead us to indulge the malevolence and execration and revenge to which such deeds so powerfully excite. Rather let us remember how it is written "vengeance is mine—I will repay saith the Lord." Let us not be overcome of evil, but overcome evil with good, and God will invigorate and guide us in the conflict, and give us victory with His blessing.

J. JOHNS.

On motion, the Council adjourned until 9 A. M., to-morrow.

SECOND DAY.

THURSDAY, May 19th, 1864.

The Council met pursuant to adjournment, and was opened with prayer by the Rev. F. M. Baker.

The Journal of the previous day was read and approved. The following clergy entitled to seats, who were not present yesterday, appeared this morning:

Rev. Wm. Friend, Rev. G. S. Carraway,
Rev. H. Stringfellow.

The Standing Committees were then announced as follows:

Committee on the State of the Church.

Rev. J. Peterkin, D. D.	Hon. R. C. L. Moncure,
Rev. J. T. Johnston,	Wm. Macfarland,
Rev. R. K. Meade,	Hon. David Funsten,
Rev. Wm. Norwood, D. D.	Geo. W. Williams, Esq.

Widows and Orphans of Deceased Clergymen.

Rev. H. S. Kepler, Col. Thomas N. Burwell.

Episcopal Fund.

Rev. Wm. McGuire, Wm. N. Word, Esq.

Accounts of Treasurer of Missionary Society.

Rev. A. M. Randolph, Wm. D. Cabell.

Parochial Reports.

Rev. S. Ridout, Hugh W. Sheffey, Esq.

New Parishes.

Rev. C. Minnigerode, D. D. Col. H. Gantt.

Elections.

Rev. T. Duncan, Maj. Isaac H. Carrington.

Finance.

J. Stewart, Sam'l P. Mitchell, and Maj. T. B. Brockenbrough.

Dr. Minnigerode, from the Committee on New Parishes, presented the application of Emmanuel church, Greenwood parish, to be received into union with the Diocese, and moved that the same be granted. Carried.

Dr. Minnigerode then read the report of the Executive Committee of the Diocesan Missionary Society.

On motion of Mr. Dashiell, the following resolution offered last year, was adopted:

Resolved, That Article II. of the Constitution be amended, by adding to the words "no person under ecclesiastical censure or process shall be entitled to a seat in the Council," the following: "and no person shall be entitled to a seat, unless he has been canonically connected with the Diocese for six calendar months."

Mr. Sprigg moved that the Council agree to the proposed amendment to Article 5th of the Constitution of the General Church. Motion carried.

Mr. Macfarland offered the following:

Resolved, That the salary of the Bishop of the Diocese for the current year, beginning the first instant, be ten thousand dollars, to be paid by the Treasurer.

Motion unanimously carried.

The Rev. Mr. Walker and Col. Thomas N. Burwell were appointed a Committee to examine "the report of the fund for the relief of diabled clergy."

On motion of Rev. Mr. Friend, the Executive Committee of the Diocesan Missionary Society of the past year be re-elected.

On motion of Mr. Kepler the Council proceeded to the election of the Standing Committee.

Mr. Mason was appointed teller, who reported the following persons elected:

Rev. C. Minnigerode, D. D.	Mr. S. P. Mitchell,
Rev. D. F. Sprigg,	Dr. O. Fairfax,
Rev. R. C. Walker, D. D.	Mr. J. L. Bacon.

Rev. D. F. Sprigg presented the report of the Standing Committee.

Maj. J. B. Brockenbrough then read the report of the Finance Committee.

The Committee appointed to examine the account of the Treasurer and the state of the finances, beg leave to submit the following report:

The Treasurer has received during the year just ended, as per detailed account below, - - - - -	$6,313 30
To which add balance on hand at the end of years 1862-'63,	3,093 69
	$9,406 99
Deduct payments during year, May, 1863, to May 1864, as detailed below, and for which vouchers have been examined,	5,072 90
Leaving balance on hand,	$4,334 90

Which balance consists of—

Conf. S. A. 8 per cent. Bond, for	$3,000 00	
Do. do. 4 per cent. tax bond,	1,300 00	
Do. do. Currency,	34 99	
	$4.334 99	

J. B. Brockenbrough,
Chairman of Com.

Rev. Mr. Walker, from the committee to examine the "report on the fund for relief of disabled clergy," presented the following report:

The committee on the fund for the benefit of disabled clergymen report: That they have examined the accounts of the late Treasurer, Mr. David

W. Barton, with the vouchers, and find them correct. The amount of the fund at this time is $7,487 50, invested in stock of the State of Virginia; $250 in stock of Frederick county, and $306 stock of the Merchants' and Mechanics' Bank, Wheeling, making an aggregate of $7,037 50.

There are also in the hands of Mr. Wm. H. Fowle, one of the trustees, $1,666 38, subject to the order of the Convention.

C. WALKER,
THOMAS N. BURWELL.

On motion of Dr. Minnigerode, Mr. Geo. D. Fisher was elected Trustee and Treasurer for the aforesaid fund, in place of Mr. D. W. Barton, deceased.

Rev. S. Ridout read the report of the Committee on Parochial Reports, as follows:

Report of the Commitee on Parochial Reports.

The committee report a statement of the statistics of the church in all respects imperfect, except in reference to confirmations, an accurate summary of which has been compiled from the Bishop's report. It is needless to comment on the peculiar circumstances under which the Council has convened, and the difficulties of procuring accurate information as to the condition of the parishes. Still the committee are constrained to say that many of the reports made are very informal and imperfect. The number of reports is twenty-seven—the number received at the last Council was sixty-five. There are about sixty-seven parishes from which there are no reports. The number of confirmations as compared with those of last year, showing a large increase, affords reason for gratitude to God that his grace has abounded in the midst of the sore trials with which our people have been afflicted.

SAMUEL RIDOUT, *Chairman.*
HUGH W. SHEFFEY.

BAPTISMS:	Adults,	White	76	Total	301
		Colored	—		
	Infants,	White	218		
		Colored	7		
COMMUNICANTS:	Added,	White	439	Present number reported	2,322
		Colored	8		
	Removed		67		
	Died		49		
CONFIRMED:	White		440	Total	442
	Colored		2		
MARRIAGES:	White		72	Total	92
	Colored		20		
FUNERALS:	White		237	Total	256
	Colored		19		
SUNDAY SCHOOLS:	Teachers		61	Total	742
	Scholars, White		481		
	Scholars, Colored		200		

Contributions, $1,153 45.
Number of Reports 28.

Rev. J. Peterkin, D. D., read the report of the committee on the state of the church. (See Appendix A.)

Dr. Minnigerode moved that 500 copies of the Journal be printed. Motion carried.

Mr. Wm. D. Cabell presented the following report from the committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society:

The committee appointed to examine the accounts of the Treasurer of the Missionary Society, would beg leave to report that they have examined the papers submitted to them, and find the accounts of the Treasurer to be correct and sustained by proper vouchers.

Respectfully submitted.

WM. D. CABELL, *Chairman.*

Mr. Friend moved that $20 be paid to the sexton for his services. Motion carried.

Dr. Minnigerode offered the following:

Resolved, That when this Council adjourns, it adjourns to meet at such place as the Bishop may designate—and that in case the state of public affairs should render a meeting at the usual time inexpedient, the Bishop shall, at his discretion, appoint the time of meeting.

Rev. Mr. Peterkin called attention to the alteration in Article 7th, proposed in the General Council. The subject was, however, deferred until next Diocesan Council.

Mr. Kepler, from the committee on the fund for widows and orphans of deceased clergymen, made the following report:

The Society for the Relief of the Widows and Orphans of Deceased Clergymen in the Diocese of Virginia, in account with

JOHN L. BACON, *Treasurer.*

1863—May 21,	To cash paid Wm. B. Chisholm, infant son of James Chisholm, - - -	$300 00
June 9,	To cash paid Jane E. Nelson, orphan daughter of Rev. G. W. Nelson, annuitant, -	60 00
July 31,	To cash paid Mrs. Mary C. S. Lee's annuity,	60 00
Sep. 25,	To cash paid Lancaster & Co. for 12 shares Bank of Virginia stock, at $111, -	1,332 00
1864—Jan. 29,	To cash paid for $690 S. C. bank notes, at 190 per cent. premium, - -	2,001 00
		$3,753 00

Cr.

1863—May 16,	By balance on hand at this date, -	271 16
July	By dividend on 74 shs. Ex. Bank stock, -	370 00
	By do. on 41 do. Farmers Bank stock,	205 00
	By do. on 30 do. Bank of Virginia do.	105 00
	By interest on $18,200 State stock, -	546 00
	By do. on $2,700 Richmond city bonds,	81 00
	By do. on $5,450 Conf. State bonds, -	207 30
1864—January	By dividend on 47 shares Bank of Va. stock,	220 50
	By do. on 41 do. Farmers Bank do.	307 50
	By do. on 74 do. Exch'ge Bank do.	592 00
	By interest on $18,200 State stock, -	546 00
	By do. on $2,700 Richmond city bonds,	81 00
	By do. on $5,450 Conf. State bonds, -	218 00
	By balance due the Treasurer, -	2 54
		$3,752 00
1861—May 18,	To balance brought down due the Treasurer,	$2 64

State of the Fund, May 18, 1864.

In stock of the State of Virginia, at par, - -	$18,200 00
In stock of the Confederate States, par, - -	5,450 00
" 74 shares in the Exchange Bank of Virginia, -	7,400 00
" 41 do. in the Farmers Bank of Virginia, -	4,100 00
" 42 do. in the Bank of Virginia, -	2,940 00
In Richmond city bonds, - - -	2,700 00
In notes of Banks in South Carolina, - -	690 00
	$41,480 00

The Committee on the fund for the relief of the widows and orphans of deceased clergymen, respectfully report the Treasurer's account has been examined and found to be correct.

The income for the past year $3,479 30. Paid to the three annuitants of the society for the same time $420. Amount of the fund at present $41,480 00.

H. S. Kepler,
Thomas N. Burwell.

After devotional exercises, the Council adjourned *sine die*.

T. GRAYSON DASHIELL,
Secretary.

[A.]

REPORT

OF THE

STATE OF THE CHURCH.

It is simply impossible, at this crisis, to furnish an accurate statement of the condition of the church in Virginia.

So large a part of the Diocese is over-run by the enemy, that most of our parishes have sent in no reports; and many of our beloved brethren, who were accustomed to meet with us, are necessarily absent—some of them, we fear, detained by force. Still we are encouraged by all the information we can obtain.

Our travelling facilities being just now greatly interrupted, the larger part of the contingent fund has not yet been sent in; though, we doubt not, it will reach the Treasurer's hands in due time.

On the other hand, the receipts of the Diocesan Missionary Society have been larger than during any preceding year of its existence. This circumstance, we hail with gratification, as indicating a growing liberality in a season of great trial.

Though the Bishop's visitations have been much restricted by the impossibility of reaching many portions of the Diocese, we thankfully notice an increase in the number of confirmations. The number of *communicants* we cannot state, as only twenty-seven parishes have, thus far, sent in their annual reports.

Even had we reports from all our parishes, a view of the state of the church, at this time, would necessarily involve some distinct reference to the condition of our army. In that army many members of our communion hold distinguished positions, and show, by the open profession of their faith, that they are not ashamed of Christ. When we contemplate the religious influence so widely prevalent among our troops, we thank God and take courage. While we know that much evil has been developed by the existing war, yet so many of our soldiers and chief officers are consistent Christians, that, on the whole, we believe the name of Christ is now more widely honored than in our former times of peace. The trials of war have

to feel their dependence on Divine aid, and the tented field has
erally become a house of prayer.
ank God for the good accomplished in the army by our Christian
generally, but we lament that we ourselves have so few chaplains
troops. The camp Prayer Book, published by the Executive
ee of our Diocesan Missionary Society, has, in some measure, sup-
s want, by enabling many of our soldiers to hold edifying religious
without the assistance of a minister; and we believe also that the
rit is working, without the use of any visible means, to bring men
owledge and practice of the truth.
joice, too, that the Bishop and many of the parochial clergy, have,
extent, found time to labor in the army; and we feel sure that their
ve not been in vain.
last annual report on the state of the church, reference is made
revalent serious deficiency in parental discipline, and the conse-
nder success in training up children in the way they should go.
k that this important subject may very properly be discussed by
mittee, and such suggestions made as will call it to the attention
ninisters and people. The education of the young—in the full
that phrase—is, indeed, a responsible task; and withal, one that
er be adequately performed by any system which human wisdom
n devise. The mere *teaching* of children by Sunday schools, or
ligious exercises, affords no sufficient guaranty that they will be
up in the nurture and admonition of the Lord. Frequently it
to nothing.
enture to assert that the ordinary state of mind exhibited by pa-
emselves, in the daily routine of life, will do more to mould the
r of their children than any direct instruction that can possibly be
This instruction, it is true, is not to be omitted; but we must con-
at religious training cannot be altogether (or even largely) a thing
—of authoritative precept. It is rather the work of God's Spirit in
elopment of the infant heart, as it is affected by constant contact
ose to whom the child looks up with reverence and affection: and
believe, to be the Divine appointment. Therefore, we say, sub-
ly in the language of the last report, that while parents pray for
ildren, they must follow up their prayers by the faithful discharge
own personal duties. No other course can promise even the
of success. If parents can be made to feel their responsibilities in
pect, our annual reports will wear a more encouraging aspect; and
y confidently look for a higher condition of prosperity than the
has ever heretofore attained.

J. PETERKIN,
J. T. JOHNSTON,
WM. NORWOOD,
R. K. MEADE,
R. C. L. MONCURE,
DAVID FUNSTEN.

[B.]

TREASURER'S ACCOUNT FOR

JNO. STEWART, *Treasurer, Contingent Fund*

DR.

1863.				
May 23,	Balance brought forward as per account rendered; of which $3,000 in C. S. A. 8 pr. cent. bond, $93 67 in currency,			$3,003 67
	Receipts during Council, held at St. Paul's, May, 1863, viz:			
	In bankable funds,	4,855 00		
	Uncurrent do. $24, less broker's dis. $240,	21 60		
	Add 65 pr. cent. prem. on $10 bank note,	6 50		
	Do. 75c. prem on 25c. in silver,	1 00		
			4,884 10	
27,	Spotsylvania, St. George's, Fredericksburg, T. S. Knox and Misses Fitzhugh, through Rev. Dr. Minnigerode,			11 00
28,	Do. do. through Rev. Dr. Peterkin,			54 00
June 3,	Henry county, Franklin Parish,	17 00		
	Do. Patrick do.	14 00		
	Charles City, Western do.	25 00		
	Spotsylvania, St. George's do. (all through Rev. Mr. Dashiell,)	5 00		
			61	00
9,	Rockingham county, Rockingham Parish,	12 00		
	Augusta, Boyden Chapel, (received through Dr. Peterkin,)	11 00		
			23	00
16,	Williamsburg, Benton Parish, from refugee, through Mr. J. L. Bacon,		2	00
26,	Richmond county, Lunenburg and Farnham, through Rev. Dr. Walker,		17	00
July 9,	Amelia county, from a lady, through Rev. C. J. Gibson,		20	00
16,	Clarke county, Christ Church, Milwood,	72 00		
	Cumberland county, Mrs. Douthat,	2 00		
	Spotsylvania county, Miss M. G. Brem,	1 00		
	Amherst county, Lexington Parish, (all through Rev. F. Sprigg,)	38 00		
			113	00
	Amount carried forward,		$8,188	79

YEAR ENDING MAY, 1864.

Year beginning May, 1863, *ending May*, 1864.

Cr.

1863.			
May	22,	N. H. Massie, expenses to and from General Council, Augusta, in 1862, as per voucher No. 1,	$75 00
	23,	Wm. A. Irvin, Sexton, St. Paul's, for stationery and attendance, as per voucher No. 2,	30 00
Aug.	18,	Rev. T. G. Dashiell, cost of printing 700 Journals, 100 Parochial Reports $585 and $100, postage $20, as per voucher No. 3,	705 00
	23,	Bishop Johns, paid increase of salary ordered by Council, for years 1862–3, as per voucher No. 4,	3,000 00
1864.			
Jan.	4,	Bishop Johns' salary $1,250, traveling expenses $112, as per voucher No. 5,	1,362 00
May	17,	Balance in Treasurer's hands as per statement below,	4,334 99

		Amount brought forward, . .	$8,188 79
1863.			
July	24,	Rockbridge, Mrs. Rust, $1 gold currency, $10 through Rev. Dr. Peterkin, . . .	11 00
Aug.	4,	Lunenburg, Cumberland Parish, Rev. Dr. Morrison, (additional,) . . .	15 99
		Brunswick, St. Andrews,' do. through do. and Mr. S. P. Mitchell, ...	47 00
Sept.	10,	Bedford, St. Johns,' Heber Parish, thro' J. F. Johnson,	84 00
		Clarke Church, Milwood, balance due 1862–'3, Rev. Mr. Jones, ...	2 00
	16,	Gloucester, Abingdon and Warwick, through Rev. Dr. Peterkin, ...	20 00
	29,	Goochland, Mrs. Banks, Mrs. Wright, through Rev. Mr. Sprigg, ...	10 00
		Mecklenburg, Mrs. Lee, do. do. do. . .	5 00
		Albemarle, Emmanuel Church, do. . .	7 00
Oct.	25,	Jefferson, Zion Church, from an officer C. S. A. Navy, in full for 1863, and all past arrears, through Miss R. C. Jones, . . .	125 00
	29,	Fluvanna, Rev. R. R. Mason, through Mr. Bacon, .	10 00
Nov.	26,	Buckingham, Tillotson Parish, do. do. .	4 00
1864.			
Jan.	20,	Clarke, Grace Church, Berryville, through Rev. Dr. Peterkin, for the years 1861-2, 3, . .	475 00
	22,	Clarke, Christ Church, Milwood, F. H. Whiting, through Dr. Randolph, ...	10 00
July	20,	Jefferson, (Rev. Dr. Andrews,) Shepperdstown, through Rev. Dr. Minnigerode, including $10 in bank notes,	200 00
	24,	Do. received premium on above $10 from brokers, .	20 00
March	2,	Westmoreland, Washington Parish, through Rev. Mr. Sprigg, ...	19 00
		Loudon, St. James', do. through do. . .	41 00
		Matthews, Trinity, do. do. do. . .	3 00
		Premium on $1 gold, received through Dr. Peterkin, 24th July, from Mrs. Rust, Rockbridge, .	20 00
			$9,406 99

lance on hand consisting of—		
). America 8 per cent. bond,	$3,000	00
do. 4 per cent. tax-paying bond,	1,300	00
urrency,	34	99
	$4,334	99

$9,406 99

E. E.

JOHN STEWART.

[C.]

The Diocesan Missionary Society of Virginia,
In Account with JOHN L. BACON, *Treasurer*

DR.

1863.		
May	Cash paid Rev. W, W. Greene, Missionary to Spotsylvania and Caroline counties, 15 months' service,	$250
	Cash paid Rev. Wm. Friend, Missionary to the Army of Northern Virginia, and the churches adjacent, at the rate of $50 per month,	450
	Cash paid Rev. H. S. Kepler, balance due on last years' account,	33
	Cash paid same on account of current year, as agent of Tract Depository and as Missionary around Richmond, at the rate of $2,000 per annum,	1,850
	Cash paid same for traveling expenses,	12
	Cash paid expenses for fitting up the Depository,	87
	Do. . James Woodhouse & Co. for Bibles, Testaments, &c.,	147
	Do. do. for 11 months' rent of rooms, at the rate of $500 per annum,	458
	Cash paid Rev. O. S. Barten, for 15 months' services ending 1st July next, as Missionary at Warrenton, &c., $100 per month,	1,500
	Cash paid Tyler & Allegre, for printing and binding 30,000 army tracts,	987
	Cash paid Rev. E. T. Perkins, Missionary to the army, being at the rate of $2,000 per annum,	1,750
	Cash paid Rev. Wm. Mowbray, Missionary at Abingdon, say for the three months preceding his removal,	50
	Cash paid Rev. Edmund Withers, for 11 months' services as Missionary to hospitals in Richmond and Petersburg,	1,100
	Cash paid Rev. F. D. Goodwin, on account, say remitted $7 35 in county currency, and paid him $5 through Mrs. McGavock,	12
	Amount carried forward,	$

Amount brought forward,		$
Cash paid for the support of St. Philips' Church, African, during nine months, say from funds specially contributed hy the congregation of St. Paul's Church, Richmond,	623 20	
Cash paid James Woodhouse & Co. for Bibles, Testaments and Gospels,	185 00	
Cash paid Rev. Thos. Duncan, general Missionary to the army and Leed's Parish, at the rates of $100 per month,	900 00	
Fixtures for Depository, $41 00; shelving ditte $48 45, and removing same to new rooms over Mitchell & Tyler's, $45 00,	134 45	
James Woodhouse & Co. for Testaments and Gospels,	42 50	
Rev. D. F. Sprigg for Testaments,	24 75	
Rev. James Grammer, over payment refunded,	20 00	
Traveling expenses of committee to and from Petersburg,	12 50	
Cash paid for 36 reams printing paper,	1,469 50	
Cash paid for 53 reams do.	5,575 00	
Envelopes and postage stamps furnished Rev. F. M. Baker, Secretary of the Committee, (no voucher,)	11 50	
Cash paid Rev. F. D. Goodwin, Missionary at Wytheville, &c., in part of stipend current year,	217 65	
Cash paid Rev. Thomas E. Locke, Missionary to the Northern Neck,	700 00	
Cash paid Macfarlane & Fergusson, for printing 10,000 copies first edition Camp Prayer Book,	1,000 00	
Cash paid Rev. Thompson B. Maury, Missionary at Winchester,	200 00	
Cash paid Rev. Geo. T. Williams, Missionary to the army and hospitals in and near Petersburg,	250 00	
Investment in bank notes, say $1,275, at $1.90 per cent. premium,	3,697 50	
Charles H. Wynne, on account printing and binding 24,000 Camp Prayer Books, new edition,	1,278 00	
Cash paid Rev. R. Gatewood, for 15 months' services as Tract Agent, say from 1st January, 1862, to 1st May, 1863,	375 00	
Cash paid discount on $1,500 old currency, March 18th, 1863, (no voucher,)	88 50	
Cash paid Fire Insurance on paper at Depository,	73 50	
Envelopes furnished Rev. Mr. Baker, Secretary, (no voucher,)	10 00	
Cash paid Rev. E. H. Ingle, Missionary and Chaplain at Abingdon, &c.	250 00	
Amount carried forward,		$

		Amount brought forward, . .	$
		Discount on $40, old currency, received 9th April, 1863, from a lady of Gloucester, (no voucher,) .	1
		To balance at new account carried down, .	2,10
			$27,74
1864.			
May	18,	By balance in the treasury, say in old and new currency, . . .	$2,10

There is also on hand belonging to the Society 48 reams printing paper, and $1,275 bank notes, together worth about $11,000, say eleven thousand dollars.

JOHN L. BACON, *Treasur*

The Diocesan Missionary Society of Virginia,
In Account with JOHN L. BACON, *Treasurer.*

CR.

1863.		
May 16,	By balance on hand as reported to the Covention,	$ 6,119 62
	By amount received to date for the tract department of this Society, and all on hand, there having as yet been no drafts against the fund,	1,596 34
20,	By Antrim Parish, Halifax, per Rev. J. Grammer,	116 50
	By Rt. Rev John Johns, his own donation,	50 00
	By St. John's church, Roanoke, by Rev. J. Earnest,	15 00
	By Grace church, Albemarle, through Mr. E. S. Pegram,	13 30
	By St. John's church, Louisa, do. Rev. E. Boyden,	179 30
	By Mr. Edward Scott, Manakin church, Powhatan, per Rev. A. B. Tizzard,	100 00
	By Christ church, Charlottesville, pr. Rev. R. K. Meade, for the tract department,	40 00
	By Vawter's church, Essex, per Rev. E. B. McGuire,	64 00
	By Grub Hill church, Amelia, per Rev. P. F. Berkley,	117 60
	By Genito Parish, do.	45 00
	By Mrs. Mosby $10, — Mosley $10, Manakin church, per Rev. A. B. Tizzard,	20 00
	By Ware and Abingdon Parish, per Mr. J. R. Bryant,	40 00
	By St. Paul's, Hanover, per Rev. G. S. Carraway,	75 00
	By Mr. D. M——, per Rev. Mr. Carraway,	5 00
	By James Galt, Esq., of Fluvanna,	100 00
	By St. Luke's church, Powhatan, per Rev. Mr. Walke,	56 00
	By three communicants of Grace church, Petersburg, through Rev. C. J. Gibson,	12 00
	By Mrs. Julia White, of Smithfield,	5 00
	By Trinity church, Buchanan, per Rev. Wm. McGuire,	33 75
	By Christ church, Roanoke Parish, Halifax, per Dr. P. H. Foster,	162 25
21,	By St. Paul's church, Petersburg, by Rev. Mr. Platt,	22 00
	By Mrs. Orlando Smith, Lunenburg, through Rev. Dr. Morrison, for Hospital Mission,	5 00
	By Mrs. R. Dabney and Miss E. Marye, of Emanuel church, Powhatan, through Rev. J. D. Powell,	10 00
	By Christ church, Albemarle, through Rev. S. Ridout and Rev. Mr. Kepler,	40 00
	Amount carried forward,	$

	Amount brought forward, . . .	$	
1863.			
May 21,	By Mrs. Martha Epps $5, Mrs. Temple Epps $6, Tillotson Parish, Buckingham, by Rev. J. Grammer,		11 00
	By St. Paul's church, Lynchburg, by Mr. Tyree, .		10 00
23,	By Capt. Wm. Jordan, 4th Va. Heavy Artillery, through Rev. Mr. Roberts and Dr. Minnigerode, .		10 00
	By Mrs. Mortimer, Goochland, through Rev. D. F. Sprigg,		10 00
	By Lt. W. F. Gardner, Staunton, do. .		10 00
	By a friend, through Bishop Johns, . .		10 00
June 4,	By E. B. S.		10 00
6,	By St. James' church, Richmond, through Rev. J. Peterkin, as follows, viz: Mrs. H. A. C. $5, anonymous $10, Mr. A. J. W. Hobson $30, J. K. H. $55,		100 00
9,	By Emanuel church, Henrico county, by Dr. Beck, .		70 00
	By Mrs. Crouch $10, Miss J. F. $5, by Rev. G. Woodbridge, tract, . . .		15
10,	By Benton Parish, a refugee, half for tracts, .		10
15,	By two ladies of Beaverdam church, Goochland, for tracts, through Rev. G. D. E. Mortimer, .		10
	By Rev. Geo. D. E. Mortimer, for tracts, .		10
17,	By Mrs. Cunningham, Mecklenburg county, $5, Col. H. A. Carrington, of Charlotte, $5, for religious reading, through Rev. L. B. Wharton, .		10
	By Grace church, Charlotte C. H., for tracts, &c. through Rev. L. B. Wharton, . . .		45
22,	By the following sums through Rev. H. S. Kepler, for tracts, viz: A. Y. Stokes, $10, church of the Epiphany, Danville, $10, Miss Lucy L. Temple, Essex, $10, Miss M. Parish, $2, Mr. Walker, $3, Miss A. H. Gilmer, $5, Mr. P. F. Holt, $2 50, Miss Mary J. Smith, $2, Miss N. L. Powell, of Prince Edward, $12, Mrs. E. M. Roy, Matthews county, $50, Mrs. Dr. Brown, for tracts. $10, Mrs. W. B. Isaacs, $10, Rev. Ro. M. Baker, $10, . . .		136 50
24,	By Bishop Johns' collections, as follows, viz: Christ church, Hicksford, $55 50, Mr. R. G. Montgomery, $20, Mrs. R. G. Montgomery, $5, Grace church, Greenville, $52 85, Mrs. G. Feld, $5, Wm. G. Harrison, Brandon church, $100, Mrs. Isabella Harrison, do. $20, Miss Harrison, do. $10, Dr. Osborne, $5, ...		280 35
	By St. James' church, Richmond, through Rev. J. Peterkin, for tracts, &c., . . .		600 00
	By a friend, ...		25 00
July 1,	By St. John's church, Roanoke, by Rev. J. Earnest, .		46 50
8,	By Mrs. Merritt, Brunswick, through Dr Morrison and Mr. Starke, ...		5 00
	Amount carried forward, . . .	$	

	Amount brought forward, . . .	$	
1863.			
July 8,	By Old church, Mecklenburg, for tracts, through Rev. L. B. Wharton, . . .		10 00
	By St. Luke's church, Powhatan Parish, through Rev. Mr. Walke, ...		50 00
15,	By Rev. D. F. Sprigg, from Rev. J. R. Lee, Henry county, $10, a friend of Bath Parish, Dinwiddie, $10, friend $1, Jno. Zimmerman, Adj't 17th Va. Regiment, $10, Mrs. F. Douthat, Cumberland, $5, Mrs. M. E. Nash, do. $5, Mrs. Dr. Stribbling, $5, do. $5, for tracts, Mrs. H. E. Jones, Isle of Wight, for tracts, $7, Julian Ruffin, Prince George, for tracts, $20, ...		78 00
	By Rev. W. H. Kinkle, for tracts, $20, Miss Kinkle, do. $5, ...		25 00
20,	By Rev. J. Peterkin, for tracts, &c., viz: a member of Grace church, Berryville, $30, Miss M. A., St. James' church, Richmond, $10, an afflicted wife and daughter of a Presbyter of the church, $10,		50 00
	By St. Paul's church, Richmond, for support of St. Philip's, African church, and Tract Depository, .		250 00
21,	By St. James' church, Richmond, through W. F. Gray, Esq.		105 00
	By Rev. J. T. Wheat, Staunton, do. .		5 00
	By Grace church, Petersburg, through Rev. C. J. Gibson, for Petersburg Hospital Missionary, .		101 50
24,	By a thank offering, from E. P J., for the Tract Depository. through Rev. J. Peterkin, . .		10 00
28,	By a thank offering from a mother for the safety of her sons, for Tract Depository, . .		20 00
29,	By anonymous in a letter post marked Howardsville,		5 00
30,	By Rev. William H. Platt, Petersburg, by the hands of Rev. J. Peterkin, the following sums for Tract and Hospital Missionary, viz: Capt. Wm. Gibson, Wytheville, $10, Maj. H. W. King, of Gen. Jones' staff, $10, Maj. J. N. Noble, $5, Mrs. Jno. R. Coke, near Petersburg, $5, Miss M. A. Cook, $5, Miss E. M. Cook, $5, Bettie Paul Cook, $5, Jennie Langhorne, $5, ...		50 00
ug. 6,	By Col. R. W. Ashlin, of Fluvanna, . .		10 00
7,	By Rev. Thos. W. Humer, Knoxville, Tenn., through Rev. J. Peterkin, for Book Depository and Diocesan Mission, half to each, . .		50 00
8,	By Rev'd R. K. Meade and General Brown, the following, viz: Mrs. J. A. Holladay, $100, Miss A. H. Gilmour, $10, Diocesan Mission, .		110 00
	Amount carried forward, . . .	$	

	Amount brought forward. .		$
1863.			
Aug. 8,	By Miss M. Nicholas, $10, R. R. Punter, $2, Miss E. M. Watson, $10, . . .		22 00
11,	By Rev'd D. F. Sprigg, the following sums, viz: Rev. G. D. E. Mortimer, Goochland, for Tract Depository $10, same for Missions, $10, Mrs. G. D. E. Mortimer, $20, Mrs. Rowan, of Middlesex, $50, Mrs. J. E. White, of Smithfield, $5, Mrs. C. Smith, of King George, $10, Wm. P. Camp, Petersburg, $5, for Tract Depository, Miss C. E. Thompson, of Louisa, for same, $4, Mrs. G. M. H. Wight, Goochland $20, ...		134 00
13,	By Dr. Thos. Withers, Petersburg, through James Waddell, ...		50 00
15,	By received of Bishop Johns, for his collection, as follows: St. John's church, Wytheville,	240 70	
	By less a note ascertained to be counterfeit,	20 00	
			220 70
	By Sunday school of same church, .		1 00
	By St. Thomas' church, Abingdon, . .		172 00
	By Bishop Johns, collections continued: Church at Goodson, Rev. Mr. Mowbray, .	147 50	
	By from a gentleman at Goodson, .	20 00	
	By Big Lick, Rev. Mr. Earnest, .	188 65	
	By additional by mail, . .	20 85	
	By St. Paul's church, Goochland, .	98 05	
	By Beaverdam congregation, .	196 60	
	By Col. Julian Harrison, . .	100 00	
	By Dr. J. B. Radford, . .	50 00	
	By Miss Sarah B. Seddon and Miss Ella Morson, each, $50, . .	100 00	
	By Mrs. Ann Wise Hobson, . .	100 00	
	By Mrs. W. B. Stanard, . .	50 00	
	By Rev. S. M. Byrd, for Mrs. Harriet Hawks, $10, and a friend, $5, . .	15 00	
	By from individuals other than above, .	21 00	
			1,107 65
17,	By Miss M. G. Brown, per Rev. W. W. Greene, .		5 00
	By Rivanna Parish, through Rev. R. R. Mason, .		188 00
	By Mrs. A. C. Page, do. .		20 00
20,	By Rivanna Church Sewing Society, through Rev. R. R. Mason, ...		50 00
	By Rev. R. R. Mason, . . .		50 00
	By Mrs. Mary E. Noland, through Rev. H. Stringfellow, viz: for Mission to soldiers, $2 50, Tract Depository $2 50, . . .		5 00
	Amount carried forward, . . .		$

	Amount brought forward, . . .	$	
1863.			
g. 22,	By Littleton Parish, Cumberland Sewing Society, for Testaments, through James Grammer, .	47	00
26,	By St. Mark's church, Fincastle, thro' Rev. Wm. McGuire,	31	20
31,	By St. Luke's church, through Rev. Lewis Walke and Mr. James M. Baker, . . .	50	00
ot. 7,	By Mrs. M. C. S. Lee, Mecklenburg, thro' Rev. D. F. Sprigg,	20	00
	By Mrs. M. H. Mortimer. Goochland, do. .	50	00
	By A. K. Phillip, Hanover, do. .	50	00
	By E. D. Scott, Chesterfield, do. .	400	00
	By Miss Kate Cox, do. do. .	10	00
	By Rev. A. B. Tizzard, do. .	50	00
10,	By Miss Hellen Nelson, of Bedford, for soldiers, $5, Miss Fanny Allen, for Testaments, $5, through Rev. James F. Johnson, . .	10	00
	By Miss Mattie H. Page, Tract Depository, through Rev. James Grammer, . .	20	00
17,	By St. James' church, Richmond, through W. E. Gray,	255	00
	By Mrs. McGavock, through Rev. F. D. Goodwin, donation in March, 1862, . . .	5	00
21,	By Monumental church, Richmond, through Geo. D. Fisher, by Mr. James M. Baker, . .	350	95
24,	By Miss Mary Morrison, through Rev. Dr. Morrison, for Hospital Missionary, . .	5	00
28,	By Mrs. M. E. Boswell, Fluvanna, for Tract Depository,	25	00
	By Beaverdam church, Goochland, . .	45	00
	By W. Y. Downman, Fredericksburg, half for Tract Depository, . . .	300	00
	By anonymous, from Prince William county, .	2	50
t 2,	By amount of collection at Depository, by Rev. Mr. Kepler, since 22d June last, . .	381	50
14,	By Grace church, Petersburg, thro' Rev. C. J. Gibson,	136	00
17,	By St. Luke's church, Powhatan, Rev. Lewis Walke, by hands, Mr. J. M. Baker, . .	61	75
22,	By Miss Anna B. Morrison, Brunswick, through W. B. Isaacs & Co., . . .	5	00
23,	By St. Paul's church, Petersburg, through Rev. W. H. Platt, ...	2,029	65
29,	By Rev. R. R. Mason, through Mr. James Galt, .	20	00
v. 4,	By St. Paul's church, Richmond, through Rev. Dr. Minnigerode, . . .	1,000	70
6,	By Bath Parish, Dinwiddie, through Rev. S. M. Bird, pastor, ...	70	00
10,	By St. Paul's church, Essex, through Bishop Johns, .	444	30
	By St. James' church, Richmond, for publication department, through Mr. W. F. Gray, . .	450	00
	Amount carried forward, . . .	$	

	Amount brought forward. . . .	$	
1863.			
Nov.	17, By Bath Parish. Dinwiddie, through Rev. S. M. Bird,		10 00
	26. By Trinity church, Buchannon, thro' Rev. W. McGuire,		46 80
	By St. Marks' church, Fincastle, do. do. .		28 40
	Do. do. do. do. .		15 00
	By Miss Louisa D. Eude, of Cumberland, thro' Rev. J. Grammer, in letter Oct. 9th, last, . .		2 00
	27. By Mrs. Martha B. Eppes, of Buckingham, thro' Rev. J. Grammer, for Tract Depository, .		20 00
Dec.	2. By Dr. Thos. M. Boyle, Aldie, Va, thro' Mr. T. U. Dudley, Va.		15 00
	3, By South Farnham Parish, Essex, Rev. H.W. L. Temple, through Mr. Lewis Latane, . .		237 00
	7, By Miss Emma K. Ward, Richmond county, through Bishop Johns, . . .		10 00
	By Rev. D. F. Sprigg, for the following collections by him, viz: Anonymous, $1 Little Benny Gray, Lynchburg, $1, D. C. Randolph, Buckingham, $20, Mrs. M. A. Page, $10, Mrs. W. Blankenship, Chesterfield, $10, Serg't Thompson, 56th Va. $4, Christ church, Nelson, $28 60, St. James', Cumberland, $15, R. T. Tom, Fredericksburg, $5, Mrs. M. Morriss, Powhatan, $10, Rev. R. T. Davis, $15, a friend, $10, F. Stringfellow, $.0, . .		140 60
	28, By St. Paul's church, Hanover, thro' Rev. G. S. Carraway,		50 00
1864.			
Jan.	2, By Chas. J. Thompson, thro' the hands of G. W. Williams,		10 00
	5, By Gordonsville, through Rev. J. Peterkin, .		10 00
	11, By St. James' church, Richmond, thro' Mr. W. F. Gray,		316 75
	16, By anonymous, through Rev. E. T. Perkins, .		50 00
	21, By St. John's church, Roanoke, Rev. J. Earnest, thro' Bishop Johns, . . .		100 00
	29, By Emanuel church, Hanover, thro' Rev. G. S. Carraway,		44 00
Feb.	2. By Mrs. Gasten Caperton, Union, Va., through Rev. J. Peterkin, ...		20 00
	9, By collections to date, Rev. D. F. Sprigg, .		99 00
	11, By Grace church, Richmond, per Rev. F. M. Baker, .		450 00
	13, By received through Rev. J. Peterkin, as follows, viz: St. James' church, Richmond, $100, Rev. J. C. Wheat, Staunton, $10, C. Curt, $5, S. A. Howard, Warsaw, $10, an Episcopal refugee, $15, .		150
	16, By St. Paul's church, Rev. Dr. Minnigerode, .		800
	17, By Miss Sally Langhorne, Lynchburg, thro' Bishop Johns,		10
	By South Farnham Parish, Essex, Rev. H. W. L. Temple, through hands of Louis Lataine, Esq. .		119
	[illegible] . .		[illegible]

	Amount brought forward, . . .	$
1864.		
b. 22,	By Mrs. J. T. Doswell, Richmond, through Rev. Mr. Kepler, ...	10 00
26,	By Dr. J. H. Wallace, of Fredericksburg, through J. Peterkin, ...	50 00
29,	A member of Grace church, Petersburg, through Col. T. H. Ellis, ...	5 00
	Collected by Rev. D. F. Sprigg, and already acknowledged in Churchman by him, . .	237 00
arch 1,	By proceeds of sale and contributions at the Tract Depository, by Rev. Mr. Kepler, since Oct. 1st, last, after deducting, sundry expenses, taxes, &c., and also the purchase of books, . .	1,606 75
	By little Mary and Emma Chamberlayne, through Rev. J. Peterkin. . . .	10 00
4,	By Monumental church, Richmond, through Mr. Geo. D. Fisher, ...	473 59
5,	By proceeds of sale made by Rev. Mr. Gatewood, .	142 44
7,	By Meherrin Parish, Greenville, by Rev. S. M. Byrd,	60 00
9.	By St. Luke's church, Powhatan, Rev. Lewis Walke, by hands. Rev. F. M. Baker, . .	100 00
11,	By Robt. Douthat, sent by his daughter, .	60 00
12,	By Miss Landonia J Randolph, through Rev. Lewis Walke, ...	32 00
	By R. H. Hoskins, Esq. through Rev. Dr. Minnigerode, ...	50 00
15,	By sale of tracts and donations, through Rev. Mr. Gatewood, ...	108 15
17,	By South Farnham Parish, Essex, Rev. H. W. L. Temple, by hands, Mr. Lewis Lataine, . .	167 50
	By Miss Mary E. Nash, Cumberland, by Rev. J. D. Powell, ...	5 00
18,	By Rev. H. W. L. Temple, through Rev. Mr. Ware and Rev. J. Peterkin, . . .	22 50
	By Ladies' Sewing Society, Rivanna Parish, through Rev. R. R. Mason, ...	38 00
21,	By St. Paul's church, Richmond, by Rev. Dr. Minnigerode, ...	1,000 00
	By Rev. D. F. Sprigg, collected by him. . .	62 50
ril 7,	By Rev. H. L. Kepler, Agent for the Tract Depository, for proceeds of collections and sales there, less contingent expenses for the month of March, .	264 00
	By private Zimmerman, 17th Va. Regiment, through Rev. D. F. Sprigg, ...	35 00
9,	By a lady in Gloucester, per Rev. Dr. Wilkins, through Rev. J. Peterkin, . . .	50 00
	Amount carried forward, . .	$

	Amount carried forward, . . .			$
1864.				
April 12,	By a orphan mute, through Rev. J. Peterkin,		20 00	
	By sundry persons, . .		25 00	
				44 00
18,	By St. James' church, Richmond, by W. F. Gray, Esq.			456 28
	By Ladies' Sewing Society, Rivanna Parish,		43 00	
	Less tax on $20, old currency, .		6 67	
				36 33
29,	By Fork church, Hanover, by Rev. H. Stringfellow,			112 15
				$27,748 96



[D.]

REPORT OF THE TREASURER—DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES	CHURCHES.	Communicants reported.	Amount paid—old currency.	New currency.	Total bankable.	Amount paid for former years.	Total now due.
Accomac,	St. James',	St. James',						
Accomac,	St. George's,	St. George's,						
Accomac,	St. George's,	St. Michael's,						
Albemarle,	Fredericksville,	Buck Mountain,						
Albemarle,	Fredericksville,	St. Paul's,						
Albemarle,	Fredericksville,	Christ, Charlottesville,						
Albemarle,	St. Anne's,	Trinity, North Garden,						
Albemarle,	St. Anne's,	Christ,	37	50	4	37 34		
Albemarle,	Walker's,	Grace,				76 40		
Albemarle,	St. John's,	———				67 00		
Albemarle,	Emmanuel,	———	19		40	40 00		
Amelia,	Raleigh,	Grub Hill,						
Amherst,	Lexington,	St. Mark's, New Glasgow,				53 33		
Amherst,	Lexington,	Ascension,						
Augusta,	Augusta,	Trinity, Staunton,			242	242 00		
Augusta,	Augusta,	Boyden Chapel,				25 00		
Alexandria,	Fairfax,	Christ, Alexandria,						
Alexandria,	Fairfax,	St. Paul's, Alexandria,						
Alexandria	Fairfax,	Grace						
Bedford,	Russell,	Trinity						

[illegible]	[illegible]	[illegible]							
Bedford,	Wm Russell,	St. Thomas',							
Bedford,	Heber,	St. John's, Liberty,							
Bedford,	Hanmer,	St. Stephen's,				39	39		
Berkeley,	Norborne,	Mount Zion, Hedgesville,				50	286		
Berkeley,	Norborne,	Trinity, Martinsburg,							
Botetourt,	Botetourt,	St. Mark's,			26				
Botetourt,	Woodville,	Trinity, Buchanan,			37	75	12	63	00
Brooke,	Christ Church,	Christ,							
Brooke,	St. John's,	St. John's,						121	67
Brunswick,	St. Andrew's,	St. Andrew's,			40	45	20 00	50	00
Buckingham,	Tillotson,	St. Peter's,					307 80	193	34
Campbell,	Moore,	St. John's,						307	80
Campbell,	Lynchburg,	St. Paul's, Lynchburg,				30	6 50	26	50
Caroline,	St. Margaret's,	St. Margaret's,			26	30	23 00	43	00
Caroline,	St. Mary's,	St. Peter's, Port Royal,			43				
Caroline,	St. Mary's,	Grace,							
Caroline,	———	Bowling Green,							
Charles City,	Westover,	Mapsico and Westover,							
Charlotte,	Cornwall,	Roanoke,						1423	38
Chesterfield,	Dale,	Trinity,							
Clarke,	Frederick,	Christ, Millwood,							
Clarke,	Clarke,	Grace, Berryville,						100	00
Clarke,	Wickliffe,	Wickliffe,							
Culpeper,	St. Mark's,	St. Stephens,							
Culpeper,	St. Mark's,	St. James',							
Culpeper,	St. Mark's,	St. Paul's,							
Cumberland,	Lyttleton,	Grace,			33	20		13	34
Cumberland,	Leighton,	St. James',							
Dinwiddie,	Bath,	Sapony,							
Dinwiddie,	Bath,	Calvary,							
Elizabeth City,	Elizabeth City,	St. John's, Hampton,							
Elizabeth City,	Elizabeth City,	Centurion, Old Point,							
Essex,	St. Anne's,	Vauter's.							
Essex,	South Farnham,	St. Paul's,							

Report of Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid—old currency.	New currency.	Total bankable.	Amount paid for former years.	Total now due.
Essex,	South Farnham,	St. John's,						
Fairfax,	Truro,	Zion,						
Fairfax,	Truro,	St. John's,						
Fairfax,	Fairfax,	Falls,						
Fauquier,	Hamilton,	St. James', Warrenton,						
Fauquier,	Cedar Run,	St. Stephen's,						
Fauquier,	Leed's,	Leed's,						
Fauquier,	Meade,	Trinity,						
Fauquier,	Piedmont,	Trinity,						
Fauquier,	Piedmont,	Grace,						
Fluvanna,	Rivanna,	St. John's,	26					
		Corinth,	8	50 00		33 34		
Franklin,	Franklin,	At Courthouse,						
Frederick,	Frederick,	Christ, Winchester,						
Frederick,	Frederick,	St. Thomas', Middletown,						
Gloucester,	Abingdon,	Abingdon,						
Gloucester,	Ware,	Ware,						
Goochland,	St. James', Northam,	St. Paul's, ($1¼ in silver,)	31	75 00	12 25	81 00		
Goochland,	St. James', Northam,	Beaverdam,	12	5 00	2 00	5 34		
Greensville,	Meherrin,	Grace,						
Greensville,	Meherrin,	Christ,						
[illegible]	[illegible]	[illegible]						

Halifax,	Roanoke,	Catawba,						
Hanover,	St. Martin's,	Fork,	58	90 00	6	66 00		
Hanover,	St. Martin's,	Trinity,						
Hanover,	St. Paul's,	Immanuel,	26	50 00		33 34		
Hanover,	St. Paul's,	St. Paul's,	15	50 00		33 34		
Hampshire,	Hampshire,	St. Paul's,						
Hampshire,	Hampshire,	Frankfort,						
Hampshire,	Hampshire,	Zion,						
Harrison,	Bethel,	Christ,						
Henrico,	Henrico,	St. John's,						
Henrico,	Richmond city,	Monumental,	238		238	238 00		
Henrico,	Richmond city,	St. Paul's,	482		1000	1000 00		
Henrico,	Richmond city,	St. James',	400		7000	1000 00		
Henrico,	Richmond city,	Christ,						
Henrico,	Emmanuel,	———	46		100	100 00		
Henrico,	Richmond,	Grace,	121		121	121 00		
Henry,	Patrick,	Christ,						
Isle of Wight,	Newport,	Christ,						
Jackson,	Ravenswood,	Grace,						
James City,	Bruton,	——, Williamsburg,						
Jefferson,	St. Andrew's,	Zion, Charlestown,						
Jefferson,	St. Andrew's,	Trinity, Shepherdstown,						
Jefferson,	St. Andrew's,	St. John's, Harper's Ferry,						
Jefferson,	St. Andrew's,	St. Bartholomew's, Leetown,						
Jefferson,	St. Andrew's,	Grace,						
Kanawha,	Kanawha,	St. John's, Charleston,						
Kanawha,	Kanawha,	St. Luke's, Salines,						
Kanawha,	Kanawha,	St. Mark's, Coalsmouth,						
King George,	St. Paul's,	St. Paul's,						
King George,	Hanover,	St. John's,						
King George,	Brunswick,	Lamb's Creek,						
King William,	St. David's,	St. David's,						
Lancaster,	Christ Church,	Christ,						
Lancaster,	Christ Church,	White Chapel,						

Report of Treasurer—Diocesan Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid—old currency.	New currency.	Bankable.	Amount paid for former years.	Total now due.
Lewis,	——	St. Paul's, Weston,						
Loudoun,	Shelbourne,	St. James',		70 00		2 00	52 00	
Loudoun,	John's,	Emmanuel,						
Louisa,	Green Spring,	St. John's,						
Louisa,	Trinity,	Trinity,						
Lunenburg,	Cumberland,	St. John's,						
Lunenburg,	Cumberland,	St. Paul's,						
Madison,	Bloomfield,	Piedmont,						
Madison,	Bloomfield,	Trinity,						
Marshall,	Trinity,	——						
Mason,	——	Bruce Chapel,						
Mason,	——	Point Pleasant,						
Matthews,	Kingston,	Christ,						
Matthews,	Kingston,	Trinity,						
Mecklenburg,	St. Luke's,	Old Church,						
Mecklenburg,	St. James',	St. James',						
Mecklenburg,	St. James',	St. Andrew's,						
Mecklenburg,	St. Luke's,	St. Luke's,						
Mecklenburg,	St. Luke's,	St. Timothy,						
Mecklenburg,	St. Luke's,	Old,						
Middlesex,	Christ Church,	Christ,						
Monmond,	Upper Suffolk,	St. Paul's,						
Monmond,	Lower Suffolk,	St. John's.						

Nelson,	Nelson,	Trinity,	70	70	70	70		
Nelson,	Nelson,	Christ,						
New Kent,	St. Peter's,	St. Peter's,						
Norfolk,	Elizabeth River,	Christ, Norfolk city,						
Norfolk,	Elizabeth River,	St. Paul's,						
Norfolk,	Portsmouth,	Trinity, Portsmouth,						
Norfolk,	Portsmouth,	St. John's, Portsmouth,						
Northampton,	Hungar's,	Hungar's,						
Northampton,	Hungar's,	Christ,						
Ohio, Wheeling,	——	St. Matthew's,						
Ohio, "	St. John's,	St. John's,						
Orange,	St. Thomas',	St. Thomas',						
Petersburg,	Bristol,	St. Paul's,		245	213	376	34	
Petersburg,	Bristol,	Grace,	338	245	470	470	00	
Pittsylvania,	Camden,	Epiphany,						
Pittsylvania,	Camden,	Emanuel,	34	50	1	34	34	
Pittsylvania,	Cascade,	——	5	5	1	3	33	
Powhatan,	Genito,	Grace,						
Powhatan,	Powhatan,	St. Luke's,			100	100	00	
Powhatan.	St. James' Southam.	Immanuel,						
Powhatan,	King William,	——						
Princess Anne,	Lynnhaven,	Chapel,						
Princess Anne,	Lynnhaven,	Emanuel,						
Prince George,	City Point,	St. John's,						
Prince George,	Martin's Brandon,	Merchant's Hope,						
Prince George,	Martin's Brandon,	Old Brandon,						
Prince William,	Dettingen,	St. James',						
Prince William,	Leeds,	St. Paul's,						
Putnam,	St. Paul's,	Winfield,						
Putnam,	St. Paul's,	St. John's,						
Putnam,	St. Paul's,	Tye's Valley,						
Rappahannock	Bloomfield,	——						
Richmond,	Lunenburg,	——						
Richmond,	Farnham,	——						

Report of Treasurer—Diocesan or Contingent Fund—continued.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid—old currency.	New currency.	Total bankable.	Amount paid for former years.	Total now due.
Roanoke,	Salem,	St. John's, Big Lick,	32		87 00	87 00		
Rockbridge,	Latimer,	Grace, Lexington,	63	175 00	20 00	136 67		
Rockingham,	Rockingham,	Port Republic,						
Spotsylvania,	St. George's,	St. George's Fredericksburg,			2 00	5 34		
Spotsylvania,	Berkeley,	Christ,	12	5 00	6 35	13 02		
Spotsylvania,	Berkeley,	St. John's,	15	10 00	7 00	23 67		
Stafford,	Overwharton,	Aquia,		25 00				
Surry,	Southwark,	St. Andrew's,						
Sussex,	Albemarle,	St. Immanuel,						
Washington,	Holston,	St. Thomas', Abingdon,	18		13 00	33 00		
Washington,	Emmanuel,	———	10	30 00	8 00	18 00		
Westmoreland,	Washington,	St. Peter's,		15 00				
Westmoreland,	Cople,	Nomony and Yeocomico,						
Westmoreland,	Montross,	St. James',						
Wood,	Trinity,	Parkersburg,						
Wythe,	Wytheville,	———						
Wetzel,	Wetzel,	St. Paul's,						
York,	York, Hampton,	Grace,						

PAROCHIAL REPORTS.

ALBEMARLE COUNTY.

Christ Church, St. Ann's Parish.

Rev. Samuel Ridout, Rector.

Baptisms—adults, white, 2; infants, 9; total 11. Communicants—formerly reported, 37; white, 3; removed, 2; died, 1; present number, 43. Marriages—white, 2. Funerals—white, 5. Bible class—teachers, 1; scholars—white, 18. Contributions—objects within the parish, not including regular expenses, 660 25. Objects in connection with P. E. Church, 481 45. Postoffice—Carter's Bridge.

In addition to the within report, I would add that a monthly service has been held during the past year in a small, free church in Buckingham county, where a small, but regularly increasing congregation has been ministered to with encouraging prospects of establishing a self-supporting church. Two communicants have been added during the past year, making six in all. Four of whom formerly belonged to Howardsville church. Funerals—white 1. Baptisms—adult, white, 1; infants, white, 5; total 6. Arrangements are being made to build a place of worship.

Christ Church, Charlottesville.

R. K. Meade, Rector.

Baptisms—adults, white, 2; infants, 11; total 13. Communicants—added, 10; removed, 3; died, 6; colored, 1; total 142. Marriages—white 4; colored, 5; total, 8. Funerals—white, adults, 14; infants, 8; colored adults, 2; infants, 2; total 26.

Emmanuel Church, Greenwood Parish.

Rev. Samuel R. Slack, Officiating Minister.

Baptisms—adults, white, 2; infants, 5; total 7. Communicants—added, 9; present number, white 20. Marriages—white, 3, colored, 2; total 5. Funerals—white, 5. Contributions—expended upon church edifice, about 2,500; other objects, about $200.

The church building has been occupied since Christmas last. About half of the above number of communicants are refugees, temporarily residing in the parish. An application will be made at this Council for admission into union with the Diocese.

Postoffice—Moorham's river.

ALEXANDRIA.

Report of the Rev. J. T. JOHNSTON, *May* 18, 1864, *Richmond*, Va.

Since leaving Alexandria in May, 1861, I have resided in Charlottesville and Richmond, reading and preaching occasionally. I have baptised white children, buried 2, and married one couple.

BEDFORD COUNTY.

St. Stephen's Church, Hanner Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—adults, white 2; infants, 4. Communicants—formerly reported, 38; white, 4; removed, 1; died, 2; total 3. Marriages—white Funerals 8. Contributions—objects within the parish, not including regular expenses, 123; objects in connection with the P. E. C. 52; total contributions $175. Postoffice—Forrest Depot.

Trinity Church, Russell Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—adult, white, 1; infants, white 6. Communicants—formerly reported, 39; removed, 5; present number 34. Marriages—white, 2. Sunday schools—1; teachers, 6; scholars, white, 30. Contributions—objects in connection with the P. E. C. $43 50. P. O.—Forest Depot.

BOTETOURT COUNTY.

St. Mark's Church, Fincastle.

Rev. WM McGUIRE, Rector.

Baptisms—white 2. Communicants—26. Contributions—to object within the church $157 35. Postoffice—Pattonsburg.

Woodville Parish.

Rev. WM. McGUIRE, Rector.

Baptisms—white 2. Communicants—removed, 3; added, 2; present number 37. Marriages—2. Funerals—7. Contributions to objects within the church, 41; objects without the church, $70.

BRUNSWICK COUNTY.

St. Andrews' and Trinity Churches, St. Andrews' Parish.

Rev. J. H. MORRISON, Rector.

Baptisms—infants, white, 4; colored, 1; total 5. Communicants—added, white, 12; restored, 1; died, 1; total 13; present number 48. Funerals—white, 6; colored, 1; total 7. Contributions—for improving the rectory, 220; communion offerings, 181 75; Confederate Bible Society, tracts for soldiers, and for other objects of Christian benevolence, 250; total contributions, $651 75. Postoffice—Sturgeonville.

In addition to the communicants reported above, it is proper to remark, that a number of colored communicants are connected with the parish, for whom, until recently, no services had been held for a long period; the community having deemed such services inexpedient during the present situation of affairs. The rector has ventured, however, to resume them at intervals, and has once administered the Holy Communion, after a very long intermission of this privilege. Under these circumstances he cannot undertake to give the present number of colored communicants.

In other spheres of labor the rector has found great good, as he thinks, to result from catechetical instruction of the children "openly in the church," according to the requirement of the Prayer Book. In a country parish he finds it difficult to carry out this wholesome regulation of the church, partly owing to the difficulty of parents getting their children to church, and partly, it is feared, from their not setting a proper estimate on this beneficial arrangement for seasoning the minds of the young with the principles of piety. The great reliance of the church under God, is, by thorough religious training, to impress the great truths and principles of religion on the minds and hearts of the young; and in this training, it is deemed a matter of the last importance that they who are appointed to watch for souls as those who must give an account, should lead the way in performing their part of the great work, and in this manner strive to impress on parents and others who have charge of the young, the weighty responsibility that rests upon them. By taking a small portion of the catechism at a time, and commenting on it and enforcing it, it will soon be seen to be instinct with the very life and spirit of the Gospel, instead of being a petrifaction of theoretical christianity, as some suppose. The rector, therefore, makes it his aim, whenever he thinks the children can be got together, to devote a short time before service to the important duty of their instruction from successive portions of the Church Catechism.

BUCKINGHAM COUNTY.

St. Peters' Church, Tillotson Parish.

Rev. JAMES GRAMMER, Rector.

Baptisms—infants, white, 1. Communicants—formerly reported, 47; added, white, 1; colored, 2; total 50; removed, 7; died, 1; present number 42. Marriages—white 1. Funerals—white 2. Contributions—1st. Objects in Parish, not including regular expenses—charity within Parish, 130; communion alms, 67. 2d. Object in connection with P. E. C.—to Trinity Church, Goochland, 130; Southern Churchman for soldiers, 6 35. 3d. Objects not connected with P. E. C.—tracts for soldiers, 20; total contributions, $353 35. Postoffice—Curdsville.

CAMPBELL COUNTY.

Rev. W. H. KINCKLE, Rector.

St. Paul's Church, Lynchburg.

Baptisms—adults, 7; infants, 44; total 51. Communicants—added, 21; removed, 2; died, 7. Present number, 213; exclusive of 30 or 40 refugee communicants, temporarily resident in the Parish. Confirmations—21. Marriages—16. Funerals—31. Contributions—alms for the poor, 5,231 61; Va. Bible Society, 500; Domestic Missions, 200; Foreign Missions, 100; contingent fund, 306 50; miscellaneous, 5,214; total $11,552 11.

Moore's Parish.

Rev. JOHN B. DADNEY, acting as Rector.

Baptisms—infants, white 14. Communicants—formerly reported, 26; added, white, 2; total 28; present number 28. Marriages—1. Funerals—white, 1; colored, 1; total 2. Contributions—objects in connection with the P. E. Church, 65; contingent fund, 193 33¼; total contributions, $258 33¼. Postoffice—Marysville.

Very little change has taken place in this Parish since the last meeting of the Diocesan Council. The state of the country, by taking off some of the congregation temporarily, has operated injuriously to the cause of the church by suspending for a time benevolent enterprises. It is to be hoped that the restoration of peace will be attended with the happiest effects in bringing the whole congregation together, reviving their zeal, and stimulating them to renewed vigor in the prosecution of all measures for the advancement of religion. In the meantime services have been held regularly during the war at four different places within the Parish: several, it is believed, are prepared at this time to offer themselves as candidates for confirmation whenever the Bishop shall visit the Parish.

CAROLINE COUNTY.

St. Margaret's Church, St. Margaret's Parish.

Rev. Wm. W. Greene, Rector.

Communicants—formerly reported, 26; added, white, 2; removed, 1; died, 1; present number 26. Marriages—white 1. Funerals—white 2. Contributions—objects in connection with the P. E. Church, 44 50; objects not in connection with the P. E. Church, 25; total contributions $69 50.

St. Peters, Trinity and Grace Churches, St. Mary's and St. Ash's Parishes.

Rev. Wm. Friend, Rector.

Baptisms—infants, white, 9. Communicants—present number 43. Marriages—white, 3; colored, 1; total, 4. Funerals—white, 7; colored, 2; total 9. Postoffice—Port Royal.

The Rector reports that a large proportion of his congregation has removed to different portions of the State in consequence of the exposed situation of their homes. The Parish has been completely devastated. The destitution of the people has been such, that many families once wealthy can now hardly procure their daily bread—of course it has been impossible for them to contribute any thing for church purposes. His report is defective in many respects—the records of the church having been carried off by the Yankee spoilers.

He reports that since the last Convention he has officiated among soldiers whenever failing health has permitted him to do so. During the winter he has preached to portion of the troops belonging to Gen. Hampton's division, which were quartered in his parish, and he trusts that his ministrations have deepened the religious feeling which has been so marked in our army during the winter—many of his hearers have fallen on the battle-field, and he has reason to thank God for the privilege of preaching to them the things belonging to Him before they were suddenly called into eternity.

CHESTERFIELD COUNTY.

Trinity Church, Dale Parish.

Rev. A. B. Tizzard, Rector.

Baptisms—adults, white, 1; infants, white, 1; total 2. Communicants—27. Marriages—white, 2; colored, 1; total 3. Funerals—white, 3; colored, 3; total, 6. Contributions—for church and charitable purposes, $300. Postoffice—Winterpock.

Manikintown Church, King William Parish.

Rev. A. B. Tizzard, Rector.

Baptisms—infants, white 1. Communicants—14. Marriages—colored, 1. Funerals—white, 1; colored, 2; total 3. Contributions—for church and charitable objects, $1,237 50.

CUMBERLAND COUNTY.

Grace Church, Lyttleton Parish.

Rev. James Grammer, Rector.

Baptisms—adults, white, 1; infants, colored 1. Communicants—formerly reported, 29; added, white, 6; total 35; removed, 2; present number 33. Marriages—colored 3. Funerals—white 1. Contributions—1st. Objects within the Parish, not including regular expenses, 414 65; 2d. Objects in connection with the P. E. Church: to establish Episcopal church in Farmville, 221 35; Missions, 6; Diocese Missionary and Tract Society, 119 60. Domestic Mssions, 14. 3d. Objects not in connection with the P. E. Church, Va. Bible Society 50; total contributions, $825 50.

St. James' Church, Leighton Parish.

Rev. J. D. Powell, Rector.

Baptisms—adult, white, 1; added, 4. Communicants—removed, 1. Present number 25. Burial—white, adult, 1. Contributions. 1st. Objects connected with P. E. Church: contingent fund, 33 33½; Diocese Mission, 15; communion alms. 63 05; S. Churchman for army, 286. 2d. Objects not connected with P. E. Church: to relieve soldiers' families, &c. 60 75; total $459 13. Postoffice—Belmead Mills.

DINWIDDIE COUNTY.

Grace Church, Petersburg.

Rev. Churchill J. Gibson, Rector.

Baptisms—adults, white, 18; infants, white, 82; colored, 12; total 94. Communicants—formerly reported, 326; added, white, 66; total 392; removed, 29; withdrawn, 1; died, 13; total 43; present number 349; 11 of whom are colored. Confirmed—white 39. Marriages—white, 27; colored, 20; total 47. Funerals—white, 94; colored, 9; total 103. Sunday schools—teachers, 30; scholars, white, 150; total 180. Contributions—

t. Objects within the Parish, not including regular expenses: communion
ns, 693 06; Petersburg Female Orphan Asylum, 691 70; for orphan
ys, 580; for building new church, 1,000; Sunday school library, 200.
. Objects in connection with the P. E. Church: Domestic Missions, 430;
ocesan Missions, 252; Bishop Meade's monument fund, 531; contingent
nd, 450. 3d. Objects not in connection with the P. E. Church: Evan-
lical Tract Society, 75; total contributions $4,902 76.

Three of the communicants reported as added have not yet communed,
t have attached themselves to the Christian Association in the army of
rthern Virginia, and desired to be enrolled as communicants. *Nine* of
em are refugees from other parishes, and *two* others have removed into
s parish. The remainder are all new communicants, and their number
d apparent earnestness of Christian character greatly encourage me.
ne contributions, too, have been larger this year than usual to every cause
esented to the congregation, and in addition to those reported, their acts
liberality to the Rector and his family, and to our sick and wounded sol-
ers, deserve especially to be recorded. Most gratefully does he acknow-
dge the one, and cannot but hope and pray that our Blessed Master will
the great day acknowledge and accept the other.

FAUQUIER COCNTY.

Rev. Thomas Duncan, Missionary.

I left Leed's Parish, in Fauquier county, towards the end of May, 1863,
nd joined Dearing's Battalion of Artillery as a Missionary. Since that
me I have, under the auspices of the Diocesan Missionary Society, been
ployed partly in preaching to the soldiers and partly in officiating in
eed's Parish.

Whilst with Dearing's Battalion I officiated regularly on Sundays and
equently in the week. Many of the soldiers of this battalion joined the
urch—some uniting with one denomination, others with another.

Since the middle of January I have been officiating for the Maryland
ne. The Bishop confirmed eight soldiers of this command. There are
hers now ready for confirmation.

I have baptised several children, and performed several marriage cere-
onies.

I have several times visited my former Parish of Leeds, Fauquier county,
irginia, and officiated for the congregation. The members of this parish
ave suffered much from the enemy—having been robbed to a great extent.
hey have borne their losses with a fortitude worthy of their high calling.

FLUVANNA COUNTY.

St. John's Church, Rivanna Parish.

Rev. Richard R. Mason, Rector.

Baptisms—infants, 8. Communicants—formerly reported, 24; added, white, 3; removed, 1; total 4; present number 26. Confirmed—6. Marriages—white 2. Funerals—white 9. Sunday school—1. Contributions. 1st. Objects within the Parish not including regular expenses, 127 40. 2d. Objects in connection with the P. E. Church: Diocesan Missions, 208; distribution of Churchman, 15; for re-building Trinity Church, Goochland, 25 50. 3d. Objects not in connection with the P. E. Church, 10; total contributions $385 90. Postoffice—Dixie.

HALIFAX COUNTY.

St. John's Church, Antrim Parish.

Rev. J. Grammer, Rector, and Rev. H. A. Wise, Associate.

Baptisms—infants, white, 12; colored, 2; total 14. Communicants—Formerly reported, 92 white and 14 colored, total 106; present number 90 white and 14 colored, total 106. Marriages—white, 3; colored, 2; total 5. Funerals—white, 11; colored, 1; total 12. Sunday schools—scholars, white, 50; colored, 70. total 120. Contributions—1st. Objects within the parish, not including regular expenses, sacramental collections, 577 75; 2d. Objects in connection with the P. E. Church: Domestic Missions, 30; Diocesan Missions, 352 50; Education Society, 39. 3d. Objects not in connection with the P. E. Church: Army and Navy Messenger, 417 20; Bible Societies—Confederate, 450; relief of maimed soldiers, 541; total contributions, $2,407 45. Postoffice—Halifax C. H.

HENRICO COUNTY.

St. Paul's Church, Richmond.

Rev. Ch. Minnigerode, Rector.

Baptisms—adults, white, 4; infants, white, 26. Communicants—formerly reported, 422; added, white, 86; removed, 20; died, 6; present number 482. Confirmed—white, 46. Marriages—white, 21; colored, 2; total, 23. Funerals—white, 41. Sunday schools—teachers. 33; scholars, white, about 200; total, 233. Total contributions, $28,569 07.

The report is made up very hastily, and may be somewhat incomplete. The Rector cannot at this time specify the appropriations made of the large contributions—except so far as to say, that nearly the whole amount was expended within the Diocese, for home missionary purposes, and particularly for the special missionary enterprizes of St. Paul's church—a large amount having been appropriated to the support of St. Paul's Church Home.

The contributions reported are exclusive of the generous donations made to increase the Rector's income; and of the very large sums which have been most freely and repeatedly paid to the benevolent institutions of the city.

I visited the Army of Northern Virginia, at Orange C. H., towards the end of the month of April. I held five services in three days—two in the open air to the soldiers of Mahone's and of H. H. Walker's Brigades. I have never witnessed more intense attention or felt more grateful for being permitted to preach the Gospel.

St. John's Church, Richmond.

Rev. Wm. Norwood.

Baptisms—adults, white, 3; infants, white, 18; total 21. Communicants—formerly reported, 116; added, white, 26; removed, 9; withdrawn, 1; died, 3; present number 129. Confirmed—white 21. Marriages—white, 4; colored, 1; total 5. Funerals—white 7. Sunday schools—teachers, 13; scholars, white, 110. Contributions—objects in connection with the P. E. Church, 1, 288 35; objects not in connection with the P. E. Church, 3,101 75; total contributions, $4,390 10.

Monumental Church, Henrico Parish.

Rev. Geo. Woodbridge, *Rector.*

Baptisms—adults, white, 3. infants, white, 29; colored, 3; total 35. Communicants—formerly reported, 208; added, white, 43; removed, 8; suspended, 1; died, 2; present number 240. Confirmed—white 29. Marriages—white 9. Funerals—white, 23; colored, 1; total 24. Contributions. 1st. Objects within the Parish, not including regular expenses: Sunday school, 653 80; sick poor, 350; for the sick and wounded, 300; charity, 275; offertory, 2,117 95; total $3,696 75. Objects in connection with the P. E. Church: Diocese Mission, 824 45. Diocesan fund, 236; Education Society, 309 09; disabled clergymen, 211 35; total $1,580 98. 3d. Objects not in connection with the P. E. Church: Female Orphan Asylum, 975; additional do. do. 343; Male Orphan Asylum, 100; Bible Society of Virginia, 325; Confederate Bible Society, 120; total contributions $7,146 64.

To these collections are to be added about $1,500, sent in to the Rector

for his own support, besides his stated salary, making altogether $8,340 64, contributed by the congregation during the past year.

I have visited the army, but it was in the midst of the engagements which were begun on the 6th of May, and there was no opportunity for service.

Grace Church, Richmond City.

Rev. F. M. Baker, Rector.

Baptisms—adults, white, 5; infants, white, 16; total 21. Communicants—added, white, 31; removed, 5; withdrawn, 1; died, 2; total 8; present number 121. Confirmed—white 5. Marriages—white 6. Funerals—white 14. Sunday schools—teachers, 16; scholars, white, 120; total 136. Total contributions $2,860. 93.

Remarks—This church has now completed the sixth year of its existence, and is independent and self-supporting.

St. James' Church, Richmond, Henrico Parish.

Rev. J. Peterkin, Rector, and Rev. T. G. Dashiell, Assistant Minister.

Baptisms—adults, white, 8; infants, white, 22; colored, infant, 1; total 31. Communicants—last reported 350; added, 63; removed, 3; died, 10; present number 400. Confirmed—42. Marriages—white, 17; colored, 4; total 21. Funerals—white, 59; colored, 4; total 63. Sunday schools—teachers, 15; scholars, about 100. Contributions—1st. Objects within the Parish, not including regular expenses: contingent fund, communion alms and special offerings, 7,800. 2d. Objects in connexion with the P. E. Church: Diocesan Missions, Book Depository, &c., 2,515. 3d. General objects—Orphan Asylum, soldiers' aid, and Virginia Bible Society, 4,035; total $14,350.

The condition of this church is encouraging; and though the Sunday school has diminished, the monthly catechetical exercises are kept up with profit.

The contributions have been largely increased by various sums placed (sometimes anonymously) in the Rector's hands for benevolent purposes. The amount of $2,000 was recently given by one person. Two others (one of them absent from the country) also sent him $3,000 for the relief of the poor; but this amount is not included in the above estimate, as the contributors are not connected with this, or with any other Episcopal church. We feel profoundly thankful that God has moved the hearts of the people to give so freely of their substance to the poor and needy; and we trust that this is one evidence that they are "laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

Both the Rector and the Assistant Minister of this church have taken pleasure in holding such services as they could for our troops in the field—the latter having spent ten days with the army, officiating every day; and

rmer devoting two Sundays, besides some other days to the same

Emmanuel Church, Henrico Parish.

Rev. C. WALKER, Rector.

)tisms—infants, 3. Communicants—formerly reported, 43; added, , 8: removed, 3; died, 2; present number 46. Confirmed—white, 8. ages—white, 1; colored, 1; total 2. Funerals—white 9. Sunday ls—teachers, 7; scholars, white 30. Contributions—1st. Objects a the Parish, not including regular expenses, 791 66. 2d. Objects in ction with the P. E. Church, 221 25. 3d. Objects not in connection the P. E. Church, 60; total contributions $1,092 91.

ring the month of November, I visited the army, then in Culpeper, fficiated several times in Mahone's Virginia Brigade, also in James' de, from North Carolina, and made appointments in other portions of rmy. These appointments I was unable to fulfil owing to the sudden g back of the army to Orange, and the announcements following fore, during the few weeks subsequent. In concurrence with others, have engaged in this work, I found, wherever I officiated, ready and ig hearers; and regret that I was not able, through the movements) mentioned to have remained longer and to have done more, as was ntention and hope when I left home.

St. Philip's (African) Church, Richmond.

Rev. D. F. SPRIGG, Rector.

mmunicants—added, colored 2; present number 6. Confirmed—ed 2. Marriages—white, 1; colored, 5. Funerals—colored 2. Sunchools—teachers, 25; scholars, colored, 200; total 225.

HANOVER COUNTY.

York and Trinity Churches, St. Martin's Parish.

Rev. H. STRINGFELLOW, Rector.

esent number of communicants 58.

Immanuel Church, St. Paul's Parish.

Rev. G. S. CARRAWAY, Rector.

ptisms—adults, white, 1; infants, white, 1; colored, 1; total 2. Comnicants—formerly reported 26; present number 26. Marriages—white; Funerals—white, 2; colored, 1; total 2. Contributions—objects not

in connection with P. E. Church, 81 12; objects in connection with P. E. Church, 89; total $170 12.

St. Paul's Church, St. Paul's Parish

Rev. G. S. Carraway, Rector.

Communicants—formerly reported, 16; died, 1; present number, 15. Funerals—white, 1, Contributions—objects not in connection with P. E. Church, 21; objects in connection with P. E. Church, 311 90; total $334 90.

HENRY COUNTY.

Christ Church, Patrick Parish.

Rev. John R. Lee, Rector.

Communicants—formerly reported, 15; added by first communion, [redacted]; by removal, 2; lost by removal, 1; present number 17. Baptized—whi[redacted]e, adults, 1; white, infants, 2; total 3. Marriages—white, 2; colored, [redacted]; total 3. Funerals—white, 2. Contributions—contingent fund, 40; to b[redacted]e nevolent uses, $99. Postoffice, Martinsville.

Trinity Church, Franklin Parish.

Rev. John R. Lee, Rector.

Communicants—formerly reported, 10; added, total 11. Baptisms—white, adult, 1; white, infant, 1; total 2. Marriages—white, 1. Contributions—contingent fund, $27. Postoffice, Martinsville.

KING GEORGE COUNTY.

St. Paul's Parish.

Rev. Hugh Roy Scott, Rector.

Communicants—withdrawn, white, 1; colored, 1; died, white, 1; pr[redacted] sent number, 43 whites, and 5 colored. Marriages—white, 2. Funerals—white, 5. Contributions—for publishing tracts for the army, 75; for othe[redacted] objects, 48; total $123.

Besides the services at St. Paul's Church during the past year, I hav[redacted] held missionary services frequently in various places in King George an[redacted] Stafford counties, and have preached occasionally in Fredericksburg. I have also, during the past two years, several times visited the army, an[redacted] spent a few weeks preaching to our soldiers. On two occasions these se[redacted]

ttended with an outpouring of the Spirit, and a goodly number, nty) professed a hope in the Lord Jesus. I have baptized soldiers, and have held communion in camp three times, and rty-nine to the table of the Lord. These services have been in Col. Nelson's and Major Poague's Battalions of Artillery. uence of the enemy carrying off a large portion of the horses h, the attendance on the regular services has not been good, r increasing; and while there is no evidence of a decided in- ritual things, there has been some improvement since my last

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MECKLENBURG COUNTY.

St. Luke's Church, St. Luke's Parish.

Rev. Wm. H. Meade, Rector.

cants—added, white 2; present number, white 11, colored 1. hite 4. Contributions—1st. Objects within the Parish, not in- lar expenses, 44 58. 2d. Objects in connection with the P. E. total contributions, $77 58.

-A female Bible class has been started in connection with this

St. Timothy Church, St. Luke's Parish.

Rev. Wm. H. Meade, Rector.

—adults, white, 1; infants, white, 1. Communicants—added, resent number, 24. Objects in connection with the P. E. 50; Objects not in connection with the P. E. Church, 50; to- ions, $287 50.

-The reports for these two churches reach back only to October nt parochial year; at which time the present incumbent en- is duties. Of the previous status of the Parish, I have no taining accurate information. It may, however, be stated, that t report made to the Convention, each of these churches had rily, by the death of an earnest and efficient male communi-

tion with *this* church, a small white Sunday school has been under *very disadvantageous* circumstances; the ground having re-occupied by our Christian brethren of other denominations. n, composed of young men in the service of the government, [redacted] church, (though within the bounds of this Parish,) I have [redacted]

Mr. Wharton, of Charlotte, has officiated regularly. But since

his resignation; they have been, so far as I am informed, without the services of the church.

NELSON COUNTY.

Christ and Trinity Churches, Nelson Parish.

Rev. T. F. Martin, Rector.

Baptisms—infants, white, 9. Communicants—added, white, 7; removed, 2; died, 2; present number 70. Marriages—white, 3. Funerals—white, 7. Sunday Schools—teachers, 8; scholars, 45. Contributions—Diocesan and Tract Depository, 129 20; Convention fund, 70; Sunday schools, 40; communion alms, 64 55; Bible Society, 30; Evangelical Tract Society, Petersburg, 185 15; Bishop Meade, Monumental fund, 18: Wm. D. Cabell to do. 7; total $543 90.

PITTSYLVANIA COUNTY.

The Church of the Epephany, Camden Parish.

Rev. Geo. W. Dame, Rector.

Baptisms—infants, 3. Communicants—formerly reported 70; added, white, 4; total 74; removed, 5; died, 3; total 8; present number 66. Marriages—white, 6; colored, 3; total 9. Funerals—white, 11. Contributions—1st. Objects within the Parish, not including regular expenses, 141. 2d. Objects in connection with the P. E. Church: Diocesan Missionary Society, 22; disabled clergy fund, 75; for Missions, 75. 3d. Objects not in connection with the P. E. Church: New Orleans and Fredericksburg sufferers, 1,012 57; Confed. Bible Society, 30; Wright family, 50; religious reading for army, 30; soldiers' aid society, 500; total contributions, $1,935 50.

Emmanuel Church, Banister Parish.

Rev. George T. Wilmer, Rector.

Baptisms—infants, white, 4. Communicants—formerly reported 28; added, white, 7, from other parishes; died, 2; total 42. Marriages—white 3. Funerals—white 3.

POWHATAN COUNTY.

Grub Hill and Grace Churches, Raleigh and Genito Parishes.

Rev. P. F. BERKELEY, Rector.

Baptisms—adults, white, 2; infants, white, 1; total 3. Communicants—formerly reported, 72; present number 66. Marriages—white 2. Funerals—white, 10: colored, 2; total 12. Contributions—total contributions, about $350.

St. Luke's Church, Powhatan Parish.

Rev. LEWIS WALKE, Rector.

Baptisms—adults, white, 1; infants, white 4; total 5. Communicants—added, white, 3; removed, 3; present number, 44. Funerals—white 1. Contributions—Bible Society of Confederate States, 200; Diocese Missionary Society, 293 75; religious reading for our soldiers, 151 66; Dr. Wright's family, 260; two aged and needy persons 144 56; contingent fund, 100; total $1,149 86.

Emmanuel Church, St. James', Southam Parish.

Rev. JOHN D. POWELL, Rector.

Baptisms—adults, colored, 4; infants, white, 3; total, 7. Communicants—added, white, 2; removed, 8; died, 1; present number, 26. Marriages—white, 1; colored, 1; total, 2. Funerals, white, 2. Contributions—1st. Objects connected with P. E. Church: contingent fund, 68 33; communion alms, 276 85; Diocesan missions, 3; for Southern Churchman, &c, for army, 201 20; ladies benevolent society, 245. 2d. Objects not connected with P. E. Church: for relief of soldiers' families, &c, 266 50; total, $1,060 88.

Postoffice—Belmead Mills.

In compliance with your suggestion, I append to my parochial report a brief summary of missionary service rendered in the army of Northern Virginia since last Council. More pressing claims than usual for ministerial labors at home, in these eventful times, have made it difficult to find opportunity for being so long absent with our good brethren and friends in the army; but I most gladly improved the occasion of two brief visits last fall. Being liberally furnished at our Episcopal Depository in Richmond with Testaments, camp Liturgies, &c., I went to Gordonsville in September last and spent nearly a week in preaching, visiting and distributing religious matter among the troops of Cook's N. C Brigade, Cabell's Artillery Battalion, and the inmates of the Post Hospitals. Every token of earnest and grateful interest among our beloved soldiers cheered my heart in these labors. Night and day in the churches, in the camps, in woods and fields

I found solemn and crowded auditories. The wholesome and comfortable condition of the large hospitals here, the gentle soothing Christian influence resulting from the presence of Godly chaplains and officials, was a subject of the liveliest gratification to every visitor. Going thence, on the 28th September, to the first lines of defence on the Rapidan, I found urgent and most inviting calls for the exercise of my sacred office and ministry on every hand.

In company with Rev. Mr. Dashiell, I enjoyed the privilege of preaching in the brigade of Gen. Walker, Heth's division, where a most solemn and delightful spirit of religious interest had been awakened for several weeks. Mr. Dashiell and myself, at night, held service in Gen'l Mahone's brigade, Anderson's Division. In this brigade I continued for nearly two weeks, preaching, night and day, as opportunity offered, visiting among those who desired to ask instructions in private. It was a season of peace for which I bless and praise God, which I humbly hope may prove to have been a seed time for much fruit unto eternal life.

I held services occasionally in the 1st Regiment of Artilery, where, as in every case, I found a readiness and desire to have the preaching of the gospel such as we seldom see at home.

The sudden, rapid advance of Hill's corps in the flanking movement made towards Bristow station, made impracticable any further services at this time.

In November last I went to visit again the brigade of Gen'l Mahone, encamped almost in the same spot whence they had advanced two months before. An unsettled feeling among the troops, who were constantly expecting marching orders in the direction of Mine Run against Gen. Meade, precluded many favorable opportunities for religious exercises. But I had the privilege of occasionally preaching and of much pleasant intercourse with brethren beloved in the Lord. Much, I am persuaded, can be done to refresh the souls of those beloved and devoted men, and also to have our own hearts quickened and our souls enlarged by thus going occasionally from the routine of duty at home and helping to bear the Ark of God before the hosts of those who battle in our benalf for truth and righteousness. The Lord be praised for what He has wrought in our behalf thus far, giving us deliverance from our foe; and above all, for vindicating the majesty of his name by blessing that people who revere and acknowledge Him as the Lord their God.

Grub Hill and Grace Churches, Raleigh and Genito Parishes.

Rev. P. F. Berkeley, Rector.

Baptisms—adults, white, 2; infants, white, 1; total, 3. Communicants—formerly reported, 72; removed, 7; present number, 65. Marriages—white, 2. Funerals—white, 10; colored, 2; total, 12. Contributions—about $3. Postoffice—Chula.

ROANOKE COUNTY.

St. John's Church, St. James' Parish.

Rev. J. EARNEST, officiating in the place of Rev. P. Tinsley, Rector.

Baptisms—adults, white, 3; infants, white, 7; total, 10. Communicants—added, 10; removed, 1; died, 3; present number, 32. Confirmed—white, 6. Marriages—white, 4; colored, 1; total, 5. Funerals—white, 7. Sunday Schools—teachers, scholars, 31. Contributions—$1,021 88.
Postoffice—Big Lick.

ROCKBRIDGE COUNTY.

Grace Church, Latimer Parish.

Rev. G. H. NORTON, Rector.

Baptisms—adults, white, 9; infants, white, 12; total, 21. Communicants—white, 27; present number, 66. Confirmed—white, 26. Marriages—white, 2. Funerals—white, 4; colored, 2; total, 6. Sunday Schools—teachers, 6; scholars, white, 33. Total Contributions—$600.
Postoffice—Lexington.

The communicants reported "added" are none of them from other cures. There are many communicant refugees sojourning in this Parish and pewholders of this church, but their names are not transferred to the Parish list. These constitute a most interesting portion of the present congregation, and contribute liberally, in every case, to the prosperity of the church.

SPOTSYLVANIA COUNTY.

St. John's Church, Berkeley Parish.

Rev. W. W. GREENE, Rector.

Baptisms—infants, white, 2. Communicants—formerly reported, 14; added, white, 3; removed, 1; withdrawn, 1, present number, 15. Marriages—white, 1. Funerals—colored, 2. Contributions—Objects in connection with the P. E. Church, 42 66; objects not in connection with the P. E. Church, 27; total, $69 66. Postoffice—Lewis' Store.

Remarks.—I have had occasional opportunities to preach to the soldiers, of which I have always gladly availed myself. I have also sometimes preached to the congregation in Fredericksburg.

Christ's Church.

Rev. W. W. Greene, Rector.

Communicants—formerly reported, 12; added, white, 1; colored, 1; present number, 12. Marriages—white, 2; colored, 1; total, 3. Contributions—Objects in connection with the P. E. Church, 24; objects not in connection with the P. E. Church, 29; total $53.

WASHINGTON COUNTY.

St. Thomas' Church, Holston Parish.

Rev. Edward H. Ingle, Rector.

Communicants—formerly reported, 13, added, white, 5; total, 18; present number, 18. Confirmed—white, 1. Funerals—white, 1. Sunday Schools—teachers, 5; scholars—white, 20; total, 26. Contributions—to contingent fund, $33.

Emmanuel Church, Emmanuel Parish.

Rev. Edward H. Ingle, Rector.

Baptisms—adults, white, 3; infants, white, 3; total, 6. Communicants—formerly reported, 11; added, white, 5; removed, 5; died, 1; present number, 10. Confirmed—white, 9. Sunday School—just organizing. Contributions—to contingent fund, $20.

Having just entered upon his duties in these Parishes, the present incumbent deems it proper to state that the above reports are, for the most part, a record of the ministry of the late zealous and efficient rector, Rev. Wm. Mowbray, during a period of three months, the Parishes were subsequently without a rector for about eight months.

For Parochial Report.

After the last meeting of the Council closed, the undersigned continued to preach at Ashland, as then reported, until October, when he removed to Richmond. In the month of July he was appointed a chaplain in the Confederate army, and since has been engaged in the discharge of duties appropriate to his office in hospitals within the city. The nature and importance of this work need not be stated. There is such constant opportunity to preach Christ to the sick and wounded, to those who may be sinking to the grave, or by the blessing of God recovering their health, that he finds it hardly possible to estimate the work too highly. The time appropriated has been fully occupied in preaching from ward to ward on Sunday;

and other days, conversation and prayers with the convalescent, or at the bedside of the sick and dying, the distribution of the Holy Scriptures and other books, tracts and papers, all of which are, with rare exceptions, readily received and promptly read. What fruit may be gathered from this field of labor, the Lord only knows, but there are many reasons for hoping that it must produce good to men and glory to God.

It may not be amiss to remark here, that to supply the army with the Holy Scriptures is one of the most important duties now pressing upon the church. There is a constantly recurring deficiency: those supplied one day, are very often destitute the next. After every general battle the wants of the troops in this particular are at once manifested, as very many of them come to the hospitals without any part of the scriptures. In a majority of cases this is unavoidable, as, in the confusion of the conflict, in hurried advances or retreats, very frequently everything is lost, books and all else. Thus the demand is constantly pressing, and difficult, indeed, is it to meet the demand. The Bible is not to be had to any extent, even the New Testament alone is scarce. The call to the church in the South is then loud and earnest, to save us from a famine of the word of God.

JOHN P. McGUIRE,
Rector of Epis. H. S. of Va.

Report of Rev. Wm. C. Butler.

During my temporary residence in Charlotte, N. C., a period of almost two years, while unable, on account of the continued weakness of my throat, to discharge regularly the duties of the ministry, I have still been able to assist the Rector of the church at that place and to perform work in hospitals and other points to the extent embraced in the following statement: Number of infants baptized, white, 4; administered or assisted in the Holy Communion, 19 times; read service in whole or in part, 70 times; sermons preached, 33; burials, soldiers, 7. Two of the above baptisms were administered in this Diocese, and are to be included in the total number of baptisms in this Diocese, being reported by no other minister.

Respectfully submitted.

WILLIAM C. BUTLER.

To Rt. Rev. JOHN JOHNS, Bishop of Diocese of Virginia.

CAMP 19TH VA. INFANTRY. May, 1864.

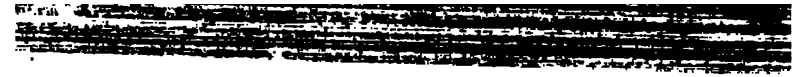
Rt. Rev. Bishop Johns—DEAR SIR: Since the last meeting of our Council, I have continued to act as Chaplain of the 19th Virginia Regiment. During active campaigning, religious services have been held in our regiment as often as practicable. While in winter quarters we have had two regular services on each Sunday and one week day service each week, besides frequent prayer meetings.

Respectfully submitted.

J. W. GRIFFIN, Chap. 19th Va. Reg't.









JOURNAL

OF THE

SEVENTIETH

ANNUAL COUNCIL

OF THE

Protestant Episcopal Church

IN

VIRGINIA,

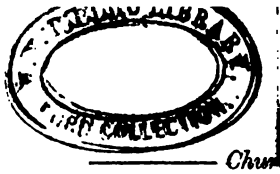
HELD IN

ST. PAUL'S CHURCH, RICHMOND,

ON THE

20th and 21st September, 1865.

RICHMOND:
GARY & CLEMMITT, PRINTERS.
1866.



57813

FORM FOR A PAROCHIAL REPORT.

——— *Church*, ——— *Parish*, ——— *County*.

REV. ———, RECTOR. POST OFFICE, ———

BAPTISMS: { Adults, { White, ——, Colored, ——, } Total ——
Infants, { White, ——, Colored, ——, } Total ——

COMMUNICANTS: { Added, { White, ——, Colored, ——, Removed, ——, Withdrawn, ——, Suspended, ——, Died, ——, } Present number.

CONFIRMED: { White, ——, Colored, ——, } Total ——

MARRIAGES: { White, ——, Colored, ——, } Total ——

FUNERALS: { White, ——, Colored, ——, } Total ——

SUNDAY SCHOOLS: { Teachers, ——, Scholars, ——, } Total ——

CONTRIBUTIONS: { 1st. Objects within the Parish, not including regular expenses, ——, 2d. Objects in connection with the Protestant Episcopal Church, ——, 3d. Objects not in connection with the Protestant Episcopal Church, ——, } Total ——

REMARKS—

FORM OF A REPORT FOR THE TREASURER OF THE CONVENTION.*

Number of white Communicants in ——— Church, ——— Parish, ——— County.

Rev. A—— B——, *Rector.*

FORM OF A CERTIFICATE OF THE APPOINTMENT OF A LAY DELEGATE TO THE CONVENTION.

This is to certify, that at a meeting of the Vestry (or Trustees, as the case may be,) of ——— Parish (or Church,) in ——— County, held on the ——— day of ———, A——— B———, who is a communicant in said Parish or Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Virginia, to be holden on the ——— day of ———, in the year of our Lord ———.

——— ———, *Rector*,

——— ———, *Register*,
or Church Warden.

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*Parish assessed in proportion to number of white communicants.

DIOCESE OF VIRGINIA.

OFFICERS, COMMITTEES, &C., FOR 1866.

RT. REV. JOHN JOHNS, D. D., ASSISTANT BISHOP.

Standing Committee of the Diocese of Virginia.

Rev. WM. SPARROW, D. D.,
Rev. D. F. SPRIGG,
Rev. G. H. NORTON,
Mr. C. F. LEE,
Mr. ARTHUR HERBERT,
Mr. CHARLES TAYLOR.

Secretary of the Convention.

Rev. T. GRAYSON DASHIELL, *Richmond.*

Treasurer of the Convention.

Mr. S. P. MITCHELL, *Richmond.*

Board of Trustees of the Theological Seminary of Virginia, and of the High School.

Rt. Rev. JOHN JOHNS, D. D., *President.*

Rev. GEO. WOODBRIDGE, D. D.,
Rev. JOHN GRAMMER,
Rev. C. W. ANDREWS, D. D.,
Rev. C. WALKER, D. D.,
Rev. C. J. GIBSON,
Rev. G. H. NORTON,
Mr. RICH'D H. CUNNINGHAM,
Mr. JEREMIAH MORTON,
Mr. SAMUEL W. SHELTON,
Mr. CASSIUS F. LEE,
Mr. D. H. CONRAD,
Mr. E. S. PEGRAM,
Dr. THOMAS H. CLAGGETT.

Executive Committee of the Diocesan Missionary Society of Virginia.

Rt. Rev. JOHN JOHNS, D. D.,
Rev. GEO. WOODBRIDGE, D. D.,
Rev. W. NORWOOD, D. D.,
Rev. JOSHUA PETERKIN, D. D.,
Rev. C. MINNIGERODE, D. D.,
Rev. F. M. BAKER,
Rev. C. J. GIBSON,
Mr. WM. F. GRAY,
Mr. J. L. BACON.

Mr. J. L. WILLIAMS, *Treasurer.*

PLACES FOR THE MEETING OF THE CONVENTION.

STAUNTON,.....	*Third*	*Wednesday*	*in*	*May*,	1867.
RICHMOND,.....	"	"	"	"	1868.
WHEELING,.....	"	"	"	"	1869.
LYNCHBURG,.....	"	"	"	"	1870.
LEXINGTON,.....	"	"	"	"	1871.
FREDERICKSBURG,.....	"	"	"	"	1872.
PETERSBURG,.....	"	"	"	"	1873.
WINCHESTER,.....	"	"	"	"	1874.
NORFOLK,.....	"	"	"	"	1875.
CHARLOTTESVILLE,.....	"	"	"	"	1876.
ALEXANDRIA,.....	"	"	"	"	1877.

NOTE.—[As the Journals for 1865 and 1866 were ordered to be printed together, only one list of officers, committees, trustees, &c., was prepared—viz: that for 1866.—SECRETARY.]

LIST OF THE CLERGY

OF THE

DIOCESE OF VIRGINIA,

MAY, 1866.

Rev. JOHN JOHNS, D. D., Theological Seminary, Fairfax county.
Rev. T. G. Addison, St. Matthews Church, Wheeling.
Rev. C. E. Ambler, Zion Church, Charlestown, Jefferson County.
Rev. T. M. Ambler, Bruton Parish, Williamsburg.
Rev. C. W. Andrews, D. D., Trinity Church, Shepherdstown.
Rev. J. B. Averet, Winchester.
Rev. F. M. Baker, Grace Church, Richmond.
Rev. R. M. Baker, Missionary, Winchester.
Rev. O. S. Barten, Christ Church, Norfolk.
Rev. P. F. Berkeley, Raleigh and Genito Parishes, Winterham.
Rev. E. Boyden, Grace Church, Cobham Depot.
Rev. W. C. Butler, Charlottesville.
Rev. G. S. Carraway, Immanuel Church, Old Church.
Rev. J. Carson, Winchester.
Rev. M. L. Chevers, Church of the Centurion, Fortress Monroe.
Rev. John Cole, St. Mark's Parish, Culpeper C. H.
Rev. C. Colton, D. D., Hungar's Parish, Eastville.
Rev. J. M. Cofer, Forest Depot.
Rev. John Cosby, St. Paul's, Petersburg.
Rev. T. M. Curtis, Moundsville, West Va.
Rev. J. B. Dabney, Moore Parish, Campbell C. H.
Rev. G. W. Dame, Camden Parish, Danville.
Rev. T. G. Dashiell, St. Mark's, Richmond.
Rev. D. C. T. Davis, Howardsville, Albemarle.
Rev. R. T. Davis, St. Thomas', Orange C. H.
Rev. J. Doughen, Lynchburg.
Rev. G. Easter, St. James the Less, Ashland.
Rev. A. Fisher, North Farnham and Lunenburg Parishes, Durrettsville.
Rev. W. Friend, St. Peter's, Port Royal.

Rev. W. F. Gardiner, Piedmont Parish, The Plains.
Rev. C. J. Gibson, Grace Church, Petersburg.
Rev. J. B. Gibson, Assistant Minister Zion Church, Charlestown.
Rev. James Grammer, Tillottson Parish, Curdsville.
Rev. John Grammer, Halifax C. H.
Rev. R. Gatewood, Norfolk.
Rev. F. D. Goodwyn, Wytheville,
Rev. W. W. Greene, St Margaret's Parish, Spottsylvania C. H.
Rev. J. S. Hansborough, Lunenburg C. H.
Rev. W. D. Hanson, Trinity Church, Martinsburg.
Rev. J. R. Hubard, St. James', Warrenton.
Rev. W. L. Hyland, Parkersburg, West Va.
Rev. W. F. M. Jacobs, Charleston, West Va.
Rev. E. H. Ingle, St. Thomas', Abingdon.
Rev. J. T. Johnston, Alexandria.
Rev. J. R. Jones, Cunningham Chapel Parish, Millwood.
Rev. W. H. Kinckle, St Paul's, Lynchburg.
Rev. O. A. Kinsolving, Meade Parish, Middleburg.
Rev. J. A Latane', Trinity Church, Staunton.
Rev. W, T. Leavell, Wickliffe Parish, Kabletown.
Rev. J. R. Lee, Christ Church, Martinsville.
Rev. E. R. Lippitt, Alexandria.
Rev. Thomas E. Locke, Washington Parish, Oak Grove.
Rev. Charles Mann, Abingdon and Ware Parishes, Gloucester C. H.
Rev. T. F. Martin, Nelson Parish, Tye River Warehouse.
Rev. M. Maury, St. George's, Fredericksburg.
Rev. T. B. Maury, Missionary, Ravenswood, West Va.
Rev. R. K. Meade, Christ Church, Charlottesville.
Rev. W. H. Meade, Assistant Minister Christ Church, Charlottesville.
Rev. J. M. Meredith, Aquia Church, Stafford C. H.
Rev. W. C. Meredith, Christ Church, Winchester.
Rev. C. Minnigerode, D. D., St. Paul's Church, Richmond.
Rev. J. A. Mitchell, Cornwall Parish, Drake's Branch.
Rev. John McGill, Kingston Parish, Matthews C. H.
Rev. E. B. McGuire, Vawter's Church, Loretto.
Rev. J. P. McGuire, Tappahannock.
Rev. Wm. McGuire, Botetourt Parish, Pattonsburg.
Rev. R. H. McKim, St. John's, Portsmouth.
Rev. J. H. Morrison, D. D., St. Andrew's Parish, Lawrenceville.
Rev. E. C. Murdaugh, Brandon Parish, Cabin Point.
Rev. Wm. M. Nelson, St. Paul's Church, Ivy Depot.
Rev. Geo. H. Norton, St. Paul's, Alexandria.
Rev. Wm. Norwood, D. D., St. John's, Richmond.
Rev. N. A. Okeson, St. Paul's, Norfolk.
Rev. J. Packard, D. D., Professor of Biblical Literature, Theological Seminary.
Rev. W. H. Pendleton, St. Stephens and Trinity Churches, Forest Depot.

W. N. Pendleton, D. D., Grace Church, Lexington.
Chas. H. Page, Charlottesville.
J. J. Page, Clarksburg.
E. T. Perkins, St. James', Leesburg.
J. Peterkin, D. D., St. James', Richmond.
R. H. Phillips, Principal of Female Institute, Staunton.
J. D. Powell, Southam Parish, Belmead Mills.
A. M. Randolph, Roanoke Parish, Mt. Laurel.
S. Ridout, St. Ann's Parish, Carter's Bridge.
C. P. Rodefer, St. John's, Wytheville.
P. Slaughter, Madison C. H.
G. A. Smith, Lexington Parish, New Glasgow.
W. Sparrow, D.D., Professor of Systematic Divinity, Theological Seminary.
D. F. Sprigg, Grace Church, Alexandria.
H. Suter, Grace Church, Berryville.
K. J. Stewart, Spottswood, New Jersey.
H. Stringfellow, Verdon, Hanover county.
H. Stringfellow, Jr., Residing in Canada West.
H. W. L. Temple, South Farnham Parish, Miller's Tavern.
Peter Tinsley, Salem Parish, Big Lick.
A. B. Tizzard, Dale and King William Parishes, Winterpock.
P. D. Thompson, Drake's Branch, Charlotte county.
John Towles, Brentsville.
Anderson Wade, Westover Parish, Charles City C. H.
Lewis Walke, Powhatan Parish, Sublett's Tavern.
C. Walker, D. D. Emmanuel Church, Henrico county; P. O., Richmond.
W. N. Ward, Warsaw.
Henry Wall, Hanover Parish, King George county; P. O. Fredericksburg.
D. M. Wharton, Montross Parish, Montross.
J. A. Wharton, Heber Parish, Liberty.
Lyman Wharton.
G. T. Williams, St. Paul's, Suffolk.
J. H. Wingfield, Sr., Trinity Church, Portsmouth.
J. H. Wingfield, Jr., Assistant Minister Trinity Church, Portsmouth.
H. A. Wise, Harrisonburg.
J. C. Wheat, Rockingham Parish; P. O. Staunton.
Geo. Woodbridge, D. D., Monumental Church, Richmond.
E. Withers, Christ Church Parish, Lancaster C. H.
J. Woods, Moundsville, West Va.

RULES OF ORDER.

1st. The Council shall be opened every day with prayer.

2d. When the President takes the Chair, no member shall continue standing, nor shall afterwards stand up, except to address the Chair.

3d. When any member is about to speak in debate, or deliver any matter to the Council, he shall rise from his seat and respectfully address himself to the President, and shall confine himself to the question under debate, and avoid personality.

4th. If any member in speaking, or otherwise, transgress the rules of the Council, the President shall, or any member may, call him to order; in which case, the member so called to order *shall* immediately take his seat, unless permitted to explain, and the Council shall, if appealed to, decide on the case, but without debate; and, if there be no appeal, the decision of the Chair shall be submitted to. If the decision be in favor of the member called to order, he shall be at liberty to proceed; if otherwise, and the case require it, he shall be liable to the censure of the Council.

5th. When two or more members happen to rise at once, the President shall name the member who is first to speak.

6th. No member shall speak more than twice to the same question without leave of the Council, nor more than once, until every member choosing to speak shall have spoken.

7th. While the President is putting any question, or addressing the Council, none shall walk out of or across the house; nor in such case, nor when a member is speaking, shall entertain private discourse; nor whilst a member is speaking shall pass between him and the Chair.

8th. No member shall vote on any question in the event of which he is immediately and particularly interested, nor in any case where he was not present when the question was put.

9th. Upon a division and count of the Council on any question, no member without the limits allotted as seats of the members shall be counted.

10th. Every member who shall be in the house when the question is put shall give his vote, unless the Council, for special reasons, shall excuse him.

11th. When a motion is made and seconded, it shall be stated by the President, or, being in writing, it shall be handed to the Chair, and read aloud by the Secretary before debate.

12th. Every motion shall be reduced to writing if the President or any member shall require it.

13th. After a motion is stated by the President, or read by the Secretary, it shall be deemed to be in possession of the Council, but may be withdrawn at any time before decision or amendment.

14th. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, for the previous question, to postpone indefinitely or to a certain day, to commit to a Committee, or to amend; which several motions shall have precedence in the order they stand arranged.

15th. A motion to adjourn shall always be in order, and shall be decided without debate.

16th. The previous question shall be in this form: "Shall the main question be now put?" It shall be admitted only when demanded by a majority of the members present; and, until it is decided, shall preclude all amendments and farther debate on the main question.

17th. On the previous question there shall be no debate.

18th. When a question is decided by the Council, or is postponed indefinitely, the same shall not be acted upon again during the session without the consent of two-thirds of the members present.

19th. Any member may call for the division of a question, where the sense will admit of it, but a question to strike out and insert shall be deemed indivisible.

20th. No new motion or proposition shall be admitted, under color of amendment, as a substitute for the motion or proposition under debate.

21st. When a motion has been once made and carried, in the affirmative or negative, it shall be in order for any member of the majority to move a reconsideration thereof on the same or next day.

22d. No member shall absent himself from the service of the Council unless he has leave, or be sick, and unable to attend.

23d. The President shall, at his discretion, select suitable seats without the limits of those pews allotted for the use of members, which shall be appropriated to the exclusive accommodation of visiting clergymen, and candidates for orders, who may be invited by the Rector or Wardens of the Church in which the meetings of the Council are held, under the direction of the President of the Council; it being expected that those to whom such seats are appropriated will confine themselves to the same.

24th. No spectator shall, during the daily sessions of the Council, be admitted above or within the pews allotted to the members of the Council; and it is expected and hoped that not only the spectators will attend to this regulation, but that the Rector and Wardens of the Church in which the sessions of the Council are held will see that this rule of order is not violated.

25th. There shall, not later than the *second* day of the Council, be appointed by the President, unless otherwise directed by the Council, the following Standing Committees, to consist of an equal number of each order:

A Committee on the State of the Church, to whom shall be referred the Address of the Bishop on the opening of the Council.

A Committee on the Fund for the Support of Widows and Orphans of Deceased Clergymen.

A Committee on the Episcopal Fund.

A Committee on the Accounts of the Treasurer of the Missionary Society.

A Committee on Parochial Reports.

A Committee on the Admission of New Parishes.

A Committee of Elections.

A Committee of Finance, consisting of laymen.

26th. The credentials of the Lay Delegates shall be handed in to the Secretary, and be referred to a Committee of one clerical and two lay members, which shall report who are entitled to seats in the Council; and if there is any doubt as to the right of any delegate to his seat, the same shall be referred to the Committee of Elections, to be by the said Committee forthwith examined into and reported upon to the Council.

27th. When three members require it, the vote on all questions
ıll be by ayes and noes.
28th. None of the Rules of Order shall be suspended without
› concurrence of two-thirds of the members present.
29th. The business first in order, after the organization of the
uncil, shall be the appointment of a Treasurer *pro tem.*, when the
easurer is not a member of the Council; reading the Pastoral
ldresses; the Proceedings of the Standing Committees, and the
ɔeption of the Parochial Reports by the Bishop from the clergy,
ıo shall be called upon in alphabetical order for their reports, and
required) the reading of the Parochial Reports, or such parts of
ɜm as the Bishop may think fit.



JOURNAL

OF THE

EVENTIETH ANNUAL COUNCIL

OF THE

PROTESTANT EPISCOPAL CHURCH IN VIRGINIA.

ST. PAUL'S CHURCH, RICHMOND,
September 20th, 1865.

Pursuant to the appointment of the Bishop, the Seventieth Annual Council of the Diocese of Virginia met in St. Paul's Church, 11 o'clock A. M.

Divine service was read by Rev. W. L. Hyland and Rev. John sby, and the sermon was preached by the Rev. George H. Nor-, upon the 11th and 12th verses of the 21st chapter of Isaiah. vine service being concluded, the Council adjourned to the Lec-e Room of the Church, and was called to order by the Bishop. e Secretary called the roll, and the following members answered their names:

Rt. Rev. John Johns, D. D.
Rev. C. E. Ambler,
Rev. T. M. Ambler,
Rev. C. W. Andrews,
Rev. F. M. Baker,
Rev. R. M. Baker,
Rev. O. S. Barten,
Rev. P. F. Berkeley,
Rev. S. M. Bird,
Rev. E. Boyden,
Rev. G. S. Carraway,
Rev. J. F. Clarke,
Rev. R. R. Mason,
Rev. M. Maury,
Rev. T. Maury,
Rev. W. H. Meade,
Rev. J. M. Meredith,
Rev. W. C. Meredith,
Rev. C. Minnigerode, D. D.
Rev. J. A. Mitchell,
Rev. J. H. Morrison,
Rev. W. McGuire,
Rev. W. M. Nelson,
Rev. G. H. Norton,

Rev. John Cole,
Rev. J. Cosby,
Rev. T. G. Dashiell,
Rev. D. C. T. Davis,
Rev. R. T. Davis,
Rev. A. Fisher,
Rev. W. Friend,
Rev. C. J. Gibson,
Rev. James Grammer,
Rev. F. D. Goodwin,
Rev. W. W. Greene,
Rev. J. S. Hansborough,
Rev. W. L. Hyland,
Rev. E. H. Ingle,
Rev. W. F. M. Jacobs,
Rev. J. R. Jones,
Rev. H. S. Kepler,
Rev. W. H. Kinckle,
Rev. O. A. Kinsolving,
Rev. J. A. Latane,
Rev. T. F. Martin,
Rev. Wm. Norwood,
Rev. N. A. Okeson,
Rev. W. H. Pendleton,
Rev. W. N. Pendleton,
Rev. E. T. Perkins,
Rev. J. Peterkin,
Rev. R. H. Phillips,
Rev. W. H. Platt,
Rev. J. D. Powell,
Rev. A. M. Randolph,
Rev. S. Ridout,
Rev. P. Slaughter,
Rev. W. Sparrow,
Rev. D. F. Sprigg,
Rev. H. Stringfellow,
Rev. Lewis Walker,
Rev. C. Walker,
Rev. W. W. Williams,
Rev. Geo. T. Williams,
Rev. H. A. Wise,
Rev. Geo. Woodbridge.

Rev. W. C. Meredith, Messrs. J. M. Harris, and J. R. Jones were appointed a committee to examine the credentials of Lay Delegates. They reported the following as duly elected:

James M. Harris, Grace Church, Genito Parish, Powhatan county.
Col. Thos. N. Burwell, St. James' Church, Henrico Parish, Richmond.
Dr. Orlando Fairfax, St. Paul's Church, Alexandria.
Wm. H. Macfarland, St. Paul's Church, Henrico Parish, Richmond.
Augustine J. Smith, Trinity Church, Jefferson county.
James Galt, St. John's Church, Fluvanna county.
John B. Barrett, Wythe Parish, Wythe county.
Robert B. Bolling, Trinity Church, Meade Parish, Fauquier county.
James J. Irby, St. Paul's Church, Lynchburg.
A. Burwell, St Luke's Church, Mecklenburg county.
Joseph V. Hobson, Emmanuel Church, St. James', Southam Parish, Powhatan co-
Col. Henry E. Gantt, Christ Church, St. Ann's Parish, Albemarle county.
Wm. D, Cabell, Nelson Parish, Nelson county.
Cassius F. Lee, Christ Church, Alexandria, Fairfax Parish.
A. Y. Stokes, St. John's Church, Richmond.
Miles C. Selden, St. Luke's Church, Powhatan Parish, Powhatan county.
Samuel P. Mitchell, Grace Church, Richmond.
Richard C. Ambler, Leed's Church, Leed's Parish, Fauquier county.
William A. Perkins, Grace Church, Lyttleton Parish, Cumberland county.
N. H. Massie, Christ Church, Fredericksville Parish, Albemarle county.

ulian Harrison, St. Paul's Church, St. James, Northam Parish, Goochland co.
eneral F. H. Smith, Grace Church, Lexington.
r. James Cook, St. Peter's Church, Caroline county.
r. A. P. Burns, Emmanuel Church, Greenwood Parish, Albemarle county.
dward C. Burks, St. John's Church, Heber Parish.
. Ravenscroft Jones, St Andrew's Parish, Brunswick.
ol. E. Fontaine, St. Martin's Parish, Hanover.
lexander W. Weddell, Grace Church, Petersburg.
uckner Randolph, St. James' Church, Fauquier.
eorge D. Fisher, Monumental Church, Richmond.
onway Whittle, Christ Church, Elizabeth River Parish, Norfolk.
r. Thomas P. Shields, St. James' Church, Leighton Parish, Cumberland.
dward S. Pegram, Grace Church, Walker's Parish, Albemarle.
. R. Duval, Cornwall Parish, Charlotte county.
. B. Meade, Christ Church, Winchester, Frederick county.
Villiam Mordecai, Emmanuel Church, Henrico county.

On motion of Dr. Minnigerode, Mr. Kepler was admitted to a eat in the Convention.

On motion of the same, Mr. S. P. Mitchell was elected Treasrer, and authorized to appoint an assistant.

The Bishop then announced the following Standing Committees:

Committee on the State of the Church—Revs. Andrews, Gibson, Norton, and inckle, and Messrs. Fontaine, Lee, McFarland, Massie and Galt.
Committee on Widows and Orphans of Deceased Clergymen—Rev. W. Norood and Mr. W. A. Perkins.
Committee on Episcopal Funds—Rev. George Woodbridge and Mr. Selden.
Committee on Accounts of Treasurer of Missionary Society—Rev. Messrs. yland and Dr. Burns.
Committee on Parochial Reports—Rev. W. L. Barten and Mason.
Committee on New Parishes—Rev. J. A. Latane and Mr. Weddell.
Committee on Elections—Rev. W. F. M. Jacobs and Dr. Fairfax.
Committee on Finance—Messrs. Pegram, J. J. Irby and F. Smith.

On motion of Rev. Mr. Dashiell, a committee of two was appointed to examine the report of the late Treasurer of the Convenon.

The Bishop appointed Mr. Perkins and Colonel T. N. Burwell ne above committee.

At 2½ o'clock P. M., the Convention adjourned until 5 P. M.

AFTERNOON SESSION.

At 5 o'clock P. M. the Council met in the Lecture Room of St. Paul's Church. The Bishop delivered his annual address to the Council:

BISHOP JOHNS' ANNUAL ADDRESS.

Brethren of the Clergy and of the Laity:

The canon prescribing "the mode of securing an accurate view of the Church" directs that at every Annual Diocesan Council, "the Bishop shall deliver an address, stating the affairs of the Diocese since the last meeting of the Council; the names of the churches he has visited; the number of persons confirmed; the names of those who have been ordained, suspended or degraded, the changes by death, removal or otherwise, which have taken place among the clergy, and in general, all matters tending to throw light on the affairs of the Diocese."

In compliance with this canon I proceed to state that—during the past year my visitations were frequently interfered with by interruptions of the lines of travel and other causes connected with the war. All my appointments for May, 1864, were thus frustrated, and my services were necessarily confined to the servants of the plantation on which I resided, and others in the vicinity.

July 2.—I preached in the Church in Danville in the morning, and in one of the hospitals in the afternoon.

July 10.—I preached in St. John's, Halifax C. H., confirmed 18.

July 17.—I preached in Christ Church, Halifax, and confirmed two.

July 24.—I preached in St. Paul's, Richmond, in the morning, and in the evening in Grace Church, and confirmed seven.

July 26, 27.—My appointments were at Chaffin's Bluff, to preach and administer the rite of confirmation; but the military movements in anticipation of an immediate engagement prevented the services.

Understanding that the lower part of the valley was now accessible, I immediately proceeded by way of Staunton to Winchester, where on the 31st of July I preached and confirmed three persons. The two following days were occupied in visiting the families of the congregation.

August 3.—I preached in the Church at Millwood and confirmed five.

August 4.—I preached at White Post.

August 5.—I preached in Grace Church, Berryville, and confirmed 12, three of whom were from Wickliffe Parish.

August 6.—The Rev. Mr. Perkins, who travelled with me, and rendered me most acceptable service, being disabled by sickness, the Rev. Mr. Jones accompanied me for a few days. It was our intention to visit Charlestown; but as we approached, we learned that the Federal forces were then entering the town. We therefore left it to our right and passed on to Middletown. Here we were kindly received by Dr. Nelson, at whose residence I had, in the evening, the privilege of uniting in social worship with some of the congregation, who assembled there on hearing of our arrival. This parish had, for more than a year, been without a minister, and as the good people there were desirous of an opportunity to unite in the services of the Church, I readily consented to officiate for them on my return.

The next morning (Sunday) we made an early start, and proceeded through a desolated and apparently deserted country to Shepherdstown, into which, as we could obtain no information by the way, we entered with some anxiety, uncertain by which army it was occupied. We found it in the possession of a few Confederates, but as the Union troops in large number were known to be only a few miles distant, and their advance expected, it was suggested that we might be interrupted in our proposed services, and subjected to inconvenient detention. We concluded, however, to venture upon the experiment. The bell was rung, and the congregation assembled. The Rev. Mr. Jones read prayers. Whilst I was preaching, a note was handed to the Rector informing him that the Federal forces were approaching the town. I was not willing to leave the Church without confirming those who were desirous to ratify their baptismal vow. Descending to the chancel and calling them around me, I administered the apostolic rite to ten persons. The service was of peculiar interest, and I am sure will not soon be forgotten by those whom it specially concerned, or by those by whom it was witnessed.

To return by Smithfield, as we intended, was now deemed impracticable. My appointment there was necessarily, though very

reluctantly, abandoned, and we made our way round by Bunker's Hill to Winchester, where we arrived at 10 o'clock, P. M., and so ended the labors of a day of much excitement and fatigue, but of very deep interest.

As we drove out of Shepherdstown we were accosted by a gentleman on horseback, who introduced himself as one of those just confirmed. He kindly invited us to accompany him to his house, where we were abundantly refreshed by the generous hospitality of his excellent wife and self, and then conducted to a road and furnished with directions, which enabled us to accomplish the rest of our journey without deviation.

In passing through Bunker Hill, I was pained to see that the neat little Church in which, on former visitations, I had officiated, had, like many others, been much damaged by occupancy for military purposes. I trust that those accustomed to worship there will be encouraged and aided in making the proper repairs, and that the clergy, to whom it is accessible, will favor them with occasional services, till they can be supplied with stated ministrations.

August 8.—We returned to Millwood, where I found the Rev. Mr. Perkins still too much indisposed to travel.

August 10.—A funeral service at the Stone Chapel brought together a number of the parishioners, and at the request of the Rector I preached to the congregation in that venerable building, consecrated by the faithful and successful services of my loved and lamented predecessor. Here he commenced his ministry, labored steadily for many years, and to the close of his life, though it had been left by the congregation for a building of larger size and better location, he continued to visit it annually to preach to a new generation the precious gospel, which, in his youth, he had proclaimed so acceptably to their parents.

That afternoon the Federal forces advanced toward White Post, and we unexpectedly found ourselves within their lines. About sundown a squad of cavalry rode up to the parsonage near Millwood, and carried off the horse, which, a fortnight before, I had purchased in Winchester, to enable me to reach the different parishes which I proposed to visit. Happily when the seizure occurred I had completed my tour, and the gratification which it afforded, fully compensated for the loss at its close. To this I should not ad-

vert, but that I may record my gratitude for the prompt and generous relief rendered by Mr. George Burwell of Carter Hall, who, as soon as he heard of our loss, placed at our disposal a valuable horse, with which I performed, without any detention, the journey to my distant home in Halifax county.

August 13.—We forded the Shenandoah and crossed the Blue Ridge, without hindrance, to Paris. I was very desirous to visit Upperville and Middleburg, and pass around by the Plains to Warrenton, but being advised that, in the disturbed state of the country, this route might not be safe, we kept along the foot of the mountain to Markham Station, and made our way to Major Thomas Ambler's. The next day was Sunday. The church in the vicinity having been too much damaged to be used for worship, notice was circulated throughout the neighborhood that divine service would be conducted at Major Ambler's residence, and at the usual hour, a congregation assembled.

The Rev. Mr. Perkins read prayers, and I preached.

August 15.—In Rappahannock county, at the residence of Mr. John Lane, I administered the Lord's Supper to his venerable mother, confined to her home by loss of sight, and other infirmities of age, but abiding in the light of truth, and sustained by precious faith in an all-sufficient Saviour.

August 18.—I passed at Culpeper C. H. with the Rev. Mr. Cole who has labored diligently and endured much during the disturbances to which that section of the Diocese has been peculiarly exposed. A constant and heavy rain prevented our having service in the church, and even deprived us of the satisfaction of visiting from house to house; but left us far more leisure for profitable counsel concerning the great interests of our sacred mission.

Aug. 24.—I preached in Columbia, and confirmed five.

Aug. 27.—I preached to the sick and wounded soldiers in a hospital in Richmond.

Sept. 4.—I preached in Christ Church, Halifax, and the same evening reached home, after an absence of more than six weeks.

Sept. 11.—In Christ Church, Halifax, after a sermon by the Rev. Dr. Minnigerode, I addressed the congregation, and in the afternoon preached to the servants at my own residence.

Sept. 18.—I again preached to the servants.

Oct. 2.—I preached in Emmanuel Church, Henrico, and confirmed two. At night I preached in St. Paul's, Richmond, and confirmed five.

Oct. 3.—In the morning I preached in St. Paul's, Petersburg, and confirmed fifteen. At night in Grace Church, and confirmed twenty-three.

Oct. 4.—On the lines near Chester, I preached in the woods to a part of Kemper's Brigade.

Oct. 5.—I preached at Manakin Town, and confirmed two.

Oct. 6.—I preached in St. Luke's, Powhatan, and confirmed four.

Oct. 7.—I preached in Emmanuel, Powhatan, and confirmed eight.

Oct. 8.—I preached in the Church at Genito, and confirmed two.

Oct. 9.—I preached in the Church at Grub Hill, and confirmed seven.

Oct. 11.—I preached in Trinity Church, Chesterfield, and confirmed five.

Oct. 16.—I preached in the Church at Charlotte Courthouse, and confirmed five, and administered the Lord's Supper.

Oct. 23.—In Christ Church, Halifax, I preached, and baptized Alice Wales, daughter of the Rev. Wm. H. Meade.

Oct. 30.—I preached in the Church at Catawba.

Nov. 10.—I preached in the Church at Clarksville, and confirmed five. At night in the Church at Boydton, and confirmed ten.

Nov. 14.—I preached in St. Andrew's, Mecklenburg, and confirmed one.

Nov. 16.—In the Church at Warrenton, North Carolina, I addressed the congregation after a sermon by the Rector.

Nov. 27.—In Christ Church, Halifax, I admitted to priests orders, the Rev. William H. Meade and the Rev. P. Doddridge Thompson. Prayers were read by the Rev. Geo. Woodbridge, D. D. Sermon by the Rev. Joshua Peterkin. The candidates were presented by the Rev. John Clark, who all united in the imposition of hands.

Nov. 27.—In the same Church I addressed the congregation, after a sermon by the Rector.

Dec. 11.—I preached in the Chapel of Gen. Stuart's Brigade, and confirmed four. In the afternoon I preached in a spacious barn near Port Walthall Junction, and confirmed thirteen. The next day I preached in the Chapel of Gen. Corse's Brigade, and confirmed sixteen.

For three months from this date I was confined to my chamber by a painful affection, which disabled me for all official duty.

March 19.—I resumed my public services by officiating for the servants on the plantation of Mr. John Clark, at Wilna.

March 19.—I preached in Christ Church, Halifax, and confirmed ten.

April 16.—I preached in St. John's, and on the 23d in Christ Church, Halifax. As soon as I received reliable intelligence of the entire failure of the painful and protracted struggle for the independence of the Confederate States, and the re-establishment of the Federal authority, I felt it incumbent upon me to prepare a brief circular, addressed to the Clergy and Laity of the Diocese of Virginia, recognizing the duty of prompt and honest obedience to the existing government, and the obligation to pray for "those in authority." For this purpose, I had no hesitation in recommending the use of that form to which we had long been accustomed, and from which any deviation now might be liable to the suspicion of unbecoming subterfuge.

Further reflection has but strengthened my conviction of the propriety of the course indicated, and of the insufficiency of the considerations which have been urged in support of a policy somewhat different.

Whatever may be the character and relation of the military agencies appointed in certain localities, there can be no doubt in reference to the President of the United States and other civil officers of the General Government. They are unquestionably "in authority." To them the prayer is strictly applicable, and for them it should be offered, even by those who scruple to use it on behalf of others.

It has been gravely asserted, that the order prohibiting the *omission* of that prayer in our public worship is an invasion of our re-

ligious liberty, and as such should not be regarded. I am happy to say that my own action, though delayed in its transmission to many of the parishes, by the interruption of all mail communication, antedated any extra ecclesiastical order concerning the prayer. I was, therefore, at the time under no apprehension of even seeming to surrender religious liberty to what has been pronounced unlawful dictation. Truth and justice, however, require me now to say, that whether that requisition was advisable or not, I cannot see that it is justly liable to any such odious charge. The prayer, which includes nothing to which an enlightened conscience need take exception, is not a new form prepared and enjoined upon us by "the powers that be," but our own adopted form, which has been used by the Church for three quarters of a century. Its discontinuance at this particular juncture would inevitably be regarded as a public reflection on the civil authority: That it should insist, as it has done, that no such offensive change in the service of the Church shall now be made, but that those services shall in this respect and for this reason be conducted as heretofore, avoiding an omission which would be considered a formal slight and indignity offered to the government, appears to me rather an act of self-protection than officious and unlawful dictation.

Even if the requisition were an improper interference, I see not how this could absolve us from that which is in itself, and independently of any action of others, a clear duty expressly enjoined in Scripture. It may be humiliating and painful in practice, but not more so than other mortifications of flesh and spirit, which are not, therefore, less obligatory—less salutary or less acceptable in the sight of God. I trust, then, we will not be disturbed by other opinions, which, however plausibly presented, I must disapprove as fallacious, or suffer ourselves to be deterred from a clear duty by the imputation of surrendering to military authority our precious heritage of religious liberty.

For sometime after the war had ceased, I was, as I have stated, isolated from other parts of the Diocese by the entire interruption of public travel and of all communication by mail. I availed myself, however, of the earliest opportunity to make my way to Petersburg and Richmond, and had no difficulty in extending my journey to Alexandria. It was gratifying to find the congregations of St. Paul's and Grace Church in possession of their houses

of worship, and ministered to by their respective Rectors. The buildings of the Theological Seminary and High School, and the residences of the Professors, were still held by the government for hospital purposes, but it was understood that they would be vacated and returned to us in time to prepare for resuming the exercises of the Seminary at about the usual period.

June 1.—I assisted in the service in Christ Church, Norfolk, and addressed the congregation.

June 18.—In Christ Church, Halifax, after a sermon by the Rector, I addressed the congregation.

My official duties now called so constantly for my presence in other parts of the Diocese, that I was constrained to relinquish the house which had been generously loaned to me during the past year, and to part with the kind friends who had in various ways assisted in abating the inconveniences of our refugee life. We went forth, "not knowing whither we went," and are still waiting the indications of Providence, to perceive where we may again sojourn.

June 25.—In the afternoon I preached in the Monumental Church, Richmond, and confirmed 15. At night in St. Paul's, and confirmed 14.

July 2.—I preached in Christ Church, Norfolk, and confirmed 27.

July 9.—In the morning I preached in St. Paul's, Petersburg, and confirmed 23. In the afternoon in Grace Church, and confirmed 16.

The interests of the Seminary called me again to Alexandria, where I had the benefit of the counsel and co-operation of the Rev. Dr. Sparrow and Cassius F. Lee, Esq., and by instructions from the department, a formal application for the restoration of the property was prepared and presented by the President of the Board of Trustees.

July 23.—In St. James' Church, Leesburg, I preached both morning and night. In the morning I confirmed 27, and in the afternoon an invalid at his own residence.

July 25.—In the Church at Middleburg I preached and confirmed 7.

July 27.—In Trinity Church, Shepherdstown, after a sermon by

the Rev. Mr. Dillon, of Maryland, I addressed the congregation, and on 29th I preached in the same Church, and confirmed 7.

July 30th.—In Martinsburg, I preached both morning and evening, and confirmed 13.

August 2.—I was engaged in Richmond with the Board of Visitors of William and Mary College, which is to be re-opened at Williamsburg in October next, with excellent arrangements for conducting the preparatory department, and also for affording instruction in the different branches of the regular collegiate course.

August 6.—I preached in Christ Church, Norfolk.

August 13.—I preached in Trinity Church, Portsmouth, and confirmed 7.

Understanding that our application to the Secretary of War, for the restoration of the property in charge of the Board of Trustees of the Theological Seminary and High School, had been successful, I returned to Alexandria, to participate in arrangements for the purpose of resuming the exercises of the Seminary at the commencement of next session. I am happy to report that Professors Sparrow and Packard are again occupying their houses, and that the several halls will be ready for the reception of students as advertised, in October next. Funds for the salaries of our Professors have been most providentially obtained, but we shall much need aid in maintaining our beneficiaries, for which we appeal earnestly to those who appreciate the importance of this Institution to the Church.

August 27.—I preached in Grace Church, Alexandria, and thankfully report, that both this and St. Paul's Church have been repaired by their respective congregations, with some aid from the Government.

The High School buildings, though restored to us, have been so seriously damaged as to forbid any hope of being able to use them at present. The Rector has opened a Female Academy at Tappahannock, Essex county; which, with the Institute at Staunton, under the care of the Rev. Mr. Phillips, its well and extensively known Principal, promise to render essential service in educating the daughters of Virginia.

September 17.—In the morning I preached in St. John's Church,

Richmond, and confirmed thirteen. In the afternoon I confirmed seven in Grace Church.

There are at present ten candidates for deacons orders. Two—John B. Davies, Jr., and T. C. Hutchison have been removed by death. The first who was in the signal corps of the Confederate Army, is reported as having been captured, and afterwards killed, at his post, on the lower part of the James River. He was a noble youth, who, whilst he did not desire to elude any service to which he was bound, had repeatedly and earnestly sought to be exempted from the operation of the conscription law, that he might give himself wholly to the studies of the profession which he had chosen, and to the more advantageous cultivation of those christian graces which are essential to the comfort and efficiency of the ministry. Mr. Hutchison, who came to us from Canada, not being liable to military service, was diligently engaged under the direction of the Rev. Dr. Sparrow, in Staunton, when a violent form of typhoid pneumonia, in a few days terminated his exemplary and promising life upon earth, for other ministries in a better world. Affecting testimony to his worth was furnished at the time by his attached professor.

The number of candidates for Priests Orders is nine.

I have received by letters dimissory, from the Bishop of Georgia, the Rev. Jaqueline M. Meredith, of whose election as minister of Overwharton Parish, Stafford county, I have been canonically notified. The Rev. C. R. Hains and the Rev. J. H. Wingfield, jr., the Rev. H. R. Scott and the Rev. T. Duncan, have received letters dimissory to Maryland.

During the last year, two of our clergy have departed this life. The Rev. F. H. McGuire who, after several years of diligent service, was long disabled by ill-health for the active duties of the ministry, died in Mecklenburg in the month of April.

The Rev. J. H. Griffin, who lost his health whilst officiating as chaplain, returned in August of last year to his father's residence in Roanoke county, where, full of faith and hope, he fell asleep in Jesus.

The Rev. W. F. M. Jacobs has been elected Rector of the Church in Charleston, Kanawha.

Not having been duly informed of other changes, said to have taken place, I may not venture to include them in this report.

Some cases of omission, and some instances of departure from ecclesiastical order, which, in the disturbances which have prevailed, seemed inevitable, and to which no censure is to be attached, will now, it is to be expected, be remedied by conforming to the requirements of the canons.

I have usually availed myself of this opportunity to notice the operations of our Diocesan Missionary Society, and I may here state in general, that it continued to receive a very liberal support, and was conducted with judgment and efficiency, until the currency became valueless, and the failure of their funds constrained the committee to suspend operations. I trust it will not be long before they will be resumed.

I have received letters of Christian sympathy from brethren in the North, none more full of fraternal affection than a communication from the Bishop of New York, very delicately alluding to the devastating effects of the war on this Diocese, and tendering assistance to our parishes from the treasury of the Missionary Society of his Diocese. I need not say to you that I very cordially reciprocated the kind feeling expressed, and gratefully acknowledged the generous offer so delicately made, but believing that our clergy had learned to endure hardness as good soldiers of Chirst, and knowing that whatever of their substance was left to our parishioners, they were prepared to share with their pastors for their support; and believing the bonds so formed would be better for us, in many ways, than the measure of relief which might result from the benevolent contribution proposed, I did not hesitate respectfully and gratefully to decline it.

From the Rev. J. Dixon Carden, Secretary of the Domestic Committee of the General Missionary Society, I received a circular communicating the action of the committee in reference to assisting the Southern Dioceses in conducting the work of missions within their several limits. I read his letter and my reply that it may be referred to a committee to consider, and report to this council.

It is proper that I should remind you of the fact, that by the action of the Federal Government, several millions of slaves have been suddenly set free, are left amongst us a potent power for good or evil, in connection with the destinies of this country, and further, that the character of their influence must be determined by

ir own character, which, under God, depends on their moral d religious education, for which a large measure of responsibility st rest upon us. To meet and manage this successfully will re- ire no little wisdom and tact. As an indispensable basis, their iance on the purity of our purpose must be gained, and that over prejudices which their former relations may have generated, and ich some would be glad to strengthen and perpetuate. Forbear- ce in reference to the errors occasioned by extravagant notions of erty—generosity in our business arrangements with them—kind sideration for their peculiarities in the ordinary concerns of —humane attention to their necessities in poverty and sickness, expedients to which no one can object, which, perseveringly d consistently plied, few will fail to feel in conciliating confidence d good will. Duty and interest require this effort. If we of South, who best understand these people, and who ought to ect and control this work, neglect it, other and mischievous nds will take it up to our great annoyance, and the serious per- sion and ruin of many whom they assume to enlighten. How r obligation may be best discharged is a subject for your grave d prayerful consideration, that we may discern what we ought do, and have grace and power faithfully to fulfill the same.

I now proceed to notice a subject which I approach with great fidence, because it involves so much, both of difficulty and of licacy. Though its issues are sufficiently momentous to com- nd the greatest care and candor in deliberation, and the most id honesty in decision, yet its short history is crowded with ents and associations which appeal with peculiar power to some the finest feelings of our nature, to the pleadings of which we y love to listen, even against the verdict of sound and sober lgment. I allude to our ecclesiastical relations, and the policy ich, under existing circumstances, Christian principle requires.

The separation of the Southern dioceses from the organization th which they were happily connected, was occasioned, as you ow, not by any disagreement in doctrine or discipline, or manner worship, but by political changes, which rendered the continu- ce of that connection impracticable. The preservation of the ler and purity of the Church, in this section of the country, called a separate organization, which was accordingly effected with a ful avoidance of any alteration which could impair that unity

of spirit which our holy religion enjoins. The "exigency of necessity" furnished the divine commission under which this association was formed, and constitutes a divine sanction for its continuance, unless good and sufficient reasons to the contrary are manifest. The mere cessation of the causes in which it originated, does not, as a matter of course, dissolve it, and restore the relations which previously existed. There may be other considerations, which, though they might not alone have warranted a separation, may, when once it has been established, be sufficient *alone* to authorize its maintenance. Under these circumstances, it could not, on any principle of reason or revelation, be regarded as justly liable to the imputation of schism, which is "a causeless separation from the external communion of any Church." Our organization was no breach of communion, and for the external separation which it formed, there was obvious and ample cause. Such I believe to be an exact representation of the case of the Southern dioceses.

If the question of an external union of all the dioceses of the United States under one and the same ecclesiastical government were now first proposed—if there had never been such a connection, many weighty considerations might be urged against its adoption. The General Convention has itself been for some years maturing a provincial system, designed to divide the present extensive isolated province (for such the organization which it represents really is) into several smaller associations of neighboring dioceses—each association to possess within its prescribed limits the powers and authority now exercised jointly by all the dioceses through a General Convention; and all the provinces so formed, to be subject, in certain respects, to a general council, meeting at longer intervals than three years, or when specially summoned. This proposed system will, it is understood, be earnestly pressed in the General Convention soon to assemble in Philadelphia. Whether adopted or not, the attention and support already given to it are very interesting and instructive in reference to our general policy.

But the question of union is not to us a new and original question. Such union existed long and happily, and its interruption resulted, as we have observed, from no disagreement as churchmen, but from civil dissension. Yet, as the public mind may not thus discriminate, and as the continuance of ecclesiastical separa-

tion would be regarded as a memorial of those civil dissensions which made it necessary, and so having an offensive political significance, would be the occasion of perpetuating feeling unfriendly to Christian fellowship and injurious to personal piety, it is incumbent upon us to inquire whether it does not become us to dissolve our separate organization, and, from considerations of high expediency, resume the conventional relation sustained previous to the war.

The following statement may help us to deliberate understandingly, and to determine wisely on a subject, which, decide it as we may, must have an important influence on the peace and prosperity of the Church in Virginia for years to come:

1. On the 2d of August I received a circular letter, dated July 12th, signed "John Henry Hopkins, Presiding Bishop." A similar letter was sent to each of the Southern Bishops. It testifies to those to whom it is addressed "the affectionate attachment" of the writer, and assures them of the "cordial welcome" which awaits them at the approaching General Convention. It states that he was "authorized" to say that his Episcopal brethren "generally sympathized with him in the desire to see the fullest representation of the churches from the South, and to greet their brethren in the Episcopate with the kindliest feeling," and adds: "I trust, therefore, that I shall enjoy the precious gratification of seeing you and your delegates in proper place at the regular triennial meeting," &c. In acknowledging this letter, I reciprocated the kind feeling expressed, assured the esteemed writer of my readiness to co-operate in any measures calculated to promote peace and good will.

2. I have also received communications of like purport and spirit from other Bishops, and from prominent clergymen and laymen of the Northern dioceses, and responded cordially to their fraternal greetings.

3. The published proceedings of the Council of Texas shows that that Diocese has resolved to resume its former ecclesiastical relations, and appointed delegates to the General Convention.

4. A joint letter from the Bishops of North Carolina and Arkansas has been addressed to Bishop Elliott as presiding Bishop, expressing it as their "decided opinion" that "considerations of principle, and of expediency as well, require us to restore the ecclesiastical relations which existed before the war."

5. The Bishop of Georgia, in his reply to the joint letter from the Bishops of North Carolina and Arkansas, expresses himself thus: "I do not see how we can avoid returning into connection with the Church of the Union."

6. The Diocese of Georgia has adopted the following resolutions:

"*Resolved*, That the Diocese of Georgia is prepared to resume her position as a Diocese in connection with the Protestant Episcopal Church in the United States whenever, in the judgment of the Bishop, it shall be consistent with the good faith which she owes to the Bishops and Dioceses with which she has been in union for the last four years.

"*Resolved*, That deputies be elected from this Diocese to represent Georgia in the Council appointed to be held at Mobile in November next, with the understanding that if any contingency should arise, whereby it should become expedient that this Diocese should be represented in the General Convention to be assembled in October next, the same deputies shall be deputies to that Convention, with power to fill any vacancies in their own body."

The Diocese of North Carolina has adopted similar resolutions.

"Rev. R. S. Mason, for the Special Committee, submitted the following report:

"The Committee to whom was referred that part of the Bishop's Address which relates to the reunion of the Diocese of North Carlina with the Protestant Episcopal Church in the United States, having considered the subject laid before them, beg leave to report that, being anxious to maintain the unity of the Church within the borders of the United States, and remembering with satisfaction the entire harmony which formerly exisited among the Dioceses, they have heard with gratification the sentiments expressed by the Bishop of this Diocese in regard to reunion, and have received with equal pleasure the cordial invitation which has been extended by the presiding Bishop of the Church in the United States to the Bishops and Dioceses of the South, to return to their places in the General Convention; therefore,

"*Resolved*, That the Diocese of North Carolina is prepared to resume her position as a Diocese in connection with the Protestant Episcopal Church in the United States whenever, in the judgment of the Bishop, after consultation with the Bishops of the other

Southern Dioceses (which consultation he is hereby requested to hold), it shall be consistent with the good faith which she owes to the Dioceses with which she has been in union during the past four years.

"*Resolved*, That with a view to such contingency, there be four clerical and four lay deputies elected to represent this Diocese in the ensuing General Covention of the Protestant Episcopal Church in the United States."

7. The Bishops of Mississippi and Alabama are understood to prefer continuing, at least for a season, the organization formed by the Southern Dioceses.

The opinions of the Bishops and Councils of South Carolina and Florida have not been declared or have not reached us.

From this statement it appears that the prevailing voice of the Church in the South is in favor of a return to our former ecclesiastical relations; and that as far as their action is concerned, the result seems inevitable. What influence this should have on our cause it is for this Council to determine. If the Council concludes, as it has the right to do, that the interests of the Church require the maintenance of our organization, then it will be for you so to instruct your delegates to the General Council, with special directions to advocate proper measures for recognizing and promoting fraternal communion between the two branches of the Church in the United States. If, however, this Council shall judge that, all things considered, the peace and prosperity of the Church require that our separate organization should cease, and former relations be resumed, then the mode and the time for effecting this will demand your careful deliberation. In conducting this there are certain pertinent questions which we may very properly propose to ourselves.

If, as a people, we are solicitous for a speedy civil reunion, why should we not, as a Church, be equally desirous of a speedy re-establishment of our ecclesiastical relations?

Are there any sensibilities which may be disregarded in the one adjustment, but which require to be consulted and indulged in the other?

May we be more implacable as churchmen than as citizens?

If time is necessary to compose our feelings, how much must be

taken? Whose experience is to determine the measure? Is there any other scriptural limit than the "going down of the sun?"

Are not such feelings better disciplined by immediate, resolute mortification than by indulgent allowance?

Does not the policy of formally postponing reconciliation involve a grave question of Christian morals, not to be overlooked in seeking to ascertain our duty?

Again, whilst it would be very agreeable to receive from those from whom we have been separated certain satisfactory assurances, in reference both to the past and the future, and whilst the voluntary tender of such assurances on their part would be conciliating and grateful, would not such a requisition by us be regarded as dictation and indicate a very offensive want of confidence in their rectitude of purpose?

Would it not be more becoming in us to assume that those with whom we are willing to be reunited will do what is right without being held to it by a pledge, especially as the doing what we desire would be compatible with their principles; but a pledge to that effect would involve a recognition irreconcilable with their known convictions of ecclesiastical order, and which, therefore, as they cannot consistently give, we ought not to propose?

If such a proposal would, as it certainly will, prevent that which without any pledge may be readily conceded, shall we forego the benefit of the action rather than waive the pledge as a prerequisite?

If, indeed, the *waiver* were to be understood as a surrender of the principles which have governed us in our organization and subsequent proceedings, and an adoption of those known to be maintained by many with whom reunion is now proposed, it would be both dishonorable and dishonest, and could not for a moment admit of a question.

But if no such change is professed or supposed—if it is understood that, without reference to theories or antecedent actions on either part, former relations are to be resumed in good faith and with fraternal purposes, may not such an arrangement be mutually acceptable?

Is not resumption of former relations, without concessions or promises, the only way in which reunion is practicable, and would

it not furnish surer hope of a peaceful and profitable future than any formal concordat attained by diplomatic negotiation?

Ultimate and authoritative action on this subject pertains properly to our General Council. Immediately, therefore, on receiving the circular of Bishop Hopkins, I wrote to our presiding Bishop, proposing that he should call a special meeting, or if this were impracticable, then suggesting a conference of the Southern Bishops. As the interruption of the mails and the lines of travel rendered it impossible to convene the Council before the meeting of the General Convention, the Bishops of the South have been invited to assemble at Augusta on the 27th of this month. With this call I am prevented from complying by my duties in this Council, which cannot adjourn in time for me to reach Augusta on the day appointed. This, however, is less to be regretted, because as the conclusions of the Bishops could only be advisory, and their advice now can be of little practical importance, as the policy to be pursued is already indicated by the opinion expressed by Bishops individually, and by the separate action of several Dioceses. From that policy it is not probable the General Council would dissent. Be this as it may, we cannot afford to suspend all action till the determination is so reached. This would be for us to lose a fit opportunity for responding to the fraternal overtures which have been noticed, by permitting the General Convention to adjourn, under the impression that the Diocese of Virginia is unfavorable or indifferent to ecclesiastical re-union. If we desire to prevent such impression, and avoid any embarrassing consequences, it will be for this Council to determine how this may be best effected—whether simply by resolutions, which will be a *virtual* acceptance of re-union, or, further, by commissioning those who shall be chosen as delegates to the General Council, which is to meet at Mobile in November, to represent this Diocese in the General Convention, which is to meet in Philadelphia in October, with instructions to appear there personally, and take their seats, when, in their judgment, the interests of the Church will thereby be promoted.

The adoption of one or both of these expedients will prevent even the appearance of unbecoming reluctance in reference to a result which we regard as certain—will place us in favorable position for availing ourselves of the most propitious juncture for its accomplishment, and evince the respect which we have for our obli-

gations to our sister Dioceses of the South, by recognizing the organization which we formed under the pressure of necessity, and concur in dissolving when required by considerations of Christian expediency.

If the endeavor to present a correct view of our position and of the policy which it suggests, reveals the inclination it has given to my own judgment, it has but done what I have no desire to avoid. I trust it has been effected without even the appearance of presumption, or a word that would produce any other excitement than such as is inseparable from a subject of paramount interest. In its treatment little skill or power would be needed to reanimate and inflame those violent passions which have been aroused by the occurrences of the past four years. The tempest might readily be reproduced by a simple recital of wrong and suffering which have been endured. These, indeed, may not soon or easily be forgotten, nor is this required, but they may and must be forgiven. To perpetuate their disturbing force, by vividly picturing to ourselves and others their severity, may serve the purpose of selfish wreckers, who find their profit in despoiling the corpses and seizing the fragments of rich freight with which the storm may strew the shore. Christians are to be peacemakers. Their heaven-descended motto is, "On earth peace, good will toward men." In "following after the things which make for peace," as they are commanded, they care not to calculate how long wounded sensibilities may be expected to weep, or memory be allowed to eliminate their wrongs. The proffered hand may be accepted before the lacerations it has inflicted are healed, or often it would be impossible to do so at all, for there are lacerations which the heart cannot cease to feel till it ceases to beat. We are to be imitators of him who, "*whilst we were sinners*," died for us; who, when pierced in every limb, prayed for the forgiveness of his persecutors whilst they were rending him in their rage. "Even as Christ forgave you, *so* do ye," is the rule and measure for his followers. And with this pattern of prompt and unsolicited forgiveness of complicated violence and wrong, infinitely surpassing all that man can experience from his fellow-man, it would ill become those who profess and call themselves Christians to nourish resentments by dwelling on injuries, or to plead sorrow, which it is proper to feel, in delay of reconciliation, which it would be wrong to defer—a plea which, if it is

allowed, may be in force for life, and adjourn re-union for the consideration of a generation unborn.

This statement, which I deemed it my duty to make, is presented with the fervent prayer that in this and all other matters which claim the attention of this Council, we may have grace to perceive and pursue that course which will be most acceptable to Him, who is "the author of peace and the lover of concord."

Mr. William H. Macfarland offered a resolution that a committee of thirteen be appointed to take into consideration that portion of the address which related to the reunion of the Northern and Southern Episcopal Churches.

Pending the discussion of this resolution, the Council adjourned until to-morrow at 9 o'clock A. M.

SECOND DAY'S PROCEEDINGS.

THURSDAY, September 21, 1865.

The Convention re-assembled at 9½ o'clock this morning, and was called to order by the President, Right Reverend Bishop Johns.

Prayer by the Rev. Mr. Carraway.

On motion, the visiting Clergy of the Diocese present in the city were invited to seats in the Council. Rev. C. B. Dana, D. D., and Rev. T. G. Addison, were reported as present.

On motion of Rev. Dr. Minnigerode, Mr. George D. Fisher was appointed Provisional Treasurer of the Missionary Society.

The following Lay Delegates appeared to-day and took their seats:

Edmund W. Hubard, Jr., St. Peter's Church, Littleton Parish, Buckingham county, Virginia.

Hugh N. Pendleton, Grace Church, Berryville, Clarke county.

Dr. N. M. Osborne, Brandon Church, Martin's, Brandon Parish, Prince George county.

W. L. Riddick, St. Paul's Church, Suffolk.

Henry Harrison, Trinity Church, Augusta Parish, Augusta county.

F. L. Marshall, Piedmont Parish, Fauquier county.

V. O. Cassell, Portsmouth.

Henry W. Latane, South Farnham Parish, Essex county, Virginia.

Pike Powers, Christ Church, Roanoke Parish, Halifax county.

J. R. Taliaferro, Grub Hill Church, Amelia county, Virginia.

John R. Baylor, Trinity Church, Caroline county.

On motion of Rev. Dr. Minnigerode, so much of the Bishop's address as refers to and contains his correspondence with the Secretary of the Domestic Missionary Society in the North was referred to the Missionary Executive Committee of this Diocese.

On motion of Rev. Mr. Perkins, it was

"*Resolved*, That so much of the Bishop's report as refers to the religious interest of the Freedmen of Virginia be referred to a Committee to be appointed by the Chair."

Mr. William H. Macfarland asked the Council to take up and consider his resolution of the previous day, which reads as follows:

"*Resolved*, That so much of the report of the President of the Council as refers to relations hereafter to be maintained by the Church South and North, be referred to a Special Committee of Thirteen, to be appointed by the Chair, with instructions to report thereon."

On motion of Rev. Mr. Dashiell, the resolution was amended by striking out thirteen, and inserting seven—four clergymen and three laymen.

The resolution was then adopted.

The President thereupon appointed the following named gentlemen to constitute said Committee: Rev. Drs. Andrews, Gibson, Kinckle, Peterkin, and Messrs. Macfarland, Massie and Lee.

Rev. Dr. Minnigerode read a letter from Colonel Thomas H. Ellis in relation to the collection of a fund for the erection of a monument over the grave of Bishop Meade, at Hollywood, which was referred to the original committee having the matter in charge.

On motion, the Convention then took a recess till 1 o'clock.

AFTERNOON SESSION.

At 1 o'clock the Convention re-assembled: Right Rev. Bishop ıhns in the Chair.

The President announced the following Committee on the Reliɔus Instruction of the Colored People: Rev. Messrs. Perkins, ırten and Latane, and Mr. R. R. Bolling and Colonel Fontaine. The Convention then proceeded to elect the Standing Committee. ıe following named gentlemen were placed in nomination and ɔcted: Dr. Sparrow, Mr. Norton, Mr. Sprigg, Mr. C. F. Lee, Mr. ınsten and Mr. A. Herbert.

Rev. Dr. Woodbridge presented the report of the Committee on e Episcopal Fund.

Rev. Mr. Barten presented the report from the "Committee on ırochial Reports:"

Report of Committee on Parochial Reports

The Committee beg leave to state that, owing to the confused state of e reports, many covering the statistics of four years, no perfect statement as to the condition of the Parishes can be given. From the ports handed in, there have been 1019 baptisms; of which 185 have en adults—164 white, 21 colored. Infants 834—692 white, 142 colɔd.

The whole number of communicants, as reported, is 3261; of which are colored.

207 confirmations are reported; of which 1 is colored.

Marriages—273 white, 79 colored.

Funerals—950 white, 153 colored.

Sunday School scholars 1636—Teachers 264.

The Committee is not able to give a statement as to contributions, as ə nature of the currency and other matters make it impossible to 'er a clear statement.

But it will be gratifying to know that, notwithstanding our losses, and ə universal want of money, the contributions to the contingent fund, us far received, amount to $2,000. Such an evidence of zeal and votion to the Church at the price of much self-denial and sacrifice

on the part of our parishes, ought to inspire us with new hopes, and may well be accepted as a pledge that our next Council will find us fully prepared for still larger and more generous offerings.

R. R. MASON,
O. S. BARTEN.

Rev. Charles Ambler moved to go into the election of the Executive Committee of the Diocesan Missionary Society.

Mr. Kepler moved that the old committee be re-elected, and the motion was unanimously agreed to. The following gentlemen constitute the committee: Right Rev. John Johns, D. D.; Rev. George Woodbridge, D. D.; Rev. C. Minnigerode, D. D.; Rev. Joshua Peterkin, D. D.; Rev. F. M. Baker, Rev. W. Norwood, D. D.; Rev. William H. Platt, Mr. J. W. Weddell, Mr. Wm. F. Gray and Mr. John L. Bacon.

Rev. Dr. Andrews, Chairman of the Committee appointed to examine so much of the Bishop's address as refers to a reunion of the churches North and South, submitted the following report:

Report of Special Committee.

The Committee appointed to consider so much of the Bishop's interesting and impressive address, as refers to the future relations of this Diocese with the General Covention of the Protestant Episcopal Church in the United States, respectfully report—

That having had the documents referred to them under their most deliberate and prayerful consideration, they recommend the adoption of the following resolutions:

1. That the Christian and conciliatory course of our respected Diocesan in his correspondence with the Presiding Bishop and other members of the Protestant Episcopal Church of the United States, touching a reunion with the General Convention of said Church, meets our cordial approbation.

2. That this Council appreciates and affectionately responds to every sentiment of fraternal regard which has been manifested in the correspondence referred to.

3. That this Council is of opinion that the objects which all the parties in-

terested may be presumed most to desire, will be best accomplished by referring this subject to the next General Council.

Signed,

C. W. ANDREWS,
W. H. KINCKLE,
J. PETERKIN,
C. J. GIBSON,
W. H. MACFARLAND,
N. H. MASSIE,
CASSIUS F. LEE.

The report and resolutions were adopted.

On motion, the Council went into an election of delegates to the General Council, and the following gentlemen were elected of the clergy:

Revs. Dr. Andrews, P. Slaughter and G. H. Norton.

ALTERNATES—Revs. Dr. Sparrow, Dr. Minnigerode and Dr. Peterkin.

Pending the election of Lay Delegates, the Council adjourned until 7½ o'clock P. M.

7½ O'clock P. M.

The Council re-assembled pursuant to adjournment.

The following gentlemen were elected Lay Delegates to the General Council: Messrs. P. Williams, N. H. Massie and N. B. Meade. The following gentlemen were chosen alternates: Messrs. Pendleton, Galt and Funsten.

Mr. Perkins, Chairman of the Committee to which was referred so much of the President's report as refers to the religious instruction of negroes, made the following report:

"Recognizing the change in the social condition of the colored race, the Church of Virginia desires to express her continued interest in the welfare—both spiritual and temporal—of the freedmen scattered throughout the Diocese: therefore,

1. "*Resolved*, That the Clergy of the Diocese of Virginia pledge themselves to renewed efforts in the work of their religious instruction by preaching, Sunday School efforts, and every other available means that may contribute to their moral and religious well-being.

2. "*Resolved*, That the Laity of the Diocese will co-operate with their Pastors, and, as far as practicable, both in the Sunday School and at home, give particular attention to their mental as well as religious instruction.

3. "*Resolved*, That, as one of the means for the accomplishment of the above purpose, the establishment of parochial schools be recommended."

The report was adopted.

On motion of Rev. Mr. Norton it was resolved, that the next meeting of the Council take place in St. Paul's Church, Alexandria.

Rev. Dr. Andrews read the report of the "Committee on the state of the Church:"

Report of the Committee on the State of the Church.

The Committee on the State of the Church respectfully report—

That under the order of proceedings which obtain in the Council, it is, and always has been in their judgment, impracticable for said Committee to subserve the purpose for which it was constituted, which is sufficiently obvious from the fact, that no such report, in times past, has given an adequate view of the state of the Church in the Diocese. In few instances has it even been attempted. Such view can only be obtained from the Parochial Reports, or from the facts presented by the Bishop in his annual address, which will be already in possession of the Council, and which will appear in the printed journal.

It is not usually possible for the Committee on Parochial Reports to report before the last day of the session, affording no opportunity for the preparation of statistics, and such practical recommendations as they may suggest. As a necessary consequence, the reports of the Committee on the State of the Church in past years have been a series of papers, mostly in the homilitical style, many of them of much ability, and all upon various grounds, calculated to be useful, but none subserving the purpose intended.

Your Committee would suggest the following as the only practicable method which has occurred to them for securing the object desired, viz: That it be introduced as a standing rule, that immediately after the announcement of the Standing Committees, of which that on the State of the Church will be one, the Council resolve itself into a committee of the whole, the Bishop in the Chair, when each member of the Council shall have opportunity to present such facts and suggestions as may bear upon the subject.

committed to the Committee on the State of the Church, and which are to form the basis of their report.

Had the usual course been pursued at the present session, the Committee had it in mind to submit some thoughts upon the special hindrances to the revival of religion in Virginia, with some suggestions respecting the most practical means for their removal, but for this there is no time sufficient. It may, however, be deemed advisable to retain the benefits derivable from the reports of this Committee, as heretofore conducted, and in addition to such measures as may be proposed by the Bishop for promoting the interests of the Church, have also suggestions emanating from the Clergy and Laity in Council.

Should this be the case, it is simply suggested at present, for consideration, that another Committee be constituted, and annually appointed a year in advance, in order to give time for maturing what might be of great practical usefulness on the conduct of so great a work.

With respect to the first point, the Committee submit the following resolution, and ask that it be laid over for action at the next session of the Council.

Resolved, That it be a standing order of the Council, that at each annual session, immediately after the announcement of the Standing Committees, the Council resolve itself into a committee of the whole on the State of the Church.

C. W. ANDREWS, *Chairman.*

Report of Committee on the Accounts of the Treasurer of the Diocesan Missionary Society.

Rev. Mr. Hyland presented the following report:

The Committee on the accounts of the Treasurer of the Diocesan Missionary Society respectfully report, that the Treasurer being absent from the country, no access can be had to his books and accounts, but it is ascertained from members of the Executive Committee that all the money in his hands was in Confederate funds, and consequently is now of no value.

Respectfully submitted.

W. L. HYLAND.

Mr. E. S. Pegram presented the following report from the Committee on Finance:

Report of Finance Committee.

The Finance Committee would report, that on examining the account of the late Treasurer, it appears that there is due to him, a balance in Confederate money, the sum of $2117 43, (twenty-one hundred and seventeen dollars and forty-three cents.)

It also appears, from his account, that only seven thousand dollars ($7,000) of the Bishop's salary has been paid for the past year, and thus there is due him three thousand dollars ($3,000,) together with what he has paid for traveling expenses, the above being in Confederate money.

There has been received during the present session of the Council by the Treasurer, Mr. Mitchell, about thirty-one hundred dollars ($3100) for the use of the Diocese. This amount will, no doubt, be largely increased by parishes not represented at the present Council.

E. S. PEGRAM, *Chairman.*

On motion, the salary of Bishop Johns was fixed at two thousand five hundred dollars for the year commencing on the 1st of May last, and it was also resolved to return to him his traveling expenses, paid by himself.

Rev. Mr. Latane, Chairman of the Committee on new Parishes, presented an application from a portion of St. Martin's Parish, Hanover. Laid upon the table.

Rev. Mr. Sprigg offered the following resolution, which was adopted:

"*Resolved, as the opinion of this Council,* That it is highly desirable that the neighboring clergy form themselves into convocations for the purpose of prayer, preaching and mutual edification, experience having demonstrated the great benefit arising therefrom."

Rev. Mr. Sprigg moved that fifteen dollars be paid the sexton for his services during the session of the Council.

On motion of Rev. Mr. Dashiell, Mr. John L. Williams was

elected Provisional Treasurer of the Diocesan Missionary Society, in place of Mr. George D. Fisher, who declined serving.

Rev. Dr. Minnigerode, from the Executive Committee to whom was referred so much of the President's report as related to his correspondence with the Domestic Committee of the Protestant Episcopal Church North, offered the following resolution, which was adopted:

"*Resolved by the Council of the Diocese of Virginia*, That while we do not feel at liberty to accept their offer (tender of funds), we acknowledge it with gratification, and return our thanks to the Domestic Committee for the fraternal spirit and liberal disposition manifested in their action."

Rev. Mr. Sprigg moved that after religious exercises the Council adjourn *sine die*.

The motion was adopted.

The "Gloria in Excelsis" was then sung by the Council, and prayer offered by the President; whereupon the Council adjourned *sine die*.

T. G. DASHIELL, *Secretary*.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1865.	Amount paid for former years.	Total now due.
Accomac	St. James',	St. James'						
Accomac	St. George's	St. George's						
Accomac	St. George's	St. Michael's						
Albemarle	Fredericksville	Buck Mountain	22	$22 00				
Albemarle	Fredericksville	St. Paul's						
Albemarle	Fredericksville	Christ, Charlottesville	146	146 00				
Albemarle	St. Anne's	Trinity, North Garden						
Albemarle	St. Anne's	Christ	35	35 00				
Albemarle	Walker's	Grace	45	15 00				
Amelia	Raleigh	Grub Hill	46	20 00				
Amherst	Lexington	St. Luke's, New Glasgow						
Amherst	Lexington	Ascension						
Augusta	Augusta	Trinity, Staunton	109	109 00				
Augusta	Augusta	Boyden Chapel	.....	8 00				
Alexandria	Fairfax	Christ, Alexandria	.....	22 00				
Alexandria	Fairfax	St. Paul's, Alexandria	.....	63 00				
Alexandria	Fairfax	Grace	.....	33 50				
Bedford	Russell	Trinity						
Bedford	West Russell	St. Thomas'						
Bedford	Heber	St. John's, Liberty						
Bedford	Hamner	St. Stephen's	39	31 10				
Berkeley	Norborne	Mount Zion, Hedgesville	60	37 77				
Berkeley	Norborne	Trinity, Martinsburg		29 00				
Botetourt	Botetourt	St. Mark's	28	.....				
Botetourt	Woodville	Trinity, Buchanan	31	20 60				

Brooke	Christ Church	Christ		
Brooke	St. John's	St. John's		
Brunswick	St. Andrew's	St. Andrew's		
Buckingham	Tillotson	St. Peter's	.....	$5 00
Campbell	Moore	St. John's	27	27 00
Campbell	Lynchburg	St. Paul's, Lynchburg	200	200 00
Caroline	St. Margaret's	St. Margaret's		
Caroline	St. Mary's	St. Peter's, Port Royal	47	34 00
Caroline	St. Mary's	Grace		
Caroline		Trinity		
Charles City	Westover	Mapsico and Westover		
Charlotte	Cornwall	Grace		
Chesterfield	Dale	Trinity	29	29 00
Clarke	Frederick	Christ, Millwood	57	4 00
Clarke	Clarke	Grace, Berryville	107	80 00
Clarke	Wickliffe	Wickliffe	.....	24 00
Culpeper	St. Mark's	St. Stephen's		
Culpeper	St. Mark's	St. James'		
Culpeper	St. Mark's	St. Paul's		
Cumberland	Lyttleton	Grace	32	32 00
Cumberland	Leighton	St. James'	18	31 00
Dinwiddie	Bath	Sapony	29	10 00
Dinwiddie	Bath	Calvary		
Elizabeth City	Elizabeth City	St. John's, Hampton		
Elizabeth City	Elizabeth City	Centurion, Old Point		
Essex	St. Anne's	Vauter's		
Essex	South Farnham	St. Paul's	84	$84 00
Essex	South Farnham	St. John's		
Fairfax	Truro	Zion		
Fairfax	Truro	St. John's		
Fairfax	Fairfax	Falls		
Fauquier	Hamilton	St. James', Warrenton	.....	9 00
Fauquier	Cedar Run	St. Stephen's		



Report of Treasurer—Diocesan or Contingent Fund—(Continued.)

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1865.	Amount paid for former years.	Total now due.
Fauquier	Leed's	Leed's	.....	21 00				
Fauquier	Meade	Trinity	18	2 00				
Fauquier	Piedmont	Trinity						
Fauquier	Piedmont	Grace						
		Emmanuel						
Fluvanna	Rivanna	St. John's	35	35 00				
Franklin	Franklin	At Courthouse						
		Trinity Church	.....	11 00				
Frederick	Frederick	Christ, Winchester	129	72 00				
Frederick	Frederick	St. Thomas', Middletown						
Gloucester	Abingdon	Abingdon						
Gloucester	Ware	Ware						
Goochland	St. James', Northam	St. Paul's	34	20 00				
Goochland	St. James', Northam	Beaver Dam						
		Trinity	14	4 00				
Greensville	Meherrin	Grace	35	18 00				
Greensville	Meherrin	Christ						
Halifax	Antrim	St. John's	119	130 00				
Halifax	Roanoke	Christ	25	30 00				
Halifax	Roanoke	Catawba						
Hanover	St. Martin's	Fork	.....	50 85				
Hanover	St. Martin's	Trinity						
Hanover	St. Paul's	Immanuel						
Hanover	St. Paul's	St. Paul's	17	17 00				
Hampshire	Hampshire	St. Paul's						

Hampshire	Hampshire	Frankfort				
Hampshire	Hampshire	Zion				
Harrison	Bethel	Christ				
Henrico	Henrico	St. John's		52	28	
Henrico	Richmond City	Monumental	203	88	00	
Henrico	Richmond City	St. Paul's	....	360	00	
Henrico	Richmond City	St. James'	250	250	00	
Henrico	Richmond City	Grace	80	80	00	
Henrico		Emmanuel Church	41	20	00	
Henry	Patrick	Christ	....	21	45	
Isle of Wight	Newport	Christ	34	34	00	
Jackson	Ravenswood	Grace	....			
James City	Bruton	——— Williamsburg	46	19	00	
Jefferson	St. Andrew's	Zion, Charlestown	106	65	00	
Jefferson	St. Andrew's	Trinity, Shepherdstown	....	60	00	
Jefferson	St. Andrew's	St. John's, Harper's Ferry				
Jefferson	St. Andrew's	St. Bartholomew's, Leetown				
Jefferson	St. Andrew's	Grace				
Kanawha	Kanawha	St. John's, Charleston				
Kanawha	Kanawha	St. Luke's, Salines				
Kanawha	Kanawha	St. Mark's, Coalsmouth				
King George	St. Paul's	St. Paul's				
King George	Hanover	St. John's				
King George	Brunswick	Lamb's Creek				
King William	St. David's	St. David's				
Lancaster	Christ Church	Christ				
Lancaster	Christ Church	White Chapel				
Lewis		St. Paul's, Weston				
Loudoun	Shelbourne	St. James'	155	$125	00	
Loudoun	John's	Emmanuel	19	10	00	
Louisa	Green Spring	St. John's	13	.....		
Louisa	Trinity	Trinity				
Lunenburg	Cumberland	St. John's				
Lunenburg	Cumberland	St. Paul's				

Report of Treasurer—Diocesan or Contingent Fund—(Continued.)

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1865.	Amount paid for former years.	Total now due.
Madison	Bloomfield	Piedmont						
Madison	Bloomfield	Trinity						
Marshall	Trinity							
Mason		Bruce Chapel						
Mason		Point Pleasant						
Matthews	Kingston	Christ						
Matthews	Kingston	Trinity						
Mecklenburg	St. Luke's	Old Church						
Mecklenburg	St. James'	St. James'						
Mecklenburg	St. James'	St. Andrew's						
Mecklenburg	St. Luke's	St. Luke's	9	10 00				
Mecklenburg	St. Luke's	St. Timothy	19	15 40				
Mecklenburg	St. Luke's	Old						
Middlesex	Christ Church	Christ						
Nansemond	Upper Suffolk	St. Paul's	14	13 00				
Nansemond	Lower Suffolk	St. John's						
Nelson	Nelson	Trinity	70	35 00				
Nelson	Nelson	Christ						
New Kent	St. Peter's	St. Peter's	...	190 61				
Norfolk	Elizabeth River	Christ, Norfolk city						
Norfolk	Elizabeth River	St. Paul's						
Norfolk	Portsmouth	Trinity, Portsmouth	60	30 00				
Norfolk	Portsmouth	St. John's, Portsmouth	41	38 00				
Northampton	Hungar's	Hungar's						
Northampton	Hungar's	Christ						

Ohio, Wheeling	St. Matthew's	St. Matthew's		
Ohio, Wheeling	St. John's	St. John's		
Orange	St. Thomas'	St. Thomas'	82	66 00
Petersburg	Bristol	St. Paul's	202	149 00
Petersburg	Bristol	Grace	314	87 50
Pittsylvania	Camden	Epiphany	59	42 00
Pittsylvania	Banister	Emmanuel	27	27 00
Powhatan	Genito	Grace	21	28 00
Powhatan	Powhatan	St. Luke's	47	47 00
Powhatan	St. James', Southam	Immanuel	30	37 75
Powhatan	King William		12	12 00
Princess Anne	Lynnhaven	Chapel		
Princess Anne	Lynnhaven	Emanuel		
Prince George	City Point	St. John's		
Prince George	Martin's Brandon	Merchant's Hope		
Prince George	Martin's Brandon	Old Brandon	...	12 00
Prince William	Dettingen	St. James'		
Prince William	Leed's	St. Paul's		
Putnam	St. Paul's	Winfield		
Putnam	St. Paul's	St. John's		
Putnam	St. Paul's	Tye's Valley		
Rappahannock	Bloomfield			
Richmond	Lunenburg	St. John's		
Richmond	North Farnham	N. Farnham		
Roanoke	Salem	St. John's	32	$32 00
Rockbridge	Latimer	Grace, Lexington		
Rockingham	Rockingham	Port Republic		
Spottsylvania	St. George's	St. George's, Fredericksburg	182	100 00
Spottsylvania	Berkeley	Christ		
Spottsylvania	Berkeley	St. John's	18	1 00
Stafford	Overwharton	Aquia	10	10 00
Surry	Southwark	St. Andrew's	22	22 00
Sussex	Albemarle	Immanuel		

Report of Treasurer—Diocesan or Contingent Fund—(Continued.)

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1865.	Amount paid for former years.	Total now due.
Washington	Holston	St. Thomas', Abingdon	26	27 00				
Washington	Emmanuel	Emmanuel Church, Goodson	10	10 00				
Westmoreland	Washington	St. Peter's						
Westmoreland	Cople	Nominy and Yeocomico						
Westmoreland	Montross	St. James'						
Wood	Trinity	Parkersburg	50	50 00				
Wythe	Wytheville	St. John's	29	29 00				
Wetzel	Wetzel	St. Paul's						
York	York, Hampton	Grace						
Warren county	Front Royal	per Dr. R. C. Ambler	.....	3 00				
	Ro. Douthat	self and family	.....	5 00				
				$3,885 81				

PAROCHIAL REPORTS.

ALBEMARLE COUNTY.

Christ Church, Charlottesville.

Rev. R. K. MEADE, Rector.

Baptisms—adults, white, 1, colored 1; total 2. Infants, white, 14. Marriages, white, 2. Communicants—present number 146. Funerals, white, 16, colored 2; total 18. Sunday Schools—teachers 10; scholars, white, 40. Post Office, Charlottes-ville.

Christ Church, St. Ann's Parish.

Rev. SAMUEL RIDOUT, Rector.

Baptisms—adults, white, 4; infants, white, 7, colored 3; total 10. Communicants—formerly reported 37; added, white, 5; removed 3; withdrawn 1; died 3; present number 35. Marriages, white, 3. Funerals, white, 11. Contributions—The contributions in this Parish, since the termination of the war, have been very small, and those in hand, prior to that event, were lost, (being in Confederate money.) Post Office, Scottsville.

Grace Church, Walker's Parish.

Rev. E. BOYDEN, Rector.

Baptisms—infants, white, 4. Communicants—added, white, 5; removed 3; died 1; total 4; present number 45. Marriages,

white, 3, colored 1; total 4. Funerals, white, 3. Post Office, Cobham Depot.

St. Paul's and Buck Mountain Churches, Fredericksville Parish.

Rev. Wm. M. Nelson, Rector.

Baptisms—adult, white, 1; infants, white, 5; total 6. Communicants—added, white, 22; present number 22. Marriages, white, 7, colored 2; total 9. Funerals, white, 5. Contributions—Objects within the Parish, not including regular expenses, $1,870 00. Objects not in connection with the Protestant Episcopal Church, $22 00. Total contributions, $1,892 00. Post Office, Ivy Depot.

Remarks.—The Rector of St. Paul's and Buck Mountain churches would gratefully acknowledge the great liberality of the people under his charge during the past four years of hardship and sorrow. When compelled to leave Charlottesville and come to the country, two of my parishioners deeded to the Church about twenty acres of excellent land for a parsonage; another gave the materials for a house, and both churches united in erecting a most comfortable building. I trust that as they have ministered to me thus liberally in temporal things, I may be enabled to minister to them more zealously in spiritual things.

Emmanuel Church, Greenwood Parish.

Rev. Samuel R. Slack, Officiating Minister.

Baptisms—adults, white, 2; infants 5; colored, infants, 2; total 7. Communicants—last reported, white, 20; added, new communicants, 4; from another parish 1; removed 7; present number, white, 18. Funerals, white, 2, colored 1; total 3. Sunday School teachers 4; scholars 20. Contributions—1st. Offertory $32 50; 2d. for Southern Churchman $45 00; 3d. for Tract Society at Petersburg $45 00; total $122 50. Post Office, Mechum's River, Va.

ALEXANDRIA.

Grace Church.

Rev. D. F. Sprigg, Rector.

Baptisms—infants, white, 22, colored 1; total 23. Communicants—present number not known. Marriages, white, 5. Funerals, white, 18. Sunday Schools—teachers 10; scholars, white, 60; total 70. Contributions—Objects within the Parish, not including regular expenses, about $200 00. Objects not in connection with the Protestant Episcopal Church, about $20 00. Total contributions $220 00. Post Office, Alexandria.

Remarks.—I resumed services in Grace Church on Sunday, May 28th, after an interval of four years. The condition of the Parish, while not very hopeful, is not discouraging. I have not been able to state the number of communicants. Some have died, some removed, and some withdrawn. But as God is still King, and His grace sufficient, we may labor in hope; and so, in hope and not in despair, I hand in this report, praying God, through Jesus Christ, for better things, even things that accompany salvation.

St. Paul's Church, Alexandria.

Rev. George H. Norton, Rector.

Remarks.—The Rector resumed his charge of this Church May 14th. During the four years previous, the congregation of St. Paul's, in common with the other churches of Alexandria, enjoyed from time to time the services of Rev. Messrs. George A. Smith, Kenzie, Stuart and Wall, also for the eighteen months preceding the more continued and most welcome services of Rev. Dr. Packard. The Church, lecture room and parsonage, which had been used for hospital purposes, have been thoroughly repaired, partly by the liberal contributions of the congregation, and partly by the Government authorities. It would be impossible to give any statistics which would be at all reliable. The official acts of the Rector will properly come in his next annual report. The prospects of the Church are encouraging. Post Office, Alexandria.

AMELIA COUNTY.

Grub Hill Church, Raleigh Parish.

Rev. P. F. BERKELY, Rector.

Baptisms—adults, white, 4; infants, white, 6; total 10. Communicants—added, white, 16; removed 5; died 1; total 6; present number 46. Confirmed, white, 8. Marriages, white, 2. Funerals, white, 5. Amount of contributions before the close of the war not remembered. Since the close $20 00. Post Office, Chula.

AUGUSTA COUNTY.

Trinity Church, Augusta Parish.

Rev. J. A. LATANE, Rector.

From June 1st, 1863, to September 20th, 1865.

Baptisms—adults, white, 7; infants, white, 24; colored 3; total 34. Communicants—reported in 1863, 114; added 29; died 5; removed 27; withdrawn 2; present number 109. Confirmations, white, 21. Marriages, white, 12, colored 3. Funerals, white, 27, colored 4. Post Office, Staunton.

BEDFORD COUNTY.

St. Stephen's Church, Hamner Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—adults, white, 1; infants, white, 5. Communicants—formerly reported 39; added, white, 5; total 44; removed 3; died 2; present number 39. Marriages, white, 2. Funerals, white, 8. Contributions—Objects within the Parish, not including

regular expenses, $34 95. Objects in connection with the Protestant Episcopal Church, $184 39. Objects not in connection with the Protestant Episcopal Church, $55 00. Total contributions, $274 34.

BERKELEY COUNTY.

Trinity Church, Norborne Parish.

Rev. Wm. D. Hanson, Rector.

Baptisms—infants, white, 29, colored 6; total 35. Communicants—added, white, 16; died 8; present number 45. Confirmed, white, 13. Marriages, white, 23, colored 1; total 24. Funerals, white, 38, colored 5; total 43. Sunday Schools—teachers 12; scholars, white, 40; total 52. Contributions—Objects within the Parish, not including regular expenses, $270 00. Objects in connection with the Protestant Episcopal Church, $29 00. Total contributions, $299 00. Post Office, Martinsburg.

CAMPBELL COUNTY.

Moore's Parish.

Rev. John B. Dabney, Acting Rector.

From May 1864, to May 1865.

Baptisms—infants, white, 7. Communicants—present number, white, 27; black 1; total 28. Contributions—Objects in connection with the Protestant Episcopal Church, Diocesan fund, $27. Post Office, Maryville.

CAROLINE COUNTY.

St. Margaret's Church, St. Margaret's Parish.

Rev. Wm. W. Greene, Rector.

Baptisms—infants, white, 1. Communicants—formerly reported 26; added, white, 2; present number 28. Marriages, white, 1. Total contributions, $2 00.

Remarks.—The congregations at this Church are good. In this as in my other churches, there are candidates for confirmation.

St. Peter's, Grace, and Trinity Churches, St. Mary's Parish.

Rev. William Friend, Rector.

Baptisms—adults, white, 2; infants, white, 2. Communicants—added, white, 14; removed, 4; died 3; total 7; present number 47. Marriages, white, 1; colored 1; total 2. Funerals, white, 7. Post Office, Port Royal.

CHARLOTTE COUNTY.

Grace Church, Cornwall Parish.

Rev. James A. Mitchell, Rector.

Baptisms—infants, white, 8; colored 1; total 9. Communicants—formerly reported 24; added, white, 7; died 1; present number 30. Confirmed, white, 5. Marriages, colored, 4. Funerals, white, 4; colored 3; total 7. Sunday Schools—teachers, 3; scholars, white, 12; total 15. Contributions—Objects within the Parish, not including regular expenses, $45 50. Objects in connection with the Protestant Episcopal Church, $245 90. Objects not in connection with the Protestant Episcopal Church, $319 66¾. Total contributions, $611 06¾.

Remarks.—The number of the communicants in the Parish is more than 30; but owing to the unsettled state of affairs there is no certainty of their remaining, though they may properly be termed residents. The present incumbent found a flourishing Sunday School, but the departure of those who sojourned in the Parish during the war, has lessened its numbers. Post Office, Drake's Branch.

CHESTERFIELD COUNTY.

Trinity Church, Dale Parish.

Rev. A. B. TIZZARD, Rector.

Baptisms—adults 1; infants 2; total 3. Confirmed 7. Communicants—added 7; removed 2; present number 29. Marriages—white 6. Funerals, white, 5; colored 14; total 19. Contributions, $578 00. Post Office, Winterpock.

CLARKE COUNTY.

Grace Church, Clarke Parish.

Rev. HENDERSON SUTER, Rector.

Baptisms—adults, 3; infants white, 7. Communicants—added, white, 6; removed 6; died 9; total 15; present number 109. Confirmed, white, 8. Marriages, white, 4. Funerals, white, 18; colored 1; total 19. Sunday Schools—teachers 7; scholars, white, 30; total 37. Contributions—Objects within the Parish, not including regular expenses, $70 05. Post Office, Berryville.

Remarks.—The within report is for 1864 and 1865, up to the present date.

In consequence of the war, very little has been done for the objects specified in the report and marked 1, 2 and 3. The people of

the Parish have suffered very much in almost every way, and have, at times, been brought near utter want. Our Church building escaped the ravages of war to a great degree, having only been occupied once, and that for one night only, by a regiment of colored troops. Our Sunday School was necessarily suspended, and is now just begun anew: this will account for the smallness of the number reported.

Christ Church, Frederick Parish.

Rev. Jos. R. JONES, Rector.

Baptisms—infants, white, 6; colored 4; total 10. Communicants—added, white, 3, colored 1; total 4; removed 1; died 4; present number 57. Confirmed, white, 6. Marriages, white, 1. Funeral, white, 5; colored 2; total 7. Sunday Schools—teachers 8; scholars, white, 35; total 43. Contributions—com. coll., $25; Soldiers Tract Society and kindred objects, $200 00; total contributions $225 00. Post Office, Millwood.

Remarks.—No full report of the condition of this Parish has been made to the Council during the war, owing to my not being able to attend them, and the stoppage of the mails, and the Valley being mostly occupied by the enemy. In common, with many of the Parishes of the Diocese, we have suffered in almost every way during the war, and the strength of the Parish in numbers and means is far from what it was before our troubles commenced, but the Lord is able to build up as well as to pull down, and we look to him for a blessing, that the waste places of our Zion may, in his own good time, be made to bud and blossom as the rose.

Wickliffe Church, Wickliffe Parish.

Rev. WILLIAM T. LEAVELL, Rector.

Baptisms—infants, white, 3; colored 1; total 4. Communicants—added, white, 4; removed 1; died 3; present number 24. Confirmed, white, 2. Marriages, white, 2. Funerals, white, 5; colored, several. Sunday Schools, teachers, 6; scholars, white, 25; total 31. Contributions—Objects within the Parish, not including

regular expenses: To hospital funds $150 00. Objects in connection with the Protestant Episcopal Church: Bishop's funds $24 00; total $174 00. Post Office, Kabletown, Jefferson county.

CULPEPER COUNTY.

St. Stephen's and St. Paul's Churches, St. Mark's Parish.

Rev. JOHN COLE, Rector.

In presenting a report of St. Stephen's and St. Paul's Churches, St. Mark's Parish, Culpeper county, it is proper to say, that the congregations having been scattered, many of the people not yet returned, and the Churches (except St. Stephen's, at the Court House) all destroyed, it is impossible, at this time, to do more than to make this general statement; hereafter a full report can be made. We are utterly desolated now; we can only hope for better things in the future.

REPORT OF REV. P. SLAUGHTER.

Since the destruction of my Church, and the desolation of my home by the Federal army, I have employed my time in preaching in the army and in hospitals, and in assisting the Rectors of many Parishes in holding associations. I have celebrated 4 marriages; attended 4 funerals, and baptized 10 children.

CUMBERLAND COUNTY.

St. James' Church, Leighton Parish.

Rev. JOHN D. POWELL, Rector.

Baptisms—infant, white, 1. Communicants—removed 4; died 2; present number 18. Marriages, colored, 1. Funerals, white, 2. Contributions to various objects of religion and benevolence during the war, liberal. Post Office, Belmead Mills, Powhatan county.

Grace Church, Lyttleton Parish.

Rev. JAMES GRAMMER, Rector.

From May 19th, 1864, to September 20th, 1865.

Baptisms—infants, white, 4. Communicants—formerly reported 33; added, white, 2; removed 1; withdrawn 1; died 1; present number 32. Marriages, white, 3; colored 6; total 9. Funerals, white, 6. Contributions—Objects in Parish, not including regular expenses $20 00. Communion Alms (coin) $3 71; Communion Alms (greenbacks) $10 16; total $33 87. Post Office, Cumberland Court House.

DINWIDDIE COUNTY

Sapony Church, Bath Parish.

Rev. GEORGE T. WILLIAMS, Rector.

Baptisms—adults, white, 1; infants, white, 2. Communicants—formerly reported (See Journal); added, white, 2; removed 4. Marriages, white, 2; colored 1; total 3. Funerals, white, 18; colored 18; total 36. Contributions—Communion Alms, in confederate money $395 60; in greenbacks $3 40; total $399 00. Post Office, Dinwiddie Court House.

Remarks.—I have officiated in this Parish, which I found vacant, for ten months as a refugee; and for nine months as Rector, "holding pluralities," not having resigned my Parish of Suffolk, which I still hold.

ESSEX COUNTY.

Vawter's Church, St. Ann's Parish, Essex County.

Rev. E. B. McGUIRE, Rector.

Baptisms—infants, white, 8, colored 1; total 9. Communi-

cants—added, white, 8, colored 1; died 6; total 25. Marriages, white, 7. Funerals, white, 21. Total contributions $319 40.

Remarks.—Efforts are being made to complete the new Church, begun before the war. This report embraces the two last years, no report having been made at the last meeting of Council.

South Farnham Parish, Essex County.

H. W. L. TEMPLE, Rector.

Baptisms—adults, white, 2. Communicants—last reported 80; added 8; died 4; present number 84. Marriages, white, 3. Funerals, 10. Sunday Schools—male teachers 2; female teachers 5: scholars 20.

Remarks.—Amount of collections for the different institutions connected with the cause of religion and the Church, see below.

Nearest Post Office, Miller's Tavern.

Diocesan Missionary Society,.....	$ 802 70
Confederate S. B. Society,.....	570 00
Thank offerings,.....	230 00
Other collections,.....	182 00
Total.....	1,784 70

FAUQUIER COUNTY.

Leed's Church, Leed's Parish.

As Warden of Leed's Church, Leed's Parish, Fauquier, Virginia, I have to report that the Parish has been without the services of a minister since the resignation of the Rev. Thos. Duncan, some two years since. To him the Parish has been indebted for occasional services in the meantime; and I am justified in saying, each one of his old parishioners would bear willing testimony to his zeal and efficiency as a minister. The parish has had the ad-

vantage of services from the Rev. George Norton, as well as the Rev. Messrs. Charles E. and Thomas M. Ambler.

During the war our Church building and rectory have been injured, though both may be put in a condition to be used with slight repairs.

Our Parish register has been lost during the war, and no record has been kept of baptisms, marriages or funerals; and I can only report that the sum of $21 has been put in the hands of the Lay Delegate for the Bishop's fund by the communicants. We are endeavoring to raise a fund to secure the services of a minister at the earliest possible time.

THOMAS M. AMBLER, *Warden.*

Trinity Church, Meade Parish, Fauquier County.

O. A. KINSOLVING, Rector.

Baptisms—adults, white, 1; infants, white, 2; total 3. Communicants, white, 18. Marriages, white, 2, colored 1; total 3. Funerals, white, 5. Post Office, Middleburg.

Emmanuel, Grace and Trinity Churches, Piedmont Parish

Rev. WM. F. GARDNER, Rector.

Baptisms—adults, white, 2; infants, white, 1. Communicants, white, 46; removed 3; died 7; total 10; present number 46. Sunday Schools doing well, only lately begun. Post Office; The Plains.

Remarks.—Piedmont Parish has been without a minister for a long period. Rev. Chas. Shield went to Maryland in the winter of 1860–61. The Rev. Robert M. Baker took charge in February, 1862, and left in October, 1862. Since then divine service has been held not more than three or four times, until I took charge of these Churches, informally, on the 17th day of April, 1865, that being Easter Monday. I have since received a call from the vestry of the Parish. This parish has suffered heavily during the war. Farms have been laid waste, barns, &c. burned, dwellings pillaged,

and more, many valuable lives have been lost. Among the departed it is proper to mention Col. Jno. A. Washington, and Col. Thos. Marshall, both vestrymen of this Parish, both gallant men and sincere Christians, slain in battle.

The members of the Parish are much reduced in means; and the Church buildings were much injured by the Union troops. All three Churches were sadly defaced, and two of them now stand mere naked walls roofed over. But the prospect in the Parish is encouraging, and we hope soon to have all three buildings in good order.

I also report that on May 28th, 1864, I was appointed a chaplain in the Confederate Army, for the 24th regiment, Virginia infantry, Pickett's division. We erected a commodious and substantial log chapel for our use during the winter. The moral and religious tone of Kemper's brigade was good, and it promised better things then. During the year I baptized fifteen—two infants and thirteen adults, three of the latter were men condemned to death, and the rite was performed in the division guard house. On December 11th I had the privilege of presenting to the Bishop for Confirmation, eleven candidates from Kemper's brigade and Cabell's artillery battalion. The end of the war necessarily put an end to my labors in the army, but I cannot close without saying that I believe much good was done to the cause of Christ, by bringing the thousands of the army into a condition where they had frequent opportunities of hearing the pure gospel, under circumstances calculated to make them attend to its teachings; and without remarking that in the vast region from which my regiment was drawn, comprising the counties of Henry, Patrick, Pulaski, Montgomery, Giles, Floyd, Carroll, Mercer and Franklin, there is but one small Episcopal congregation. It is an excellent field for missionary enterprise for our Church.

St. James' Church, Hamilton Parish.

Rev. O. S. BARTEN, Rector.

This Parish has made no report since 1861. Since then there have been baptisms 47; adults, white, 5, colored 4; infants, white, 24, colored 14. Communicants—present number 85; white 79, colored 6. Marriages 30; white 14, colored 16. Sunday School—

teachers 10; scholars 80. Contributions very irregular, and chiefly for Parish purposes.

The Parish has suffered severely through the war; exposed to the passing and repassing of large armies; for a long time visited, almost daily, by raiding parties; then again occupied by stationary forces. The destruction of property has been immense, and the losses and hardships of our people almost incredible. But thanks to a kind Providence, the Rector has been able to continue at his post, and the services of the Church have never been interrupted. Peace restored, we hope for new life. The Rector has frequently preached through the neighborhood, making a feeble attempt to keep alive some of the old and destitute Parishes. There has been no Episcopal visitation of this Parish since 1861; hence, no confirmations are recorded, but the additions to the communion have been numerous.

St. Stephen's Church, Cedar Run Parish.

Rev. O. S. BARTEN, Rector.

This Parish, for the present, is in a state of suspense. The Church building, first despoiled and desecrated, was afterwards burned; but as many of its members have returned, and express an earnest desire for its speedy resuscitation, we hope, in another year, to report a reorganization and a movement towards rebuilding the Church.

FLUVANNA COUNTY.

St. John's Church, Rivanna Parish.

Rev. R. R. MASON, Rector.

Communicants—present number 35. Post Office, Columbia.

GOOCHLAND COUNTY.

St. James' Church, Northam Parish.

Trinity Church, Rev. GEO. D. E. MORTIMER, Rector.

Baptisms—adults, white, 1; infants, white, 7; total 8. Communicants—formerly reported 12; added 3; total 15; removed 1; present number 14. Marriages, white, 1. Contributions—Objects within parish, not including regular expenses, $100 00. Other pious objects in connection with the Church, $23 33. Post Office, Pemberton, Goochland county, Va.

St. James', Northam Parish. Beaver Dam Church.

Rev. GEO. D. E. MORTIMER, occasionally officiating.

Communicants—formerly reported 19; added 7; removed 1; present number 25. Marriages, white, 1. Contributions—Objects within Parish, not including regular expenses, $140 66⅔. Other objects connected with Protestant Episcopal Church, $63 00, (Confederate notes,) Post Office, Pemberton, Goochland county, Va.

St. Paul's Church, St. James', Northam Parish.

Rev. GEORGE D. E. MORTIMER, Rector.

Baptisms—adults, white. 3, colored 2; infants, white, 10; total 15. Communicants—formerly reported, white, 31, colored 1; total 32; added, white, 11, colored 3; total 13; removed, white, 5, colored 1; died, white, 2, colored 2; withdrawn from communion, at her own request, 1; present number, white, 34. Marriages, white, 1. Funerals, white, 7, colored 29. Contributions—Objects within the Parish, not including regular expenses, $769 33, Confederate currency. Objects in connection with the Church, and pious benevolence in other forms, $1,117 86, Confederate currency. Total contributions, $1,889 19. Post Office, Pemberton, Goochland county.

GLOUCESTER COUNTY.

Abingdon and Ware Parishes, Gloucester County.

Rev. CHARLES MANN, Rector.

Baptisms—infants 9. Communicants—formerly reported 48; added, white, 12; removed 5; died 3; present number 52. Marriages, white, 3. Funerals, white, 6. Post Office, Gloucester Courthouse.

Remarks.—The services in the churches in Gloucester were almost suspended in 1862; in 1863 and 1864 only occasional services could be performed.

Abingdon Church has been rendered unfit for service by troops often quartered near it. Ware has not been injured. The state of the congregation renders it impossible for the ministers to send on the assessment for contingent fund.

GREENSVILLE COUNTY.

Grace and Christ Churches, Meherrin Parish.

Rev. S. M. BIRD, acting Rector.

Baptisms—infants, white, 6, colored 6; total 12. Communicants—formerly reported, white and colored, 87; added, white, 3, colored 1; total 4; removed 1; died 2; total 3; present number, whites, 35. Marriages, white, 1, colored 2; total 3. Funerals, white, 5. Post Office, Hicksford.

Contributions—Diocesan Missions Communion Alms	Confederate States currency,	$297 00
Contingent Fund, United States currency.....		$18 00

Remarks.—Since my recent appointment to this Parish, the changes have been frequent and unfavorable, unsettling everything to such an extent, that the above report presents much that

is alike discouraging and inaccurate. The tide of war has rolled up to our very Church doors, frightening the defenceless, impoverishing the wealthy, and literally demoralizing a most promising portion of our sacred community. Consequently it has not been attempted to report at all as to the colored element, once so conspicuous on the records of this Parish, as the issue of the late conflict has kept all calculation, both as to the morals and locality of this unhappy race, utterly in abeyance.

The Rev. Jno. Wingfield, for many months an exile from Portsmouth, has rendered efficient service to the congregation of Christ Church.

HALIFAX COUNTY.

St. John's Church, Antrim Parish.

Rev. JOHN GRAMMER, Rector.

Rev. HENRY A. WISE, Associate Rector.

Baptisms—adults, white, 1, colored 2; total 3; infants, white, 13. Communicants—formerly reported 102; added, white, 18, colored 3; total 123; removed 1, died 3; total 4; present number 119. Confirmed, white, 16, colored 3; total 19. Marriages, white, 11, colored 3; total 14. Funerals, white, 19, colored 2; total 21. Sunday Schools—teachers 6; scholars, white, 50, colored 65; total 121. Post Office, Halifax Courthouse.

Christ Church, Roanoke Parish.

Rev. A. M. RANDOLPH, Rector.

Baptisms—adults, white, 1; infants, white, 4; total 5. Communicants—present number 25. Confirmed, white, 12. Marriages, white, 2, colored 1; total 3. Funerals, white, 4, colored 2; total 6. Contributions—Objects in connection with the Protestant Episcopal Church, contingent fund, $26 00. Post Office, Clover Depot.

HANOVER COUNTY.

Fork and Trinity Churches, St. Martin's Parish.

Rev. H. STRINGFELLOW, Rector.

Baptisms—infants, white, 3. Communicants—added, white, 2: died 2; present number 64. Marriages, white, 3. Funerals, white, 7, colored 2; total 9.

Immanuel Church, St. Paul's Parish.

Rev. G. S. CARRAWAY, Rector.

Baptisms—infants, white, 1. Communicants—formerly reported 26; removed 1; died 1; present number 24. Marriages, white, 1. Funerals, white, 2, colored 1; total 3. Contributions—Objects in connection with the Protestant Episcopal Church, $161 50. Post Office, Old Church, Va.

St. Paul's Church, St. Paul's Parish.

Rev. G. S. CARRAWAY, Rector.

Communicants—formerly reported 15; added 2; present number 17. Contributions—Objects connected with the Church, $100 00. Objects *not* connected with the Church, $177 33. Post Office, Old Church, Va.

Remarks.—This Parish, for a long portion of the war, being within the lines of the enemy, suffered for the want of the regular ministrations of the sanctuary. Whenever it was possible, services were held. The war has sorely stricken this portion of the Church. God's house, in each congregation, has been robbed and shamefully desecrated. One of them is still unfit for use. Families once in affluence, some greatly reduced, others almost ruined. Thanks to a merciful God, the roll of the dead is short. Of those who fell in battle, it is proper to notice Col. Wm. B. Newton, a

vestryman of Immanuel Church, a brave spirit, true patriot and Christian gentleman.

HENRICO COUNTY.

St. James' Church, Henrico Parish.

Rev. JOSHUA PETERKIN, Rector.

Baptisms—adults, white, 8; infants, white, 37; total 42. Communicants 250. Marriages, white, 28; colored 2; total 30. Funerals, white, 99. Sunday School—teachers 15; scholars about 100. Contributions previous to 3d April—Objects within the Parish, viz: Charity Fund and other offerings, about $50,000 00; general objects, viz: Diocesan and other Missions, $3,500 00. Contributions since 3d April, viz: Contingent Fund, $250 00; Communion alms and other offerings, $150 00.

Remarks.—The Rev. T. G. Dashiell, after having been usefully employed as assistant Minister of this Church for more than five years, has resigned that position, in order to take charge of St. Philip's Church, (colored.)

Of the above official acts, twenty-five funerals were attended, five marriages solemnized, and five baptisms administered by Rev. Mr. Dashiell, previous to May 1865.

Monumental Church, Henrico Parish.

Rev. GEO. WOODBRIDGE, Rector.

Baptisms—adults, white, 6; infants, white, 29, colored 1; total 30. Communicants—formerly reported 239; added, white, 25; total 264; removed 55; withdrawn 2; died 4; total 61; present number 203. Confirmed, white, 15. Marriages, white, 10, colored 4; total 14. Funerals, white, 37, colored 1; total 38. Contributions—Objects within the Parish, not including regular expenses,

$781 65. Objects in connection with the Protestant Episcopal Church, $3,040 00. Objects not in connection with the Protestant Episcopal Church—

For the poor	$2,372 40	
Bible Society of Virginia	480 00	
	$2,852 40	
		$781 65
		3,040 00
		2,852 40
		$6,674 05

Remarks.—These contributions were made before the capture of Richmond. Since then, the contributions have been principally for objects within the Parish, except the collection for treasury of the Diocese.

Grace Church, Henrico Parish.

Rev. F. M. Baker, Rector.

Baptisms—adults, white, 4; infants, white, 20; total 24. Communicants—added, white, 24; removed, white, 37; died, white, 6; total 64; present number 80. Confirmed, white, 17. Marriages, white, 6. Funerals, white, 6; total 44. Sunday School—teachers 14; scholars 100. Post Office, Richmond, Va.

Remarks.—The difficulty in estimating contributions in Confederate money since May, 1864, in Federal currency, has caused me to make no precise statement; but during the period preceding the fall of the Confederacy, and since, they have been liberal. This Church, in common with others here, lost many of its members at the evacuation. The loss was about 25 per cent., but with the revival of commercial activity, it is confidently believed it will soon be made up.

St. Philip's Church, Henrico Parish.

Rev. T. Grayson Dashiell, Rector.

Baptisms—adults, colored, 1; infants, colored, 2. Communi-

—present number 10. Marriages, colored, 7. Funerals, id, 8. Sunday Schools—teachers 7; scholars, colored, 76; 82.

marks.—I took charge of this Church in April last, and have services regularly since that time. The great changes that occurred during the period of my ministrations, have left us ly the vestige of a congregation, but there is cause of consolation in having been able to hold the organization together, n retaining good and true members of the Church. There is s ready for confirmation. There are two Sunday Schools, in I would be more encouraged if teachers could be obtained. thanks are due to a few faithful friends who have stood by. Church from the first, and to whose praiseworthy Christian ice our Sunday School, under God, may be said to almost owe istence.

ave embodied it in my report, the returns handed me by Rev. Sprigg, the former Rector, who retained charge until about st of last April.

Emmanuel Church, Henrico Parish.

Rev. C. WALKER, Rector.

tisms—adults, white, 1; infants, white, 3. Communicants—rly reported 46; added, white, 3; removed 5; died 3; 1; present number 41. Confirmed, white, 2. Marriages, 1, colored 1; total 2. Funerals, white, 13, colored 1; total Sunday Schools—teachers 5; scholars, white, 25. Objects n the Parish, not including regular expenses, $1,145 65. Obn connection with the Protestant Episcopal Church, $169 50. contributions, $1,314 15. Post Office, Richmond.

Report of Rev. Jno. Collins McCabe, D. D.

e the last meeting of the Council, I have been discharging the occupation of Richmond by the forces of the United) the usual duties pertaining to the office of a Chaplain. In on to those, I officiated at Ashland, Louisa Courthouse, and

occasionally at Orange Courthouse. The appropriation made by the Diocesan Missionary Society for the Church at Ashland I did not receive.

To my great regret, I was compelled to decline the position of Chaplain tendered me by the Faculty of the University of Virginia.

I am temporarily residing in the Diocese of Maryland, and will probably accept a charge in the same. My present post office is Georgetown, D. C.

JNO. COLLINS, McCABE.

Georgetown, D. C., September 19, 1865.

ISLE OF WIGHT COUNTY.

Christ Church, Newport Parish.

Rev. E. T. PERKINS, Rector.

Baptisms—infants, white, 7. Communicants—reported 53; added 3; removed 12; died 9; present number 37. Marriages 1. Funerals 4. This Parish has been without ministerial services from May, 1862, until within the last three months; hence the character of the above report. Post Office, Smithfield.

JAMES CITY COUNTY.

Bruton Parish, Williamsburg.

Rev. T. M. AMBLER, Rector.

I only returned to that Parish two weeks ago, and must necessarily make a meagre report. I report 46 communicants and a small Sunday School of about 6 teachers and 30 scholars. Several families are yet to return. Post Office, Williamsburg, Virginia.

JEFFERSON COUNTY.

Trinity Church, St. Andrew's Parish.

Rev. C. W. ANDREWS, Rector.

Baptisms—adults, white, 1; infants, white, 17; colored 8; total 25. Communicants—added, white, 28; removed 6; withdrawn 4; died 1; total 11; present number, about 60. Confirmed, white, 19. Marriages, white, 3; colored 6; total 9. Funerals, white, 26; colored 6; total 32. Total Contributions about $800. Post Office, Shepherdstown,

Zion Church, St. Andrew's Parish.

Rev. C. E. AMBLER, Rector.

Communicants—present number 106. Sunday Schools—teachers 15; scholars, white, 72. Contributions—Objects within the Parish, not including regular expenses, $80 00. Objects in connection with the Protestant Episcopal Church, $145 00; total contributions $225 00. Post Office, Charlestown.

Remarks.—The above statement of contributions only refers to the last year.

I have made no report to the Council for the last four years, and not having access to my Parish register at this time, I cannot give the particulars as to the losses and gains of my Parish. I therefore only give the present number of communicants, together with a report of the present condition of my Sunday School.

LOUISA COUNTY.

St. John's Church, Green Spring Parish.

Rev. E. BOYDEN, Rector.

Baptisms—adult, white, 1; infant, white, 1; total 2. Commu-

nicants—added, white, 1; removed 1; present number 13. Marriages, white, 1. Funerals, white, 1. Post Office, Cobham Depot, Albemarle.

LOUDOUN COUNTY.

Emmanuel Church, St. John's Parish.

Rev. O. A. KINSOLVING, Rector.

Baptisms—adults, white, 1; infants, white, 14; colored 1; total 15. Communicants—formerly reported 30; added, white, 6; colored 1; total 38; removed 16; died 3; total 19; present number, white, 19. Confirmed, white, 6; colored 1; total 7. Marriages, white, 8; colored 2; total 10. Funerals, white, 34; colored 3; total 37. Sunday Schools, teachers 12; scholars, white, 50. Post Office, Middleburg.

Remarks—This report embraces the period of the war. The last report being made in 1861.

St. James' Church, Shelburne Parish.

Rev. WALTER W. WILLIAMS, Rector.

There has been no report made from this Parish since 1862; and that now made embraces the history of the Parish up to the meeting of this Convention.

Baptisms—adults, white, 15; colored 2; infants, white, 19; colored 3; total 39. Communicants—formerly reported, 133; added, white, 42; colored 4; removed 20; died 9; present number 161. Confirmed 38. Marriages 13. Funeral 54. Sunday Schools, teachers, about 30; scholars 150. Contributions—Objects within the Parish: Communion alms, $250. Objects in connection with Episcopal Church: General character, $880 07.

Remarks—This Parish being on the border, and subject to the passage of armies and continual raids, has suffered a great deal in its material prosperity; but the Rector feels thankful to say, that the Church has been kept open during the entire war; and he has had pleasing evidence of considerable interest in the subject of religion, and quite an increase to his list of communicants. In addition to regular duties of my own church, I have had services at three Missionary Parishes in the surrounding neighborhood.

MATTHEWS COUNTY.

Trinity Church, Kingston Parish.

Rev. JNO. MCGILL, Rector.

Baptisms—infant, white, 1. Communicants—formerly reported, 9; died 1; present number 8. Sunday Schools 1; teachers 8; scholars, white, 93; total 101. Post Office, Matthews Courthouse.

Kingston Church, Kingston Parish.

Rev. JNO. MCGILL, Rector.

Communicants—formerly reported 3; added 3; total 6. Funerals, white, 1. Sunday Schools 1; teachers 8; scholars, white, 71; total 79. Post Office, Matthews Courthouse.

MECKLENBURG COUNTY.

St. Luke's Church, St. Luke's Parish.

Rev. WM. H. MEADE, Rector.

Baptisms—infants, colored, 29. Communicants—formerly reported, white, 11; colored 1; added, white, 1; removed 3; present number, white, 9; colored 1. Marriages, colored, 3. Contributions—Diocesan Missionary and Tract Society, $130 00. Communion alms, $3 83; total $183 83. Post Office, Clarksville.

St. Timothy's Church, St. Luke's Parish.

Rev. Wm. H. Meade, Rector,

Baptisms—adult, white, 1; infants, white, 4; total 5. Communicants—formerly reported 24; added, white, 4; removed 9; withdrawn 1; total 10; received from other Churches 1; present number 19. Confirmed, white, 5. Marriages, colored, 1. Contributions—Diocesan Missionary and Tract Society, $186 00. Communion alms, $56 56; total $242 56. Post Office. Clarksville.

MIDDLESEX COUNTY.

Christ Church.

Rev. Jno. McGill, Rector.

Baptisms—infant, white, 3. Communicants—formerly reported 6; added, white, 3; total 9. Sunday Schools, teachers, 8; scholars, 65; total 73. Post Office, Matthews Courthouse.

Remarks—I have been in charge of this Parish for the past five months, the last two of which I have been compelled, on account of ill health, to spend away from my people in the mountains.

In so short a time very little could be accomplished, save the opening of the Church, and the organization of Sunday Schools; and I have been highly gratified at the deep interest exhibited by all, parents and children, in Sabbath Schools. I have been also preaching to a large colored congregation every other Sunday, numbering from 125 to 175 servants.

On account of the crippled condition of my congregation, by reason of our national calamities, I have nothing to report relative to contributions.

There is everything to encourage us, and with the blessing of our Lord Jesus Christ, we feel confident that a bright future awaits the Church in this section.

MONTGOMERY COUNTY.

Christiansburg.

Rev. F. D. GOODWIN, Missionary.

Baptisms—infants, colored, 4. Communicants—white, 6.

NANSEMOND COUNTY.

Upper and Lower Parishes.

Rev. GEO. T. WILLIAMS, Rector.

Having been absent from these Parishes for three years as a refugee, I am unable to give its statistics in detail. Several visits, since the issue of our national affairs, satisfy me that the Parishes still live, and expecting soon to resume my labors in them, we look forward to a glorious future of usefulness and joy. Post Office, Suffolk, Va.

Richmond, Va., September 21st, 1865.

NELSON COUNTY.

Christ and Trinity Churches, Nelson Parish.

Rev. T. F. MARTIN, Rector.

Baptisms—adults, white, 2; infants, white, 7; total 9. Communicants—added, white, 9; removed 4; withdrawn 2; died 3; present number 70. Marriages, white, 3, colored 1; total 4. Funerals, white, 11, colored 2; total 13. Sunday School—teachers 6; scholars 40; total 46. Contributions—Communion alms in Confederate money $104 35; contingent fund, (greenbacks,) $35 00. Post Office, Tye River Warehouse.

Remarks.—The above report includes a period of 16 months, being from the 20th May, 1864, to the 20th September, 1865. Owing to the depressed state of the country, and the great scarcity of money in my Parish especially, no collections have been made since the first of May of the present year, except for contingent fund.

NORFOLK COUNTY.

Christ Church.

N. A. Okeson, Officiating.

Baptisms—adults, white, 61, colored 13; total 74; infants, white, 230, colored 49—279; total 353. Marriages, white, 30, colored 13; total 43. Funerals, white, 263, colored 73; total 336.

Remarks.—The above report is for a period of four years, not having been able to make a report to the Convention since May 1861. The unsettled condition of our congregations in Norfolk makes it difficult to state the present number of communicants, and other items usually embodied in a Conventional report.

In October, 1863, St. Paul's Church was taken possession of by the military authorities of Norfolk, and has not as yet been restored to the congregation.

On the 1st May, 1864, I took charge of Christ Church, and since that time have officiated there without interruption.

St. John's Church, Portsmouth Parish, Norfolk County.

Rev. John Cosby. Rector.

I took charge of this Church the first of July last, found 26 communicants, added 15; present number 41. Baptisms 1. Mar-

riages 2. Funerals 2. Contingent Fund, $38 00. This Church is in a promising condition. Post Office, Portsmouth.

Trinity Church, Portsmouth Parish.

JOHN H. WINGFIELD, Rector.

Baptisms—infants, white, 3. Communicants—formerly reported 105; added, white, 20; total 125; removed 40; withdrawn 10; died 15; total 65; present number 60. Confirmed, white, 13. Marriages, white, 1, colored, 1; total 2. Funerals 4. Sunday Schools—teachers 8; scholars 55; total 63. Contributions—Objects within the Parish, not including regular expenses, $18 78. Post Office, Portsmouth.

Remarks.—The Rector was driven from his charge in May 1862, and did not return until July of the present year, when he found his congregation much reduced in number and circumstances. Our Parish is now so poor, that we can scarcely pay our own necessary expenses, and beg the Council to excuse our small contributions to the Diocesan funds. My son, who was my assistant, has accepted a call to a Church in Maryland; but I hope to get another soon, and thus continue my connexion with the Parish as long as I am able to perform any service. During my late exile, I have assisted the ministers in whose Parishes I was located, and once had entire charge for six months of the congregation in Chapel Hill, North Carolina.

NOTTOWAY COUNTY.

St. Luke's Church.

Rev. C. P. RODEFER, Missionary.

Communicants—added, white, 1; removed 2; present number 11. Funerals, white, 2, Families in the Parish 6.

Remarks.—Previously to the Spring of 1864, services were held

in this Parish only occasionally on fifth Sundays by the Rev. J. J. Gibson of Petersburg, since which time and up to February last I have officiated regularly every three weeks. The Church edifice is a simple and beautiful one; the congregations are small, but attentive and are on the increase, and the interest in the Parish manifested by the community is encouraging.

ORANGE COUNTY.

St. Thomas' Church.

Rev. RICHARD T. DAVIS, Rector.

Baptisms—adults, white, 1; infants, white, 3. Communicants—died 1; present number 82. Funerals, white, 4. Sunday Scholars—teachers 6, scholars, white, 32; total 38. Contributions—Objects within the Parish, not including regular expenses, $25 35. Objects in connection with the Protestant Episcopal Church, $66 03. Total contributions, $91 38. Post Office, Orange Courthouse.

Remarks.—The Rector having returned to the Parish after an absence of several years, during which he had a chaplaincy in the army, is gratified to be able to state, that most of his parishioners who became refugees during the war, have returned to their former residences, and that the Church of St. Thomas' has fair prospects of usefulness and prosperity with God's blessing.

PETERSBURG.

St. Paul's Church.

Rev. WM. H. PLATT, Rector.

Baptisms—adults, white, 11; infants, white, 16; colored 3; total 19. Communicants—died 8; present number 202. Confirmed, white, 37, colored 1; total 38. Marriages, white, 15, colored

8; total 18. Funerals, white, 45, colored 1; total 46. Sunday Schools—teachers 10; scholars, white, 100.

Remarks.—The Rector has not counted in his list of communicants any but such as he has reason to believe will continue to reside in his Parish. When he came to the Parish he found about 180 communicants, and now, after a Rectorship of nearly ten years, having presented an aggregate of over two hundred and seventy candidates for confirmation, he finds that from several and various causes he has only 202 communicants. Although scores have been temporarily connected with his Parish for the years of the war, yet in making a new basis of Parish statistics, he has deemed it best to present the real rather than the nominal condition of his strength.

POWHATAN COUNTY.

St. Luke's Church.

Rev. LEWIS WALKE, Rector.

Baptisms—infants, white, 6. Confirmed—white, 4. Communicants—died 1; removed 1; added 5; present number 47. Funerals, white, 7. Contributions, $13 60. Contingent Fund, $47. Total contributions, $60 00. Post Office, Sublett's Tavern.

Emmanuel Church, St. James,' Southam Parish.

Rev. J. D. POWELL, Rector.

Baptisms—adults, white, 2; infants, white, 4; total 6. Communicants—added 9; removed 2; died 2; present number, white, 30, colored 1; total 31. Confirmed 5. Marriages, white, 2, (one of these in St. James' Church, Richmond), colored 5; total 7. Funerals, white, 9, colored 1; total 10. Sunday School in operation for awhile, now suspended. 8 teachers, 30 scholars. Contributions to various objects of religion and charity during the period of the war were liberal. Post Office, Belmead Mills, Powhatan county.

Grace Church, Genito Parish.

Rev. P. F. BERKELEY, Rector.

Baptisms—white, infants, 2. Communicants—adults, white, 1; removed 1; present number 26. Confirmed, white, 2. Marriages, white, 1. Funerals, white, 2, colored 1.

Manakintown Church, King William Parish.

Rev. A. B. TIZZARD, Rector.

Communicants—added 2; removed 4; present number 12. Confirmed 2. Funerals, white, 1, colored 1; total 2. Marriages, colored, 1. Contributions, $754 00. Post Office, Winterpock.

Banister Parish, Pittsylvania County.

Rev. GEORGE T. WILMER, Rector.

Communicants—added, white, 1; removed 4; present number 27. Baptisms—adults, colored, 1; infants, white, 12; total 13. Funerals, white, 1, colored 2; total 3. Post Office, Chatham, Pittsylvania county.

PRINCE EDWARD COUNTY.

Farmville and Prospect Missions.

Rev. C. P. RODEFER, Missionary.

Baptisms—infants, white, 1. Communicants, resident in the Missions previous to their establishment, 7; added 19, (18 from other cures); total 26; removed 2; present number 24. Number of families 11.

Remarks.—These Missions were established in the Spring of 1864, and embrace parts of the counties of Prince Edward, Appomattox and Buckingham. Services have been held regularly three weeks in the town of Farmville, and also near Prospect depot, on the Southside railroad. The Missionary resigned the charge of these missions in February last, but sincerely hopes that they will not long be left without a suitable minister.

ROCKBRIDGE COUNTY.

Grace Church, Lexington.

Rev. W. N. PENDLETON, D. D., Rector.

About the first of May last, Rev. Mr. Norton, who had for a considerable time during the war ministered with great acceptance and usefulness to the congregation, relinquished the charge, and the undersigned resumed to it his former relation, under invitation from the vestry. In common with many Parishes of the Diocese, this Church has suffered much from the war. The buildings of the Military Institute having been burned, more than a few of the officers and families attached to that Institution have been crippled in resources, and some of them compelled to seek homes elsewhere. Other changes have also occurred, so that the congregation has necessarily lost seriously. Its condition and prospects are however for the times still encouraging, although the people are impoverished. Present number of communicants 42; baptisms since May 1st—infants 2; funerals 3; marriages 1.

MARION, SMYTHE COUNTY.

Rev. F. D. GOODWIN, Missionary.

Baptisms—infants, white, 1; communicants, white, 8; funerals 1. Post Office, Wytheville, Va.

STAFFORD COUNTY.

Overwharton Parish.

Rev. JAQUELIN M. MEREDITH, Rector.

Communicants 10; funerals 4. Sunday Schools—scholars 40. Contributions—Contingent Fund, $10 00; Domestic missions $20 00.

Remarks.—I have established two Sunday Schools, and look to these as the means under God of building up a flourishing congregation, for most of the children are of parents who are supporters of the Church, if not members. I have labored under many difficulties heretofore, preventing my usefulness, such as being unable to administer the sacrament, being only deacon; the want of a horse to visit the parish, and the want of stoves to heat the Church in winter, but by the blessing of God these will no longer be in my way, and I trust, with his blessing upon my efforts, to show a different condition of the Parish in due time.

SPOTTSYLVANIA COUNTY.

St. George's Church, St. George's Parish.

Rev. MAGRUDER MAURY, Rector.

Baptisms—infants, white, 4. Communicants—white 182; colored 1; present number 183. Marriages, white, 5. Funerals, 35. Sunday Schools—teachers 18; scholars, white, about 100; total 118. Contributions—Communion alms $135 00, Confederate currency, and $30 00 in United States currency. The congregation being almost entirely impoverished by the ravages of war, no collections for Missionary purposes have been made. Post Office, Fredericksburg.

Remarks.—During the bombardment of the town in 1862, the Church building was very much injured, and the congregation al-

most entirely scattered, and those who remained being unable to support a minister, for nearly two years no services were held, except such as were occasionally supplied by the Rev. Mr. Kepler, of Richmond, and other visiting Ministers.

The present Rector's connection with the Parish dates back only to December last.

During the winter months, our services were held in the basement lecture room, it being impossible to make the upper part of the Church comfortable, owing to the injuries it had received from shot and shell. As soon as the war ended, and communication with the North was re-opened, the Rector was requested by the vestry to proceed North, for the purpose of soliciting the funds necessary to repair our dismantled sanctuary; and his mission was partially successful.

The Bishop of New York kindly volunteered to give him a most cordial letter of commendation to the clergy and laity of that Diocese, and they most liberally responded to the appeal thus made to them. With the funds already raised, together with others which have been promised us, we hope to entirely repair the breaches of war before the winter sets in.

The records of the Parish having been lost or destroyed during the military occupation of the town, this report is necessarily incomplete.

St. John's Church, Berkeley Parish.

Rev. WM. W. GREENE, Rector.

Baptisms—adults, white, 2; infants, white, 7. Communicants—formerly reported 15; added, white, 3; present number 18. Marriages, colored, 2. Funerals, white, 4. Total contributions, $7 00. Post Office, Lewis' Store.

Remarks.—Two of the funerals, and one of the baptisms above reported, took place in my former Parish in Mecklenburg county, Virginia.

Christ Church.

Rev. Wm. W. Greene, Rector.

Baptisms—adults, white, 2; infants, white, 2. Communicants—formerly reported 12; added, white, 6; died 1; present number 17. Funerals, white, 4.

Remarks.—I am sorry to state, that owing to the desolations of war and the present pecuniary pressure, no contributions have been made from this Church since the last session of the Council to the various general ecclesiastical and benevolent objects. The same remarks apply, to a great extent, to the other churches under my charge.

SURRY COUNTY.

St. Andrew's Church, Southwark Parish.

Rev. E. T. Perkins, Rector.

Baptisms—infants 5. Communicants—last reported 28; died 3; removed 2; present number 22. Post Office, Smithfield.

Remarks.—This Parish has been without ministerial services since May 1862, until June 1865. Hence the meagre report.

WYTHE COUNTY.

St. John's Church, Wythe Parish.

Rev. F. D. Goodwin, Rector.

Baptisms—infants, white, 9, colored 3; total 12. Communi-

cants—formerly reported 28; added, white, 6; total 34; removed 4; died 1; total 5; present number 29. Marriages, white, 1. Funerals, white, 5. Sunday Schools—teachers 7; scholars 50; total 57. Post Office, Wytheville.

St. Thomas' Church, Holston Parish.

Rev. EDWARD H. INGLE, Rector.

Baptisms—adults, white, 3; infants, white, 23. Communicants—formerly reported 16; added, white, 18; total 34; removed 6; died 1; total 7; present number 27. Confirmed—No Episcopal visitation for upwards of two years; number of candidates at different times 18. Funerals, white, 5. Sunday Schools—teachers 7; scholars, white, 53; total 60. Contributions—Objects within the Parish, not including regular expenses, $438 80, Confederate money. Objects in connection with the Protestant Episcopal Church, $223 00, Confederate money, $27 00 Federal currency. Total contributions, $661 80, Confederate currency; $27 00 Federal currency. Post Office, Abingdon.

St. Peter's Church, Washington Parish.

Rev. THOMAS E. LOCKE, Rector.

Baptisms—adults, white, 1; infants, white, 14. Communicants—formerly reported 33; added, white, 2; removed 3; died 2; present number 28. Marriages, white, 2. Funerals, white, 12. Post Office, Oak Grove.

Remarks.—I have continued during the past year to officiate as Missionary in Cople and Hanover Parishes. I have not had access to the records of either Parish, and cannot report the number of communicants, one has been added to the communion in Hanover Parish, and four in Cople Parish. I did not receive notice of the meeting of the Diocesan Council in time to attend, even if the means had been in my power.

WASHINGTON COUNTY.

Emmanuel Church, Emmanuel Parish.

Rev. EDWARD H. INGLE, Rector.

Baptisms—adults, infants, white, 3. Communicants—formerly reported 10; added, white, 4; total 14; removed 3; died 1; total 4; present number 10. Funerals, white, 2. Contributions—Objects within the Parish, not including regular expenses, $143 33, Confederate money. Objects in connection with Protestant Episcopal Church, $220 50, Confederate money, $10 00 Federal money. Total $363 83, Confederate money, $10 Federal money.

JOURNAL

OF THE

SEVENTY-FIRST

ANNUAL COUNCIL

OF THE

DIOCESE OF VIRGINIA,

HELD IN

ST. PAUL'S CHURCH, ALEXANDRIA,

ON THE

16th, 17th, 18th and 19th of May, 1866.

RICHMOND:
GARY & CLEMMITT, PRINTERS.
1866.



LIST OF LAY DELEGATES

IN ATTTENDANCE ON THE COUNCIL.

Jesse Adkisson, Camden Parish, Pittsylvania county.
Dr. Jno. R. Baylor, Emmanuel Church, Albemarle county.
Wm. Blair, Raleigh Parish, Amelia county.
S. S. Bradford, St. Stephen's, Culpeper county.
Rob't B. Bolling, Meade Parish, Fauquier county.
A. L. Carter, Christ Church, Lancaster county.
W. D. Cabell, Nelson Parish, Nelson county.
Sam'l J. Campbell, Grace Church, Lexington.
Dr. T. H. Claggett, Shelburne Parish, Loudoun county.
Dabney Cosby, Antrim Parish, Halifax county.
L. C. Cordelle, Zion Church, Charlestown, Jefferson county.
Wm. F. Gray, St. James Church, Richmond.
B. F. Garrett, Roanoke Parish, Halifax county.
James Galt, Rivanna Parish, Fluvanna county.
Dr. Wm. Gibson, Grace Church, Alexandria.
John W. Green, St. Paul's Church, Alexandria.
Luther D. Haymond, Heber Parish, Bedford county.
Thomas Henderson, Piedmont Parish, Fauquier county.
Dr. Geo. W. Jones, St. James the Less, Ashland.
James W. Keeble, Southwark Parish, Surry county.
Dr. T. H. Kinney, St. Paul's Parish.
Cassius F. Lee, Christ Church, Alexandria.
N. H. Massie, Christ Church, Charlottesville.
David May, St. Paul's Church, Petersburg.
Edward C. Marshall, Leeds Parish, Fauquier county.
Charles J. Merriwether, Russell Parish, Bedford county.
Samuel P. Mitchell, Grace Church, Richmond.

Hugh N. Pendleton, Clarke Parish, Clarke county.
Wm. A. Perkins, Lyttleton Parish, Cumberland county.
Jno. E. Page, St. Martin's Parish, Hanover county.
E. S. Pegram, Grace Church, Albemarle.
Dr. John E. Purdy, Newport Parish, Isle of Wight county.
F. T. Pribble, Salem Church.
Gen. Asa Rodgers, John's Parish, Loudoun county.
Dr. Lewis Randolph, St. Ann's Parish, Albemarle.
Fleming Saunders, Moore Parish, Campbell county.
Joseph H. Sherrard, Christ Church, Winchester.
Augustine J. Smith, Trinity Church, Shepherdstown.
Dr. Geo. B. Stephens, St. Paul's, Albemarle.
Joseph M. Stevens, St. Mark's, Richmond.
Dr. F. S. Stribling, Augusta Parish.
Daniel K. Stewart, Emmanuel Church, Henrico county.
Thos. P. Taylor, Hanover Parish, Bedford.
John H. Tyler, Monumental Church, Richmond.
Samuel Tyree, St. Paul's Church, Lynchburg.
Tazewell Taylor, Christ Church, Norfolk.
David S. Walker, St. Paul's Church, Richmond.
Lewis B. Williams, St. Thomas' Church, Orange

JOURNAL

OF THE

EVENTY-FIRST ANNUAL COUNCIL

OF THE

PROTESTANT EPISCOPAL CHURCH IN VIRGINIA.

ALEXANDRIA, VA.,
Wednesday, May 16, 1866.

The seventy-first Annual Council of the Diocese of Virginia met ›-day in St. Paul's Church, at 11 o'clock A. M.

Divine service was read by Rev. C. J. Gibson and Rev. W. H. inckle.

The sermon was preached by Rev. J. H. Morrison, D. D., on the 3d verse of the 13th chapter of St. Matthew.

After service the Council re-assembled in the lecture room. The ›ll was called, and the following clergy answered to their names:

Rt. Rev. John Johns, D. D.	Rev. O. A. Kinsolving,
Rev. C. E. Ambler,	Rev. J. A. Latane,
Rev. T. M. Ambler,	Rev. W. T. Leavell,
Rev. C. W. Andrews, D. D.	Rev. J. R. Lee,
Rev. F. M. Baker,	Rev. M. Maury,
Rev. R. M. Baker,	Rev. T. B. Maury,
Rev. O. S. Barten,	Rev. W. C. Meredith,
Rev. E. Boyden,	Rev. John McGill,
Rev. John Cole,	Rev. Wm. McGuire,

Rev. C. Colton,
Rev. John Cosby,
Rev. J. B. Dabney,
Rev. G. W. Dame,
Rev. T. G. Dashiell,
Rev. R. T. Davis,
Rev. G. Easter,
Rev. W. Friend,
Rev. W. F. Gardiner,
Rev. C. J. Gibson,
Rev. James Grammer,
Rev. John Grammer,
Rev. W. W. Greene,
Rev. J. S. Hansborough,
Rev. W. L. Hyland,
Rev. E. H. Ingle,
Rev. J. T. Johnston,
Rev. J. R. Jones,
Rev. W. H. Kinckle,
Rev. R. H. McKim,
Rev. J. H. Morrison, D. D.,
Rev. Wm. M. Nelson,
Rev. Geo. H. Norton,
Rev. N. A. Okeson,
Rev. J. Packard, D. D.
Rev. W. H. Pendleton,
Rev. W. N. Pendleton, D. D.
Rev. E. T. Perkins,
Rev. S. Ridout,
Rev. P. Slaughter,
Rev. G. A. Smith,
Rev. W. Sparrow, D. D.,
Rev. D. F. Sprigg,
Rev. H. Suter,
Rev. Peter Tinsley.
Rev. Lewis Walke,
Rev. C. Walker, D. D.,
Rev. G. T. Williams.

Rev. T. B. Maury and Mr. Hugh N. Pendleton were appointed to receive the credentials of Lay Delegates, who reported the following gentlemen as duly elected and entitled to seats:

Dr. F. S. Stribling, Augusta Parish.
Lewis B. Williams, St. Thomas' Church, Orange.
Samuel P. Mitchell, Grace Church, Richmond.
Daniel K. Stewart, Emmanuel Church, Henrico.
F. J. Ribble, Salem Church.
General Asa Rodgers, John's Parish, Loudoun.
Hugh N. Pendleton, Clarke Parish, Clarke county.
Dabney Cosby, Antrim Parish, Halifax.
A. L. Carter, Christ Church Parish, Lancaster.
B. F. Garrett, Roanoke Parish, Halifax.
Luther D. Haymond, Heber Parish, Bedford.

Fleming Saunders, Moore Parish, Campbell county.
E. S. Pegram, Albemarle, Grace Church, Albemarle.
John W. Green, St. Paul's Church, Alexandria.
Thomas Henderson, Piedmont Parish, Fauquier.
Tazewell Taylor, Christ Church, Norfolk.
Robert B. Bolling, Meade Parish, Fauquier.
David May, St. Paul's, Petersburg.
Dr. Lewis Randolph, St. Ann's Parish, Albemarle.
Joseph H. Sherrard, Christ Church, Winchester.
Augustine J. Smith, Trinity Church, Shepherdstown.
James W. Keeble, Southwark Parish, Surry county.
C. F. Lee, Christ Church, Alexandria.
Charles J. Merriwether, Russell Parish, Bedford.
John Page, St. Martin's, Hanover.
N. H. Massie, Christ Church, Charlottesville.
Dr. Geo. B. Stephen's, St. Paul's, Albemarle.
T. P. Taylor, Hamner Parish, Bedford.
L. C. Cordelle, Zion Church, Charlestown, Jefferson county.
John H. Tyler, Monumental Church, Richmond.
Dr. Wm. Gibson, Grace Church, Alexandria.
Samuel Tyree, St. Paul's, Lynchburg.
Jesse Adkisson, Camden Parish, Pittsylvania.
Wm. A. Perkins, Lyttleton Parish, Cumberland.
Wm. F. Gray, St. James', Richmond.
Dr. John R. Baylor, Emmanuel Church, Albemarle county.

On motion, the hours of the Council were fixed at 9 A. M. for meeting, and 3 P. M. for adjournment, with a recess at 11 A. M. for Divine service.

Mr. Tazewell Taylor presented the following paper from the pew-holders of Christ Church, Norfolk, which, upon motion, was ordered to be spread upon the journal:

At a called meeting of the pew-holders and pew-renters of Christ Church, Norfolk, on the 4th day of May, 1866, the follow-

ing preamble and resolutions were adopted by a vote of 56 ayes to 14 nays:

WHEREAS, the Constitution of Christ Church, as amended in the year 1834, provides, that at the annual meeting of the pew-holders, one-third of the pew-holders and pew-renters of the Church shall constitute a quorum for business purposes, and that at such meetings a rector, organist, sexton, and five trustees, shall be elected by a majority of the meeting for one year, or until their successors be appointed, under which provision the present rector, trustees, and other officers of the Church, hold their offices in virtue of an election held at the last regular meeting of the pew-holders in November, 1865; and whereas, it appears from a paper laid before this meeting by the trustees, that a majority of the pew-holders of this Church desire that the Constitution should be so amended, as that hereafter a vestry shall be chosen by the pew-holders of this Church according to the regulations prescribed by the 9th canon of the Protestant Episcopal Church of the Diocese of Virginia, and have signified their assent to said change.

Be it therefore resolved, in general meeting of the pew-holders of Christ Church, now assembled, That the Constitution of this Church be so amended as to be made to conform to the 9th canon aforesaid, as modified by the 10th of said canons, which limits the choice of the vestry to the pew-holders; and that the care and management of this Church be hereafter confided to a vestry of the Church, so to be chosen; and that this Church shall hereafter be governed as all other churches of the Diocese, similarly situated, according to the canons and laws of the Church: provided that nothing herein contained shall alter or abridge the rights of the pew-owners to their respective pews as now held by them. * * * * * * * *

Resolved, That notice of this alteration of the Constitution be communicated to the next Council of this Diocese, so that it may amend the 10th canon of the Church by striking therefrom the last excepting clause therein, relating exclusively to this Church, and that the Bishop of this Diocese be also officially notified thereof. * * * * * * * *

(Signed,) JOHN WILLIAMS, *Chairman.*

[Copy,]

R. C. TAYLOR, *Secretary.*

Norfolk, Va., May 15th, 1866.

Mr. Taylor also gave notice of a proposed amendment to canon X, so as to meet this action of Christ Church, Norfolk.

Rev. Mr. Norton moved that the rules of order for 1860 be adopted by this Council, with the necessary change of phraseology,

and also with a change of Rule 25th, so as to read "not later than the second day."

With these alterations the rules of 1860 were adopted.

Rev. C. Walker, D. D., moved that the Council meet at 5 o'clock P. M., to resolve itself into a committee of the whole on the state of the Church. Motion carried.

Mr. A. L. Carter moved that Rev. E. Withers, Rector of Christ Church Parish, Lancaster, be admitted to a seat in the Council.

After some discussion, the Chair stated that all such cases were decided by Article II of the Constitution.

Rev. Mr. Hyland then offered the following:

Resolved, That Clergymen of this Diocese not entitled to seats in this Council, Clergymen of other Dioceses, and candidates for orders in the Protestant Episcopal Church, be hereby invited to honorary seats in this Council.

Rev. Wm. Sparrow, D. D., presented the following report from the Standing Committee:

The Standing Committee beg leave to offer the following report of their proceedings since the meeting of the last Diocesan Council:

J. H. Williams, Isaac Gibson, James E. Hammond, Theodore M. Carson, William Henry Laird, Walter Q. Hullihen, David Barr, Benjamin Enoch Reid, Edmund Wilcox Hubard and Fleming James have been recommended as candidates for Deacon's orders.

Rev. Wm. F. Gardner, Rev. James Carmichael, Rev. S. M. Bird, Rev. Josiah F. Curtis, Rev. J. A. Mitchell, Rev. John McGill, Rev. R. H. McKim were recommended for Priest's orders.

Theodore Myers Carson and Isaac Gibson were recommended for Deacon's orders.

The Standing Committee were grieved to lose by death one of

their members, the late lamented David Funsten. To fill the vacancy thus occasioned, Mr. Charles S. Taylor was appointed.

All which is respectfully submitted.

G. H. NORTON, *Secretary.*

The Council adjourned until 5 o'clock P. M.

WEDNESDAY, 5 P. M.

The Council met pursuant to adjournment, and in the absence of the Bishop was called to order by the Secretary. Rev. Wm. N. Pendleton, D. D., was elected Chairman *pro tem.*

Rev. T. B. Maury, from the Committee on the credentials of Lay Delegates, handed in the names of the following gentlemen as entitled to seats:

W. S. Barton, Cornwall Parish.

Dr. B. L. Herndon, Hamilton Parish.

J. B. Ficklin, Fredericksburg, St. George's.

Rev. W. W. Greene was elected assistant Secretary.

Upon motion of Rev. Mr. Sprigg, the Council resolved itself into a Committee of the whole on the state of the Church.

At 6.30 P. M., the Committee rose, and the Council after singing the 107th hymn, adjourned until 9 A. M. Thursday.

THURSDAY, 9 A. M.

The Council met at the appointed hour, and was opened with prayer by the Rev. Dr. Pendleton.

The minutes of yesterday's proceedings were read and approved.

The following clergy who were absent from roll call yesterday reported to-day:

Dr. Minnigerode, Dr. Peterkin, Rev. J. M. Meredith, Rev. J. D. Powell, Rev. J. A. Mitchell, Rev. Henry Wall, Rev. George Woodbridge, Rev. J. P. McGuire, Rev. E. B. McGuire.

The Rev. Mr. Jacobs was reported as having come to Alexandria to attend the Council, but as being detained from its sessions by indisposition.

Mr. T. B. Maury presented the following additional names of lay delegates entitled to seats:

James Galt, Rivanna Parish.

Samuel J. Campbell, Grace Church, Lexington.

Edward C. Marshall, Leed's Parish.

David S. Walker, St. Paul's, Richmond.

Dr. John R. Purdy, Newport Parish.

Wm. Blair, Raleigh Parish.

Dr. T. H. Claggett, Shelbourne Parish.

Dr. T. H. Kinney, St. Paul's Parish.

Mr. W. D. Cabell, Nelson county.

Mr. S. S. Bradford, St. Stephen's, Culpeper.

J. M. Stevens, St. Mark's, Richmond.

Dr. Geo. W. Jones, St. James the Less, Ashland.

The Bishop then announced the following Standing Committees:

State of the Church.

Rev. John Grammar,	Genl. O. Rodgers,
" C. W. Andrews,	David May,
" W. H. Kinckle,	C. F. Lee,
" C. J. Gibson,	Tazewell Taylor,
" W. L. Hyland,	Dr. F. T. Stribling.

New Parishes.

Rev. P. Slaughter,	R. B. Bolling,
" J. T. Clarke,	J. R. Baylor,
" J. B. Dabney,	L. Randolph.

Elections.

Rev. J. Cole,	A. J. Smith,
" G. W. Dame,	J. Page,
" W. Friend,	L. D. Haymond.

Finance.

N. H. Massie,	C. J. Merriwether,
D. K. Stewart,	H. N. Pendleton.
T. Tyree,	

Episcopal Fund.

Rev. C. Walker, J. W. Green.

Missionary Report.

Rev. E. T. Perkins, B. F. Garrett.

Parochial Reports.

Rev. C. Minnigerode,	W. F. Gray,
Rev. O. S. Barten,	Dr. Clagget,
Rev. W. C. Meredith,	Jas. Galt.

Mr. Taylor, the lay delegate from Christ Church, Norfolk, in pursuance of the notice given on yesterday on presenting the resolutions adopted by the pew-holders of said Church, proposed the following alteration of the 10th canon, viz:

To strike out the last clause thereof, which is in these words: " Excepting in the case of Christ Church, in the city of Norfolk,

which being under peculiar circumstances in relation to the number of trustees, the time and manner of electing them and the rector, the pew-holders are permitted to conform to their own regulations in these particulars;" which, on his motion, was referred to a committee of two clergymen and two laymen for consideration and report.

The Committee appointed were Rev. Mr. Norton, Rev. Mr. Clark, Dr. John R. Purdy and Mr. Blair.

The Bishop then delivered his annual report:

BISHOP JOHNS' ANNUAL ADDRESS.

Brethren of the Clergy and of the Laity:

In my address to the Council, which met in Richmond on Wednesday, the 20th of September, I reported my official services to that date. On the Friday following I held an ordination in St. James' Church, Richmond, and admitted the Revs. J. M. Meredith, R. M. Baker, W. F. Gardner and S. M. Bird to Priest's orders. At the same time I admitted T. E. Hammond to the Diaconate.

September 24. In St. Philip's Church, Richmond, after a sermon by Rev. W. F. Gardiner, I confirmed five.

October 1. I preached in St. Paul's Church, Alexandria.

October 8. After a sermon by the Rector, I addressed the congregation of Grace Church, Alexandria.

October 15. In St. Paul's Church, Lynchburg, I preached morning and night, and confirmed fourteen.

October 16. I preached in St. Stephen's Church, Bedford, and confirmed six.

October 17. I preached in Trinity Church, Bedford.

October 22. I preached in the Chapel of the Seminary.

October 29. I preached in Christ Church, Norfolk.

From Norfolk I proceeded to Richmond, and thence to Augusta, Georgia, to attend the General Council, which met in that city on the 8th of November. The proceedings of that body were pub-

lished at the time in various secular and religious papers, and subsequently in pamphlet form. They involved nothing of special interest to us at present, except the recognition of the right of each of the Southern Dioceses to determine its ecclesiastical relations, as its own Council might elect. Under this recognition every other Diocese of our late confederation has returned to its former connection with the Church in the United States, of which formal notice has been communicated to the ecclesiastical authority of this Diocese. It remains for us to avail ourselves of this annual meeting of our Council to take such action as our christian duty, the interest of the Diocese, and the unity and fellowship of the general Church may require. My own views on this subject were frankly and fully expressed in my address to our last Council. I have since seen no reason to change, but much to lead me to reaffirm them with more decided emphasis.

By the withdrawal of the other Diocese, which, with our own, formed the ecclesiastical organization in the Southern States, that organization has ceased to exist, and now, certainly, we are free to act as we may think proper, without being embarrassed by the fear of appearing to be discourteous to our late respected associates. And as all apprehension as to the mind and bearing of our Northern brethren toward us has been happily removed by the christian spirit which characterized the last General Convention, and the conciliatory measures by which it expressed itself, the way is fairly open for a becoming re-union, and I cordially recommend, what I trust you will unanimously approve, (the adoption of a resolution that the Diocese of Virginia now resume her former connection with the General Convention of the Protestant Episcopal Church in the United States.)

November 19. I preached in Trinity Church, Portsmouth, in the morning, and at night in Christ Church, Norfolk.

I had communicated to the brethren in the Western portion of the Diocese my intention to be with them immediately after the adjournment of the General Council, and now, though late in the season, and with necessarily short notice of my appointments, I crossed the mountains to visit the churches. I reached Parkersburg on Saturday morning, November 25th, and at night, after a ser-

mon by the Rev. Mr. Tompkins, of Kentucky, I addressed the congregation in Trinity Church.

November 26. In the morning I preached in Trinity Church, Parkersburg, and, at the request of the Rector, baptized nine infants. At night I preached in the same Church, and confirmed five.

November 28. At Ravenswood I preached in the Presbyterian Church, kindly loaned to us, as our own had been rendered unfit for use by military occupation.

November 29 and 30. Were passed in reaching Weston. At night, after sermon by the Rev. Mr. Hyland, I addressed the congregation in St. Paul's Church.

December 1. In the same Church I preached in the morning, and baptized two adults and three infants. At night I preached again, and confirmed twelve.

December 2. Returned to Clarksburg, and the next morning preached in Christ Church, confirming seven.

I cannot refrain from expressing my great gratification at the very cordial reception uniformly extended to me throughout this partial visitation, and my regret that it could not then include all the churches in that section of the Diocese. The omission will now soon be supplied, as I have made arrangements for that purpose, which I hope to have the pleasure of effecting at an early day after our adjournment.

December 7. On my return through Cumberland, at the request of the Bishop of Maryland, I preached at Emmanuel Church, and confirmed seventeen.

December 10. I preached morning and night in Mount Zion Church, Hedgesville, and confirmed nine.

December 17. In the Prayer Hall of the Theological Seminary I admitted to Priest's orders the Rev. Josiah Curtis, of St. Paul's Church, Weston.

February 11. I preached in the Seminary Chapel.

March 7. I again officiated in the Chapel.

March 11. I preached in Falls' Church, Fairfax county. This venerable building, which had been so appropriately fitted up before the war, was so damaged by military use, and the congregations

so dispersed, that all hopes of renewing services there, at least for some years, was abandoned.

In February last, an officer connected with the quartermaster department, called at my residence to say that he had superintended the expenditure of an appropriation by government for repairing the Church, which was now in a condition to be occupied, and to request that some arrangement might be made to open it statedly for religious services. This was promptly done by the professors and students of the seminary. Though the building has lost much of its former church-like appearance, it has been judiciously repaired, according to the means appropriated, and the people of the Parish are again in possession of a comfortable house of worship, for which they are indebted to the disinterested and persevering zeal of Mr. Jacob C. De Putson, of whose efficient good will I take pleasure in making this honorable record.

March 15. I lectured in St. Paul's Church, Norfolk.

March 17. I lectured in St. Paul's Church, Norfolk.

March 18. I preached in St. John's Church, Portsmouth.

March 24. I preached in Christ Church, Winchester, and confirmed thirty-two.

March 25. In the same Church in the morning I admitted to Deacon's orders Mr. Isaac Gibson and Mr. T. M. Carson. At night I preached in the same Church.

March 27. In St. Andrew's Church, Charlestown, I preached, and confirmed thirty-two.

March 28. At the request of the Bishop of Maryland, who was confined by sickness, I officiated in the following churches in the city of Baltimore.

In the morning I preached in the Memorial Church, and confirmed thirty-four.

In the afternoon in Ascension Church, and confirmed twenty-two.

At night in Emmanuel Church, and confirmed ninety-two; when I was greatly gratified by the presence and assistance of our honored and beloved brother, the Bishop of Vermont, who has

promised that during the next winter he will visit us in Virginia. I congratulate you on welcoming to your churches and to your homes one whom you so highly esteem and venerate, and in whose fellowship and ministrations you cannot fail to find both pleasure and profit.

April 1. In St. Paul's Church, Alexandria, I preached in the morning and confirmed forty. At night in Grace Church, and confirmed fifteen.

April 3. I preached in Aquia Church, Stafford county.

April 2. I preached in St. George's Church, Fredericksburg, and confirmed thirty-eight.

April 4. I preached in St. Margaret's Church, Caroline county, and confirmed six.

April 5. After a sermon by the Rev. Mr. Peterkin, at Ashland, I confirmed five. The prospect for establishing a Church in this pleasant village is encouraging.

April 8. In the morning I preached in the Monumental Church, Richmond, and confirmed twenty-five. In the afternoon, after a sermon by the Rev. Mr. Peterkin, I confirmed six in St. Philip's Church. At night I preached in St. Paul's Church, and confirmed twenty-one.

April 9. In St. John's Church, Richmond, after a sermon by the Rev. Dr. Minnigerode, I confirmed fourteen.

April 10. In St. James' Church, Richmond, I admitted to priest's orders the Rev. John A. Mitchell, and the Rev. John McGill. At night, in the same Church, I preached and confirmed thirty-three.

April 11. In the afternoon I preached in Grace Church, Petersburg, and confirmed forty-three.

At night I preached in St. Paul's, and confirmed twenty-nine.

April 12. I preached in Sussex county, where the Rev. Mr. Murdaugh officiates occasionally, and confirmed four.

April 14. I preached in Cabin Point Church, and confirmed six.

April 15. I preached in Brandon Church, and confirmed one.

Both of these Churches—Cabin Point and Brandon—which were handsomely built and furnished but a few years since, have been

so stripped and broken during the war. as to be unfit for use when the weather is at all inclement.

April 18. I crossed the Bay to visit the Churches on the Eastern Shore.

April 19. I preached in Christ Church, Eastville, and confirmed six.

April 20. I preached in Hungar's Church, and confirmed six.

April 21. My appointment was at St. George's, Pongateague, but the fine old cruciform brick church, which, when I last visited it, was in good repair, I now found in ruins—nothing left but roof and walls, without a window or door-frame, and not the vestige of a floor. The building had been shamefully desecrated by being used by a cavalry regiment to stable their horses!

I passed on to Onancock, and preached in a Baptist Church kindly loaned for our services.

April 22. I preached in St. James' Church, Drummondtown, and confirmed seven. The Church being without a Rector, I administered the Lord's Supper. In these services I was assisted by the Rev. Dr. Colton, the Rev. Mr. Crosdale, of Maryland, and the Rev. Mr. Atkinson.

April 23. At Temperanceville, I consecrated by the name Immanuel a small but neat and appropriate church edifice, one of the material fruits of the occasional labors of the Rev. Mr. Crosdale, of the Diocese of Maryland, who, in addition to his services in his own Parish proper, has for some years, on one Sunday afternoon in each month, ridden fifteen miles to officiate in this destitute vicinity, and who has been privileged to see an interesting congregation forming—a suitable house of worship erected and dedicated to the service of Almighty God, and now to present nine candidates for confirmation, on whom, on this occasion, I was permitted to lay hands, with prayers for spiritual grace and benediction. The Apostolic rite was followed by the administration of the Lord's Supper. The day would have been one of unmingled joy, but for the information that the next services of their minister would be his last in that relation; the increasing demands of his Parish in Maryland, rendering it imperative that he should give

all his time and labor to that field. May a faithful successor be found to carry on the good work so happily begun.

April 29. In the morning I preached in St. Paul's Church, Norfolk, and confirmed eight. At night I preached in Christ Church, and confirmed thirty-one—two of whom were from St. Paul's.

May 2. I preached in St. Paul's Church, Suffolk, and confirmed twelve.

May 3. I preached in Emmanuel Church, Kempsville, and confirmed six.

May 4. I preached in the Chapel, Princess Ann, and confirmed four.

May 6. I preached morning and night in Christ Church, Smithfield, and confirmed twenty-three.

May 9. On my return through Baltimore I was able to comply with a conditional engagement, made some weeks before with the Rector of Christ Church, who had been authorized by the Bishop of the Diocese, still disabled by sickness, to invite another Bishop to officiate for him. After an interval of four and twenty years, I had the satisfaction of preaching, and confirming twenty-nine persons in that Church, which, after fourteen years of most happy ministry in that congregation, I resigned to become identified with the work of the Gospel in this Diocese.

In closing this narrative of my official services, I desire with gratitude to record the fact that, notwithstanding the yet unsettled condition of the country, and the consequent difficulty of transportation, especially when off the main lines of public travel, I have not, from such, or any other cause, lost a single appointment during the year, and have been able to bear the unusual extent of journeying and amount of ministration required with ease and comfort.

LETTERS DIMISSORY.—In addition to those mentioned in my report of September last, I have, during the past year, given dimissory letters to the following clergymen: Rev. R. R. Mason, Rev. John C McCabe, Rev. Aristides E. Smith, and Rev. Walter W. Williams, to the ecclesiastical authority of the Diocese of Maryland.

Rev. E. M. Rodman to the Diocese of New York.

Rev. T. L. Smith to the Diocese of Missouri.

Rev. W. H. Platt to the Diocese of Kentucky.

Rev. G. T. Wilmer to the Diocese of Alabama.

Rev. G. D. E. Mortimer to the Diocese of Kentucky.

Rev. P. G. Robert to the ecclesiastical authority of the Arkansas mission.

The following clergymen have been received into the Diocese by dimissory letters:

Rev. J. F. Curtis and Rev. J. F. Woods from the ecclesiastical authority of the Diocese of Ohio.

Rev. J. R. Hubard from the ecclesiastical authority of Maryland.

Rev. Albert R. Walker from the ecclesiastical authority of South Carolina.

Rev. E. Withers from the ecclesiastical authority of North Carolina.

Rev. W. Norwood from the ecclesiastical authority of Maryland.

Rev. H. A. Wise from the ecclesiastical authority of Pennsylvania.

The last two, with others as heretofore reported, had been already received, under circumstances which authorized a departure from the ordinary form of transfer.

CLERICAL CHANGES.—I have received canonical notice of the election of the Rev. O. S. Barten as Rector of Christ Church, Norfolk, and of the Rev. J. R. Hubard as Rector of St. James' Church, Warrenton. At my request, the Rev. T. B. Maury has taken charge of the missionary stations on the Ohio, Point Pleasant and Ravenswood, and I am happy to know that he meets with much encouragement. At Ravenswood the repairs of the Church are near completion. At Point Pleasant the good people are very properly exerting themselves to provide a parsonage to secure permanent residence for their minister, and, as they will need assistance, I commend the enterprise to the generous consideration of our good friends in Virginia and elsewhere, who are specially interested in the prosperity of the Church in that section of the Diocese. The Rev. Isaac Gibson and the Rev. T. M. Carson recently admitted to the Diaconate, are, with my approval, engaged, the

first as an assistant in St. Andrew's Church, Charlestown, the other in missionary services at Smithfield, Lee Town, and Bunker Hill.

The Rev. R. H. McKim, also in Deacon's orders, who has been officiating for six months past as assistant in Immanuel Church, Baltimore, resumes his duties in this Diocese, and is ministering in St. John's Church, Portsmouth, to which he has been invited by the vestry, and of which, I am happy to add, he will become the Rector, as soon as I can make the arrangements for his ordination to the priesthood.

Various other changes have occurred, but, as they have not been canonically communicated to me, I have no authority for noticing them in this address.

LIST OF CANDIDATES FOR ORDERS.—N. H. Lewis, G. W. Peterkin, H. E. Hayden, C. Y. Steptoe, J. B. Craighill, G. B. Cook, A. M. Smith, T. U. Dudley, J. H. Williams, W. H. Laird, D. Barr, B. E. Reid, W. J. Hullihen, E. W. Hubard, A. M. Small and Fleming James—16.

From the Diocesan Missionary Committee you will hear by their official report: During the trying times through which we have passed, this society was liberally sustained and judiciously managed. As far as I know and believe, it not only has not been justly liable to serious complaint, but by its efficient action in the extended and diversified sphere opened to it by the condition of the country, has furnished occasion for gratitude to God who has honored it by His blessing. If now the wisdom of experience can suggest any improvement by which more may be interested in its support, and more good may be accomplished, I am sure we will hearken with interest to the counsel, and be ready to avail ourselves of the benefit it may promise. But it ought to be only for a substitute of very clear and decided superiority that we should break up and abandon the simple and unpretending instrumentality which has thus far wrought very well.

It has occurred to me in thinking of our duty in reference to that class of the community which now more than ever needs our sympathy and aid, and that not occasionally and irregularly, but continuously and systematically, and in every part of this extensive Diocese, that this Convention should take formal and decided

action on this subject, and not resting with the general resolution of our last Council, approving of the policy of promoting their education, address ourself in earnest to the work itself, and appeal to our people to co-operate by their means and their personal influence in a mission more obligatory on us than any foreign operation, and indifference to which would reflect suspiciously upon any appearance of concern for distant destitutions. On this subject I do not know of any real diversity of sentiment amongst Church people. The zeal which has sought the native African in the bush, and deemed it right that even life should be risked in preaching the gospel to them under the scorching heat, and exposed to the fatal fevers of their unfriendly climate, cannot neglect the religious cultivation of those whom Providence has mysteriously domesticated amongst us. The interest for their religious welfare, which has almost been hereditary among Christians at the South, will allow no decline under the changed relations which have occurred, but rise with the occasion, and prove itself intellectually and piously adequate to the emergency.

May it not be well for us to give this cause with solemn emphasis into the hands of the Committee of our Diocesan Missionary Society, with instructions to make it a distinct branch of their operations, and to originate and promote such measure as in their judgment may appear best calculated to promote the important object; or perhaps better still, to appoint a separate Standing Committee, with authority to act for the Council, after its adjournment, as in their sound discretion they may deem advisable. The way is opening to us. It is our's to advance with wise decision, carefully, but steadily and perseveringly. I desire to see some judicious provision on this subject, a permanent institution of this Diocese, and I believe it will not only be a blessing to those whom it is specially designed to benefit, but signally so to the Church in Virginia.

Our Theological Seminary buildings we found seriously damaged. The small amount of $900 was allowed for repairs. But this was not sufficient even to restore the enclosures which had been destroyed; and not a dollar could be had from the investments. A kind Providence enabled us to fence in the grounds, and make such repairs in the different halls, professor's houses, and library, as were necessary to protect them from being injured

by the weather, and to render them available for the purposes for which they were erected, and are now in use—and, also to provide for the salaries of the Professors for the current and part of the coming year. A balance of the legacy of the late John Johns, of Baltimore county, Maryland, which was due, was paid in full last October, with interest to that date. This fund, happily preserved for the benefit of the Seminary, authorized us in re-opening it at the usual period for commencing the session, and kind friends have come to our aid in providing for other expenses connected with the maintenance of the twelve students, who, during the present year, ere enjoying the benefit of the Institution. It has evidently found favor with God and man, and therein "we do rejoice, yea, and will rejoice."

The injury done to the buildings of the High School—the loss of the furniture, and also of the philosophical apparatus, placed it entirely out of our power to re-open it for the present. The Board of Trustees will, no doubt take counsel on this subject, and make such arrangement as the interests of the Diocese may appear to require.

Though the Diocese has suffered severely during the war—though many of our Church edifices have been damaged and desecrated, beyond what I have had occasion to recite, or can find the heart to record—though many of our congregations have been sadly impoverished, and in some instances dispersed—yet, through the tender mercy of God, His Church has not only survived the repeated shocks, but affords already encouraging evidence of improvement, and gives good hope of a prosperous future. In most of the parishes which I have visited, there is an increase on the average number presented for confirmation. The religious interest in the congregations appear to advance, and with it their disposition to co-operate in sustaining and extending the institutions of the Church. Of not a few it may be said, as of the Christians in Macedonia, "In a trial of great affliction, their poverty abounded unto the riches of their liberality." Nor need I withhold my testimony as to the diligence and care exercised in preparing candidates for confirmation, that, under God's blessing, they may know and believe these things which are necessary to their soul's health and salvation, and that they may lead a godly and christian life.

It is comforting to find that, notwithstanding the disturbance which have prevailed, and the dearth which is, in many respects, experienced, there is no withholding of the good word of God, but that it is "truly preached, truly received, and truly followed amongst us." We may "thank God and take courage." Let us look to it that we lose nothing of what has been wrought, nor adulterate in aught the precious privileges with which we have been put in charge. Be it our aim, our prayer, and our effort to maintain the Church in this Diocese, as it has been transmitted to us, apostolic in its constitution and ministry, evangelical in its doctrines, simple, dignified, and scriptural in its worship, and of good report as to its members. Let us decidedly adhere to the wise moderation for which the Mother Church, and our own, are so happily distinguished in their articles of faith, and forms of devotion: repudiating both Romanism and Rationalism, and eschewing those aesthetic expedients, and ritualistic puerilities, by which some would supplement the simple symbolism of Christ and His Apostles, and improve the dignified and devotional services of the Protestant Episcopal Church of the Reformation. With a sober, sound policy, closely and conscientiously maintained, we may confidently promise ourselves that God, even our own God, will abundantly bless us, and our increase be, not a mere accretion, which only burdens and deforms, but a growth by assimilation and development, maturing into strength and symmetry, suitable for the mystical body of our Lord.

I beg leave as a formal and grateful acknowledgment of money transmitted to me, to aid in relieving the Clergy of this Diocese, to append to this address a statement of the amount received and a list of the contributors, with the assurance that the disbursements have been made in accordance with the wishes of the donors. In every instance the contribution has been spontaneous, and accompanied by expressions of fraternal sympathy, rendered doubly acceptable the pecuniary assistance. I trust that by the blessing of God, these manifestations of Christian interest, will awaken and perpetuate in every one who can appreciate such delicate and generous consideration, a hearty response of good will and gratitude, and so, our difficulties be made the occasion of "knitting the knots of peace and love," and binding our people together by stronger bands than any mere political institutions have ever formed, or

can ever furnish. The genuine influence of the blessed Gospel—not an adulterated, but a pure Gospel—is the only social cement that will hold. The Church in which it is truly preached, truly received, and truly followed, will do more for the interests of sound patriotism and philanthropy, than fanaticism can fancy, or any falsely called religious zeal can approach. Let then the only emulation be, who shall most effectually aid in diffusing this Divine power, which, in proportion to its prevalence and purity, is with nations as with individuals, "the power of God unto salvation."

J. JOHNS.

APPENDIX.

Statement of contributions sent through Bishop JOHNS:

Rev. A. Fullerton, Philadelphia,	$ 10 00
Rev. W. C. Doane, Hartford, Conn.,	25 00
Rev. F. Wharton, D. D., Brookline,	130 00
Rev. W. R. Nicholson, D. D., Boston,	123 00
Rev. R. H. Keeling, Washington, D. C.,	100 00
Mrs. V. M. Wilfberger, Washington, D. C.,	40 00
Rev. A. Shiras, Chesnut Hill, Pa.,	11 00
Rev. R. Whittingham, New Castle, Del.,	40 00
Mrs. J. R. Kelso, Treasurer of Immanuel Church Sunday School Baltimore	125 00
Collection in the Church at Hagerstown, Md., check forwarded as directed,	
Legacy of Miss Mary Magruder,	140 00
Ladies of P. E. Church, Louisville, Ky.,	1500 00
Part of the collection made by direction of the Board of Missions,	2,512 75
Balance of ditto	255 30
A box of books from the "Bishop White Prayer-Book Society."	

J. J.

Mr. Cassius F. Lee offered the following:

WHEREAS, the causes which rendered necessary a separate organization of the Southern Diocese no longer exist, and that organization has ceased by the consent and action of the several Dioceses concerned: therefore,

Resolved, That the Diocese of Virginia now resumes its former ecclesiastical relations as a Diocese in connection with the General Convention of the Protestant Episcopal Church in the United States, and that the Bishop is requested to send a certified copy of this preamble and resolution to the presiding Bishop and to the Secretary of the house of clerical and lay deputies.

Pending the consideration of this resolution, the Council adjourned for Divine service.

The Council re-assembled at 12.45 P. M., and resumed the consideration of Mr. Lee's resolution. Mr. W. S. Barten and Rev. Mr. Hansborough offered substitutes, which, upon motion of Rev. Mr. Slaughter, were referred with the original resolution to a Special Committee, to consist of three clergymen and three laymen.

Rev. Mr. Cole moved that the Committee be appointed by the Chair. Carried.

The Bishop then appointed

Rev. Dr. Pendleton, Dr. Minnigerode, Mr. Kinckle, and Messrs Page, Garrett, and Dr. F. F. Stribling, as said Committee.

The following report from the Special Committee on the amendment to canon X was read, and unanimously approved:

The Committee to whom was referred the proposed alteration of the 10th canon, submitted by the lay delegate from Christ Church, Norfolk, beg leave to report favorably thereon, and to recommend its immediate adoption by the Council, being satisfied that it will commend itself to its cordial and unanimous approval.

G. H. NORTON, *Chairman.*

May 17th, 1866.

Rev. Dr. Colton offered the following:

Resolved, That so much of the Bishop's address as relates to the Diocesan Missionary Society be referred to a committee of three clergy and three laity, to report as soon as practicable during the present session of Council.

The resolution was adopted, and the following appointed:

Rev. Dr. Colton, Rev. Messrs. Sprigg and Meredith, Messrs. Marshall, Tyler and Gray.

Rev. Dr. Colton also offered the following:

Resolved, That so much of the Bishop's address as relates to the instruction of colored people be referred to a committee of three clergy and three laymen, to report as soon as practicable during the present session of Council.

The resolution was adopted, and Rev. Messrs. Gibson, Barten and Clark, with Messrs. Cabell, Dr. Claggett and Dr. George W. Jones, appointed said Committee.

On motion, the order to adjourn at 11 A. M. to-morrow for Divine service was rescinded.

The Council adjourned until 5 P. M.

THURSDAY, 5 P. M.

The Council met, and in the absence of the Bishop was called to order by the Secretary. Rev. W. H. Kinckle was elected Chairman *pro tem.*

On motion, the Council resolved itself into a committee of the whole on the state of the Church.

At 6.30 P. M., the Committee rose, and the Council adjourned until Friday morning at 9 o'clock.

FRIDAY, 9 A. M.

The Council met, and was opened with prayer by Rev. W. C. Meredith. Minutes of yesterday's proceedings were read and approved.

Rev. Mr. Sprigg offered the following resolutions:

Resolved, That a Committee be appointed from county Parishes, who shall report to the next annual Council whether any change in the time of holding the Council be desirable, and, if so, what time.

Resolved, That a Committee, consisting of one clerical and one lay delegate from each—Alexandria, Fredericksburg, Norfolk, Richmond, Petersburg, Charlottesville, Staunton, Lynchburg, Winchester and Lexington—be ap-

pointed, who shall report to the next annual Council whether it be desirable to make any changes in the *places* of the meeting of Council, and, if so, what.

Both were adopted, and the following Committees appointed:

Committee on Time of Meeting.

Rev. J. T. Clark, of Halifax.
W. D. Cabell, of Nelson.
John Page, of Hanover.

Committee on Places of Meeting.

Alexandria—G. H. Norton, C. F. Lee.
Fredericksburg—M. Maury, Mr. Barten.
Norfolk—N. A. Okeson, Taz. Taylor.
Richmond—F. M. Baker, R. F. Gray.
Petersburg—C. J. Gibson, A. Weddell.
Charlottesville—R. K. Meade, N. H. Massie.
Staunton—J. A. Latane, Dr. Stribling,
Lexington—W. N. Pendleton, F. H. Smith.
Winchester—Wm. Meredith, Phil. Williams.
Lynchburg—W. H. Kinckle, S. Tyree.
Wheeling—T. G. Addison, Mr. S. Brady.

Mr. Massie, Chairman of the Finance Committee, presented the following report:

The Committee on Finance respectfully report, that they have examined the account of the Treasurer for the past year, and find that the receipts amounted to.....$4,011 36
The disbursements to..... 3,804 50

Balance on hand..... $206 86

The Treasurer has received so far, for the present year, about three thousand five hundred dollars, a sum, of course, much short of the amount it will reach when all the parishes are heard from, but indicating that enough will be raised to meet the ordinary expenses chargeable upon this fund. In view of the peculiar desti-

tution which prevailed over so large a proportion of the Diocese last year, your Committee respectfully recommend that all deficiencies standing charged against parishes for the year 1865 be not reported in the printed journal, but that an effort be made to collect all the deficiencies which may be reported for the present year.

All which is respectfully submitted.

N. H. MASSIE, *Chairman.*

Rev. Dr. Pendleton, Chairman of the Special Committee appointed to consider the subject of Mr. C. F. Lee's resolution, presented the following resolution as the result of their deliberations:

WHEREAS, the conditions which rendered necessary the separate organization of the Southern Diocese no longer exist, and that organization has ceased by the consent and action of the Dioceses concerned; and, whereas, the Diocese of Virginia, unchanged as are her principles, deem it most proper, under existing circumstances, to resume her interrupted relations to the Protestant Episcopal Church in the United States: therefore,

Resolved, That this Diocese do accordingly now resume its connection with the General Convention of the Protestant Episcopal Church in the United States, and that the Bishop be requested to send a copy of this preamble and resolution to the presiding Bishop, and one to the Secretary of the house of clerical and lay deputies.

The vote was called for by ayes and noes, and by orders, and resulted as follows:

Affirmative—Clergy	57,	Laity 36.
Negative — "	9,	" 11.

The resolution was thereupon declared to be adopted. Upon motion, the Council took recess of half an hour.

The Council re-assembled after recess. Rev. Philip Slaughter, Chairman of the Committee on new parishes, made a report, recommending the admission of St. Mark's Church, Richmond, St. James the Less, Hanover, and Wilmer Parish, Prince Edward county. Report received and adopted.

Rev. Dr. Andrews read the following report from the Committee on the state of the Church:

Report of the Committee on State of the Church.

The State of the Church, so far as it can be acertained from statistics, is exhibited in the following table:

Baptisms—adults—white	243	
colored	26	Total adults, 269
infants—white	415	
colored	108	Total infants, 523
Communicants—white	6,004	
colored	62	Total 6,066
Marriages—white	331	
colored	117	Total 448
Confirmations—white	439	
colored	24	Total 463
Funerals—white	506	
colored	53	Total 559
Sunday Schools—	54	
Sunday School teachers—white	747	
Sunday School scholars—white	4,048	
colored	373	Total 4,421
Contributions—	$30,199 59	

As several members of the Committee were obliged to meet the Trustees of the Theological Seminary at the same hours that the two sessions of the Council on the State of the Church were held, it is impracticable to include in this report the facts which transpired at those two sessions agreeably to the plan proposed last year.

The Committee would, however, suggest, that the information expected from those more informal meetings would be more comprehensive and satisfactory if the different convocations would consider the subject at their leisure, and agree upon such matters of general interest as they may wish to lay before the Council at its sessions upon the state of the Church.

The restoration of the Church in this Diocese to its former prosperity is a vast undertaking, and it is gratifying to witness the

sense of dependence upon God, the hopefulness and the determined spirit with which, in some parts of it, both clergy and laity have entered upon the work. Several subjects, more or less intimately connected with it, having been referred to special committees, they are here omitted. But there is one subject upon which the Committee, after a somewhat extended conference with clergy and laity outside their own number, hold it to be the duty of the Council to speak most distinctly and most solemnly at the present time, and that is the state of Church DISCIPLINE in the Diocese, which is always one of the most important features in the "state of the Church."

The Committee cannot, of course, be informed of all the facts, but enough has come before them to show that there is a heavy pressure against those barriers which rubrics and canons have interposed between the Church and the world. Scandals are reported, and examples of worldly conformity incompatible with a christian profession, which, nevertheless, the pastor is unable to arrest, because doubtful whether he would be sustained by the voice of the Church. The ministry, and especially its younger portion, are entitled to this support, and it is doubtless the *wisdom* as well as the *duty* of the Church to extend it, nor expect that the wholesome intent of her discipline can be accomplished without new appliances adapted to new developments of evil, and these still further varied in their application by the living voice.

The old maxim, that "prevention is better than cure," was never more applicable than in the present case. Much of the reproach brought against the Church from the evil living of its members, might be prevented by a more protracted examination and trial of candidates for confirmation, and, in fact, by instructions which should *precede the application* for admission to that rite, in order that all may know beforehand what is expected of those who apply, and this not in general terms merely, but by such specifications touching the distinctive marks of the life in Christ Jesus, and what the Scriptures *mean* by being "conformed to this world," and what the Church means by "pomps and vanities," and what it is that the candidate understands himself to renounce in the confirmation vow, so that there may be no defective instruction on the one side, or misunderstanding on the other. When this is attended to, appli-

cation will not often be made prematurely, for when once made, it is either successful (as is commonly the case), or embarrassment ensues, which had better have been avoided.

It appertains to the clergy not only to reprove, and rebuke, and exhort with all long suffering and doctrine, but also to receive into the Church and to exclude from it. It is *they* who practically give tone to all, and the character of the communion in time takes its complexion from the discipline as administered by them.

But when scandals have actually arisen, the mode of procedure is provided by law. The rubric requires repulsion from the communion for "notorious evil living;" and the nineteenth canon specifies in part what shall be considered notorious evil living, for it expressly says that it shall not be understood to include all the causes for which repulsion from the communion may take place. It specifies public balls, theatrical amusements, and the habitual neglect of the public worship of God. Doubtless, public balls may be held in private houses, and all the scandals arise from dancing, drinking and carousal, which the canon was intended to repress. And what must be thought of those who will avail themselves of some exception in detail to live as the world lives, keeping upon the outermost verge of what the law will allow, so as to leave it in doubt, even by the most indulgent judgment, whether their conduct does or does not amount to notorious evil living.

Discipline is admitted by all authorities to be one of the essential notes of a Church of Christ; and can that be a Church of Christ, or other than a decayed and fallen one, in which nothing less shall subject a member to repulsion from the communion than that which would also subject him to a civil prosecution.

The real prosperity of the Church is inseparable from her purity, and should her time and her strength in Council be expended upon rules for the conduct of a growing externalism, while those intended to produce holy living are neglected, how will her light and glory as a witness for Christ be dimmed, and the ruin of immortal souls be going on apace within her own bosom.

A more searching administration of the gospel is indeed indis-

pensable, but even this can be but partially successful without a restoration of the spiritual discipline and government of the primitive Church. This discipline came from Him who knew what was in man even as regenerate, and the best means of reaching cases which He foresaw would always be in the Church—cases not of willful declension, from whom nothing but separation can be desired, but of those who, in the judgment of charity, have been the subjects of renewing grace, yet have fallen into some error in religion or viciousness of life, injurious to the Church and ruinous to themselves, and are yet willful and refractory, and to whom reason and christian counsel are addressed in vain. It was for such as these that the spiritual censures of the Church were provided, not for their destruction but for their salvation, and such was their ordinary result. Access to the Apostolic Church was easy, but a continuance in it was more difficult. The doors of the sanctuary stood open, but the building was kept clean.

There were preliminary stages of discipline which commonly availed, but, upon the failure of these, the final act was the public excission of the incorrigible member. This was the great power of the early Church, and was only forfeited by the usurpation of the Church itself at the influx of the Roman apostacy, when temporal penalties were annexed to its sentence. In the confiscation of goods, imprisonment and death, it was degraded to a level with such punishments as man could inflict, and of which man was felt to be the author, and its spiritual power was gone. But acting in its own sphere as a purely spiritual measure, administered in obedience to the law of Christ, and agreeably thereto, there is nothing to be compared in moral effect with the sentence of excommunication. It is felt to proceed from a kingdom which is not of this world. It is the voice of the Almighty speaking through its legitimate organ. It lights immediately upon the spirit, and harmonizing these with the dictates of conscience, he who has trampled upon the vows plighted to God and his brethren, and is stubborn in his disobedience, feels himself thereby remanded back to take his lot among those who are doomed to perdition.

"The wound inflicted by no mortal hand" refuses to be healed, until restoration be obtained to the communion of the faithful and the privileges of their fellowship, for fellowship in such a Church

will be felt to be worth having. How many connected with the Church, in her more faithful days, owed their salvation to this discipline, and how many more in this age might be saved by its revival.

But it has practically ceased. A formal excommunication is unknown. Yet scandals go unnoticed. Brethren live in enmity, and not only so, but sentiments are openly avowed respecting retaliation, which are in direct and acknowledged contravention of the plainest precepts of Christ, while a profession of subjection to his authority continues to be made.

Names continue standing upon the rolls of the communion of those who have long since ceased from its assemblies, and are only silently dropped years after they have gone out of themselves. Backsliders claim it as their privilege to withdraw, but they have no such privilege. Neither the primitive Church, nor the charter under which we still act, know of any drawing back, but a drawing back unto perdition. The Church has no power to receive members for a limited period, for Christ receives no such members, nor would it be possible for them sincerely to stipulate for such conditions. Their vow is, that

——— "Long as life shall last,
Themselves to Christ they yield."

Apostacy cannot therefore be among their privileges, and all that the Church can do, after it has taken place, is officially to pronounce upon the fact. And thus the faithful laity, concurring as they always will in the exercise of this discipline, it will be found next to the preaching of the cross the most powerful antidote to declension.

Rev. C. Walker, D. D., Rector of Christ Church, Alexandria, read the following paper, which was ordered to be entered on the journal:

At a meeting of the Vestry of Christ Church, Alexandria, May 18th, 1866, it was

Resolved, That the wardens be instructed to make a statement of the facts and circumstances by which their Church and congregation have been brought

into their present anomalous condition ; said statement to be communicated to the Diocesan Council now in session, with the request that it be entered on record upon the journal.

In pursuance of this resolution, the wardens would state, that during the absence of the Rector, *in the summer of* 1861, the loan of the Church was asked by General Montgomery, then in command of the post, for religious services, with the full recognition on his part of their rightful control of the property. Upon his removal he handed over the keys, and was succeeded by General Viele, who called on the wardens of the Church and borrowed it on the same terms upon which it was lent to General Montgomery, but being here but a short time, neglected to hand over the keys of the Church to the wardens, and they consequently fell into the possession of Colonel Gregory, who succeeded Viele as military Governor. He held them for some time, when he was succeeded by General Slough, as commandant of the post.

The wardens were given to understand, by General Slough, that whatever property he found in his possession he intended to hold, and that he recognized no right either in them or in the vestry to interfere with the Church. This was followed by the appointment of a vestry of his own selection. Subsequently by an election of vestrymen at the Easter ensuing, which vestry has been thus perpetuated. In the meantime Dr. Packard was forcibly ejected from the parsonage, of which he was in the occupancy, and a chaplain, and subsequently the clergymen holding services put in possession.

The vestry and congregation, thus forcibly dispossessed of their property, have endeavored, but thus far in vain, to obtain its restoration. The trustees under their instructions have entered suit for its recovery, and it is hoped their effort will be successful. At the same time it is deemed proper that these facts should be placed before the Council for such action as they may deem proper.

CASSIUS F. LEE,
EDWARD C. FLETCHER, } *Church Wardens.*

Rev. G. T. Williams offered the following resolution, which was adopted:

Resolved, That the report of the Committee on the State of the Church be read by the clergy of the Diocese to their respective congregations as soon as a printed copy shall reach them, and that they endeavor to enforce its suggestions in their parishes.

Rev. E. T. Perkins, from the Committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society, read the following report, which was approved:

The Committee appointed to examine the accounts of the Treasurer of the Diocesan Missionary Society, would report that they have discharged the duty assigned them, and find the accounts correct and sustained by proper vouchers.

E. T. PERKINS, *Chairman.*

Rev. Mr. Perkins offered the following, which was adopted:

Resolved, That a Committee of ten, consisting equally of clergymen and of laymen, be appointed to enquire whether a division of this Diocese is desirable, and, if so, what? and that they report to the next regular meeting of the Council.

Rev. J. T. Clark offered a petition from a colored congregation in Halifax for admission to the Council, which with a similar petition from St. Philip's Church, Richmond, was laid upon the table.

Rev. C. J. Gibson, from the Special Committee appointed to consider the subject of the religious instruction of colored persons, presented a brief report, pending the consideration of which, Rev. T. G. Dashiell offered the following resolutions, which were adopted:

Resolved, That the report of the Special Committee, just read, be recommitted to the same Committee for further consideration, with the addition of T. Taylor, N. H. Massie and R. P. Slaughter.

Resolved, That this Council is willing to take under its care regularly organized congregations of colored people.

Resolved, That the Committee, to whom this matter is referred, be instructed to inquire and to report what legislation may be necessary in connection with the subject.

The Council then adjourned until 5 o'clock P. M.

FRIDAY, 5 P. M.

The Council met pursuant to adjournment.

The following gentlemen were elected as the Diocesan Missionary Committee:

Rt. Rev. John Johns, D. D.,	Rev. W. Norwood, D. D.
Rev. George Woodbridge, D. D.,	Rev. C. J. Gibson,
Rev. C. Minnigerode, D. D.,	Mr. W. F. Gray,
Rev. J. Peterkin, D. D.,	Mr. J. L. Williams,
Rev. F. M. Baker,	Mr. J. L. Bacon.

The Standing Committee of the Diocese was then elected as follows:

Dr. Sparrow.	C. F. Lee,
Rev. G. H. Norton,	A. Herbert,
Rev. D. F. Sprigg,	C. S. Taylor,

On motion of Rev. Mr. Latane, it was resolved that the next meeting of the Council be held in Staunton.

Rev. J. R. Jones offered the following, which was adopted:

Resolved, That the name of the Parish of the congregation of Christ Church, Millwood, Clarke county, be changed from that of "Frederick Parish" to that of "Cunningham Chapel Parish," Clarke county, Virginia.

Mr. Tazewell offered the following:

Resolved, That a Committee of three clergymen and three laymen be appointed to report to the next Council the constitution and canons, with a draft of such amendments as may be necessary to conform them to the re-union of this Diocese with this General Convention.

The resolution was received, and, according to rule, laid upon the table until next year.

The Chair appointed as the Committee Rev. C. Minnigerode, Rev. G. Woodbridge, Rev. C. J. Gibson, Messrs. J. O. Steger, N. H. Massie and Tazewell Taylor.

The following Board of Managers of widows' and orphans' fund was elected:

Rt. Rev. John Johns, D. D.,	Col. T. H. Ellis,
Rev. John Grammer,	J. L. Bacon,
Rev. R. K. Meade,	J. Stewart.
Rev. C. J. Gibson,	

Rev. Mr. Gibson, from the Special Committee on subjects connected with colored congregations and the religious instruction of colored persons, presented a report, which, as it recommended a change in the canons, was laid over until next day, and the proposed amendment referred to a committee, consisting of Rev. J. Peterkin, Rev. G. Woodbridge, Mr. Massie and Mr. Taylor.

On motion of Rev. W. McGuire, Rev. J. Packard, D. D., was elected to act as Registrar of the Diocese.

Mr. Massie offered the following, which was unanimously adopted:

Resolved, That the thanks of this Council be tendered to the citizens of Alexandria for the cordial and hospitable manner in which they have received and entertained its members.

Mr. Page offered the following, which was carried:

Resolved, That the Bishop be requested to supply the lost plate and seal of the Diocese.

On motion of Rev. Mr. Hyland, it was

Resolved, That the Secretary have printed 1000 copies of this and the last journal of the Council.

On motion, it was ordered that the Treasurer pay to the sexton of this Church $15 for his services during the session of the Council.

On motion of Mr. Massie, the following resolution was adopted:

Resolved, That the Secretary of this Council be authorized to employ such clerical assistance as he may require in preparing the journal for publication, and that the Treasurer be instructed to pay the cost of such assistance.

The Council then adjourned until Saturday 9 A. M.

SATURDAY, 9 A. M.

The Council met, and was opened with prayer by the Rev. W. L. Hyland.

The minutes of yesterday's meetings were read and approved.

Rev. Mr. Walker presented the following, which was adopted:

Resolved, That the Rectors and friends of the Church in the Diocese be requested to make special effort by the revival of auxiliary societies and otherwise, for the benefit of the Seminary and Education Society.

Rev S. Pendleton offered the following:

Resolved, That three of the clergy and three laymen be added to the Committee appointed yesterday, on the question of inquiry into the expediency of dividing the Diocese, and that the scope of the inquiry be extended to the question, whether it may not be best for the Diocese to have an assistant Bishop.

The resolution was adopted, and the following Committee appointed to consider both resolutions:

Rev. W. H. Kinckle,	Mr. N. H. Massie,
" C. W. Andrews, D. D.,	" J. H. Tyler,
" C. J. Gibson,	" J. L. Jackson,
" O. S. Barten,	" E. B. Pegram,
" W. N. Pendleton, D. D.,	" Tazewell Taylor,
" J. Peterkin, D. D.,	" W. H. Macfarland,
" R. K. Meade,	" Jas. Galt,
" W. L. Hyland,	Dr. T. H. Claggett.

Rev. Dr. Colton, from the Special Committee on the Missionary work in the Diocese, presented a report, which, after some discussion, was laid on the table.

Rev. Mr. Walker, from the Committee on the Episcopal Fund, reported that the fund was in the same condition as at last Council, saving the accrued interest upon twenty-six shares of State stock.

Report approved.

The report of the Executive Committee of the Diocesan Missionary Society was read by Rev. Mr. Peterkin.

The proposed canon, in reference to colored Churches, was brought forward by the Committee, to whom it was referred; and, on motion of Dr. Andrews, the report was amended, so as to read as follows:

The Committee to whom was referred that portion of the Bishop's address which relates to the instruction of the colored people of the Diocese, recommend the adoption by the Council of the Bishop's suggestion of the appointment of a Standing Executive Committee on colored congregations, to be elected annually, of which the Bishop of the Diocese is to be Chairman. And they, moreover, recommend the adoption of the following resolution:

Resolved, That whenever the colored members of the Church, in any Parish, desires to form a new and separate congregation, such action shall have the sanction of this Diocese. They may elect their own Vestry, Wardens, and Ministers. They shall be considered as under the care of this Council, and their interests as represented in it by the Standing Committee on colored congregations.

Respectfully submitted,

C. J. GIBSON, Chairman.

The Standing Committee, under the resolution, are:

Rev. C. J. Gibson,	Mr. E. S. Pegram,
Rev. O. S. Barten,	Mr. Jno. Page,
Rev. J. T. Clark,	Mr. S. P. Mitchell,

Rev. T. G. Dashiell.

Mr. Page offered the following, which was adopted:

Resolved, That the lay members of the Council urge upon their Parishes the necessity of paying up as speedily as possible the balance of the contingent fund and other Church dues to the Treasurer of the Diocese.

Upon motion, the Council took a recess for Divine service.

The Council re-assembled after service. Rev. J. Peterkin presented the following report from the Executive Committee of the Diocesan Missionary Society.

The report of the Diocesan Missionary Society was presented and read:

The Executive Committee of the Diocesan Missionary Society report, that for a great part of the past year they have done nothing, as the treasury was without a dollar. More recently, however, they have received contributions to the amount of $1,314 92, and feel encouraged by this evidence of reviving interest in and ability to aid their work. They have accordingly made appropriations, which, when fully paid, will amount to $1,075 00, as stated in the Treasurer's report. This sum, together with $44 expended for printing, when deducted from the whole amount received, will leave in the treasury an actual unappropriated balance of $195 92.

The Committee have reason to hope, that notwithstanding the increasing prevalence of the convocational system may divert many contributions into other channels, they will still be amply sustained in their important work.

All which is respectfully submitted on behalf of the Committee.

GEO. WOODBRIDGE,
J. PETERKIN.

Alexandria, May 18th, 1866.

Rev. D. F. Sprigg then offered the following:

WHEREAS, it is essential to the prosperity of the Diocese that its clergy be supported, its Missionaries taken care of, and its candidates for orders educated; and, whereas, the small sum of three cents a week from each of its eight thousand communicants, would raise a sum of $12,000 a year: therefore,

Resolved, That the Bishop of the Diocese be requested to publish a pastoral letter, urging upon the clergy and lay members the importance of prompt, systematic and untiring exertion to raise funds for these objects.

Rev. G. H. Norton moved that a Committee of two be appointed to inquire into the state of the fund for disabled clergymen. Motion carried, and Rev. Mr. Peterkin and Mr. Cassius F. Lee appointed said Committee.

On motion of Rev. Mr. Hyland the Council, after devotional exercises, adjourned *sine die*.

T. G. DASHIELL, *Secretary*.
W. W. GREENE, *Assistant Secretary*.

DR. S. P. MITCHELL, *Treasurer of* CONTINGENT

1865.			
Sept. 30	To amount collected from sundry Parishes (as per general list) at Council held in St. Paul's Church, Richmond, commencing September 20th, 1865,		$33,82 79
Oct. 9	Received of A. Y. Stokes, from Ephiphany Church, Pittsylvania county,		42 00
Oct. 23	Received through Bishop Johns from Mrs. H. L. Fitzhugh, Ravenswood, Miss N. Fitzhugh, Jackson county, Mrs. Barre, for the last four and present years,		20 00
	Received premium for interest on above note,		1 00
Nov. 8	Received of A. Y. Stokes, per John K. Lee, for Christ Church Parish, Henry county,	21 45	
	For Trinity Church, Franklin Parish, Franklin county,	11 00	
			32 45
Nov. 16	Received of N. H. Massie, check returned by him as surplus over amount paid for expenses (see his letter) to Augusta, Ga.,		26 55
Nov. 22	Received of Rev. J. Peterkin, for Mount Zion Church, Hedgesville, Norborne Parish, Berkeley county,	15 77	
	Trinity Church, Martinsburg,	1 00	
			16 77
Dec. 8	Received of H. W. Latina, for South Farnham Parish,		13 50
Dec. 15	Received of Rev. P. F. Berkeley, per Rev. George Woodbridge, from Mrs. Peyton, Amelia county,	2 00	
	Dr. Tatum, Buckingham county,	2 00	
			4 00
	Amount carried forward,		3,539 06

FUND *of the Diocese of Virginia,* CR.

1865.		
Sept. 23—Paid W. A. Irving for his services as sexton,.....		15 00
Paid for sundries, per order of T. G. Dashiell, Secretary,		8 00
Oct. 2—Paid T. G. Dashiell, Secretary, order date July 18th, 1865,.....		25 00
Oct. 13—Paid Right Rev. J. Johns, six months' salary to October 31st,.....		1,250 00
Nov 1—Paid Right Rev. J. Johns, traveling expenses,.....		200 00
Paid Rev. P. Slaughter, on account of traveling expenses to Augusta, Ga.,.....		150 00
Paid Rev. G. H. Norton, on account of traveling expenses to Augusta, Ga.,.....		150 00
Paid Rev. C. W. Andrews, on account of traveling expenses to Augusta, Ga.,.....		150 00
Paid Nathaniel B Meade, on account of traveling expenses to Augusta, Ga.,.....		150 00
Paid N. H. Massie, on account of traveling expenses to Augusta, Ga.,.....		150 00
Paid H. N. Pendleton, on account of traveling expenses to Augusta, Ga.,.....		150 00
Nov. 20—Paid Rev. C. W. Andrews, balance for traveling expenses, (no voucher,).....		9 50
Amount carried forward,.....		2,407 50

	Amount brought forward,.....		3,539 06
1866.			
Jan.	1—Received of Rev. W. F. Gardner, for Piedmont Parish, Fauquier county, for Trinity, Grace and Emmanuel churches,.....		20 00
Jan.	3—Received of Rev. P. Tinsley, for Salem Parish, Roanoke county,.....		32 00
Jan.	18—Received per Bishop Johns, for Mrs. V. S. Smith and daughter, Parkersburg,.....	6 00	
	Mrs. S. A. Cotton, Kanawha Courthouse,.....	5 00	
		——	11 00
Feb.	3—Received of R. W. Powers, for Rev. W. Meade, for St. Timothy Church, Mecklenburg county,		2 00
Feb.	8—Received per H. W. Latina, for South Farnham Parish, Essex county, in full,.....		5 30
Feb.	14—Received per Rev. Chas. Minnigerode, for St. Paul's Church, Richmond,.....	360 00	
	Rev. J. Peterkin, St. George's Church, Fredericksburg,.....	1 00	
		——	361 00
April	5—Received per W. D. Hanson, for Mount Zion Church, Hedgesville, Berkeley county,.....		1 00
April	10—Received of Rev. James A. Mitchell, for Grace Church, Charlotte county,.....		21 00
May	—Received of H. N. Pendleton, amount returned by him on account of expenses as delegate to General Council held in Augusta, Ga.,.....		19 00
			$4,011 36
May	15—To balance on hand,.....		$206 86

	Amount brought forward,.....	2,407 50
1866.		
Jan. 11	—By cash sent Rev. J. M. Mitchell, Montgomery, Ala., Secretary of General Council, held at Augusta, Ga., as Virginia's quota for publishing journal of Council,	125 00
Feb. 6	—By Rev. T. G. Dashiell, per receipt,.....	2 75
Feb. 24	—Check sent Rt. Rev. J. Johns, 6 months salary to 1st May.....	1,250 00
	and traveling expenses to date,.....	19 25
May	—By cash on hand to balance,.....	206 86
	E. E.	$4,011 36

CR. *The* DIOCESAN MISSIONARY SOCIETY

1865.		
Sept. 27	By cash from Geo. D. Fisher, late Treasurer,	$40 00
1866.		
Feb. 14	By cash from St. Paul's Church, Essex county,	11 00
Feb. 20	By cash from St. James' Church, Richmond,	39 00
Feb. 21	By cash from St. John's Church, Essex county,	25 00
Feb. 27	By cash from Grace Church, Alexandria, for Rev. John Cole,	50 00
	By cash from Grace Church, Alexandria,	54 29
	By cash from St. Paul's Church, Parkersburg,	75 00
March 2	By cash from St. Paul's Church, Alexandria,	113 91
March 7	By cash from Grace Church, Alexandria,	16 00
Mar. 16	By cash from Emmanuel Church, Hanover county,	5 00
	By cash from Rev. G. S. Carraway,	5 00
	By cash from Church at Orange Courthouse,	3 00
Mar. 19	By cash from St. James' Church, Richmond,	70 00
Mar. 24	By cash from Grace Church, Richmond,	52 06
April 5	By cash from St. Paul's Church, Alexandria,	78 70
	By cash from Grace Church, Alexandria,	36 17
	By cash from Trinity Church, Martinsburg,	30 00
	By cash from Mount Zion Church, Hedgesville,	16 00
April 6	By cash from Trinity Church, Portsmouth,	32 80
April 7	By cash from a Virginian, Shelbyville, Tenn.,	20 00
April 9	By cash from Rev. T. M. Ambler, Williamsburg,	10 00
	By cash from Rev. Mitchell, Charlotte Courthouse,	13 30
10	By cash from Monumental Church, Richmond,	45 92
14	By cash from Rev. G. W. Easter, Ashland,	17 43
	By cash from St. Paul's Church, Essex county,	22 85
19	By cash from St. Matthew's Church, Wheeling,	262 65
May 5	By cash through Miller & Franklin, Lynchburg,	11 38
	By cash from Christ Church, Norfolk,	100 00
	By cash from Drummondtown, Accomack,	35 46
10	By cash from St. George Church, Fredericksburg,	20 00
15	By cash from Channing M. Smith, Cincinnatti,	3 00
		$1,314 92

In account with J. L. WILLIAMS, *Treasurer.* DR.

Feb. 27—To amount paid Rev. John Cole, by order of Committee,	$50 00
Mar. 27—To cash paid Chas. Wynne for printing tract "Appeal for the Church and Ministry," by order of Committee,	44 00
April 16—To cash paid Rev. F. D. Goodwin, by order of Committee,	75 00
May 4—To cash paid Rev. G. W. Easter, by order of Committee,	75 00
Balance at credit of the Society,	1,070 92
	$1,314 92

E. E.

Richmond, May 15, 1866.

J. L. WILLIAMS, *Treasurer.*

REPORT OF THE TREASURER—DIOCESAN OR CONTINGENT FUND.

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1865.	Amount paid for former years.	Total now due.
Accomac	St. James',	St. James'						
Accomac	St. George's	St. George's						
Accomac	St. George's	St. Michael's						
Albemarle	Fredericksville	Buck Mountain	33	$13 00				
Albemarle	Fredericksville	St. Paul's						
Albemarle	Fredericksville	Christ, Charlottesville	140	103 00				
Albemarle	St. Anne's	Trinity, North Garden						
Albemarle	St. Anne's	Christ	30	37 00				
Albemarle	Walker's	Grace	44	44 00				
	Walker's	Emmanuel	10	10 00				
Amelia	Raleigh	Grub Hill	42	24 00				
Amherst	Lexington	St. Luke's, New Glasgow						
Amherst	Lexington	Ascension						
Augusta	Augusta	Trinity, Staunton	125	125 00				
Augusta	Augusta	Boyden Chapel	10	10 00				
Alexandria	Fairfax	Christ, Alexandria						
Alexandria	Fairfax	St. Paul's, Alexandria	135	144 00				
Alexandria	Fairfax	Grace	51	40 00				
Bedford	Russell	Trinity	28	22 05				
Bedford	West Russell	St. Thomas'						
Bedford	Heber	St. John's, Liberty	55	55 20				
Bedford	Hamner	St. Stephen's	40	37 25				
Berkeley	Norborne	Mount Zion, Hedgesville	.....	21 90				
Berkeley	Norborne	Trinity, Martinsburg	.....	39 15				
	Norborne	Grace	34	11 00				

Botetourt	Botetourt	St. Mark's						
Botetourt	Woodville	Trinity, Buchanan	32	21	00			
Brooke	Christ Church	Christ						
Brooke	St. John's	St. John's						
Brunswick	St. Andrew's	St. Andrew's	67	37	00			
Buckingham	Tillotson	St. Peter's		20	00			
Campbell	Moore	St. John's	27	24	00			
Campbell	Lynchburg	St. Paul's, Lynchburg	211	211	00			
Caroline	St. Margaret's	St. Margaret's	27	10	75			
Caroline	St. Mary's	St. Peter's, Port Royal	47	40	00			
Caroline	St. Mary's	Grace						
Caroline		Bowling Green						
Charles City	Westover	Mapsico and Westover						
Charlotte	Cornwall	Roanoke						
	Cornwall	Grace	32	22	00			
Chesterfield	Dale	Trinity	27	15	00			
Clarke	Frederick	Christ, Millwood	55	35	00			
Clarke	Clarke	Grace, Berryville	110	90	00			
Clarke	Wickliffe	Wickliffe	23	23	00			
Culpeper	St. Mark's	St. Stephen's	51	33	00			
Culpeper	St. Mark's	St. James'						
Culpeper	St. Mark's	St. Paul's	18	4	00			
Cumberland	Lyttleton	Grace	27	27	00			
Cumberland	Leighton	St. James'	19	16	00			
Dinwiddie	Bath	Sapony						
Dinwiddie	Bath	Calvary						
Elizabeth City	Elizabeth City	St. John's, Hampton						
Elizabeth City	Elizabeth City	Centurion, Old Point						
Essex	St. Anne's	Vauter's	26	9	00			
Essex	South Farnham	St. Paul's	82	27	95			
Essex	South Farnham	St. John's						
Fairfax	Truro	Zion						
Fairfax	Truro	St. John's						
Fairfax	Fairfax	Falls						

Report of Treasurer—Diocesan or Contingent Fund—(Continued.)

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1865.	Amount paid for former years.	Total now due.
Fauquier	Hamilton	St. James', Warrenton	.....	55 00				
Fauquier	Cedar Run	St. Stephen's						
Fauquier	Leed's	Leed's	44	44 00				
Fauquier	Meade	Trinity	28	28 00				
Fauquier	Piedmont	Trinity	.....	56 00				
Fauquier	Piedmont	Grace						
Fluvanna	Rivanna	St. John's	.....	15 00				
Franklin	Franklin	At Courthouse	10	4 00				
Frederick	Frederick	Christ, Winchester	149	101 00				
Frederick	Frederick	St. Thomas', Middletown	37	13 00				
	Warren county							
Gloucester	Abingdon	Abingdon	65	12 00				
Gloucester	Ware	Ware						
Goochland	St. James', Northam	St. Paul's						
Goochland	St. James', Northam	Beaver Dam						
Greensville	Meherrin	Grace						
Greensville	Meherrin	Christ						
Halifax	Antrim	St. John's	98	64 00				
Halifax	Roanoke	Christ	22	25 00				
Halifax	Roanoke	Catawba						
Hanover	St. Martin's	Fork	65	35 00				
Hanover	St. Martin's	Trinity						
Hanover	St. Paul's	Immanuel	....	22 50				
Hanover	St. Paul's	St. Paul's	.....	18 00				
Hampshire	Hampshire	St. Paul's						

Hampshire	Hampshire	Frankfort									
Hampshire	Hampshire	Zion									
Harrison	Bethel	Christ									
Henrico	Henrico	St. John's	104	104	00						
Henrico	Richmond City	Monumental	212	101	50						
Henrico	Richmond City	St. Paul's	372	372	00						
Henrico	Richmond City	St. James'	265	265	00						
Henrico	Richmond City	Grace	78	78	00						
Henrico		St. Mark's									
	Emmanuel		40	40	00						
Henry	Patrick	Christ	19	23	00						
Isle of Wight	Newport	Christ	47	47	00						
Jackson	Ravenswood	Grace	14	3	00						
James City	Bruton	——, Williamsburg	73	44	00						
Jefferson	St. Andrew's	Zion, Charlestown	120	98	00						
Jefferson	St. Andrew's	Trinity, Shepherdstown	.....	33	50						
Jefferson	St. Andrew's	St. John's, Harper's Ferry									
Jefferson	St. Andrew's	St. Bartholomew's, Leetown									
Jefferson	St. Andrew's	Grace									
Kanawha	Kanawha	St. John's, Charleston	40	40	00						
Kanawha	Kanawha	St. Luke's, Salines									
Kanawha	Kanawha	St. Mark's, Coalsmouth									
King George	St. Paul's	St. Paul's	.....	19	00						
King George	Hanover	St. John's and Emmanuel	24	16	00						
King George	Brunswick	Lamb's Creek									
King William	St. David's	St. David's									
Lancaster	Christ Church	Christ	44	30	00						
Lancaster	Christ Church	White Chapel									
Lewis		St. Paul's, Weston	35	18	00						
Loudoun	Shelbourne	St. James'	143	111	00						
Loudoun	John's	Emmanuel	28	28	00						
Louisa	Green Spring	St. John's	.....	13	00						
Louisa	Trinity	Trinity									
Lunenburg	Cumberland	St. John's	19	16	25						

Report of Treasurer—Diocesan or Contingent Fund—(Continued.)

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1865.	Amount paid for former years.	Total now due.
Lunenburg	Cumberland	St. Paul's	19	10 00				
Madison	Bloomfield	Piedmont						
Madison	Bloomfield	Trinity						
Marshall	Trinity							
Mason		Bruce Chapel						
Mason		Point Pleasant						
Matthews	Kingston	Christ	15	.....				
Matthews	Kingston	Trinity						
Mecklenburg	St. Luke's	Old Church						
Mecklenburg	St. James'	St. James'						
Mecklenburg	St. James'	St. Andrew's						
Mecklenburg	St. Luke's	St. Luke's						
Mecklenburg	St. Luke's	St. Timothy	16	13 00				
Mecklenburg	St. Luke's	Old						
Middlesex	Christ Church	Christ	15	.....				
Nansemond	Upper Suffolk	St. Paul's	36	29 00				
Nansemond	Lower Suffolk	St. John's	11	.....				
Nelson	Nelson	Trinity						
Nelson	Nelson	Christ	74	70 75				
		Tye River						
New Kent	St. Peter's	St. Peter's						
Norfolk	Elizabeth River	Christ, Norfolk city	352	352 00				
Norfolk	Elizabeth River	St. Paul's	130	130 00				
Norfolk	Portsmouth	Trinity, Portsmouth	80	50 00				
Norfolk	Portsmouth	St. John's, Portsmouth	41	41 00				

Northampton	Hungar's	Hungar's	75	75	00						
Northampton	Hungar's	Christ									
Ohio, Wheeling		St. Matthew's									
Ohio, Wheeling	St. John's	St. John's									
Orange	St. Thomas'	St. Thomas'	84	68	50						
Petersburg	Bristol	St. Paul's	253	253	00						
Petersburg	Bristol	Grace	335	102	50						
Pittsylvania	Camden	Epiphany	44	44	00						
Pittsylvania	Camden	Emmanuel									
Powhatan	Genito	Grace	27	21	00						
Powhatan	Powhatan	St. Luke's	48	53	00						
Powhatan	St. James', Southam	Immanuel	25	25	00						
Powhatan	King William		20	10	00						
Princess Anne	Lynnhaven	Chapel	31	15	00						
Princess Anne	Lynnhaven	Emanuel									
Prince George	City Point	St. John's									
Prince George	Martin's Brandon	Merchant's Hope									
Prince George	Martin's Brandon	Old Brandon									
Prince William	Dettingen	St. James'									
Prince William	Leed's	St. Paul's									
Putnam	St. Paul's	Winfield									
Putnam	St. Paul's	St. John's									
Putnam	St. Paul's	Tye's Valley									
Rappahannock	Bloomfield										
Richmond	Lunenburg										
Richmond	Farnham										
Roanoke	Salem	St. John's	43	43	00						
Rockbridge	Latimer	Grace, Lexington	60	60	00						
Rockingham	Rockingham	Port Republic									
Spottsylvania	St. George's	St. George's, Fredericksburg	.....	179	00						
Spottsylvania	Berkeley	Christ	17	4	50						
Spottsylvania	Berkeley	St. John's	18	5	75						
Stafford	Overwharton	Aquia	12	12	00						
Surry	Southwark	St. Andrew's	31	31	00						

Report of Treasurer—Diocesan or Contingent Fund—(Continued.)

COUNTIES.	PARISHES.	CHURCHES.	Communicants reported.	Amount paid.	Delinquency.	Arrears due 1865.	Amount paid for former years.	Total now due.
Sussex	Albemarle	Immanuel						
Washington	Holston	St. Thomas', Abingdon	33	33 00				
Washington	Emmanuel	Emmanuel, Goodson	15	15 00				
Westmoreland	Washington	St. Peter's	26	12 00				
Westmoreland	Cople	Nominy and Yeocomico						
Westmoreland	Montross	St. James'		1 00				
Wood	Trinity	Parkersburg	60	55 00				
Wythe	Wytheville		28	.....				
Wetzel	Wetzel	St. Paul's						
York	York, Hampton	Grace						
			5,880					
MISCELLANEOUS.								
Received from Emmanuel Church, Henrico, for 1865				18 00				
Ephiphany Church, Pittsylvania county, for 1865				17 00				
Contribution from Grace Church, Ravenswood Parish, Jackson county				10 00				
St. Philip's (colored) Richmond				5 93				
Total received to 5th June, 1866				$5,259 93				

PAROCHIAL REPORTS.

ALBEMARLE COUNTY.

Christ Church, Charlottesville.

Rev. R. K. Meade, Rector.

Baptisms—infants, white, 2. Communicants—died 2; present number 143. Marriages, white, 4, colored 1; total 5. Funerals, white, 7. Sunday Schools—teachers 10; scholars, white, 45. Post Office, Charlottesville.

Christ Church, St. Ann's Parish.

Rev. Samuel Ridout, Rector.

Baptisms—infants, white, 2. Communicants—formerly reported 35; added, white, 1; total 36; removed 4; withdrawn 2; total 6; present number 30. Marriages, white, 1. Funerals, white, 2. Contributions—Objects within the Parish, not including regular expenses, $136 92. Objects in connection with the Protestant Episcopal Church, $149 00. Total contributions, $285 92. Post Office, Scottsville.

Remarks.—Monthly services are held in a small free Church in Buckingham county, connected with which are twelve communicants; that portion of the county is in much need of a suitable Church edifice, and more spiritual privileges.

St. Paul's and Buck Mountain Churches, Fredericksville Parish.

Rev. Wm. M. Nelson, Rector.

Baptisms—adults, white, 1; infants, white, 8. Communicants—

formerly reported 22; added, white, 13; total 35; removed 1; suspended 1; present number 33. Marriages, white, 4. Contributions—Objects within the Parish, not including regular expenses, $136 35. Objects in connection with the Protestant Episcopal Church, $66 24. Total contributions, $202 59. Post Office, Ivy Depot.

ALEXANDRIA AND FAIRFAX COUNTIES.

Grace Church, Fairfax Parish.

Rev. D. F. SPRIGG, Rector.

Baptisms—infants, white, 27, colored 1; total 28. Communicants—formerly reported 57; added, white, 16; removed 16; withdrawn 2; died 4; present number 51. Confirmed, white, 15. Marriages, white, 3, colored 2; total 5. Funerals, white, 19, colored 1; total 20. Sunday Schools—teachers 16; scholars, white, 130; total 146. Contributions—Objects within the Parish, not including regular expenses, $194 00. Objects in connection with the Protestant Episcopal Church, $220 00. Objects not in connection with the Protestant Episcopal Church, Alexandria Orphan Asylum, $25 00. Total contributions, $439 00. Post Office, Alexandria.

St. Paul's Church, Alexandria.

Rev. GEORGE H. NORTON, Rector.

Baptisms—adults, white, 5; infants, white, 24; total 29. Communicants formerly reported say 100; added, white, 35; present number 135. Confirmed, white, 40. Marriages, white, 2, colored 1; total 3. Funerals 19. Sunday Schools—teachers 22; scholars, white, 170; total 192. Post Office, Alexandria.

Contributions—Church repairs		$1,000 00
Communion alms		218 41
Diocesan Missionary Society		192 61
Aid to feeble parishes		64 20
Contingent fund		135 00
Total contributions,		$1,610 22

Remarks.—The attendance at St. Paul's Church has been good. A number of the members of Christ Church have been worshipping with us the past year, not having the use of their own Church. The congregation of St. Paul's Church has much to gain before its condition, in all respects, shall be as good as before the war. The spiritual condition of the congregation, so far as the Rector can judge, is as good as in former years.

Christ Church, Alexandria.

Rev. C. Walker, Rector.

This Church, like the others in Alexandria, was closed early in 1861, through the absence of the Rector, and in view of difficulties connected with a portion of the service. Rev. Mr. Wall and Dr. Packard successively occupied the parsonage, and, so far as allowed, ministered to the congregation in the Masonic Hall during portions of the years 1862 and 1863. The Church building was borrowed of the vestry by General Montgomery, commanding the post, and used as a military chapel during his administration. Subsequently it was taken possession of by General Slough, his successor, who put aside the existing vestry, and appointed one of his own selection. This vestry, under the protection of the military authority, ejected Dr. Packard from the parsonage, taking possession of that also, and put in it a clergyman of their appointment, and they, or their successors, deriving their right from the same source, now hold possession of the property.

The vestry and the trustees, to whom this property legally belongs, have endeavored, but thus far in vain, to obtain its restoration. The congregation proper, in the meantime refusing to acquiesce in the existing condition of things, are compelled to go

elsewhere for purposes of worship. It is to be hoped that this state of things will not continue.

Of course, under these circumstances, it is impossible to give any full report of the state of the congregation. A goodly portion of it still remains, exceedingly anxious to secure a restoration of their venerable place of worship. Until, however, this desire is gratified, there can be but little hope of their effective reorganization.

C. WALKER.

ALEXANDRIA, VA., May 15, 1866.

Report of the Rev. J. T. Johnston.

During the past year I have read prayers often, and preached occasionally. Baptised two infants—white; buried two, one infant and one adult—white; married one couple—white.

AMHERST COUNTY.

Ascension, St. Mark's and St. Luke's Churches, Lexington Parish.

Rev. GEORGE A. SMITH, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 3; removed 6; present number 78. Marriages, white, 3. Funerals, white, 1.

Remarks.—The impoverished condition of the members of the Church in Amherst county, has prevented the collection of any money for Church purposes. Some will be contributed for the Contingent Fund of the Council, but only a small proportion of what is due. From the removal and death of many members, from year to year, and the inability of the few who remain to support the Church in Amherst county, it must be sustained for sometime

as a missionary field, or not at all. The Rector's only hope, under God, for the Parish, is that the convocation of South Western Virginia will extend to it the zealous and efficient aid which they have bestowed upon other regions within their bounds. With due effort the Church in Amherst may be revived and restored.

AMELIA COUNTY.

Grub Hill Church, Raleigh Parish.

Rev. P. F. Berkeley, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 4; removed 7; present number 42. Marriages, white, 1, colored 1; total 2. Funerals, white, 4, colored 1; total 5. Contributions—Objects in connection with the Protestant Episcopal Church $6 00. Post Office, Chula.

AUGUSTA COUNTY.

Boyden Chapel.

Rev. J. C. Wheat, Rector.

Communicants—formerly reported 12; died 1; present number 11. Marriages, white, 1. Funerals, white, 2. Contributions—Objects in connection with the Protestant Episcopal Church $5 00. Post Office, Staunton.

Remarks.—During the past year I have officiated regularly every four weeks at Port Republic, Rockingham county, and at Boyden Chapel, Augusta county; but Rockingham Parish having elected Rev. H. A. Wise as their Rector, and no longer needing my services,

I resigned that Parish last March. I now confine my services to Boyden Chapel, where I officiate every two weeks.

Last September I resumed duty as teacher in the Virginia Female Institute, and still continue in discharge of the same.

Trinity Church, Augusta Parish.

Rev. J. A. LATANE, Rector.

Baptisms—adult, white, 4, colored 1; total 5; infants, white, 11. Communicants—formerly reported, 109; present number 126. Sunday Schools, teachers 23; scholars, white, 125. Post Office, Staunton.

BEDFORD COUNTY.

Trinity Church, Russell Parish.

Rev. W. H. PENDLETON, Rector.

Communicants—removed 8; present number 28. Contributions—Objects in connection with the Protestant Episcopal Church $26 35. Post Office, Forest Depot.

St. John's Church, Heber Parish.

Rev. W. H. KINCKLE, Rector.

Baptisms—adults, white, 19; infants, white, 10. Communicants—formerly reported 63; removed 1, died 4; total 5; present number 58. Marriages, white, 12, colored 5; total 17. Funerals, white, 8, colored 6; total 14. Sunday Schools, teachers 9; scholars, white, 50; total 59. Contributions—Objects within the Parish, not including regular expenses, $220 00. Objects in connection with the Protestant Episcopal Church, $55 20. Total $275 20. Post Office, Lynchburg.

Remarks.—There are a number of persons in the Parish, ready and desirous to be confirmed, and have been awaiting a visitation from the Bishop for some time. These have not been reported as additions to the communion.

St. Stephen's Church, Hamner Parish.

Rev. W. H. PENDLETON, Rector.

Baptisms—infants, white, 1. Communicants—added, white, 4; removed 4, died 1; total 5; present number 40. Confirmed, white, 6. Marriages, white, 2, colored 1; total 3. Funerals, white, 1. Contributions—Objects within the Parish, not including regular expenses, about $120 00. Objects in connection with the Protestant Episcopal Church, $48 38. Total contributions $168 38. Post Office, Forest Depot.

BERKELEY COUNTY.

Mount Zion Church, Norborne Parish.

Rev. WM. D. HANSON, Rector,

Baptisms—adults, white, 1; infants, white, 4. Communicants—added, white, 6; removed 3, withdrawn 1, died 4; total 8; present number 62. Confirmed, white, 9. Funerals, white, 5. Sunday Schools, teachers 8; scholars, white, 40; total 48. Contributions—Objects not in connection with the Protestant Episcopal Church, $32 77. Post Office, Martinsburg, West Virginia.

Trinity Church, Norborne Parish.

Rev. WM. D. HANSON, Rector.

Baptisms—infants, white, 4. Communicants—added, white, 10; removed, white, 2; died, white, 1; present number 54. Mar-

riages, white, 14, colored 5; total 19. Funerals, white, 6, colored 1; total 7. Sunday Schools—teachers 12; scholars 75; total 87. Contributions—Objects within the Parish, not including regular expenses, $1,010 05. Objects in connection with the Protestant Episcopal Church, $80 59. Total contributions, $1,090 64. Post Office, Martinsburg, West Virginia.

BOTETOURT COUNTY.

Trinity Church, Woodville Parish.

Rev. WILLIAM McGUIRE, Rector.

Baptisms—adults, white, 1; infants, white, 2. Communicants—added, white, 5; removed 2; suspended 1; present number 31. Funerals, white, 2. Sunday Schools—teachers 5; scholars, white, 30. Contributions—Objects within the Parish, not including regular expenses, $6 82. Post Office, Pattonsburg.

BRUNSWICK COUNTY.

St. Andrew's Parish.

Rev. J. H. MORRISON, Rector.

The present report embraces the period from the Council in 1864 to the present time, circumstances having prevented the rector from reporting to the last council:

Baptisms—infants, white, 14. Communicants—last reported 48, white, (though the number should have been 47); added 26; died 2; removed 4; total gain 20; present number of white 67, colored 12; total 79. Confirmations—Only 1 has been confirmed, (in

another Parish) though there would have been many others if we could have had an Episcopal visitation. Marriages, white, 6, colored 1; total 7. Funerals, white, 9, colored 5; total 14. Contributions for the past year—Diocesan Missions $24 28; communion alms, $27 41; Bishop and contingent fund, $37. Post Office, Lawrenceville.

In addition to the regular services at St. Andrew's and Trinity churches, occasional services have been held at Emmanuel Church, in the neighborhood of which there are a few families very much attached to the Church.

Services are also now held twice a month in the afternoon for colored congregations, who exhibit an increasing reverence and regard for the ministrations of the Church, in striking contrast with the deportment of many of them for some time after they had acquired their freedom. The Church has a great work to do among this poor ignorant class of people, to save them from the false training to which they will be exposed, by preoccupying their minds with the wholesome and elevating truths of the gospel.

The Parish, formerly a wealthy one, is now so utterly impoverished, that it is almost useless to attempt to raise money in it for any object whatever. Apart from this, the prospects of the Church are decidedly encouraging. The strong prejudice which in years past retarded its growth, has wonderfully subsided, and the congregations are now large. An encouraging feature in the congregations is, that they are composed in an unusually large proportion of young persons of both sexes, but especially of young men, among whom it is hoped that the good seed of God's word will take root and bear an abundant harvest.

CAMPBELL COUNTY.

Moore Parish.

Rev. J. B. Dabney, Acting Rector.

Baptisms—infants, white, 2. Communicants—white 28; re-

moved 1, colored 1; present number 28. Funerals, white, 1. Contributions—Objects in connection with the Protestant Episcopal Church, $26. Post Office, Marysville.

Remarks.—There are several candidates for confirmation in the Parish, who will be received into the Church at the next visitation of the Bishop; that the contributions are so inconsiderable, is due altogether to the total impoverishment of the people, who have scarcely the means of purchasing absolute necessaries.

St. Paul's Church, Lynchburg.

Rev. Wm. H. Kinckle, Rector.

Communicants—died 1; added 38; most of whom are persons who came into the Parish from other cures during the war, but owing to the uncertainty of their stay, have not before been entered on the register; total at present 211. Baptisms—white, infants, 8. Confirmations 14. Marriages, white, 17, colored 1; total 18. Funerals, white, 11, colored 2; total 13. Sunday Schools 2, with 20 teachers and 150 scholars; also, a free Parish school, with 20 week-day scholars.

Contributions—Communion alms,		$432 08
	Weekly offerings during Lent,	127 57
	For Parish school	300 00
	For repairs of St. Paul's Church,	510 70
	For fitting up Grace Church,	381 00
	Paid on two scholarships,	300 00
	Contingent fund,	211 00
	Ladies' Soldiers' Aid Society of Richmond,	68 30
	Contributions,	$2,339 65

Remarks.—This report includes only the period between September, 1865, and the date of this Convention. On Easter day last, a new place of worship was opened within the limits of this Parish. It is called Grace Church, and is situated in a part of the city where the want of additional religious privileges has long been felt. To meet this need, this Church was begun and nearly finished at the breaking out of the war. Recently the work on it was resumed, and so far carried forward, that it was at Easter fit

for use. Divine service is held in it each Sunday evening by the Rector of the Parish. The attendance is large, and the interest manifested very cheering. With God's blessing, we hope this promising offshoot from the parent Church of St. Paul's, may before long develope into a full-grown Parish of its own, with vestry and pastor. The field around it is wide. It needs only to be faithfully worked to yield an abundant harvest. In looking back over the year past, the Rector feels that he has ample cause to "thank God and take courage."

CAROLINE COUNTY.

St. Peter's and Grace Churches, St. Mary's Parish.

Rev. Wm. Friend, Rector.

Communicants—added, white, 7; present number 47. Confirmed 3. Marriages, white, 3, colored 2; total 5. Funerals 2. Post Office, Port Royal.

Remarks.—The temporal condition of the Parish is improving, but it is still in a depressed condition. Efforts are now making to restore Grace Church to the condition it was in before the war. The families of the congregations who had been scattered over the State, have nearly all returned to their desolated homes. The attendance upon the services of the Church is now nearly as large as ever. There has been no marked change in the spiritual state of the Church, save that of an increased and earnest attendance upon her service. The village Sunday School in Port Royal has been revived under very hopeful auspices.

St Margaret's Church, St. Margaret's Parish.

Rev. Wm. W. Greene, Rector.

Communicants—Formerly reported		28
	Removed	1
	Present number, white	27
Confirmations		6
Contributions—Contingent fund		$10 74

Remarks.—Two of the candidates reported as confirmed were of St. John's Church, Spottsylvania. I still hold services when a fifth Sunday occurs in a month, at Rehoboth, within the bounds of this Parish.

CHARLOTTE COUNTY.

Grace Church, Cornwall Parish.

Rev. James A. Mitchell, Rector.

Baptisms—adults, white, 1; infants, white, 2. Communicants—formerly reported 30; added, white, 2; present number 32. Marriages, white, 1, colored 2; total 3. Funerals, white, 1. Sunday Schools—teachers 3; scholars, white, 15; total 18. Contributions—Objects within the Parish, not including regular expenses, $5 95. Objects in connection with the Protestant Episcopal Church, $13 30. Total contributions, $19 25. Post Office, Drake's Branch.

Remarks.—In accordance with the resolutions concerning the instructions of the colored people, passed at the last Diocesan Council, there has been organized in this Parish a colored Sunday School. The average number of pupils is 50, the number of teachers 4.

CHESTERFIELD COUNTY.

Trinity Church, Dale Parish.

Rev. A. B. Tizzard, Rector.

Present number of communicants.....white 27
Funerals.....white 2

CLARKE COUNTY.

Christ Church, Cunningham Chapel Parish.

Rev. Jos. R. JONES, Rector.

Baptisms—adults, white, 1; infants, white, 3. Communicants—formerly reported 59; added, white, 2; total 61; removed 3, withdrawn 1, died 2; total 6; present number 55. Confirmed, white, 1. Marriages, white, 2, colored 2; total 4. Funerals, white, 7; Sunday Schools, teachers 7; scholars, white, 35; total 42.

Contributions—Communion Collections,	$18 60
Repairs,	22 00
Contingent Fund,	35 00
Total contributions,	$75 60

Post Office, Millwood.

Grace Church, Clarke Parish.

Rev. HENDERSON SUTER, Rector,

Baptisms—adults, white, 2; infants, white, 1. Communicants—added, white, 10; removed 1, died 2; present number 110. Marriages, white, 3, colored 2; total 5. Funerals, white, 7, colored 5; total 12. Sunday Schools, teachers 8; scholars, white, 50; total 58. Contributions—Objects within the Parish, not including regular expenses, $301 25. Objects in connection with the Protestant Episcopal Church, $139 42. Objects not in connection with the Protestant Episcopal Church, $31 25. Total contributions $471 92. Post Office, Berryville.

Wickliffe Church, Wickliffe Parish.

Rev. WM. THOMAS LEAVELL, Rector.

Baptisms—infants, white, 1, colored 1; total 2. Communicants—removed 3, died 1. Marriages, white, 2, colored 1; total 3. Funerals, white, 2, colored 2; total 4. Contributions—Contributed to Bishop and Contingent fund, $30 00. General Diocesan

Missionary Society, $15 00. Valley Convocation Missionary Society, $10 00. For Public Cemetery at Winchester, $10 00. Total contributions $65 00. Post Office, Rippon, Jefferson county, West Virginia.

CULPEPER COUNTY.

St. Stephen's Church, St. Mark's Parish.

Rev. JOHN COLE, Rector.

Baptisms—adults, white, 3; infants, white, 18. Communicants—formerly reported 54; added, white, 18; total 72; removed 10; died 11; total 21: present number 51. Marriages, white, 14; colored 2; total 14. Sunday Schools—teachers 15; scholars, white, 40; total 55. Post Office, Culpeper Courthouse. The whole number of funerals, soldiers, citizens and members of St. Stephen's congregation, 490.

Remarks.—Since the year 1861 (when my last report was made to the Convention) cruel war has raged throughout this whole section of the country. The minister of these parishes deemed it to be his duty not to forsake his parochial charge in this condition of things. He had for many years been with his parishioners in their prosperity, and he could not (as he considered) in faithfulness forsake them in the time of trial and calamity, and, the more so, as for a portion of the time there was no minister of the gospel in this place to visit and comfort the sick, bury the dead, and preach the word of life to as many as were ready to hear it, and in now looking back upon that terrible period, he sees nothing to regret in the course which he then pursued, though pen cannot write, nor words utter the trials of mind and heart and the privations which had to be endured. It is a record for the great day, and not for a Convention. I record with deep sorrow (what else, "it becomes you more to think than me to speak of,") the fact, that all the Episcopal churches (three) within the lines of the Union army in this county were utterly destroyed by it, (as every other

place of worship was of every denomination), except the Baptist and Episcopal churches in this place, during the winter occupation of that army in 1863–'4. The whole country is a wide-spread desolation, as far as man could destroy. Houses that were vacant, barns, stables, fences, enclosures of grave yards, whether stone walls, brick or wood, with much of the timber, were all swept away, and the country which once rejoiced and blossomed as the rose was left a wild waste. Those of our people that remained and encountered the storm, were stripped of everything but house and land—all their horses, mules, and stock of every description, with even the poultry of the country, were swept away. Thus poor and peeled, they are now struggling for a bare subsistence, whilst those that fled and are now returned, have come to see and partake of a like destitution. But poor as we are, we hope, by the blessing of God, to be revived again. Our Church at this place, (the courthouse), through the kindness of friends abroad, is now being repaired and refitted, and, though greatly despoiled, will soon be properly habitable for Divine worship. During the whole period of the war, the Rector of these parishes, besides the duties of his special charge, was constantly occupied in the hospitals, attending upon the sick and dying, and burying the dead. The question of christian duty he regarded as paramount to all others, and he accordingly, as opportunity was given, visited the sick, and wounded, and dying, and buried the dead of the Federal as well as of the Confederate armies. Thousands upon thousands were thus visited, and many he hopes were blessed and comforted by his ministrations.

During the occupation of the Federal army, we were not permitted to occupy our Church, and there was therefore a deprivation of *public* worship for that period. We even then, however, worshipped God as the primitive Christians did in our own houses, and found prayer and praise sweet and comforting in the family circle, and never were such of the offices of our Church, as could be used, more edifying and refreshing than at such seasons. Our people have nothing now to give. We are all poor alike. The number of the buried, as reported, was, of course, mostly of the contending armies. The loss of property, the heart trials and mental anguish, we should regard as nothing, could we see a deeper tone of spiritual earnestness awaking up more generally amongst

us. There is, however, some evidence of reviving life. We hail it with thankfulness, and will rejoice when richer and more enduring blessings are poured upon us in the place of those that the hand of power has wrested from us.

It may be well to state, as a matter of Church history in the Diocese, that the churches referred to as destroyed were St. James', St. Paul's, and the Church under the pastorship of the Rev. Mr. Slaughter. St. Paul's it is hoped will be re-built; St. James' probably never will. In our present poverty, we can but hope that God, in his own way and time, and by such instruments as he may appoint, will again cause his wasted sanctuaries to be reared up amongst us.

CUMBERLAND COUNTY.

St. James' Church, Leighton Parish.

Rev. J. D. Powell, Rector.

Communicants—present number 19. Marriages, white, 1. Post Office, Cartersville.

Remarks.—The congregations in this Parish are generally good, and growing in interest towards the Church. We have recently introduced into use one of Mason & Hamlin's Cabinet Organs, which adds greatly to the solemnity and beauty of our worship. The organ, together with the building of a proper recess or choir, is all the gift of a generous and devoted member of the Church. Amount of collections about $35 00. The Rector has held his first monthly services for the colored people, exclusively, with encouraging prospects of doing something for their spiritual profit.

Grace Church, Lyttleton Parish.

Rev. James Grammer, Rector.

Baptisms—adults, white, 1; infants, white, 1; total 2. Communicants—formerly reported 32; removed 5; present number 27.

Marriages, white, 2, colored 1; total 3. Funerals, white, 1. Sunday Schools, teachers 6, scholars 26; total 32.

Contributions—Communion Alms,		$23 78
	Collection for Sunday School Books,	46 25
	Diocesan Missions,	43 46
	Virginia Bible Society,	5 00
Total contributions,		$118 49

Post Office, Cumberland Courthouse.

DINWIDDIE COUNTY.

St. Paul's Church, Bristol Parish.

Rev. JOHN. COSBY, Rector.

Baptisms—adults, white, 3; infants, white, 5; total 8. Communicants—added, white, 41, colored 3; total 44; present number, white, 253, colored 16; total 269. Marriages, white, 12, colored 3; total 15. Funerals, white, 10. Confirmations, white, 26, colored 8; total 29. Sunday Schools, teachers 25; scholars 175; total 200.

Contributions—Contingent Fund,		$259 00
	Communion alms,	176 00
	Seminary,	20 00
	Convocation expenses,	21 00
	Repairing Church building, about	300 00
	Furnishing furniture &c., for Rectory, about	800 00
	Orphan Asylum,	760 00
	Total contributions	$2,336 00

Post Office, Petersburg.

Remarks.—I have had charge of this Church for only six months, and this, with the fact that the building needed so much repairing, accounts for the small contribution to objects outside the Parish. We hope, this year, to do more for the Church at large.

Grace Church, Petersburg.

Rev. C. J. GIBSON, Rector.

Baptisms—adults, white, 11, colored 3; total 14; infants, white, 40. Communicants—formerly reported 325; added, white, 56, colored 7; total 388; removed 24, withdrawn 3, suspended 1, died 7; total 35; present number 353. Confirmed, white, 42, colored 4; total 46. Marriages, white, 33, colored 36; total 69. Funerals, white, 61, colored 1; total 62. Sunday Schools, teachers 50; scholars, white, 200, colored 100; total 350.

Contributions—Communion alms,	$142 41
Building new Church,	900 00
Diocesan Missions,	48 44
Bishop's Fund,	102 50
To aid indigent soldiers,	50 00
Total contributions	$1,243 31

Remarks.—The Rector is thankful to report still an encouraging degree of progress. One of the most interesting and important fields of labor has been entered upon, since our last Council, among the colored people. A Sunday School was established last October, which now numbers upwards of one hundred scholars, and a Parochial School, now ranging between sixty and eighty scholars, was opened in January by an excellent lady from the Episcopal Freedman's Commission, who, with the assistance of a daughter of one of our clergymen of the North, is doing important service in the cause of our Church among the negroes.

ESSEX COUNTY.

St. Paul's and St. John's Churches, South Farnham Parish.

Rev. H. W. L. TEMPLE, Rector.

Baptisms—infants, white, 2. Communicants—formerly report-

ed 84; died 2. Marriages, white, 1. Funerals, white, 3. Sunday Schools—teachers 10; scholars, white, 30, colored about 100.

Contributions—Diocesan missions.....$36 00
Relief destitute parishes..... 57 50

Post Office, Miller's Tavern.

FAUQUIER COUNTY.

Trinity Church, Meade Parish.

Rev. O. A. KINSOLVING, Rector.

Baptisms—infants, white, 2. Communicants—added, white, 10; removed 2; present number 28. Marriages, white, 1.

Contributions—Communion alms.....$15 00
Diocesan missions..... 15 00

$30 00

Post Office, Middleburg.

Leed's Church, Leed's Parish.

Rev. ALBERT R. WALKER, Rector.

Communicants—present number 44. Marriages, colored, 1.

Contributions—Diocesan Missions.....$17 25
Contingent Fund..... 44 00

Total contributions.....$61 25

Post Office, Markham Station.

Remarks.—Two causes prevent the rector from giving a more satisfactory report. He has been in charge only about ten (10) weeks, and he has been unable to find the previous records, as they were lost or destroyed during the war; he is hence only able to

report the present strength of the Church, and the official acts performed by himself.

While unable to state the actual amount expended lately upon the Church and parsonage, it is but just and proper to note that both have been made comfortable.

A Bible class has been organized; also, a Sunday School at the Church. It is proposed very soon to establish mission services at two distinct points, at one of which, at least through the Divine blessing, a Sunday school will be organized.

From the causes mentioned above, it is out of the Rector's power to give more definite information on these several points. Only general statements can be made at present.

Trinity Church, Piedmont Parish.

Rev. W. F. GARDNER, Rector.

Baptisms—adults, white, 3; infants, white, 8. Communicants—formerly reported 47; added, white, 17; total 64; removed 7; died 1; present number 56. Marriages, white, 2, colored 1; total 3. Funerals, white, 2. Sunday Schools—teachers 30; scholars, white, 127, colored 51; total 208. Contributions—$879 have been collected for miscellaneous objects, chiefly repairs of Church buildings; $596 were raised mainly in Philadelphia through the kind exertions of Mrs. F. P. Wyeth and Miss Horner. Post Office, The Plains.

FRANKLIN COUNTY.

Trinity Church, Franklin Parish.

Rev. JOHN R. LEE, Rector.

Baptisms—infants, white, 2. Communicants—last reported 10: number now 10. Contributions—Bishop's salary, $4.

FREDERICK COUNTY.

To the Right Rev. the Bishop of Virginia:

The following report of my official acts during the past year is most respectfully submitted:

Baptisms—infants 1, colored 3. Marriages 4, colored 3. Funerals 10.

In addition to the duties of my school, numbering some sixty young ladies, furnishing a class of eight for confirmation when you were last with us, I have preached occasionally in Middletown; during the winter regularly on alternate Sundays in Zion Parish, Charlestown, and frequently in Smithfield. Whenever I had it in my power to do so, I have rendered assistance to the brethren of the Valley Convocation in their parochial and ministerial labors.

I must be allowed to note the increasing religious influence in the lower Shenandoah Valley, and under the gracious providence of our covenant-keeping God, to venture to hope a brilliant future for our Church in that once beautiful but now much wasted section of the Diocese.

All which is most respectfully submitted.

JAMES B. AVERETT, *Deacon,*
P. E. Church.

Winchester, Va., May 12th, 1866.

Report of JOHN B. T. REED,

Acting as Missionary around Winchester, Frederick county, Va.

I preach every third Sabbath in the month at Good Samaritan Church, six miles south east from Winchester. Prospect good. The fourth Sabbath at Corpus Valley Church, three and a half miles east of Winchester. Two other Sabbaths, wherever the door is opened to me.

Communicants—added 10. Baptisms—adults, white, 4; in-

fants 3. Confirmations 6. Marriages 2. Funerals 1. Made no collections of any kind. Distributed in tracts and relief one-tenth of my income.

The field is large, and the wants (spiritually) great. I believe our Church arrangements are adapted to the humble class of society, and will be welcomed wherever introduced. I have an earnest desire to see our Church advancing, and would gladly give my whole time in its service; but, like St. Paul, I have to labor with my hands for a support.

Christ Church, Frederick Parish.

Rev. W. C. MEREDITH, Rector.

Baptisms—adults, white, 8; infants, white, 10. Communicants—added, white, 34; removed 19, died 4; total 23; present number 149. Confirmed, white, 32. Marriages, white, 5. Funerals, white, 7. Sunday Schools, teachers 15; scholars, white, 65; total 80.

Contributions—Communion alms,.....		$69 19
Diocesan Missions,.....		76 00
Contingent Fund,.....		101 00
Total contributions.....		$246 19

Post Office, Winchester.

St. Thomas' and ——— Churches, St. Thomas' Parish, Missionary Field and Front Royal, Frederick and Warren counties.

Rev. ROBERT M. BAKER, Missionary.

Communicants—died 1; present number, 19 in St. Thomas' Parish, 18 in and about Front Royal. Funerals, white, 2. Contributions of lumber have been made for repairing the Church at Front Royal: also, some $60 00 in money, from home and abroad, for same object; and $25 00 in money from abroad, for repairing St. Thomas' Church, Middletown. Post Office, Middletown.

St. James' Church, Hamilton Parish.

Rev. JAMES R. HUBARD, Rector.

Baptisms—adults, white, 2; infants, white, 5; total 7. Communicants—white, 89, colored 7; total 96. Marriages, white, 1. Funerals 10. Sunday Schools 2; teachers 18; scholars about 90. Contributions $202 48. Post Office, Warrenton.

Remarks.—Of the acts reported above, 1 adult baptism, and 3 funerals were performed by the present Rector, who took charge of the Parish on the Sunday next before Easter, March 25th, 1866.

The Rector reports 96 communicants, as the names now stand on the Parish register. The number of those holding regular connection with the Parish is, perhaps, not so large.

There have been several removals; and many, whose names are on the register, are not now in the Parish, and the Rector has not been able to have any communication with them.

GLOUCESTER COUNTY.

Abingdon and Ware Parishes, Gloucester County.

Rev. CHARLES MANN, Rector.

Baptisms—adults, white, 3. Communicants—added 16; received from other cures 17; died 2; removed to other cures 10; present number 65. Marriages, white, 3. Funerals, white, 4. Contributions—none, all in poverty. Families, in whole or in part, 38. Post Office, Gloucester Courthouse.

For Finance Committee.

Contribution,.....	$65 00
Paid.....	6 00
Due.....	$59 00—should be cancelled.

Remarks.—These Parishes have suffered greatly by the war, being for nearly three years within the lines of the United States troops. Abingdon was closed for a long time, and since May, 1865, but one service has been held there. Though in a ruinous condition, it may possibly be used in the summer. For the last year services have been held on every Sunday in Ware Church, and the congregations have been large and attentive. This Church was not injured, except by being robbed of its furniture and communion table. By accessions from other cures, and additions from the county, the number of communicants has been more than doubled. By the zeal and energy of a lady of great musical talent, cheerfully aided in her exertions by others, a better choir has been formed than we ever hoped to have; and the chants and singing are excellent. The future of these Parishes promises well; at present the congregations, though holding much landed property, have no income from it, and the salary of the Rector has been almost a nominal thing, and must remain so for some time. For the last year the support of the Rector and his family has been derived almost entirely from the funds placed in the Bishop's hands, and one or two clerical friends out of the Diocese, and one within it. To the Bishop and these friends, he feels most grateful; they are entitled not only to his thanks, but to those of his congregations.

HALIFAX COUNTY.

St. John's Church, Antrim Parish.

Baptisms—infants, white, 4. Communicants—added 3; removed 7; died 1—all whites; present number 98. Marriages, white, 6, colored 12; total 18. Funerals, white, 5, colored 2; total 7. Sunday Schools—white 1, colored 1: total 2.

THOMAS LEIGH, } *Church Wardens.*
D. COSBY, }

Christ Church, Roanoke Parish.

REV. A. M. RANDOLPH, Rector.

Baptisms—adults, white 1; infants, white, 4. Communicants—

added, white, 5; removed 6; present number 25. Marriages, white, 2, colored 6; total 8. Funerals, white, 4, colored 3; total 7. Sunday Schools—teachers 11; scholars, white, 40.

Contributions—Sunday School	$20 00
Diocesan Fund	25 00
Total contributions	$45 00

Post Office, Clover Depot.

HANOVER COUNTY.

Immanuel Church, St. Paul's Parish.

Rev. G. S. CARRAWAY, Rector.

Communicants—formerly reported 25; removed 1; added from other cures 9; present number 33. Marriages, white, 3, colored 2; total 5. Funerals, white, 3. Sunday School—teachers 10; scholars 25. Contributions connected with the Protestant Episcopal Church, $42 75. Post Office, Old Church.

St. Paul's Church, St. Paul's Parish.

Rev. G. S. CARRAWAY, Rector.

Communicants—formerly reported 17; added, white, 1; present number 18. Sunday Schools—teachers 5; scholars, white, 22, colored 70, and 7 teachers; total 104. Contributions—Objects in connection with the Protestant Episcopal Church, $41 25. Post Office, Old Church.

Remarks.—In addition to the above, through the faith and energy of the ladies of the parish, $76 00 has been collected for repairing the Church, besides the purchase of Sunday School books.

Fork and Trinity Churches, St. Martin's Parish.

Baptisms—infants 2. Marriages, white, 2. Funerals 3.

St. James the Less Church, St. Martin's Parish.

Rev. GEORGE W. EASTER, Rector.

Baptisms—infants, white, 3, colored 2; total 5. Communicants—added, white, 5; present number 27. Confirmed—white 5. Sunday Schools—teachers 8; scholars, white, 42, colored 120; total 170. Contributions—To Diocesan missions $17 43. Post Office, Ashland.

Remarks.—I have been laboring in this field since May 1865. We are now taking the necessary steps to organize a new congregation. Since my connection with the congregation we have made some small improvements about the building, which does not belong to us, purchased a surplice and gown, and one of Mason & Hamlin's five octave double reed cabinet organs. Before very long, we hope, with the assistance of our brethren elsewhere, to erect a modest Church building.

Under the management of the energetic young ladies of the congregation, a colored Sunday School has been organized, which has rapidly swelled into proportions, already completely filling the small building in which we worship. I regard this as a work of great importance, and regret that I have not more time to devote to the spiritual wants of this portion of the community.

I have also been officiating since last October, every fourth Sunday, at Louisa courthouse, where there are a few Church people, most of whom are awaiting confirmation. Though circumstances have been unfavorable, the congregations, composed principally of Methodists, Baptists and Disciples, have been excellent.

I have also lately undertaken to minister to the congregation of Trinity Church, Louisa county, on fifth Sundays, and find them eager for the services and preached gospel, of which many of them

have been deprived for a long time. Two persons belonging to this congregation are waiting confirmation.

HENRICO COUNTY.

St. Philip's (African) Church, Henrico Parish.

Rev. T. G. DASHIELL, Rector.

Baptisms—adults, colored, 22; infants, colored, 77. Communicants—present number 17. Confirmed, colored, 11. Marriages, colored, 2. Funerals, colored, 1. Sunday Schools, teachers, 6; scholars, colored, 125; total 131. Contributions $35 00. Post Office, Richmond,

Remarks—There is in connection with this church a flourishing Parish School, numbering 225 pupils; they are taught by four teachers, who are supported by the Protestant Episcopal Freedmen's Commission. One of the teachers is a member of the congregation.

The colored population of Richmond is so very shifting that it is difficult to say what the exact number of communicants is. Though not required to do so, the members have proposed to make a contribution to the Contingent Fund.

Emmanuel Church, Henrico Parish.

Rev. C. WALKER, Rector.

Baptisms—adults, white, 3; infants, white, 1. Communicants—formerly reported 38; added, white, 5; died 3; present number 40. Marriages, white, 2. Funerals, white, 7, colored 1; total 8. Sunday Schools, teachers, 12; scholars, white, 46, colored 28; total 74. Contributions—Objects within the Parish, not including regular expenses, $200 00. Objects in connection with the Protestant Episcopal Church, $40 00. Total contributions $240 00. Post Office, Richmond, Box 445.

Remarks.—This Parish, like many others, for a short time, immediately subsequent to the close of the war, was in a state of great depression, so much so, that it was not deemed expedient for some weeks to attempt holding services. During the latter part of the month of May, these were resumed, with a very small congregation in attendance; as, however, the numbers of the military in the neighborhood were diminished and gradually withdrawn, and the people began to feel that their homes could be left with safety, their attendance increased, and it is now very good. The Sunday School also, which had been almost broken up, has been revived, and is now in an encouraging condition.

The financial condition of the country, with the general depression incident to the same, has had its effect here as elsewhere in diminishing contributions, whether for the support of the gospel in our midst, or to meet demands from abroad. The injuries, however, received by the Church, during its occupancy by a portion of Sherman's army on their march to Washington, have been repaired, and, in other respects, it is to be hoped there are indications of improvement.

Within the past few weeks the ladies of the congregation have formed an education society subordinate to that of the Diocese, and intended to operate within the congregation for the benefit of the seminary. They have begun with a good contributing membership, and the number will no doubt be increased.

In regard to operations for the benefit of the freedmen, the Rector regrets not to be able to report any progress of a decided character. Prior to the close of the war, and in spite of its disturbing influences as it went on, there was a good congregation in regular attendance. Soon after resuming services for the whites, an effort was made to get together the colored also, and for a few Sundays with tolerable success. But the disposition to go to Richmond, only a few miles off, on Sundays, and the indisposition to listen to preaching from any but those of their own color, frustrated the undertaking. A Sunday School for their benefit has just been organized, and there are promises of full attendance. For the present, so far as this neighborhood is concerned, this seems the best mode of reaching our colored population, and bringing them under religious influence.

St. Mark's Church, Henrico Parish.

Rev. T. Grayson Dashiell, Rector.

Baptisms—infants, white, 3. Marriages, white, 1. Funerals, white, 6. Sunday Schools, teachers 25; scholars, white, 130; total 155. Contributions—Objects within the Parish, not including regular expenses, $120 00. Expended on Church building, $2,700 00. Total contributions $2,820 00. Post Office, Richmond.

Remarks.—This Church has very recently been organized, so that I have made no attempt to prepare a list of communicants.

There are two Sunday Schools, held respectively at 9 A. M., and 4 P. M. Attendance on both is good. The number of names on the two rolls is 208. Some of the pupils attend both schools, and therefore I have placed the number of scholars at 130, though, it no doubt, exceeds those figures.

The prospects of the Church are encouraging. I have entered upon my report certain amounts, contributed to the building, as they were disbursed by us, and which if not thus mentioned might not appear in the general summary of contributions for the year. The funds were, in great part, given by St. James' Church, Richmond.

There is also in connection with the Church, a well managed Parish School numbering seventy scholars.

St. John's Church, Henrico Parish.

Rev. Wm. Norwood, Rector.

Baptisms—adults, white, 2; infants, 4. Communicants—formerly reported 92; added, white, 34; removed 18, withdrawn 1, died 3; present number 104. Confirmed, white, 14. Marriages, white, 6, colored 1; total 7. Funerals, white, 12. Sunday Schools, teachers 19; scholars 130. Contributions—Objects within the Parish, not including regular expenses, $222 18. Objects in connection with the Protestant Episcopal Church, $104 00. Objects

not in connection with the Protestant Episcopal Church, for poor, $111 90. Total contributions $438 08. Post Office, Richmond.

Grace Church, Henrico Parish.

Rev. F. M. BAKER, Rector.

Baptisms—adults, white, 3; infants, white, 4, colored 1; total 8. Communicants—added, white, 18; removed 10, died 1; present number 78. Marriages, white, 2. Sunday Schools 1; teachers 20, scholars 130. Contributions, $663 47. Post office, Richmond.

St. James' Church, Henrico Parish.

Rev. JOSHUA PETERKIN, Rector.

Baptisms—adults, white, 12; infants 27; total 39. Communicants—removed, died, &c., 22; added 37; present number, white, 265. Confirmed 32. Marriages, white, 12, colored 2; total 14. Funerals, white, 41. Sunday School—teachers 25: scholars 165. Contributions for all objects other than regular expenses about $1,350. In addition to these contributions by stated collections in Church, the ladies of the Sewing Society have recently raised nearly twelve hundred dollars by a sale of useful and fancy articles, made in part by their own hands, and in part furnished by kind friends in Baltimore and Philadelphia. The money thus secured is devoted chiefly to the support of the Parish school and to the refitting of the school-room, in which a suitable education is afforded gratuitously to forty children, whose parents cannot provide for them in any other way.

The impoverished condition of this congregation (the result of the war, and of the great fire in April 1865,) is seen in our diminished contributions.

The sufferings of our people—many of whom are left without a dollar in the world—have been somewhat alleviated by the timely donations of friends at a distance, particularly in Liverpool, Georgetown and Baltimore. Had it not been for this aid, many estimable families could scarcely have escaped *starvation*. May the Lord shower down upon the kind donors his richest blessings.

St. Paul's Church, Henrico Parish.

Rev. CHARLES MINNIGERODE, D. D., Rector.

Communicants—present number 372. Confirmations during last twelve months 35. Baptisms—infants, white, 23; adults, white, 4. Funerals 25. Sunday School—teachers 27; scholars 160; total 187. Contributions $3,991 00.

Monumental Church, Henrico Parish.

Rev. GEO. WOODBRIDGE, Rector.

Baptisms—adults, 3, infants, white, 7, colored, 1; total 11. Communicants—last reported 203; added 34; died 4; removed 19; present number 214. Confirmed 26. Marriages 2. Funerals 12. Contributions since September—Objects within the Parish $390 00
Objects connected with P. E. Church..... 192 50
Objects not connected with P. E. Church,..... 122 00
$704 50

HENRY COUNTY.

Christ Church, Patrick Parish.

Rev. JNO. R. LEE, Rector.

Baptisms—adults, white, 3; infants, white, 1; total 4. Communicants—last report 15; added by first communion 2; added by removal 3; lost by removal 1; total 19. Marriages, white, 4; colored 3, total 7. Funerals, white, 5. Contributions—To Bishop's salary, $23 00; of which $4 00 are from communicants out of the Parish.

ISLE OF WIGHT COUNTY.

Christ Church, Newport Parish.

Rev. E. T. PERKINS, Rector.

Baptisms—adults, white, 1; infants, white, 3, colored 1; total 4. Communicants—formerly reported 37; added, white, 18, colored 4; total 58; removed 3, died 1; total 4; present number 54. Confirmed, white, 19, colored 4; total 23. Marriages, white, 2. Funerals, white, 7, colored 2; total 9. Sunday Schools, teachers 16; scholars, white, 57; total 73. Total contributions, $144 20. Post Office, Smithfield.

Remarks—Six of the persons confirmed in this Church were from St. Andrew's Church, Surry county, owing to the Bishops being unable to visit that Parish.

JACKSON COUNTY.

Grace Church, Ravenswood Parish.

Rev. T. B. MAURY, Rector.

Communicants—present number 14. Sunday Schools—teachers 7; scholars, white, 30; total 37. Contributions—Objects within the Parish, not including regular expenses, $75. Objects in connection with the Protestant Episcopal Church, $19. Total contributions, $94.

Remarks.—This congregation has enjoyed no ministerial culture for many years. Its Church building was most shamefully desecrated by the United States soldiery stationed there during the war. But through the christian activity and kind generosity of friends of the Church, the funds necessary to repair its walls, and to paint and furnish it anew, are now in hand, and the renovation almost complete.

JAMES CITY COUNTY.

——— *Church, Bruton Parish.*

Rev. THOMAS M. AMBLER, Rector.

Baptisms—infants, white, 1, colored 1; total 2. Communicants—formerly reported about 50; added, white, 7, colored 2; total 9; died 1; present number 59. Marriages, white, 4, colored 2; total 6. Funerals, white, 12, colored 4; total 16. Sunday Schools—teachers 11; scholars, white, about 60.

Contributions—Communion alms	$60 00
Diocesan missions	10 00
Contingent fund	44 00
Total contributions	$104 00

Post Office, Williamsburg.

JEFFERSON COUNTY.

Trinity Church, St. Andrew's Parish.

Rev. C. W. ANDREWS, Rector.

Baptisms—adults, white, 1; infants, white, 8, colored 1; total 10. Communicants—added, white, 6; removed 12; withdrawn 6; died 3; total 21; present number 58. Marriages, white, 5. Funerals, white, 2. Sunday Schools—teachers 6; scholars, white, 40; total 46. Contributions—Objects in connection with the Protestant Episcopal Church, $140 00. Post Office, Shepherdstown.

Grace Church, Norborne Parish.

Rev. T. M. CARSON, Rector.

Communicants—present number 34. Contributions—Contingent Fund, $10. Post Office, Winchester.

Remarks.—Unable to make a fuller report, having been but recently assigned to the charge. Parish register neglected for years, and no minister to attend to its interests.

Zion Church, St. Andrew's Parish.

Rev. CHARLES E. AMBLER, Rector.

Baptisms—adults, white, 6; infants, white, 7. Communicants—formerly reported 106; died 2; present number 120. Confirmed, white, 32. Funerals, white, 4. Sunday Schools—teachers 14; scholars, white, 98. Contributions—Objects within the Parish, not including regular expenses, $165 00. Objects in connection with the Protestant Episcopal Church, $110 68. Objects not in connection with the Protestant Episcopal Church, $47 50. Total contributions, $323 18. Post Office, Charlestown.

KANAWHA COUNTY.

St. John's Church, Kanawha Parish.

Rev. WM. F. M. JACOBS, Rector,

Baptisms—infants, white 15. Communicants—added, white, 4; removed 2, withdrawn 1; total 3; present number 40. Marriages, white, 4. Funerals, white, 1. Sunday Schools, teachers, 14; scholars, white, 115; total 129. Post Office, Kanawha Courthouse.

Remarks—The present Rector took charge of the Parish in 1865. He found the congregation very much disorganized, and the Church building desolated, it having been used as barracks, and, subsequently, as a depository for quartermaster's stores. Every article of chancel furniture had been destroyed, the pews removed, the windows demolished, and the organ so abused, as to be almost entirely useless. By the efforts of parishioners and friends abroad, we were enabled to put it in a condition for use during the winter. We still have some funds remaining for further improvements.

The absence of the Rector, for the previous six years, together with the demoralizing influence of the war, render the spiritual condition of the Parish not as encouraging as desired.

The attendance upon the Church services is generally good, and I think I may say an increasing interest is manifested.

The Sunday School, under my personal superintendence, is in a prosperous condition, and promises to be a useful auxiliary in building up the Church.

The above report is somewhat incomplete, on account of my illness during the past two months.

KING GEORGE COUNTY.

St. John's and Emmanuel Churches, Hanover Parish.

Rev. HENRY WALL, Rector.

Baptisms—infants, white, 3.

Remarks.—Rev. A Shiras resigned this Parish in December, 1862. Monthly services were held at King George Courthouse, by Rev. Mr. Locke, in the employment of the Domestic Missionary Board, until last September, when I took charge of the Parish. Hitherto I have been able to hold services only at St. John's Church; Emmanuel Church, Port Conway, being unfit for occupation. It has now, however, been repaired by aid of the liberality of kind friends of the Church in Baltimore and New York; and also by many personal friends of the subscriber in Alexandria, who, notwithstanding their losses, and many other calls, responded with great willingness to this application.

LANCASTER COUNTY.

Christ Church Parish.

The lay delegate makes the following report, viz:

The Parish was without a Rector during the greater portion of the time of the war. The vestry have secured the services of their former pastor, the Rev. Edmund Withers.

Marriages, white, 3, colored 4; total 7. Funerals, white, 4, colored 1; total 5. Baptisms, white, 10. Communicants—added 4; present number 44.

A. L. CARTER, *Lay Delegate.*

LEWIS COUNTY.

St. Paul's Church, St. Paul's Parish.

Rev. J. F. CURTIS, Rector.

Baptisms—adults, white, 2; infants, white, 3, colored 2; total 5. Communicants—added, white, 14; removed 3; present number 35. Confirmed, white, 12. Marriages, white, 2, colored 2; total 4. Funerals, white, 1, colored 1; total 2. Sunday Schools—teachers 12; scholars, white, 99. Contributions—Diocesan missions $7.

LOUDOUN COUNTY.

Emmanuel Church, John's Parish.

Rev. O. A. KINSOLVING, Rector.

Baptisms—adults, white, 1; infants, white, 5, colored 1; total 6. Communicants—added, white, 6, colored 1; total 7; removed 4; present number 28. Confirmed, white, 6, colored 1. Marriages, white, 1, colored 1; total 2. Funerals, white, 5, colored 2; total 7. Sunday Schools—teachers 8; scholars, white, 40; total 48. Contributions—Objects within the Parish, not including regu-

lar expenses, $20. Objects in connection with the Protestant Episcopal Church, $20. Total contributions, $40. Post Office, Middleburg.

St. James' Church, Shelburne Parish.

Rev. WALTER W. WILLIAMS, Rector.

Baptisms—adults, white, 2, colored 1; total 3; infants, white, 9, colored 5; total 14. Communicants—formerly reported about 160; added, white, 9, colored 1; removed 4; died 5; present number 146. Marriages, white, 3, colored 2; total 5. Funerels, white, 7. Sunday Schools—teachers about 30; scholars, white, about 115, colored 20; total 165.

Contributions—Communions alms		$100 16
	Church repairs	597 00
	Diocesan missions devoted to the Valley convocations	215 00
	Education Society	44 50
	Contributions to Mrs. Castleman	$107 00
	Total contributions	$1,063 66

Post Office, Leesburg.

Remarks.—The above report includes all the records of the Parish from the meeting of the Council in September, 1865, to my resignation in May 1866. The Rector is glad to report that the Church in Leesburg has been thoroughly repaired, and that the condition of the congregation is highly encouraging.

LUNENBURG COUNTY.

St. Paul's and St. John's Churches, Cumberland Parish.

Rev. JOHN S. HANSBROUGH, Rector.

Baptisms 3. Communicants 37. Marriages, white, 2, colored 2; total 4. Funerals 3. Post Office, Breckland.

MATTHEWS COUNTY.

Trinity and Kingston Churches, Kingston Parish.

Rev. JNO. MCGILL, Rector.

Communicants—formerly reported, 10; added, white, 5; present number 15. Marriages, 1. Sunday Schools, teachers 20; scholars, white, 170; colored 10; total 200. Contributions—Objects within the Parish, not including regular expenses, $51 50. Objects in connection with the Protestant Episcopal Church $6 00. Total contributions $57 50. Post Office, Matthews Courthouse.

MIDDLESEX COUNTY.

Christ Church, Christ Parish.

Rev. JNO. MCGILL, Rector.

Baptisms—infants, white, 9. Communicants—formerly reported 13; added, white, 3; total 16; died 1; present number 15. Funerals, white, 1. Sunday Schools, teachers 10; scholars, white, 60; total 70. Contributions—Objects within the Parish, not including regular expenses, $10 00. Objects in connection with the Protestant Episcopal Church, $11 00. Total contributions $21 00. Post Office, Matthews Courthouse.

MARSHALL COUNTY.

Trinity Church, Moundsville, West Virginia.

Rev. J. T. WOODS, Rector.

Baptisms—infants 8, adults 3; total 11. Communicants—last reported in 1860, 25; added, new, 7; suspended 7; removed 10;

died 8; present number 12. Marriages 1. Funerals 4. Sunday Schools, teachers 8; scholars 40. Contributions—Communion offerings, $11 63.

Remarks.—One of the Wardens removed, the other suspended.

NANSEMOND COUNTY.

St. Paul's Church, Upper Suffolk Parish.

Rev. GEO. T. WILLIAMS, Rector.

Baptisms—adults, white, 3; infants, white, 3. Communicants—formerly reported 25; added, white, 17; total 42; removed 4; died 2; total 6; present number 36. Confirmed, white, 12. Marriages, white, 3. Sunday Schools—teachers 6; scholars, white, 25; total 31.

Contributions—Communion alms.....$61 45
Contingent fund, September 20, 1865,..... 9 00

Post Office, Suffolk, Va.

Remarks.—I resumed work in these, my former parishes, about the first of November, 1865, after an absence of three and a half years, the most of which time I spent in the field as chaplain of Confederate troops. These parishes having been in the occupancy of Federal troops for the time indicated, one may imagine how thoroughly they were desolated. We are perplexed, but not in despair; cast down, but not destroyed. By way of resuscitating, I have put in operation a christian school of high grade, to which I respectfully invite the attention of the Church.

NELSON COUNTY.

Christ and Trinity Churches, Nelson Parish.

Rev. T. F. MARTIN, Rector.

Baptisms—infants, white, 4. Communicants—formerly report-

ed 70; added, white, 10; total 80; removed 4; withdrawn 2; total 6; present number 74. Marriages, white, 4, colored 1; total 5. Funerals, white, 1. Sunday Schools—teachers 8; scholars, white, 50; total 58.

Contributions—For purchase of cabinet organ		$170 00
Diocesan missions in the bounds of the Centre convocation		29 52
Contingent fund, delinquency 1865		18 00
Contingent fund for present year		52 75
Total contributions,		$270 27

Post Office, Tye River Warehouse.

NORFOLK COUNTY.

Christ Church.

Rev. O. S. BARTEN, Rector,

The present Rector took charge of this Parish in December last; since then (five months) there have been—

Baptisms—adults, white, 7; infants, white, 20; total 27. Communicants—present number, white, 352, colored 15; total 367. Confirmed, white, 28, colored 1; total 29. Marriages, white, 5. Funerals, white, 25, colored 1; total 26. Sunday Schools—teachers 37; scholars 210; total 247.

Contributions—for the poor,		$796 47
for Ladies Aid Society,		133 00
for Mrs. Castleman,		67 00
for Jackson Orphan Asylam,		140 07
for Diocesan Missions,		100 00
for general purposes,		100 00
for Parish purposes,		400 00
for Contingent Fund,		352 00
		$2,088 54

Remarks.—The Rector reports the Parish in a good condition, slowly recovering from the losses and many changes resulting from the late war.

In January last a Parish School was established, which has operated with complete success. It is taught by some of the young ladies of the Parish, who render their services without remuneration. The name of over eighty children are on the list; the daily attendance averages from fifty to sixty. There is a regular service in this Parish for colored people on Friday nights.

St. Paul's Church, Elizabeth River Parish, Norfolk City.

Rev. N. A. OKESON, Rector.

Baptisms—adults, white, 3; infants, white, 43, colored 2; total 45. Communicants—present number 130. Confirmed, white, 10. Marriages, white, 11. Funerals, white, 27, colored 3; total 30. Sunday Schools, teachers 20; scholars, white, 125. Contributions—$2,500. Post Office, Norfolk.

Trinity Church, Portsmouth Parish.

Rev. JOHN H. WINGFIELD, Rector.

Rev. J. H. D. WINGFIELD, Assistant Rector.

Baptisms—white, infants, 11; colored 2; adults, white, 2; total 15. Communicants—68; added 12; total 80. Marriages, whites 6, colored 2; total 8. Funerals, whites, 10. Sunday Schools—teachers 10; scholars 55; total 65.

Contributions—Communion offerings	$46 85
Diocesan missions	32 14
Total	$78 99

Remarks.—This report is from September last, when the extra session of the Council was held, during which time the labors of the Rector were suspended by sickness for more than two months, but he was assisted by the services of the Rev. Messrs. Marshall, of North Carolina, and Gatewood and Okeson, of Norfolk city, to

whom he feels much indebted for their kindness. This Parish is gradually resuscitating from its late prostrate condition, and by great efforts in the congregation, the vestry have been encouraged to recall their late assistant Rector, the Rev. J. H. D. Wingfield, who has kindly consented to return to his former position amongst us, and it is hoped will soon enter upon the regular discharge of his duties to the great relief of his aged and infirm father, and the gratification of his much attached congregation, though at considerable sacrifice to himself and family of comfort and emolument, and to his recent charge of profit and enjoyment. May God's blessing rest upon all concerned, and prosper our united efforts in His service.

The Council are earnestly requested to excuse the congregation of Trinity Church for not contributing the full amount required of them. They have done what they *could*.

St. John's Church, Portsmouth Parish.

Rev. R. H. McKim, Rector.

Communicants—present number 41. Sunday Schools—teachers 9; scholars, white, 60; total 69.

Remarks.—The present Rector assumed charge April 15th, and has therefore little to report, save that the prospects of the Church are deemed by him, in a high degree, encouraging. The spirit of the people is just what is to be desired in the present feeble state of the Church, and gives promise of good results. He trusts, also, there is a growing interest in the services on the part of non-professors.

NORTHAMPTON COUNTY.

Hungar's and Christ Churches, Hungar's Parish.

Rev. C. Colton, D. D., Rector.

Baptisms—adults, white, 2; infants, white, 1. Communicants—

formerly reported 70; added, white, 11; total 81; removed 3; died 3; total 6; present number 75. Confirmed, white, 11. Marriages, white, 3. Funerals, white, 8. Sunday Schools—teachers 8; scholars, white, 50; total 58. Post Office, Eastville.

Remarks.—The Parish is steadily recovering from the demoralization of a state of war, and, under the Divine blessing, becoming vital in every part. An organ has recently been purchased for Christ Church, and the sacred service greatly improved. Repairs have been made upon both churches, and a spirit of liberality manifested in many ways. The Lent services, in connection with those of the *visitation*, have been attended with a special blessing, and the Rector finds occasion for grateful acknowledgment to God for the degree of spirituality and zeal which appears to animate the people. The efforts of the *Lady's Beneficial Society* are especially directed toward the support of a scholarship at our theological seminary. Of the Divinity students, of the Parish, one has been recently ordained, and one is pursuing his studies at Alexandria. The Sunday School is full of promise, its library much increased, its teachers zealous in their work, and the children interested both in the course of biblical and catechetical instruction, with the monthly sermons specially addressed to them. The number of communicants exceeds that at any previous period in the history of the Parish.

ORANGE COUNTY.

St. Thomas' Church, St. Thomas' Parish.

Rev. Richard T. Davis, Rector.

Baptisms—adults, white, 5; infants, white, 1. Communicants—formerly reported 13; removed 7; died 1. Marriages, white, 3; colored 5; total 8. Funerals, white, 6. Sunday Schools, teachers 6; scholars, white, 24; total 30.

Contributions—Objects within the Parish, not including regular expenses,	$62 00
Objects in connection with the Protestant Episcopal Church,	38 00
Contingent Fund,	68 50
	$106 50
Objects not in connection with the Protestant Episcopal Church,	10 00
Total contributions	$116 50

Post Office, Orange Courthouse,

PITTSYLVANIA COUNTY.

The Church of the Epiphany, Camden Parish.

Rev. GEORGE W. DAME, Rector.

Baptisms—adults, white, 1; infants, white, 3. Communicants—formerly reported 61; added, white, 4; total 65; removed 19; withdrawn 1; died 1; total 21; present number 44. Marriages, white, 2; colored 2; total 4. Funerals, white, 8. Contributions—Objects within the Parish, not including regular expenses, $336 00. Objects in connection with the Protestant Episcopal Church, $15 71. Post Office, Danville.

Remarks.—The large number of removals was not of refugees returning to their homes, but of the settled members of our Parish, whom the revulsion, arising from the late unsuccessful war, has forced to seek elsewhere the means of support. Those removals have caused the loss of nearly one-third of our communicants, and over that proportion of our congregation and of our Sunday School. The vacancies are being very slowly filled.

POWHATAN COUNTY.

Emmanuel Church, St. James,' Southam Parish.

Rev. J. D. POWELL, Rector.

Communicants—added, 1, removed 5; present number, white, 25, colored 1; total 26. Marriages, white, 1. Funerals, white, 2. The Sunday School is just being re-established. Amount of collections $55 00. Post Office, Cartersville, Cumberland county.

Remarks.—Attendance upon services of the Church is encouraging.

Grace Church, Genito Parish.

Rev. P. F. BERKELEY, Rector.

Baptisms—infants, white, 1. Communicants—added, white, 1; removed 3; present number 27. Funerals, white, 1. Sunday Schools, 1. Contributions—Objects in connection with Protestant Episcopal Church, $12 00. Post office, Chula.

Remarks.—The Rector greatly regrets that so small an amount of contributions is forwarded by the Parishes under his charge. It indicates the great pecuniary difficulties under which we labor in this part of the Church; but it is gratifying to be able to believe that it is no evidence of indifference to the cause of religion, or to the institutions of the Church. What is being offered, is offered willingly, and with regret that it is so little. The congregations are generally good in numbers, and seem to listen to the word of God with interest. Though, in a depressed condition now, with God's blessing, we hope for better things.

Manakintown Church, King William Parish.

Rev. A. B. TIZZARD, Rector.

Communicants—present number, white, 20. Funerals, white, 1.

St. Luke's Church, Powhatan Parish.

Rev. LEWIS WALKE, Rector.

Baptisms—infants, 3. Communicants—added 3, removed 2, died 1; present number 48.

Contributions—Communion alms,.....	$56 96
Contingent Fund,.....	53 00
	$109 96

PRINCE WILLIAM COUNTY.

St. Paul's Church, Leed's Parish.

On the subscriber's return from Texas, he resumed the charge of this Parish, (March the 1st, 1861,) which was soon interrupted by war. Since last report to this Council he has to report—

Baptisms—adults, white, 2; infants, white, 12. Communicants—added, white, 9. Confirmations, white, 5. Funerals, white, 5.

Remarks.—Not accurately informed as to the present number of communicants, nor the deaths and removals during the war, believes the present number to be about 18—less than half it was in 1861.

JOHN TOWLES.

St. James' Church, Dettingen Parish.

After the subscriber's return to Virginia, he did not resume the charge of this Parish at the same time he resumed that of Leed's. He has rendered only occasional clerical services, baptized a few children, preached funeral sermons when called on, and occasionally celebrated the rite of marriage. Since the war he has preached in this Parish, in grove and in private house. An effort is being made to repair a school-house, and it is expected that regular ser-

vices will be held in it, until some better arrangement, if practicable can be made.

JOHN TOWLES.

Post Office address, Catlett's Station.

PRINCESS ANNE COUNTY.

Lynnhaven Parish.

No. of communicants	31
No. of confirmations	12
No. of Baptisms	3
Funerals	2
Contributions—Contingent fund	$15 00

Remarks.—This Parish has been without a minister for eight years. I commenced work in October last, by holding a service once a fortnight at the Church in Kempsville. So far there is great cause for encouragement. At present this Parish is missionary ground.

ROBT. GATEWOOD, *Missionary.*

Post Office, Norfolk, Va.

ROANOKE COUNTY.

St. John's Church, Salem Parish.

Rev. PETER TINSLEY, Rector.

Baptisms—adults, white, 1; infants, white, 8. Communicants—formerly reported 32; added, white, 13; total 45; removed 1; died 1; total 2; present number 43. Marriages, white, 3, colored 10; total 13. Funerals, white, 5, colored 4; total 9. Sunday Schools—teachers 7; scholars, white, 30. Contributions—Objects within the Parish, not including regular expenses, $45 00. Objects in

connection with the Protestant Episcopal Church, $50 00. Total contributions $95 00. Post Office, Big Lick.

ROCKBRIDGE COUNTY.

Grace Church, Lexington.

Rev. W. N. PENDLETON, D. D., Rector.

Baptisms—infants, white, 2. Communicants—formerly reported 44; added, white, 14; total 58; removed 2; present number 56. Marriages, white, 2. Funerals, white, 3. Sunday Schools—teachers 8; scholars, white, 30; total 38.

Contributions—Diocesan Missions,.....	$60 00
Contingent Fund,.....	56 00
Female Orphan Asylum, Richmond,.....	40 00
Total contributions.....	$156 00

Remarks.—The condition of the Parish is encouraging. Services are well attended, not only by the congregation generally, but also by quite a large number of the students of Washington College, and of the Virginia Military Institute.

In conjunction with the clergy of South Western Virginia, the Rector has, this spring, aided in forming a convocation for that portion of the Diocese; and in connection therewith, has participated in services at Fincastle and Buchanan, Botetourt county. The whole movement promises to be productive of good.

MARION, SMYTHE COUNTY.

Rev. F. D. GOODWIN, Missionary.

The Church in this place has lost heavily by removals; only five

communicants are now left. Occasional services are still performed, and the hope is entertained of the ultimate success of our Church. But missionary aid is greatly needed.

SPOTTSYLVANIA COUNTY.

St. George's Church, St. George's Parish.

Rev. MAGRUDER MAURY, Rector.

Baptisms—adults, white, 5; infants, white, 2. Communicants—present number 245. Confirmed 33. Marriages, white, 7, colored 1; total 8. Funerals, white, 16. Sunday Schools, teachers, 16; scholars, white, 85; total 101. Contributions—Objects within the Parish, not including regular expenses, $55 00. Objects in connection with the Protestant Episcopal Church, $105 00. Total contributions $160. Post Office, Fredericksburg.

Christ Church.

Rev. WM. W. GREENE, Rector.

Communicants—formerly reported 17; present number 17. Confirmations 5. Marriages, white, 2. Sunday Schools 1; teachers 4; scholars 15. Contributions—Contingent Fund $4 50.

Remarks.—For some time I have not been able to officiate in the Church building, at the Courthouse, on account of its condition. We hope, however, to have the privilege of doing so before very long. I have been holding services, however, to good congregations in the Methodist Church, and in the Courthouse. The five persons reported as confirmed, were confirmed in Fredericksburg during the recent visit of the Bishop to that place.

St. John's Church.

Rev. Wm. W. Greene, Rector.

Communicants—formerly reported 18; present number, white, 18. Marriages, white, 3. Funerals, colored, 1. Contributions—Contingent Fund $5 75. Post Office, Lewis' Store.

STAFFORD COUNTY.

Aquia Church, Overwharton Parish.

Rev. Jaquelin M. Meredith, Rector.

Baptisms—infants, white, 3. Communicants—formerly reported 10; added, white, 2, colored 1; total 13; died 1; present number 12. Marriages, white, 2. Funerals, white, 4, colored 1; total 5. Sunday Schools—teachers 17; scholars, white, 130, colored 20: total 167. Contributions—Objects in connection with the Protestant Episcopal Church, $12. Post Office, Garrisonville.

Remarks.—The Parish under my charge is now in a healthy moral and spiritual condition, and although I was not ready with a class for confirmation upon the recent visit of the Bishop, still I have well grounded hopes of a speedy accession to my members from among the adults, with whom there exists much sincere interest. My prospects from the Sunday Schools are very flattering. Through the energetic labors of an active and pious superintendent, Mr. R. C. Fitzhugh, I have gathered a large number of scholars, anxious and eager for instruction. I have a fine library for general distribution, and I trust in God through their influences, and the active labors of zealous lay members, much good may be done, and the formation of a large Church laid permanently.

The opening for our Church in this county is better than ever known before in this country. Through the mercy of God, our

Church, from its old colonial sacredness, escaped with only small injuries from the war, and being the only Church in the neighborhood uninjured, my congregations are very large, of all classes and denominations.

SURRY COUNTY.

St. Andrew's Church, Southwark Parish.

Rev. E. T. PERKINS, Rector.

Baptisms—adults, white, 1; infants, white, 3; total 4; added, white, 7. Communicants—present number 31. Confirmed—in Smithfield, from this Parish, 6. Funerals, white, 1. Sunday Schools—teachers 6; scholars 27. Contributions about $50. Post Office, Smithfield.

Remarks.—The Bishop being unable to visit this Parish, a portion of the candidates for confirmation were presented and confirmed in the Church at Smithfield in May 6th, 1866. There are several others waiting confirmation.

WASHINGTON COUNTY.

St. Thomas' Church, Holston Parish, Abingdon.

Rev. EDWARD H. INGLE, Rector.

Baptisms—adults, white, 1; infants, white, 2, colored 2; total 5. Communicants—formerly reported 26; added, white, 13; total 39; removed 6; present number 33. Confirmed—No Episcopal visitation. Number of candidates at different times, since last visitation, 25. Funerals, white, 2. Sunday Schools—teachers 11; scholars, white, 50; total 61. Contributions—Objects within the

Parish, not including regular expenses, $38 10. Total contributions, $38 10. Post Office, Abingdon.

Emmanuel Church, Emmanuel Parish, Goodson.

Rev. EDWARD H. INGLE, Rector.

Communicants—formerly reported 11; added, white, 7; total 18; removed 3; present number 15. Contributions—Objects within the Parish, not including regular expenses, $16 40. Objects in connection with the Protestant Episcopal Church, $12 75. Total contributions, $29 15. Post Office, Abingdon.

WESTMORELAND COUNTY.

St. James' Church, Montross Parish.

Rev. D. M. WHARTON, Rector.

Baptisms—adults, white, 4; infants, white, 5. Communicants—formerly reported 13; added, white, 5; total 18; removed 6; died 2; total 8; present number 10. Confirmed, white, 3, colored 5; total 8. Marriages, white, 4, colored 5; total 9. Funerals white, 6. Post Office, Montross.

Remarks.—It is with feelings of humiliation that the Rector reports a diminution in the membership of this little Church. In proportion to its numbers, it has suffered, through the events of the war, as much perhaps as any in the Diocese. Its losses by removals and deaths, and in the breaking up of families, have been great; and the few members and friends left, have been so reduced in fortune, as to be able to contribute but little, if anything, towards its support. The Sunday School generally numbers about 30 scholars, and 5 or 6 teachers.

St. Peter's Church, Washington Parish.

Rev. THOMAS E. LOCKE, Rector.

Communicants—formerly reported 28; removed 1; died 1; present number 26. Marriages, white, 2, colored 1; total 3. Funerals, white, 7. Sunday Schools—teachers 8; scholars, white, 40. Post Office, Oak Grove.

WOOD COUNTY.

Trinity Parish.

Rev. WM. L. HYLAND, Rector.

Baptisms—adults, white, 1, colored 1; total 2; infants, white, 37, colored 2; total 39. Communicants—formerly reported 57; added, white, 40; total 97; removed 22; withdrawn 4; suspended 7; died 4; present number 60. Confirmed, white, 5. Marriages, white, 14. Funerals, white, 20. Sunday Schools—teachers 12, scholars, white, 99.

Contributions—Contingent collections.....	$500 00		
Alms.....	250 00		
Parsonage and lots.....	6,000 00		
Repairs on Church.....	1,300 00		
			$8,050 00
Nashotah Mission.....	$43 00		
Diocesan "	75 00		
Education Society of Virginia.....	50 00		
Rev. Mr. Maury's mission...	150 00		
			$318 00

Post Office, Parkersburg.

Remarks.—The above report embraces the past five years. There are other communicants residing in this Parish, but they are not reported as communicants of the same, in consequence of their having failed to place in my hands the usual certificate required by the canon. It is proper to remark, that the above report is not perhaps entirely accurate, having been made out chiefly from memory since my arrival in Alexandria. Some of the data, which were necessary to entire accuracy, having been inadvertently left at home; but I believe it to be substantially correct.

WYTHE COUNTY.

St. John's Church, Wythe Parish.

Rev. F. D. Goodwin, Rector.

Baptisms—infants, white, 1. Communicants—formerly reported 29; added, white, 1; total 30; removed 2; present number 28. Marriages, white, 1. Sunday Schools—teachers 10; scholars, white, 50; total 60.

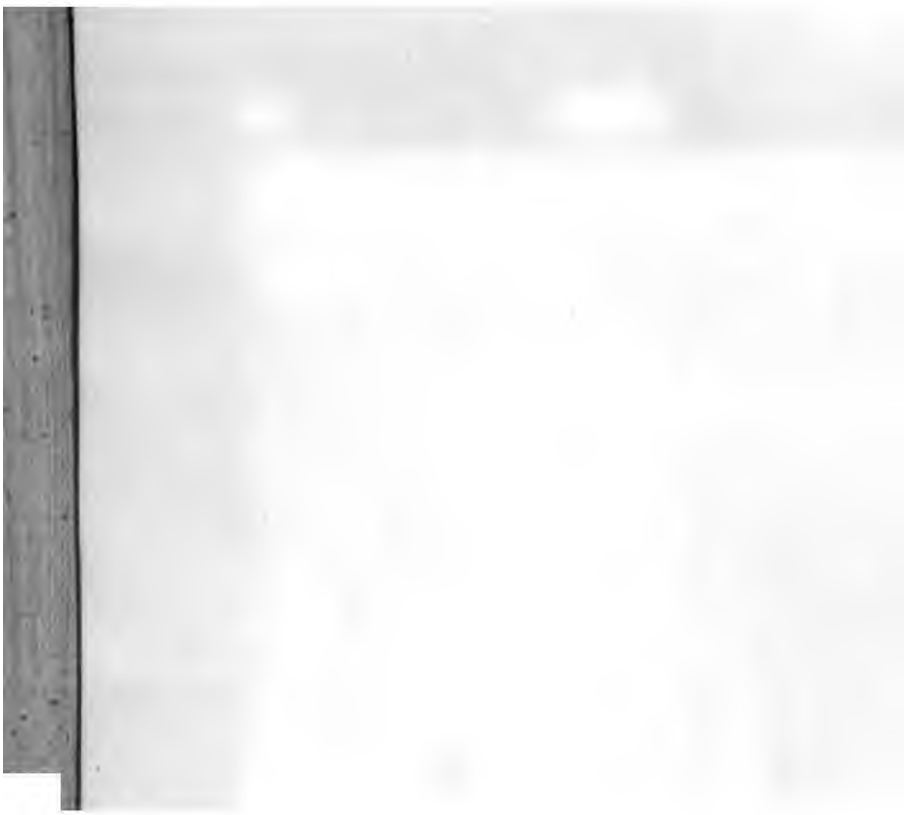
Remarks.—This report includes the period from the meeting of the last Council in September, 1865, to the end of February, 1866, when the Rector's connection with the Parish ceased.

REPORT.

Of the Committee to whom was referred so much of the Bishop's Address as relates to the Missionary work of the Diocese.

In the view of the Committee, the present missionary system is sound in theory, and, as far as it had the means, effective in working. The Bishop of the Diocese is, *ex officio*, President of the Missionary Committee, and being familiar, through his official visitations, with every part of the field, has at all times under his eye, the claims and necessities of the whole, and of the several parts. The committee at Richmond, long identified with the work, are fully acquainted with the field of operations, and zealous and efficient in the trust committed to them. The annual reports of this committee for some fifteen years, show an amount of work done, and of money wisely appropriated, which in the main, entitle the system, on the ground of practical efficiency, to the confidence of the Council and of the Diocese.

During that period, however, there has grown up in various sections of the Diocese, a missionary agency in connection with the Convocational system, which impinges somewhat upon the special functions of the Missionary Committee: so that, between the machinery of the two agencies, there is more or less friction. The Convocational system, it is believed, will continue to extend its labors from year to year, till ultimately, it will embrace a large portion of the Diocese. It is, at present, entirely *voluntary* in organization and action. It recognizes, however, to the full, its dependence upon the Bishop for appointments to its missions, and for counsel; but is not in any sense, affiliated to, or engrafted upon the Diocesan missionary organization, nor has it anything more than the general sanction of the Council of the Diocese.





MISTAKES AND OMISSIONS.

Rev. J. T. Clarke, Talcott's.

Rev. T. M. Carson, Winchester.

Rev. Josiah Curtis, Weston.

Rev. James Grammer, Cumberland Courthouse.

Rev. Henry P. Kepler, Chester.

Rev. A. R. Walker, Leed's Parish, Markham Station.

Rev. Lyman Wharton, Central Depot, Montgomery county.

Rev. James J. Page has removed to Kentucky.

